

The Corporate Anointing

How to Fulfill the Call of God on
Your Life

The Corporate Anointing

- Why Corporate Anointing?
- When one silver trumpet sounded in the late 1940's and 50's, the **princes** gathered to receive a mighty anointing of power that wrought miracles and produced thousands of healings.
- Many of these individual leaders fell into error, corruption and sin. By 1958 God had removed this anointing.

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- Today, both (two) trumpets are sounding and the people are gathering to receive even a more mightier and spectacular anointing for the working of miracles and dynamic healings.
- God will do this to protect and preserve both the anointing and the individuals in the Church by spreading this mantle over all the members of the entire Body of Christ.

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- The Feast of Trumpets

- Numbers 10:1-10

1 And Jehovah spoke to Moses, saying,

2 Make two trumpets of silver for yourself. You shall make them of hammered work, and they shall be to you for the calling of the congregation, and for causing the camps to pull up stakes.

3 And when they blow with **them**, all the **congregation** shall gather themselves to you at the door of the tabernacle of the congregation.

4 And if they blow with **one**, then **the rulers**, the **heads** of the thousands of Israel, shall assemble to you.

5 And when you blow an alarm, the camps that lie on the east side shall then pull up.

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6 And when you blow an alarm the second time, the camps that lie on the south side shall pull up stakes; they shall blow an alarm for their breakings of camp.

7 But when the assembly is gathered, you shall blow, but you shall not sound an alarm.

8 And the sons of Aaron, the priests, shall blow with the trumpets. And they shall be to you for a never-ending statute throughout your generations.

9 And when you go into battle in your land against the adversary oppressing you, then you shall blow with the trumpets, and you shall be remembered before Jehovah your God. And you shall be saved from your enemies.

10 And in the day of your gladness, and in your appointed times, and in your new moons, you shall blow the trumpets over your burnt offerings, and over the sacrifices of your peace offerings. And they shall be to you for a memorial before your God. I am Jehovah your God.

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- **Jeremiah 29:7** [KJ3] And seek the peace of the city, there where I have caused you to be exiled. And pray to Jehovah for it; for in its peace you shall have peace.
- This is how we are to serve our city

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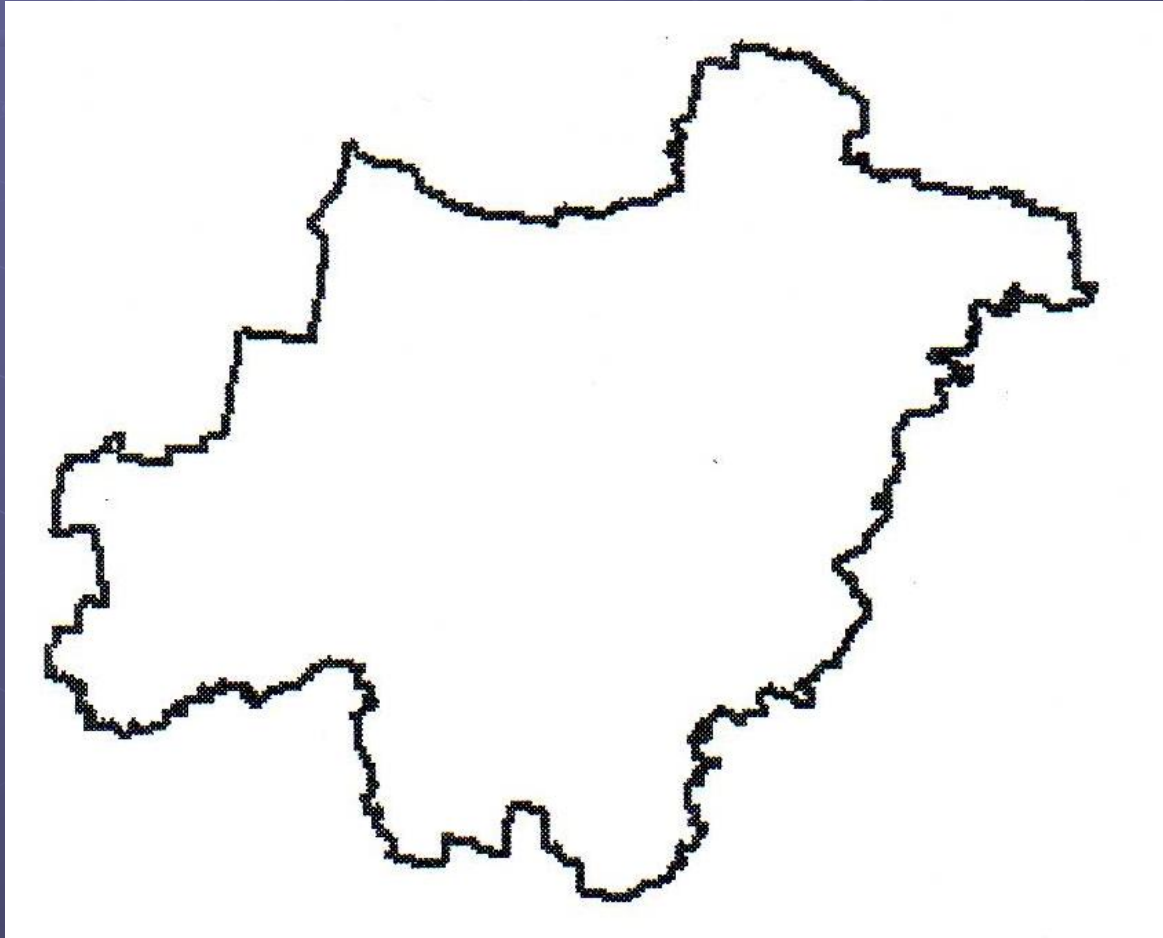
- **Peace**
- **07965** Mwlv **shalown** *shaw-lome'* or Mlv *shalom shaw-lome'* from 07999, Greek 4539 *salwmh*; n m; {See *TWOT* on 2401 @@ "2401a"}
- AV-peace 175, well 14, peaceably 9, welfare 5, salute + 07592 4, prosperity 4, did 3, safe 3, health 2, peaceable 2, misc 15; 236

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- 1) completeness, soundness, welfare, peace
 - 1a) completeness (in number)
 - 1b) safety, soundness (in body)
 - 1c) **welfare, health, prosperity**
 - 1d) peace, quiet, tranquillity, contentment
 - 1e) peace, friendship
 - 1e1) of human relationships
 - 1e2) with God especially in covenant relationship
 - 1f) peace (from war)
- 1g) peace (as adjective)

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● Do you know what this is?



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- Our city is **Logan**, the sixth largest city in Australia
- It is composed of 63 suburbs:
 - Bahrs Scrub
 - Bannockburn
 - Beenleigh
 - Belivah
 - Berrinba
 - Bethania

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- Boronia Heights
- Browns Plains
- Buccan
- Carbrook
- Cedar Creek
- Cedar Grove
- Cedar Vale
- Chambers Flat
- Corbubia
- Creastmead

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- Daisy Hill
- Eagleby
- Edens Landing
- Forestdale
- Greenbank
- Heritage Park
- Hillcrest
- Holmview
- Jimboomba
- Kagaru (part of)

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- Kingston
- Logan Central
- Logan Reserve (part of)
- Logan Village
- Loganholme
- Loganlea
- Lyons
- Marsden
- Meadowbrook
- Mount Warren Park

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- Mundoolun
- Munruben
- New Beith
- North Maclean
- Park Ridge
- Park Ridge South
- Priestdale
- Regents Park
- Rochedale South
- Shailer Park

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- Slacks Creek
- South Maclean
- Springwood
- Stockleigh
- Tamborine (part of)
- Tanah Merah
- Underwood
- Undullah (part of)
- Veresdale (part of)
- Veresdale Scrub (part of)

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- Waterford
- Waterford West
- Windaroo
- Wolfendene
- Woodhill
- Woodridge
- Yarrabilba

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- Population: 269,000
- 960 square kilometers
- \$3.07 billion assets
- \$13.58 billion economy
- 871 parks and reserves
- 2% annual growth
- Average age: 33

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- God instructs us to pray for the:
 - Completeness, Welfare, Health and Prosperity of Logan -
 - every citizen of it!
 - both evil and good
 - both just and unjust

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- **Matthew 5:43-48** You have heard that it was said, “You shall love your neighbor” and hate your enemy; **Lev. 19:18**
44 but I say to you, Love your enemies; bless those cursing you, do well to those hating you; and pray for those abusing and persecuting you,
45 so that you may become sons of your Father in Heaven. Because He causes His sun to rise on the evil and the good, and sends rain on the just and unjust.

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46 For if you love those loving you, what reward do you have? Do not even the tax-collectors do the same?

47 And if you only greet your brothers, what exceptional thing do you do? Do not the tax-collectors do so?

48 Therefore, you be perfect even as your Father in Heaven is perfect.

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- Honour all men
- 1 Peter 2:17
- honour **all**, love the brotherhood, fear God, honour the king.

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- How do you feel towards people that are:
 - Homosexuals
 - Drug Addicts
 - Pro-Choice
 - New Agers
 - Murderers
 - Rapists

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- Consider Daniel:
- He faithfully served an unjust idol worshipper, a tyrant, encompassed about with astrology and witchcraft.
- Daniel was the catalyst for this man (king, authority) finding God!
- An exemplary model for us today in the transformation of a city, a state, a nation.

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- Joseph, (also an interpreter of dreams), is another classic example of how faithfulness to God in any environment is a vehicle for its transformation.
- God will bless an environment, a business, a community, a state, a nation, just because **you are there!**

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- Would you withhold the sun from these?
- Would you withhold rain?
- The word, perfect, is used here in the context of honouring and blessing **all**.
- Endeavour to be like your Heavenly Father.

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- Consider this mighty verse in **Nehemiah 2:10 [KJ3]**
- And Sanballat the Horonite and Tobiah the servant, the Ammonite, heard. And it grieved them greatly that a man had come to seek the **good** of the sons of Israel.
- Good – KJV = welfare

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- The Books and Times of Ezra and Nehemiah are a rich source of material (in type) for the restoration of the Christian Church.
- The Church will be restored to its prototype of the Book of Acts - then it will be double that when it has been completely restored in these last days.

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- **06347** hxp pechah (Aramaic) *peh-khaw'*
corresponding to 06346; n m; {See *TWOT*
on 2936}

AV-governor 6, captain 4; 10

1) governor

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- **08269** rs sar sar from 08323; n m; {See *TWOT* on 2295 @@ "2295a"}
- AV-prince 208, captain 130, chief 33, ruler 33, governor 6, keeper 3, principal 2, general 1, lords 1, misc 4; 421
- 1) prince, ruler, leader, chief, chieftain, official, captain
 - 1a) chieftain, leader
 - 1b) vassal, noble, official (under king)
 - 1c) captain, general, commander (military)
 - 1d) chief, head, overseer (of other official classes)
 - 1e) heads, princes (of religious office)
 - 1f) elders (of representative leaders of people)
 - 1g) merchant-princes (of rank and dignity)
 - 1h) patron-angel
 - 1i) Ruler of rulers (of God)
 - 1j) warden

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- Ezra 5:3 06347
- Ezra 5:6 06347
- Ezra 5:14 06347
- Ezra 6:6 06347
- Ezra 6:7 06347
- Ezra 6:13 06347

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● 06346; n m; {See *TWOT* on 2936}

AV-governor 6, captain 4; 10

1) governor

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- **Nehemiah 3:7** 06346
- **Nehemiah 5:14** 06346
- **Nehemiah 5:18** 06346
- **Nehemiah 12:26** 06346

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● John 13:1-17 [KJ3]

1 And before the Feast of the Passover, Jesus knowing that His hour had come that He should pass from this world to the Father, having loved *His* own in the world, He loved them to *the* end.

2 And supper having occurred, the devil already having put into the heart of Judas, *the* son of Simon Iscariot, that he should give Him over,

3 Jesus knowing that the Father has given all things into *His* hands, and that He came out from God, and He goes to God,

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4 He rises up from the supper and lays aside *His* garments. And taking a towel, He girded Himself.

5 Then He put water into the basin and began to wash the feet of the disciples, and to wipe off with the towel with which He was girded.

6 He then comes to Simon Peter. And that one said to Him, Lord, do You wash my feet?

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7 Jesus answered and said to him, What I am doing, you do not yet know. But you will know after these things.

8 Peter said to Him, You may not wash my feet unto the age, not *ever*! Jesus answered him, If I do not wash you, you have no part with Me.

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9 Simon Peter said to Him, Lord, not my feet only, but also the hands and the head.

10 Jesus said to him, The *one* having been bathed has no need *other* than to wash the feet, but is wholly clean. And you are clean, but not all *of you*.

11 For He *knew the one giving Him over*. On account of this He said, You are not all *of you* clean.

12 When, therefore, He washed their feet and took His garments, reclining again, He said to them, Do you know what I have done to you?

13 You call Me the Teacher, and, the Lord. And you say well, for I AM.

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14 Therefore if I washed your feet, the Lord and the Teacher, you also ought to wash the feet of one another.

15 For I gave you an example, that as I did to you, you also should do.

16 Truly, truly, I say to you, A slave [1401] is not greater than his master, nor a messenger greater than the *one* having sent him.

17 If **you know** these things, blessed are you if you do them.

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- We are to serve the community
- A great example of the leaders of the three levels of natural (political) government (Mayor of Logan City, The State Member and the Federal Member), working together to serve the underprivileged (poor), was observed by those in attendance at the second annual Lang Christmas Dinner on 11 December, 2009.

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- This is the first time leaders of these divisions of government have worked together.
- They did so as servants: serving food to the poor in their community.
- First the natural, then the spiritual.
- God is currently forming a restorational spiritual government for Logan.

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- This is a great example of **Psalm 133**
- Notice specifically the last verse.
- 1 *A Song of Ascents. Of David.* Behold! How good and how pleasant is the living of brothers, even in unity.
- 2 *It is* like the precious oil on the head that ran down on the beard, Aaron's beard, going down to the mouth of his garments;
- 3 like the dew of Hermon coming down on the mountains of Zion; for there **Jehovah commanded the blessing:** life till everlasting.

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- When brethren dwell together in unity – God **COMMANDS** the blessing.
- It is not asked for - it is automatically bestowed!
- Life Everlasting.
- We have witnessed a (microcosm) of what is going to break out all over Logan. The city will experience **TRANSFORMATION**.

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- **1401** doulov doulos *doo'-los* from 1210; TDNT-2:261,182; n
- AV-servant 120, bond 6, bondman 1; 127
- 1) a **slave**, bondman, man of servile condition
- 1a) a slave
- 1b) metaph., one who gives himself up to another's will, those whose service is used by Christ in extending and advancing his cause among men
- 1c) devoted to another to the disregard of one's own interests
- 2) a servant, attendant
- For Synonyms see entry 5928

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- **Matthew 20:25-28 [KJ3] 25** But having called them to *Himself*, Jesus said, You know that the rulers of the nations **exercise lordship** over them, and the great ones **exercise authority** over them.
- **26** But it will not be so among you. But whoever desires to become great among you, let him be your **servant**.
1249
- **27** And whoever desires to be first among you, let him be your **servant**; 1401
- **28** Even as the Son of Man did not come to be **served**,
1247 but to **serve**, 1247 and to give His life a ransom for many.

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- **1249** diakonov diakonos *dee-ak'-on-os* probably from an obsolete diako (to run on errands, cf 1377); TDNT-2:88,152; n m/f
- AV-minister 20, servant 8, deacon 3; 31
- 1) one who executes the commands of another, esp. of a master, a servant, attendant, minister
- 1a) the servant of a king
- 1b) a deacon, one who, by virtue of the office assigned to him by the church, cares for the poor and has charge of and distributes the money collected for their use
- 1c) a waiter, one who serves food and drink
- For Synonyms see entry 5834 & 5928

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- 1247 diakonew diakoneo *dee-ak-on-eh'-o* from 1249; TDNT-2:81,152; v
- AV-minister unto 15, serve 10, minister 7, misc 5; 37
- 1)) to be a **servant**, attendant, domestic, to serve, wait upon
- 1a) to minister to one, render ministering offices to
- 1a1) to be served, ministered unto
- 1b) **to wait at a table and offer food and drink to the guests,**
- 1b1) of women preparing food
- 1c) to minister i.e. supply food and necessities of life
- 1c1) to relieve one's necessities (e.g. by collecting alms), to provide take care of, distribute, the things necessary to sustain life
- 1c2) to take care of the poor and the sick, who administer the office of a deacon
- 1c3) in Christian churches to serve as deacons
- 1d) to minister
- 1d1) to attend to anything, that may serve another's interests
- 1d2) to minister a thing to one, to serve one or by supplying any thing

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● Romans 12:14

Bless the *ones* persecuting you;
bless, and do not curse.

Bless and do not curse!

BLESS AND DO NOT CURSE!!!

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● Romans 13:1-6

1 Let every soul be subject to higher authorities having power, for **there is no authority except from God**, but the existing authorities have been ordained by God.

2 So that the one resisting authority has opposed the ordinance of God, and the ones opposing will receive judgment to themselves.

3 For the rulers are not a terror to good works, but to the bad ones. And do you desire not to fear the authority? Do the good, and you will have praise from it;

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4 for it is a servant of God to you for the good. But if you do the bad things, be afraid; for it does not bear the sword in vain; for it is a servant of God, an avenger for wrath to the one practicing bad things.

5 Therefore it is necessary to be subject, not only on account of wrath, but also on account of conscience.

6 For on this account you also pay taxes, for they are ministers of God, attending continually to this very thing.