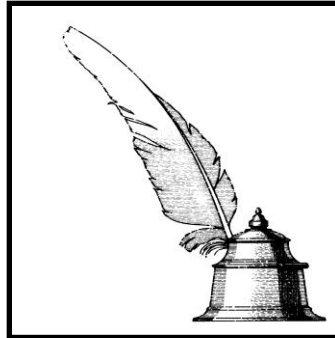


The New Testament

The Greek Word Locator

A.J. Lowe, 1999

All Scriptures used are from the Authorised Version



A Personal Note From the Author

The Bible is different from any other book in the world.

When energized by the Holy Spirit, it becomes living and active.

Jesus said, "Man shall not live by bread alone, but by every word that proceedeth from the mouth of God."

The Bible is food for man's spirit.

Throughout the teaching, you will observe that many Scriptures of the Bible are used. They are written out in full with the appropriate references given.

The great benefit of this is that the Word of God is being assimilated into the reader's spirit. And it obviously does away with the need of looking up references in the Bible instantaneously. It is not for a moment inferred that the Bible shouldn't be consulted. Indeed, the greatest compliment any person could pay a teacher is to check up on him. I most assuredly invite this. Pay me the greatest compliment possible. Check up on me.

This book should not be treated in a manner whereby it is read as quickly as possible and then discarded.

The only method I am aware of sowing the seed of the Word of God into your life, of allowing the Holy Spirit to fuse it into your spirit, is by meditation and prayerful reflection. And by meditation I do not mean that you allow your mind to become blank, that you become vacant and stare off without purpose into outer space. Rather, meditation is simply thinking, reflecting, pawing over the word, musing. By this means, the Word is transferred from your mind, to your spirit. It becomes a part of you. From here, the Holy Spirit can bring it to your remembrance.

Keep this principle imbedded in your mind as you explore the material. You will receive the greatest possible assistance from God by doing this.



Introduction

The Ongoing Battle

From the time of the Garden of Eden to the entangled Babel of voices of this present day, the battle is and has always been concerning God and His Word.

"Hath God said?" What a powerful doubt generator this is. Here is the thin end of the wedge of fear and its eternal companion, unbelief. Here lies the origin of the hideous monster of unbelief. God hath said, is a faith generator.

You see, it is just a simple question of syntax. Faith comes by hearing the Word of God.

The dual objects of **Who** spoke and **what** was spoken are the principal issues. Was it God that really spoke? What did God say?

Here the battle lines are drawn: Move from faith, belief in the commandment of God, to reasoning, the attempt to discover what was in the mind of the Speaker and all conceivable possibilities arise.

What God has spoken is recorded for all to see.

You see, a word is a spoken thought. The doubt generator is created when the inquirer is asked to probe the mind of God in What did God think? What did He mean?

God means what He says and says what He means! There can be no doubt.

Thou shalt not steal. What could be misunderstood here. When some theologians add the word ordinarily, that is, You shall not steal, ordinarily, the commandment is corrupted. It becomes perverted and consequently opens the door to ambiguity. It becomes a matter of opinion as to the definition of stealing. The commandment is reduced to no commandment at all. God shuts the door on opinion, interpretation, investigation into what is meant, inquiring into the mind of the Author as to what is His thinking, into what He is seeking to convey.

Communication is achieved through words, not thoughts. Most human beings are not astute in mental telepathy. Consequently telepathy is not the prime vehicle of communication.

A word is a spoken thought. The correct word conveys the correct meaning. Ambiguity generates doubt and therefore must be eliminated. God is not ambiguous.

Hosea 10:2 Their heart <03820> is divided <02505> (8804); now shall they be found faulty <0816> (8799): he shall break down <06202> (8799) their altars <04196>, he shall spoil <07703> (8779) their images <04676>.

James 1:8 A double minded <1374> man <435> is unstable <182> in <1722> all <3956> his <846> ways <3598>. The unstable man shall never receive anything

from the Lord.

The ancient military adage rings unhesitatingly true, "Divide and conquer."

Gene Hackman and Denzel Washington starred in a movie in which the pinnacle for me was the outburst of the Commander: "We have orders from our Commander-in-Chief. We know what those orders are. We know what those orders mean. They are not subject to interpretation, hairs on the back of our necks, angels sitting on your shoulder. We're all very well aware of what our orders are and what those orders mean. They come down from our Commander in Chief. They contain no ambiguity."

This precisely exposes the current position of the Christian Church. The objectivity of the Word of God stands in antithesis to the subjective feelings, thinking, leadings, interpretation, inquiring into what is meant and ambiguity.

Some English Words: Their Origin and Meaning

Consider the meaning of the word ambiguity, and its derivation. It comes from the Latin, *ambiguus*, doubtful; and the Italian, *ambiguo*. It means uncertainty as to meaning; doubtfulness; state of doubt. Ambiguous means doubtful; having more meanings than one.

The English word doubt is derived from the French, *doubter*; and the Latin, *dubitare*, to waver; to fear - from the Latin, *dubius*, doubtful, what may turn out in two ways. Uncertainty of mind; suspense; suspicion; fear; apprehension. The verb means to hesitate; to waver in opinion; to suspect; to fear; to hesitate to believe; to be in a state of uncertainty of mind. Doubtful means uncertain; obscure; not clear or obvious. Doubtless means without doubt. unquestionably. Persuasion is the state of being persuaded; a settled opinion or conviction. This word is derived from the Latin, *persuadere*, to persuade - from *per*, thoroughly and *suadeo*, I advise. The Italian, *persuadere* and the French, *persuader*. It means to influence by advice or argument; to draw or incline a person by presenting powerful motives to the mind; to convince by argument or entreaty.

Suspicion is derived from the Latin, *suspicio*, mistrust and comes from the two root Latin words *sub*, under and *specio*, I look at; and the French, *suspicion*. It is the imagination of the existence of something upon little or no evidence; doubt; mistrust. Suspicious means apt to mistrust with little or no reason; mistrustful; liable or open to suspicion; questionable.

The Anglo Saxon word, foer; the Dutch, voer; the Icelandic, far; and the Swedish, fara, danger, form the basis for the English word, fear. It means apprehension or slight dread of evil; an uneasy or painful emotion excited by impending danger; reverence; due regard. The verb means to feel with uneasy emotion of impending danger; to be anxious; to reverence.

Unbelief is the withholding of belief; skepticism; infidelity; disbelief of divine revelation; rejection of Christ as the Saviour of men. An unbeliever is an incredulous person, an infidel.

On the other hand, the English word faith is derived from the Latin, fides, trust; from the Latin, foi, and Italian, fede, belief, trust, confidence; sincerity; belief in revered religion; trust in God; a system of doctrines and tenets. Faithful is not fickle; true; constant. Faithfulness is constancy; fidelity.

The word believe means to trust as true; to credit; to be persuaded of. It is derived from the Anglo Saxon goleafa, belief; the Gothic, galaubjan, to believe; and the German, glauben, to believe. Trust in a thing as true; credit; persuasion.

Fidelity comes from the Latin, fidelitas, and means faithfulness, from fides, faith; the Italian, fidelita; and the French, fidelite. Faithfulness, integrity, veracity, honesty.

What God has spoken is beyond reasonable doubt. The objective of defence lawyers is to create doubt.

Even the Lord Jesus could do no mighty work on one occasion. The reason? The unbelief of people. Only twice did the Lord marvel during his earthly ministry. Once at the great faith of the Centurion and the Syrophenician Woman (neither was associated with either God or His people.), and the other was at the unbelief of His own people!

His response? Teaching. Faith comes by hearing and hearing by the Word of God.

The only commodity to be mixed with the Word of God is faith. And faith alone!

Hebrews 4:2 For <2532> <1063> unto us was <2070> (5748) the gospel preached

<2097> (5772), as well as <2509> unto them <2548>: but <235> the word <3056> preached <189> did <5623> <0> not <3756> profit <5623> (5656) them <1565>, not <3361> being mixed <4786> (5772) with faith <4102> in them that heard <191> (5660) *it*.

In times of declension, the first ministry to disappear is the teaching priest. Contrawise, in times of revival and restoration, it is the first ministry to appear.

2 Chronicles 15:3 Now for a long <07227> season <03117> Israel <03478> *hath been* without <03808> the true <0571> God <0430>, and without a **teaching** <03384> (8688) **priest** <03548>, and without law <08451>.

God said His people were destroyed for lack of knowledge. Notice the penalty for the rejection of knowledge: Rejection by God Himself!

Hosea 4:6 My people <05971> are destroyed <01820> (8738) for lack of knowledge <01847>: because thou hast rejected <03988> (8804) knowledge <01847>, I will also reject <03988> (8799) thee, that thou shalt be no priest <03547> (8763) to me: seeing thou hast forgotten <07911> (8799) the law <08451> of thy God <0430>, I will also forget <07911> (8799) thy children <01121>.

Douglas McArthur's Sterling Advice

The masterful five-star U.S. Army General, Douglas McArthur, advised, "Never give a command that can be understood. Always give a command that can not be misunderstood"

It becomes so easy to change the truth of God into a lie and it must be remembered that the most dangerous lie is the one that most closely resembles the truth.

God is not a man that He should lie

In any document, word definitions are listed immediately after the preamble. The writer uses specific words to convey his meaning. Where there is any likelihood of misunderstanding, explanations are given to eliminate possible causes of duality. Ambiguity is not possible.

And so it is with God.

These five volumes (3 Old Testament and 2 New Testament), are the word definitions of every Word that God spoke. This is what "God hath said." There

can be no ambiguity here.

Great care must be taken to neither add nor subtract from the Word spoken. Extremely harsh penalties await those, and unfortunately there are many, who presume to undertake the critical practice of "Updating God." They assert theirs is the right to interpret what God means, what God thinks, what God intends. This very position places them above God's authority. They, themselves, become the authority. The usurping of man on the throne of God is the very essence of sin!

This stance immediately opens the door for ambiguity.

Revelation 22:18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <975>:

19 And <2532> if <1437> any man <5100> shall take away <851> (5725) from <575> the words <3056> of the book <976> of this <5129> prophecy <4394>, God <2316> shall take away <851> (5692) his <846> part <3313> out of <575> the book <976> of life <2222>, and <2532> out of <1537> the holy <40> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <975>.

Deuteronomy 4:2 Ye shall not add <03254> (8686) unto the word <01697> which I command <06680> (8764) you, neither shall ye diminish <01639> (8799) *ought* from it, that ye may keep <08104> (8800) the commandments <04687> of the LORD <03068> your God <0430> which I command <06680> (8764) you.

Deuteronomy 12:32 What thing <01697> soever I command <06680> (8764) you, observe <08104> (8799) to do <06213> (8800) it: thou shalt not add <03254> (8686) thereto, nor diminish <01639> (8799) from it.

Jeremiah 26:2 Thus saith <0559> (8804) the LORD <03068>; Stand <05975> (8798) in the court <02691> of the LORD'S <03068> house <01004>, and speak <01696> (8765) unto all the cities <05892> of Judah <03063>, which come <0935> (8802) to worship <07812> (8692) in the LORD'S <03068> house <01004>, all the words <01697> that I command <06680> (8765) thee to speak <01696> (8763) unto them; diminish <01639> (8799) not a word <01697>:

If any man shall add unto these things, God will add the plagues of the book. If any man shall take away from the book, God shall take away his part from the Book of Life.

Consider these penetrating phrases: . . . Shall add unto him the plagues. . . You shall not add: Neither shall ye diminish ought. . . You shall speak ALL the words: diminish not a word. . . Severe warnings indeed. . . Yet, behold, observe the current Christian's attitude to that which God has spoken.

No, this mighty Book does not contain the Word of God, it IS the Word of God. It is this very Word the Holy Spirit uses, the sword of the Spirit, available to every Christian for the mastery of circumstances in life.

What a fearful thing to handle the Word of the Lord lightly, without respect. Great judgments await those who so indulge in this practice.

Art Katz enforces, "God is a seamless robe. To deny judgment, is to deny God." And again, "To refuse to lift your sword against your brother is not to love God." Indeed! . . . What a perverted message the modern church labours in a vain attempt to influence modern man.

The prophetic word must be undertaken with extreme caution. It is not to be entered into lightly. It is not to be despised. It is, however, to be judged. But by what standard?

And we have the more established prophetic word, (Literal Translation) **2 Peter 1:19** It is not to be judged. Rather, it judges all who countenance it. And it has withstood the most violent of persecutions throughout its long history. There it stands! Alone! The monarch of all books: The Holy Bible. It has been written like no other book. It boasts One Author, granted under the inspiration of the Holy Spirit through 40 scribes. Its creation spans 1,500 years. It treats a massive range of subjects, and without one contradiction! It also exhibits a phenomenal numeric design.

In this day, many embrace sections of its content for various reasons. But surely the embracing of one section commits the reader to all its teaching.

One of the most magnificent maxims of British law is, "No section of the law can be understood correctly without a prior understanding of the whole."

To the law and the testimony, then: If they speak not according to this law (book), it is because there is no light in them! [Not sections of the law, ALL the law! Not sections of the Bible, but ALL the Bible!]

The Construction of the English Sentence

The great Winston Churchill declared he was without understanding until he mastered the construction of the English sentence.

Here the procedure is revealed from the lips of a master: Thoughts are projected into words: words are structured together form phrases: phrases link together creating sentences, which in turn become the medium of paragraphs. So emerges the book, and in the Bible's case, a collection of Books. Ah, what a masterpiece, God hath wrought.

The sword of the Spirit is the Word of God. That is, the sword which the Spirit uses. The Holy Spirit uses the Word of God. Therefore, read, study, meditate, give yourself to the Word of God. It was this vehicle Jesus employed in defeating the devil in His temptation.

God's Word will keep you from sin, and sin will keep you from God's Word.

The Tongue of the Learned

Isaiah 50:4 The Lord <0136> GOD <03069> hath given <05414> (8804) me **the tongue <03956> of the learned <03928>**, that I should know <03045> (8800) how to speak <05790> (8800) a word <01697> in season to *him that is weary* <03287>: he wakeneth <05782> (8686) morning <01242> by morning <01242>, he wakeneth <05782> (8686) mine ear <0241> to hear <08085> (8800) as the learned <03928>.

Every branch of learning and science is resplendent with its specific, unique language.

Our modern world of knowledge, science and learning reveal a host of dictionaries: each comes with its definitions of specific fields: Medicine, Computers, Astronomy, Geography, Mathematics, Physics, Astrophysics, History, Linguistics, Paleontology, Archeology, Psychology, Psychiatry, Finance, Education, Military, Religion, Emergency Services, to name but a few.

And so with God and His Word:

When the immortal bard, William Shakespeare, is read, even to this day, we would certainly not commit sacrilege in updating his archaic words. Yet consider how the Word of God is assaulted.

When the readings were given at Princess Diana's funeral, Prime Minister Tony Blair read from "archaic" English.

During the recent royal wedding, the ancient, "obsolete" Order of Service was maintained.

Again, consider the attack upon the Word of God.

Modern Christianity is the ONLY discipline in the world where a host of texts are employed at the same time. This practice has destroyed congregational Bible reading. The corporate reading of the Word of God, once such a major emphasis in church worship services, has degenerated into a lost art form. The congregational reading of verses from a plethora of sources project a high level of babble.

It wasn't that long ago that Bible were chained to pulpits across the English speaking world.

The battle rages fiercely between subjectivity and objectivity. God reveals that the church shall judge angels. By what standard shall it judge them? God has given the Statute Book.

Did you know that England, the source of Common Law has no written constitution?

The object, then, is to select the right word, the word that God uses.

In many early schools the Bible was the textbook, the pastor was the teacher and the schoolroom was the church. Oh how things have decayed.

President Clinton employs the Hegel Dialectic as artfully as any Communist. He lies but he doesn't commit perjury; he smokes marijuana but doesn't inhale, he has an affair but doesn't commit adultery. He speaks out of both sides of his mouth at once.

Interpreting the Word of God

How then, are we to interpret the word of God?

Back in 1963, when Kevin J. Conner visited our church, I asked him, "How do you understand the Book of Revelation?" He replied, "The answer to that is quite simple. You simply master the other 65 Books of the Bible."

And that is absolutely correct. Let Scripture interpret Scripture. The Word of God requires not interpretation, but believing. It requires dividing, correctly.

2 Timothy 2:15 Study <4704> (5657) to shew <3936> (5658) thyself <4572> approved <1384> unto God <2316>, a workman <2040> that needeth not to be ashamed <422>, rightly dividing <3718> (5723) the word <3056> of truth <225>.

Isaiah 34:16 Seek ye out <01875> (8798) of the book <05612> of the LORD <03068>, and read <07121> (8798): no one <0259> of these <02007> shall fail <05737> (8738), none <0802> shall want <06485> (8804) her mate <07468>: for my mouth <06310> it hath commanded <06680> (8765), and his spirit <07307> it hath gathered <06908> (8765) them.

Every Scripture has a mate. Look for it! Study. Execute due diligence.

I once read the following statement, "The Bible Sheds a Lot of Light on Commentaries!"

English and Biblical Grammar

What strange words we use in defining the English language.

Subject	Predicate	Syntax	Diphthong
Semantics	Vocabulary	Vowel	Consonant
Syllable	Oxymoron	Diction	Comprehension

Consider English usage in grammar:

Noun:

Pronoun

Case: Nominative, Genitive, Dative, Accusative, Vocative

Gender: Masculine, Feminine, Neuter

Person: First Person, Second Person, Third Person

Number: Singular, Plural

Verb:

Mood: Indicative, Optative, Imperative

Subjunctive:

Infinite:

Participle (Participle or Imperative Sense)

Tense:

Present, Imperfect, Future, Aorist, Perfect, Pluperfect

Voice:

Active, Middle, Passive, Either Middle or Passive, Middle

Deponent, Passive Deponent, Middle or Passive Deponent

Deponency, Passives as Intransitives

Case:

Gender: Masculine, Feminine, Neuter

Person: First Person, Second Person, Third Person

Number: Singular and Plural

Transitizers:

Periphrastic Constructions:

Adverbs:

Adjectives:

Pronominal

Adverb

Determiners: (Definite Article)

Nominative, Genitive, Accusative, Vocative

Gender: Masculine, Feminine, Neuter

Prepositions:

Number: Singular, Plural

Mood: Genitive, Dative, Accusative

Conjunctions:

Subordinating:

Coordinating:

Subordinating (Hyperordinating):

Particles:

Sentential:

Interrogative:

Verbal

And what of the Biblical languages? Certainly a working knowledge of them (Hebrew of the Old Testament and Greek of the New Testament) is essential for these are the languages God the Holy Ghost selected as He inspired every word to be recorded.

The Englishman's Hebrew and Greek Concordance

Every word in the Bible (Hebrew in the Old Testament and Greek in the New Testament), is recorded here together with its Strong's Number, its Hebrew and Greek spelling (though not their respective characters), its pronunciation, its part of speech, the ways it is translated in the King James Version of the Bible with the appropriate number of times and the total number of times the word is used in the Bible and its definition/s. Where proper nouns are used, a "who's who identification" is employed and the relative meanings are listed: where money is referred to, weights are quoted, allowing a modern equivalent to be assessed.

Here is a veritable treasure, a gold mine of things old and new. Here is the record of the words the Holy Spirit used to compile the Bible. Here is constructed the 'Sword of the Spirit', the Agency which destroys all who oppose it and silences all opposition. The reader is left in no doubt as to what God said.

May the many hours poring over these pages together with the various connotations, be a source of the knowledge of God and a strengthening of the individual Christian's faith.

I commend to you, *The Tongue of the Learned*.

Brisbane,
September, 1999

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All King James Version verses with Strong's Numbers

together with the Definitions are from the
Englishman's Hebrew and Greek Concordance
with Verb Parsings are from this CD Rom.

Dedication

This book, [the fourth in a series of four volumes] is dedicated to all people who love the Word of God.

It is dedicated to all those who hunger after righteousness, thirst for knowledge and have a desire to be thoroughly furnished (equipped), workmen who need not be ashamed, rightly dividing the Word of Truth.

It is dedicated to all those who SEARCH the Scriptures.

It is dedicated to God, the Author of the Bible, the One Who granted a written record of what He spoke. It is He Who declared, "It is the glory of God to conceal a thing: but the honour of kings to SEARCH OUT a matter." **Proverbs 25:2**

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The New Testament

[With Strong's Numbers for Every Word]

Englishman's Hebrew and Greek Concordance

King James Version

The Gospels

MATTHEW

Chapter 1

- 1 The book <976> of the generation <1078> of Jesus <2424> Christ <5547>, the son <5207> of David <1138>, the son <5207> of Abraham <11>.
- 2 Abraham <11> begat <1080> (5656) Isaac <2464>; and <1161> Isaac <2464> begat <1080> (5656) Jacob <2384>; and <1161> Jacob <2384> begat <1080> (5656) Judas <2455> and <2532> his <846> brethren <80>;
- 3 And <1161> Judas <2455> begat <1080> (5656) Phares <5329> and <2532> Zara <2196> of <1537> Tamar <2283>; and <1161> Phares <5329> begat <1080> (5656) Esrom <2074>; and <1161> Esrom <2074> begat <1080> (5656) Aram <689>;
- 4 And <1161> Aram <689> begat <1080> (5656) Aminadab <284>; and <1161> Aminadab <284> begat <1080> (5656) Naasson <3476>; and <1161> Naasson <3476> begat <1080> (5656) Salmon <4533>;
- 5 And <1161> Salmon <4533> begat <1080> (5656) Booz <1003> of <1537> Rachab <4477>; and <1161> Booz <1003> begat <1080> (5656) Obed <5601> of <1537> Ruth <4503>; and <1161> Obed <5601> begat <1080> (5656) Jesse <2421>;
- 6 And <1161> Jesse <2421> begat <1080> (5656) David <1138> the king <935>; and <1161> David <1138> the king <935> begat <1080> (5656) Solomon <4672> of <1537> her <3588> *that had been the wife* of Urias <3774>;
- 7 And <1161> Solomon <4672> begat <1080> (5656) Roboam <4497>; and <1161> Roboam <4497> begat <1080> (5656) Abia <7>; and <1161> Abia <7> begat <1080> (5656) Asa <760>;
- 8 And <1161> Asa <760> begat <1080> (5656) Josaphat <2498>; and <1161> Josaphat <2498> begat <1080> (5656) Joram <2496>; and <1161> Joram <2496> begat <1080> (5656) Ozias <3604>;
- 9 And <1161> Ozias <3604> begat <1080> (5656) Joatham <2488>; and <1161> Joatham <2488> begat <1080> (5656) Achaz <881>; and <1161> Achaz <881> begat <1080> (5656) Ezekias <1478>;
- 10 And <1161> Ezekias <1478> begat <1080> (5656) Manasses <3128>; and <1161> Manasses <3128> begat <1080> (5656) Amon <300>; and <1161> Amon <300> begat <1080> (5656) Josias <2502>;

Matthew 1

- 11 And <1161> Josias <2502> begat <1080> (5656) Jechonias <2423> and <2532> his <846> brethren <80>, about the time <1909> they were carried away <3350> to Babylon <897>:
- 12 And <1161> after <3326> they were brought <3350> to Babylon <897>, Jechonias <2423> begat <1080> (5656) Salathiel <4528>; and <1161> Salathiel <4528> begat <1080> (5656) Zorobabel <2216>;
- 13 And <1161> Zorobabel <2216> begat <1080> (5656) Abiud <10>; and <1161> Abiud <10> begat <1080> (5656) Eliakim <1662>; and <1161> Eliakim <1662> begat <1080> (5656) Azor <107>;
- 14 And <1161> Azor <107> begat <1080> (5656) Sadoc <4524>; and <1161> Sadoc <4524> begat <1080> (5656) Achim <885>; and <1161> Achim <885> begat <1080> (5656) Eliud <1664>;
- 15 And <1161> Eliud <1664> begat <1080> (5656) Eleazar <1648>; and <1161> Eleazar <1648> begat <1080> (5656) Matthan <3157>; and <1161> Matthan <3157> begat <1080> (5656) Jacob <2384>;
- 16 And <1161> Jacob <2384> begat <1080> (5656) Joseph <2501> the husband <435> of Mary <3137>, of <1537> whom <3739> was born <1080> (5681) Jesus <2424>, who <3588> is called <3004> (5746) Christ <5547>.
- 17 So <3767> all <3956> the generations <1074> from <575> Abraham <11> to <2193> David <1138> *are* fourteen <1180> generations <1074>; and <2532> from <575> David <1138> until <2193> the carrying away <3350> into Babylon <897> *are* fourteen <1180> generations <1074>; and <2532> from <575> the carrying away <3350> into Babylon <897> unto <2193> Christ <5547> *are* fourteen <1180> generations <1074>.
- 18 Now <1161> the birth <1083> of Jesus <2424> Christ <5547> was <2258> (5713) on this wise <3779>: When as <1063> his <846> mother <3384> Mary <3137> was espoused <3423> (5685) to Joseph <2501>, before <4250> <2228> they <846> came together <4905> (5629), she was found <2147> (5681) with child <1722> <1064> <2192> (5723) of <1537> the Holy <40> Ghost <4151>.
- 19 Then <1161> Joseph <2501> her <846> husband <435>, being <5607> (5752) a just <1342> *man*, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <846> a publick example <3856> (5658), was minded <1014> (5675) to put <630> <0> her <846> away <630> (5658) privily <2977>.
- 20 But <1161> while he <846> thought on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <32> of the Lord <2962> appeared <5316> (5648) unto him <846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to

Matthew 1

take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> (5685) in <1722> her <846> is <2076> (5748) of <1537> the Holy <40> Ghost <4151>.

- 21 And <1161> she shall bring forth <5088> (5695) a son <5207>, and <2532> thou shalt call <2564> (5692) his <846> name <3686> JESUS <2424>: for <1063> he <846> shall save <4982> (5692) his <846> people <2992> from <575> their <846> sins <266>.
- 22 Now <1161> all <3650> this <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723),
- 23 Behold <2400> (5628), a virgin <3933> shall be with child <1722> <1064> <2192> (5692), and <2532> shall bring forth <5088> (5695) a son <5207>, and <2532> they shall call <2564> (5692) his <846> name <3686> Emmanuel <1694>, which <3739> being interpreted <3177> (5746) is <2076> (5748), God <2316> with <3326> us <2257>.
- 24 Then <1161> Joseph <2501> being raised <1326> (5685) from <575> sleep <5258> did <4160> (5656) as <5613> the angel <32> of the Lord <2962> had bidden <4367> (5656) him <846>, and <2532> took <3880> (5627) unto him <846> his wife <1135>:
- 25 And <2532> knew <1097> (5707) her <846> not <3756> till <2193> <3757> she had brought forth <5088> (5627) her <846> firstborn <4416> son <5207>: and <2532> he called <2564> (5656) his <846> name <3686> JESUS <2424>.

Matthew 2

- 1 Now <1161> when Jesus <2424> was born <1080> (5685) in <1722> Bethlehem <965> of Judaea <2449> in <1722> the days <2250> of Herod <2264> the king <935>, behold <2400> (5628), there came <3854> (5633) wise men <3097> from <575> the east <395> to <1519> Jerusalem <2414>,
- 2 Saying <3004> (5723), Where <4226> is <2076> (5748) he that is born <5088> (5685) King <935> of the Jews <2453>? for <1063> we have seen <1492> (5627) his <846> star <792> in <1722> the east <395>, and <2532> are come <2064> (5627) to worship <4352> (5658) him <846>.
- 3 When <1161> Herod <2264> the king <935> had heard <191> (5660) *these things*, he was troubled <5015> (5681), and <2532> all <3956> Jerusalem <2414> with <3326> him <846>.
- 4 And <2532> when he had gathered <4863> <0> all <3956> the chief priests <749> and <2532> scribes <1122> of the people <2992> together <4863> (5631), he

Matthew 2

- demanded <4441> (5711) of <3844> them <846> where <4226> Christ <5547> should be born <1080> (5743).
- 5 And <1161> they said <2036> (5627) unto him <846>, In <1722> Bethlehem <965> of Judaea <2449>: for <1063> thus <3779> it is written <1125> (5769) by <1223> the prophet <4396>,
- 6 And <2532> thou <4771> Bethlehem <965>, in the land <1093> of Juda <2448>, art <1488> (5748) not <3760> the least <1646> among <1722> the princes <2232> of Juda <2448>: for <1063> out of <1537> thee <4675> shall come <1831> (5695) a Governor <2233> (5740), that <3748> shall rule <4165> (5692) my <3450> people <2992> Israel <2474>.
- 7 Then <5119> Herod <2264>, when he had privily <2977> called <2564> (5660) the wise men <3097>, enquired <198> <0> of <3844> them <846> diligently <198> (5656) what time <5550> the star <792> appeared <5316> (5730).
- 8 And <2532> he sent <3992> (5660) them <846> to <1519> Bethlehem <965>, and said <2036> (5627), Go <4198> (5679) and search <1833> (5657) diligently <199> for <4012> the young child <3813>; and <1161> when <1875> ye have found <2147> (5632) *him*, bring <518> <0> me <3427> word again <518> (5657), that <3704> I may come <2064> (5631) and worship <4352> (5661) him <846> also <2504>.
- 9 When <1161> they had heard <191> (5660) the king <935>, they departed <4198> (5675); and <2532>, lo <2400> (5628), the star <792>, which <3739> they saw <1492> (5627) in <1722> the east <395>, went before <4254> (5707) them <846>, till <2193> it came <2064> (5631) and stood <2476> (5627) over <1883> where <3757> the young child <3813> was <2258> (5713).
- 10 When <1161> they saw <1492> (5631) the star <792>, they rejoiced <5463> (5644) with exceeding <4970> great <3173> joy <5479>.
- 11 And <2532> when they were come <2064> (5631) into <1519> the house <3614>, they saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <846>: and <2532> when they had opened <455> (5660) their <846> treasures <2344>, they presented <4374> (5656) unto him <846> gifts <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.
- 12 And <2532> being warned of God <5537> (5685) in <2596> a dream <3677> that they should <344> <0> not <3361> return <344> (5658) to <4314> Herod <2264>, they departed <402> (5656) into <1519> their own <846> country <5561> another <1223> <243> way <3598>.
- 13 And <1161> when they <846> were departed <402> (5660), behold <2400>

Matthew 2

- (5628), the angel <32> of the Lord <2962> appeareth <5316> (5727) to Joseph <2501> in <2596> a dream <3677>, saying <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <846> mother <3384>, and <2532> flee <5343> (5720) into <1519> Egypt <125>, and <2532> be thou <2468> (5749) there <1563> until <2193> I <302> bring <2036> <0> thee <4671> word <2036> (5632): for <1063> Herod <2264> will <3195> (5719) seek <2212> (5721) the young child <3813> to destroy <622> (5658) him <846>.
- 14 When <1161> he arose <1453> (5685), he took <3880> (5627) the young child <3813> and <2532> his <846> mother <3384> by night <3571>, and <2532> departed <402> (5656) into <1519> Egypt <125>:
- 15 And <2532> was <2258> (5713) there <1563> until <2193> the death <5054> of Herod <2264>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723), Out of <1537> Egypt <125> have I called <2564> (5656) my <3450> son <5207>.
- 16 Then <5119> Herod <2264>, when he saw <1492> (5631) that <3754> he was mocked <1702> (5681) of <5259> the wise men <3097>, was exceeding <3029> wroth <2373> (5681), and <2532> sent forth <649> (5660), and slew <337> (5627) all <3956> the children <3816> that were in <1722> Bethlehem <965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <846>, from <575> two years old <1332> and <2532> under <2736>, according <2596> to the time <5550> which <3739> he had diligently enquired <198> (5656) of <3844> the wise men <3097>.
- 17 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <5259> Jeremy <2408> the prophet <4396>, saying <3004> (5723),
- 18 In <1722> Rama <4471> was there <191> <0> a voice <5456> heard <191> (5681), lamentation <2355>, and <2532> weeping <2805>, and <2532> great <4183> mourning <3602>, Rachel <4478> weeping <2799> (5723) for her <846> children <5043>, and <2532> would <2309> (5707) not <3756> be comforted <3870> (5683), because <3754> they are <1526> (5748) not <3756>.
- 19 But <1161> when Herod <2264> was dead <5053> (5660), behold <2400> (5628), an angel <32> of the Lord <2962> appeareth <5316> (5727) in <2596> a dream <3677> to Joseph <2501> in <1722> Egypt <125>,
- 20 Saying <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <846> mother <3384>, and <2532> go <4198> (5737) into <1519> the land <1093> of Israel <2474>: for <1063> they are dead <2348> (5758) which <3588> sought <2212> (5723) the young child's <3813> life <5590>.

Matthew 2

- 21 And <1161> he arose <1453> (5685), and took <3880> (5627) the young child <3813> and <2532> his <846> mother <3384>, and <2532> came <2064> (5627) into <1519> the land <1093> of Israel <2474>.
- 22 But <1161> when he heard <191> (5660) that <3754> Archelaus <745> did reign <936> (5719) in <1909> Judaea <2449> in the room <473> of his <846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <565> (5629) thither <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <402> (5656) into <1519> the parts <3313> of Galilee <1056>:
- 23 And <2532> he came <2064> (5631) and dwelt <2730> (5656) in <1519> a city <4172> called <3004> (5746) Nazareth <3478>: that <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophets <4396>, <3754> He shall be called <2564> (5701) a Nazarene <3480>.

Matthew 3

- 1 <1161> In <1722> those <1565> days <2250> came <3854> (5736) John <2491> the Baptist <910>, preaching <2784> (5723) in <1722> the wilderness <2048> of Judaea <2449>,
- 2 And <2532> saying <3004> (5723), Repent ye <3340> (5720): for <1063> the kingdom <932> of heaven <3772> is at hand <1448> (5758).
- 3 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, saying <3004> (5723), The voice <5456> of one crying <994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <846> paths <5147> straight <2117>.
- 4 And <1161> the same <846> John <2491> had <2192> (5707) his <846> raiment <1742> of <575> camel's <2574> hair <2359>, and <2532> a leathern <1193> girdle <2223> about <4012> his <846> loins <3751>; and <1161> his <846> meat <5160> was <2258> (5713) locusts <200> and <2532> wild <66> honey <3192>.
- 5 Then <5119> went out <1607> (5711) to <4314> him <846> Jerusalem <2414>, and <2532> all <3956> Judaea <2449>, and <2532> all <3956> the region round about <4066> Jordan <2446>,
- 6 And <2532> were baptized <907> (5712) of <5259> him <846> in <1722> Jordan <2446>, confessing <1843> (5734) their <846> sins <266>.
- 7 But <1161> when he saw <1492> (5631) many <4183> of the Pharisees <5330> and <2532> Sadducees <4523> come <2064> (5740) to <1909> his <846> baptism <908>, he said <2036> (5627) unto them <846>, O generation <1081> of vipers

Matthew 3

- <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <575> the wrath <3709> to come <3195> (5723)?
- 8 Bring forth <4160> (5657) therefore <3767> fruits <2590> meet <514> for repentance <3341>:
- 9 And <2532> think <1380> (5661) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <11> to *our* father <3962>: for <1063> I say <3004> (5719) unto you <5213>, that <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <11>.
- 10 And <1161> now <2235> also <2532> the axe <513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <906> (5743) into <1519> the fire <4442>.
- 11 I <1473> indeed <3303> baptize <907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <941> (5658): he <846> shall baptize <907> (5692) you <5209> with <1722> the Holy <40> Ghost <4151>, and <2532> *with* fire <4442>:
- 12 Whose <3739> fan <4425> *is* in <1722> his <846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <846> floor <257>, and <2532> gather <4863> (5692) his <846> wheat <4621> into <1519> the garner <596>; but <1161> he will burn up <2618> (5692) the chaff <892> with unquenchable <762> fire <4442>.
- 13 Then <5119> cometh <3854> (5736) Jesus <2424> from <575> Galilee <1056> to <1909> Jordan <2446> unto <4314> John <2491>, to be baptized <907> (5683) of <5259> him <846>.
- 14 But <1161> John <2491> forbad <1254> (5707) him, saying <3004> (5723), I <1473> have <2192> (5719) need <5532> to be baptized <907> (5683) of <5259> thee <4675>, and <2532> comest <2064> (5736) thou <4771> to <4314> me <3165>?
- 15 And <1161> Jesus <2424> answering <611> (5679) said <2036> (5627) unto <4314> him <846>, Suffer <863> (5628) *it to be* so now <737>: for <1063> thus <3779> it becometh <4241> (5723) <2076> (5748) us <2254> to fulfil <4137> (5658) all <3956> righteousness <1343>. Then <5119> he suffered <863> (5719) him <846>.
- 16 And <2532> Jesus <2424>, when he was baptized <907> (5685), went up <305>

Matthew 3

(5627) straightway <2117> out of <575> the water <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were opened <455> (5681) unto him <846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> descending <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <846>:

- 17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <27> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).

Matthew 4

- 1 Then <5119> was Jesus <2424> led up <321> (5681) of <5259> the Spirit <4151> into <1519> the wilderness <2048> to be tempted <3985> (5683) of <5259> the devil <1228>.
- 2 And <2532> when he had fasted <3522> (5660) forty <5062> days <2250> and <2532> forty <5062> nights <3571>, he was afterward <5305> an hungred <3983> (5656).
- 3 And <2532> when the tempter <3985> (5723) came <4334> (5631) to him <846>, he said <2036> (5627), If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, command <2036> (5628) that <2443> these <3778> stones <3037> be made <1096> (5638) bread <740>.
- 4 But <1161> he answered <611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <740> alone <3441>, but <235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth <4750> of God <2316>.
- 5 Then <5119> the devil <1228> taketh <3880> <0> him <846> up <3880> (5719) into <1519> the holy <40> city <4172>, and <2532> setteth <2476> (5719) him <846> on <1909> a pinnacle <4419> of the temple <2411>.
- 6 And <2532> saith <3004> (5719) unto him <846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <906> (5628) thyself <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <846> angels <32> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> *their* hands <5495> they shall bear <142> <0> thee <4571> up <142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.
- 7 Jesus <2424> said <5346> (5713) unto him <846>, It is written <1125> (5769) again <3825>, Thou shalt <1598> <0> not <3756> tempt <1598> (5692) the Lord

Matthew 4

- <2962> thy <4675> God <2316>.
- 8 Again <3825>, the devil <1228> taketh <3880> <0> him <846> up <3880> (5719) into <1519> an exceeding <3029> high <5308> mountain <3735>, and <2532> sheweth <1166> (5719) him <846> all <3956> the kingdoms <932> of the world <2889>, and <2532> the glory <1391> of them <846>;
- 9 And <2532> saith <3004> (5719) unto him <846>, All <3956> these things <5023> will I give <1325> (5692) thee <4671>, if <1437> thou wilt fall down <4098> (5631) and worship <4352> (5661) me <3427>.
- 10 Then <5119> saith <3004> (5719) Jesus <2424> unto him <846>, Get thee hence <5217> (5720), Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <846> only <3441> shalt thou serve <3000> (5692).
- 11 Then <5119> the devil <1228> leaveth <863> (5719) him <846>, and <2532>, behold <2400> (5628), angels <32> came <4334> (5656) and <2532> ministered <1247> (5707) unto him <846>.
- 12 Now <1161> when Jesus <2424> had heard <191> (5660) that <3754> John <2491> was cast into prison <3860> (5681), he departed <402> (5656) into <1519> Galilee <1056>;
- 13 And <2532> leaving <2641> (5631) Nazareth <3478>, he came <2064> (5631) and dwelt <2730> (5656) in <1519> Capernaum <2584>, which <3588> is upon the sea coast <3864>, in <1722> the borders <3725> of Zabulon <2194> and <2532> Nephthalim <3508>:
- 14 That <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723),
- 15 The land <1093> of Zabulon <2194>, and <2532> the land <1093> of Nephthalim <3508>, *by* the way <3598> of the sea <2281>, beyond <4008> Jordan <2446>, Galilee <1056> of the Gentiles <1484>;
- 16 The people <2992> which <3588> sat <2521> (5740) in <1722> darkness <4655> saw <1492> (5627) great <3173> light <5457>; and <2532> to them which <3588> sat <2521> (5740) in <1722> the region <5561> and <2532> shadow <4639> of death <2288> light <5457> is sprung up <393> (5656) <846>.
- 17 From <575> that time <5119> Jesus <2424> began <756> (5662) to preach <2784> (5721), and <2532> to say <3004> (5721), Repent <3340> (5720): for <1063> the kingdom <932> of heaven <3772> is at hand <1448> (5758).
- 18 And <1161> Jesus <2424>, walking <4043> (5723) by <3844> the sea <2281> of Galilee <1056>, saw <1492> (5627) two <1417> brethren <80>, Simon <4613> called <3004> (5746) Peter <4074>, and <2532> Andrew <406> his <846>

Matthew 4

- brother <80>, casting <906> (5723) a net <293> into <1519> the sea <2281>: for <1063> they were <2258> (5713) fishers <231>.
- 19 And <2532> he saith <3004> (5719) unto them <846>, Follow <1205> (5773) <3694> me <3450>, and <2532> I will make <4160> (5692) you <5209> fishers <231> of men <444>.
- 20 And <1161> they straightway <2112> left <863> (5631) *their* nets <1350>, and followed <190> (5656) him <846>.
- 21 And <2532> going on <4260> (5631) from thence <1564>, he saw <1492> (5627) other <243> two <1417> brethren <80>, James <2385> *the son* of <3588> Zebedee <2199>, and <2532> John <2491> his <846> brother <80>, in <1722> a ship <4143> with <3326> Zebedee <2199> their <846> father <3962>, mending <2675> (5723) their <846> nets <1350>; and <2532> he called <2564> (5656) them <846>.
- 22 And <1161> they immediately <2112> left <863> (5631) the ship <4143> and <2532> their <846> father <3962>, and followed <190> (5656) him <846>.
- 23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> manner of disease <3119> among <1722> the people <2992>.
- 24 And <2532> his <846> fame <189> went <565> (5627) throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <931>, and <2532> those which were possessed with devils <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <846>.
- 25 And <2532> there followed <190> (5656) him <846> great <4183> multitudes of people <3793> from <575> Galilee <1056>, and <2532> *from* Decapolis <1179>, and <2532> *from* Jerusalem <2414>, and <2532> *from* Judaea <2449>, and <2532> *from* beyond <4008> Jordan <2446>.

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- 1 And <1161> seeing <1492> (5631) the multitudes <3793>, he went up <305> (5627) into <1519> a mountain <3735>: and <2532> when he <846> was set <2523> (5660), his <846> disciples <3101> came <4334> (5656) unto him <846>:
- 2 And <2532> he opened <455> (5660) his <846> mouth <4750>, and taught

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- <1321> (5707) them <846>, saying <3004> (5723),
- 3 Blessed <3107> *are* the poor <4434> in spirit <4151>: for <3754> theirs <846> is <2076> (5748) the kingdom <932> of heaven <3772>.
- 4 Blessed <3107> *are* they that mourn <3996> (5723): for <3754> they <846> shall be comforted <3870> (5701).
- 5 Blessed <3107> *are* the meek <4239>: for <3754> they <846> shall inherit <2816> (5692) the earth <1093>.
- 6 Blessed <3107> *are* they which <3588> do hunger <3983> (5723) and <2532> thirst <1372> (5723) after righteousness <1343>: for <3754> they <846> shall be filled <5526> (5701).
- 7 Blessed <3107> *are* the merciful <1655>: for <3754> they <846> shall obtain mercy <1653> (5701).
- 8 Blessed <3107> *are* the pure <2513> in heart <2588>: for <3754> they <846> shall see <3700> (5695) God <2316>.
- 9 Blessed <3107> *are* the peacemakers <1518>: for <3754> they <846> shall be called <2564> (5701) the children <5207> of God <2316>.
- 10 Blessed <3107> *are* they which are persecuted <1377> (5772) for <1752> righteousness' sake <1343>: for <3754> theirs <846> is <2076> (5748) the kingdom <932> of heaven <3772>.
- 11 Blessed <3107> *are* ye <2075> (5748), when <3752> *men* shall revile <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) *you*, and <2532> shall say <2036> (5632) all manner <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.
- 12 Rejoice <5463> (5720), and <2532> be exceeding glad <21> (5737): for <3754> great <4183> *is* your <5216> reward <3408> in <1722> heaven <3772>: for <1063> so <3779> persecuted they <1377> (5656) the prophets <4396> which <3588> were before <4253> you <5216>.
- 13 Ye <5210> *are* <2075> (5748) the salt <217> of the earth <1093>: but <1161> if <1437> the salt <217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <233> (5701)? it is thenceforth <2089> good <2480> (5719) for <1519> nothing <3762>, but <1508> to be cast <906> (5683) out <1854>, and <2532> to be trodden under foot <2662> (5745) of <5259> men <444>.
- 14 Ye <5210> *are* <2075> (5748) the light <5457> of the world <2889>. A city <4172> that is set <2749> (5740) on <1883> an hill <3735> cannot <3756> <1410> (5736) be hid <2928> (5650).
- 15 Neither <3761> do men light <2545> (5719) a candle <3088>, and <2532> put <5087> (5719) it <846> under <5259> a bushel <3426>, but <235> on <1909> a

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candlestick <3087>; and <2532> it giveth light <2989> (5719) unto all <3956> that are in <1722> the house <3614>.

- 16 Let your <5216> light <5457> so <3779> shine <2989> (5657) before <1715> men <444>, that <3704> they may see <1492> (5632) your <5216> good <2570> works <2041>, and <2532> glorify <1392> (5661) your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.
- 17 Think <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to destroy <2647> (5658) the law <3551>, or <2228> the prophets <4396>: I am <2064> <0> not <3756> come <2064> (5627) to destroy <2647> (5658), but <235> to fulfil <4137> (5658).
- 18 For <1063> verily <281> I say <3004> (5719) unto you <5213>, Till <2193> <302> heaven <3772> and <2532> earth <1093> pass <3928> (5632), one <1520> jot <2503> or <2228> one <3391> tittle <2762> shall in no wise <3364> pass <3928> (5632) from <575> the law <3551>, till <2193> <302> all <3956> be fulfilled <1096> (5638).
- 19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <932> of heaven <3772>: but <1161> whosoever <3739> <302> shall do <4160> (5661) and <2532> teach <1321> (5661) *them*, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <932> of heaven <3772>.
- 20 For <1063> I say <3004> (5719) unto you <5213>, That <3754> except <3362> your <5216> righteousness <1343> shall exceed <4052> (5661) <4119> *the righteousness* of the scribes <1122> and <2532> Pharisees <5330>, ye shall in no case <3364> enter <1525> (5632) into <1519> the kingdom <932> of heaven <3772>.
- 21 Ye have heard <191> (5656) that <3754> it was said <4483> (5681) by them of old time <744>, Thou shalt <5407> <0> not <3756> kill <5407> (5692); and <1161> whosoever <3739> <302> shall kill <5407> (5661) shall be <2071> (5704) in danger <1777> of the judgment <2920>:
- 22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <846> brother <80> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <302> shall say <2036> (5632) to his <846> brother <80>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519>

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hell <1067> fire <4442>.

- 23 Therefore <3767> if <1437> thou bring <4374> (5725) thy <4675> gift <1435> to <1909> the altar <2379>, and there <2546> rememberest <3415> (5686) that <3754> thy <4675> brother <80> hath <2192> (5719) ought <5100> against <2596> thee <4675>;
- 24 Leave <863> (5628) there <1563> thy <4675> gift <1435> before <1715> the altar <2379>, and <2532> go thy way <5217> (5720); first <4412> be reconciled <1259> (5649) to thy <4675> brother <80>, and <2532> then <5119> come <2064> (5631) and offer <4374> (5720) thy <4675> gift <1435>.
- 25 Agree <2468> (5749) <2132> (5723) with thine <4675> adversary <476> quickly <5035>, whiles <2193> <3755> thou art <1488> (5748) in <1722> the way <3598> with <3326> him <846>; lest at any time <3379> the adversary <476> deliver <3860> (5632) thee <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <5257>, and <2532> thou be cast <906> (5701) into <1519> prison <5438>.
- 26 Verily <281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out thence <1564>, till <2193> <302> thou hast paid <591> (5632) the uttermost <2078> farthing <2835>.
- 27 Ye have heard <191> (5656) that <3754> it was said <4483> (5681) by them of old time <744>, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692):
- 28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> looketh <991> (5723) on a woman <1135> to <4314> lust after <1937> (5658) her <846> hath committed adultery <3431> (5656) with her <846> already <2235> in <1722> his <846> heart <2588>.
- 29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <846> out <1807> (5628), and <2532> cast <906> (5628) *it* from <575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <622> (5643), and <2532> not <3361> *that* thy <4675> whole <3650> body <4983> should be cast <906> (5686) into <1519> hell <1067>.
- 30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <846> off <1581> (5657), and <2532> cast <906> (5628) *it* from <575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <622> (5643), and <2532> not <3361> *that* thy <4675> whole <3650> body <4983> should be cast <906> (5686) into <1519> hell <1067>.
- 31 <1161> It hath been said <4483> (5681) <3754>, Whosoever <3739> <302> shall

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put away <630> (5661) his <846> wife <1135>, let him give <1325> (5628) her <846> a writing of divorcement <647>:

- 32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <302> shall put away <630> (5661) his <846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <630> (5772) committeth adultery <3429> (5736).
- 33 Again <3825>, ye have heard <191> (5656) that <3754> it hath been said <4483> (5681) by them of old time <744>, Thou shalt <1964> <0> not <3756> forswear thyself <1964> (5692), but <1161> shalt perform <591> (5692) unto the Lord <2962> thine <4675> oaths <3727>:
- 34 But <1161> I <1473> say <3004> (5719) unto you <5213>, Swear <3660> (5658) not <3361> at all <3654>; neither <3383> by <1722> heaven <3772>; for <3754> it is <2076> (5748) God's <2316> throne <2362>:
- 35 Nor <3383> by <1722> the earth <1093>; for <3754> it is <2076> (5748) his <846> footstool <4228> <5286>: neither <3383> by <1519> Jerusalem <2414>; for <3754> it is <2076> (5748) the city <4172> of the great <3173> King <935>.
- 36 Neither <3383> shalt thou swear <3660> (5661) by <1722> thy <4675> head <2776>, because <3754> thou canst <1410> (5736) not <3756> make <4160> (5658) one <3391> hair <2359> white <3022> or <2228> black <3189>.
- 37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.
- 38 Ye have heard <191> (5656) that <3754> it hath been said <4483> (5681), An eye <3788> for <473> an eye <3788>, and <2532> a tooth <3599> for <473> a tooth <3599>:
- 39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <436> (5629) not <3361> evil <4190>: but <235> whosoever <3748> shall smite <4474> (5692) thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <846> the other <243> also <2532>.
- 40 And <2532> if any man will <2309> (5723) sue <2919> <0> thee <4671> at the law <2919> (5683), and <2532> take away <2983> (5629) thy <4675> coat <5509>, let <863> <0> him <846> have <863> (5628) *thy* cloke <2440> also <2532>.
- 41 And <2532> whosoever <3748> shall compel <29> <0> thee <4571> to go <29> (5692) a <1520> mile <3400>, go <5217> (5720) with <3326> him <846> twain

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- <1417>.
- 42 Give <1325> (5720) to him that asketh <154> (5723) thee <4571>, and <2532> from him that would <2309> (5723) borrow <1155> (5670) of <575> thee <4675> turn <654> <0> not <3361> thou away <654> (5652).
- 43 Ye have heard <191> (5656) that <3754> it hath been said <4483> (5681), Thou shalt love <25> (5692) thy <4675> neighbour <4139>, and <2532> hate <3404> (5692) thine <4675> enemy <2190>.
- 44 But <1161> I <1473> say <3004> (5719) unto you <5213>, Love <25> (5720) your <5216> enemies <2190>, bless <2127> (5720) them that curse <2672> (5740) you <5209>, do <4160> (5720) good <2573> to them that hate <3404> (5723) you <5209>, and <2532> pray <4336> (5737) for <5228> them which <3588> despitefully use <1908> (5723) you <5209>, and <2532> persecute <1377> (5723) you <5209>;
- 45 That <3704> ye may be <1096> (5638) the children <5207> of your <5216> Father <3962> which <3588> is in <1722> heaven <3772>: for <3754> he maketh <393> <0> his <846> sun <2246> to rise <393> (5719) on <1909> the evil <4190> and <2532> on the good <18>, and <2532> sendeth rain <1026> (5719) on <1909> the just <1342> and <2532> on the unjust <94>.
- 46 For <1063> if <1437> ye love <25> (5661) them which <3588> love <25> (5723) you <5209>, what <5101> reward <3408> have ye <2192> (5719)? do <4160> (5719) not <3780> even <2532> the publicans <5057> the same <846>?
- 47 And <2532> if <1437> ye salute <782> (5667) your <5216> brethren <80> only <3440>, what <5101> do <4160> (5719) ye more <4053> *than others*? do <4160> (5719) not <3780> even <2532> the publicans <5057> so <3779>?
- 48 Be <2071> (5704) ye <5210> therefore <3767> perfect <5046>, even <5618> as your <5216> Father <3962> which <3588> is in <1722> heaven <3772> is <2076> (5748) perfect <5046>.

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- 1 Take heed <4337> (5720) that ye do <4160> (5721) not <3361> your <5216> alms <1654> before <1715> men <444>, to be seen <4314> <2300> (5683) of them <846>: otherwise <1490> ye have <2192> (5719) no <3756> reward <3408> of <3844> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.
- 2 Therefore <3767> when <3752> thou doest <4160> (5725) *thine* alms <1654>, do <4537> <0> not <3361> sound a trumpet <4537> (5661) before <1715> thee <4675>, as <5618> the hypocrites <5273> do <4160> (5719) in <1722> the synagogues <4864> and <2532> in <1722> the streets <4505>, that <3704> they

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- may have glory <1392> (5686) of <5259> men <444>. Verily <281> I say <3004> (5719) unto you <5213>, They have <568> (5719) their <846> reward <3408>.
- 3 But <1161> when thou <4675> doest <4160> (5723) alms <1654>, let <1097> <0> not <3361> thy <4675> left hand <710> know <1097> (5628) what <5101> thy <4675> right hand <1188> doeth <4160> (5719):
- 4 That <3704> thine <4675> alms <1654> may be <5600> (5753) in <1722> secret <2927>: and <2532> thy <4675> Father <3962> which <3588> seeth <991> (5723) in <1722> secret <2927> himself <846> shall reward <591> (5692) thee <4671> openly <1722> <5318>.
- 5 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> *are*: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they may <302> be seen <5316> (5652) of men <444>. Verily <281> I say <3004> (5719) unto you <5213>, <3754> They have <568> (5719) their <846> reward <3408>.
- 6 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <991> (5723) in <1722> secret <2927> shall reward <591> (5692) thee <4671> openly <1722> <5318>.
- 7 But <1161> when ye pray <4336> (5740), use <945> <0> not <3361> vain repetitions <945> (5661), as <5618> the heathen <1482> *do*: for <1063> they think <1380> (5719) that <3754> they shall be heard <1522> (5701) for <1722> their <846> much speaking <4180>.
- 8 Be <3666> <0> not <3361> ye <3666> <0> therefore <3767> like <3666> (5686) unto them <846>: for <1063> your <5216> Father <3962> knoweth <1492> (5758) what things <3739> ye have <2192> (5719) need of <5532>, before <4253> ye <5209> ask <154> (5658) him <846>.
- 9 After this manner <3779> therefore <3767> pray <4336> (5737) ye <5210>: Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <37> (5682) thy <4675> name <3686>.
- 10 Thy <4675> kingdom <932> come <2064> (5628). Thy <4675> will <2307> be done <1096> (5676) in <1909> earth <1093>, as <2532> <5613> *it is* in <1722> heaven <3772>.
- 11 Give <1325> (5628) us <2254> this day <4594> our <2257> daily <1967> bread <740>.

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- 12 And <2532> forgive <863> (5628) us <2254> our <2257> debts <3783>, as <2532> <5613> we <2249> forgive <863> (5719) our <2257> debtors <3781>.
- 13 And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>, but <235> deliver <4506> (5663) us <2248> from <575> evil <4190>: For <3754> thine <4675> is <2076> (5748) the kingdom <932>, and <2532> the power <1411>, and <2532> the glory <1391>, for <1519> ever <165>. Amen <281>.
- 14 For <1063> if <1437> ye forgive <863> (5632) men <444> their <846> trespasses <3900>, your <5216> heavenly <3770> Father <3962> will also <2532> forgive <863> (5692) you <5213>:
- 15 But <1161> if <3362> <0> ye forgive <863> (5632) not <3362> men <444> their <846> trespasses <3900>, neither <3761> will your <5216> Father <3962> forgive <863> (5692) your <5216> trespasses <3900>.
- 16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <853> (5719) their <846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <444> to fast <3522> (5723). Verily <281> I say <3004> (5719) unto you <5213>, <3754> They have <568> (5719) their <846> reward <3408>.
- 17 But <1161> thou <4771>, when thou fastest <3522> (5723), anoint <218> (5669) thine <4675> head <2776>, and <2532> wash <3538> (5669) thy <4675> face <4383>;
- 18 That <3704> thou appear <5316> (5652) not <3361> unto men <444> to fast <3522> (5723), but <235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>: and <2532> thy <4675> Father <3962>, which <3588> seeth <991> (5723) in <1722> secret <2927>, shall reward <591> (5692) thee <4671> openly <1722> <5318>.
- 19 Lay <2343> <0> not <3361> up <2343> (5720) for yourselves <5213> treasures <2344> upon <1909> earth <1093>, where <3699> moth <4597> and <2532> rust <1035> doth corrupt <853> (5719), and <2532> where <3699> thieves <2812> break through <1358> (5719) and <2532> steal <2813> (5719):
- 20 But <1161> lay up <2343> (5720) for yourselves <5213> treasures <2344> in <1722> heaven <3772>, where <3699> neither <3777> moth <4597> nor <3777> rust <1035> doth corrupt <853> (5719), and <2532> where <3699> thieves <2812> do <1358> <0> not <3756> break through <1358> (5719) nor <3761> steal <2813> (5719):
- 21 For <1063> where <3699> your <5216> treasure <2344> is <2076> (5748), there <1563> will <2071> <0> your <5216> heart <2588> be <2071> (5704) also <2532>.

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- 22 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: if <1437> therefore <3767> thine <4675> eye <3788> be <5600> (5753) single <573>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of light <5460>.
- 23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!
- 24 No man <3762> can <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for <1063> either <2228> he will hate <3404> (5692) the one <1520>, and <2532> love <25> (5692) the other <2087>; or else <2228> he will hold <472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye cannot <3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.
- 25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?
- 26 Behold <1689> (5657) <1519> the fowls <4071> of the air <3772>: for <3754> they sow <4687> (5719) not <3756>, neither <3761> do they reap <2325> (5719), nor <3761> gather <4863> (5719) into <1519> barns <596>; yet <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> (5719) them <846>. Are <1308> <0> ye <5210> not <3756> much <3123> better than <1308> (5719) they <846>?
- 27 <1161> Which <1537> <5101> of you <5216> by taking thought <3309> (5723) can <1410> (5736) add <4369> (5629) one <1520> cubit <4083> unto <1909> his <846> stature <2244>?
- 28 And <2532> why <5101> take ye thought <3309> (5720) for <4012> raiment <1742>? Consider <2648> (5628) the lilies <2918> of the field <68>, how <4459> they grow <837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):
- 29 And yet <1161> I say <3004> (5719) unto you <5213>, That <3754> even <3761><0> Solomon <4672> in <1722> all <3956> his <846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.
- 30 Wherefore <1161>, if <1487> God <2316> so <3779> clothe <294> (5719) the

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grass <5528> of the field <68>, which to day <4594> is <5607> (5752), and <2532> to morrow <839> is cast <906> (5746) into <1519> the oven <2823>, *shall he* not <3756> much <4183> more <3123> *clothe* you <5209>, O ye of little faith <3640>?

- 31 Therefore <3767> take no <3361> thought <3309> (5661), saying <3004> (5723), What <5101> shall we eat <5315> (5632)? or <2228>, What <5101> shall we drink <4095> (5632)? or <2228>, Wherewithal <5101> shall we be clothed <4016> (5643)?
- 32 (For <1063> after <1934> <0> all <3956> these things <5023> do the Gentiles <1484> seek <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of all <537> these things <5130>.
- 33 But <1161> seek ye <2212> (5720) first <4412> the kingdom <932> of God <2316>, and <2532> his <846> righteousness <1343>; and <2532> all <3956> these things <5023> shall be added <4369> (5701) unto you <5213>.
- 34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <839>: for <1063> the morrow <839> shall take thought <3309> (5692) for the things <3588> of itself <1438>. Sufficient <713> unto the day <2250> *is* the evil <2549> thereof <846>.

Matthew 7

- 1 Judge <2919> (5720) not <3361>, that <3363> <0> ye be <2919> <0> not <3363> judged <2919> (5686).
- 2 For <1722> with <3739> what <1063> judgment <2917> ye judge <2919> (5719), ye shall be judged <2919> (5701): and <2532> with <1722> what <3739> measure <3358> ye mete <3354> (5719), it shall be measured <488> <0> to you <5213> again <488> (5701).
- 3 And <1161> why <5101> beholdest <991> (5719) thou the mote <2595> that is in <1722> thy <4675> brother's <80> eye <3788>, but <1161> considerest <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <4674> eye <3788>?
- 4 Or <2228> how <4459> wilt thou say <2046> (5692) to thy <4675> brother <80>, Let <863> (5628) me pull out <1544> (5632) the mote <2595> out of <575> thine <4675> eye <3788>; and <2532>, behold <2400> (5628), a beam <1385> *is* in <1722> thine own <4675> eye <3788>?
- 5 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see

Matthew 7

- clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <80> eye <3788>.
- 6 Give <1325> (5632) not <3361> that which <3588> is holy <40> unto the dogs <2965>, neither <3366> cast <906> (5632) ye your <5216> pearls <3135> before <1715> swine <5519>, lest <3379> they trample <2662> (5661) them <846> under <1722> their <846> feet <4228>, and <2532> turn again <4762> (5651) and rend <4486> (5661) you <5209>.
- 7 Ask <154> (5720), and <2532> it shall be given <1325> (5701) you <5213>; seek <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be opened <455> (5691) unto you <5213>:
- 8 For <1063> every one <3956> that asketh <154> (5723) receiveth <2983> (5719); and <2532> he that seeketh <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be opened <455> (5691).
- 9 Or <2228> what <5101> man <444> is <2076> (5748) there of <1537> you <5216>, whom <3739> if <1437> his <846> son <5207> ask <154> (5661) bread <740>, will he give <3361> <1929> (5692) him <846> a stone <3037>?
- 10 Or <2532> if <1437> he ask <154> (5661) a fish <2486>, will he give <3361> <1929> (5692) him <846> a serpent <3789>?
- 11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <18> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <18> to them that ask <154> (5723) him <846>?
- 12 Therefore <3767> all things <3956> whatsoever <302> <3745> ye would <2309> (5725) that <2443> men <444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> even <2532> so <3779> to them <846>: for <1063> this <3778> is <2076> (5748) the law <3551> and <2532> the prophets <4396>.
- 13 Enter ye in <1525> (5628) at <1223> the strait <4728> gate <4439>: for <3754> wide <4116> is the gate <4439>, and <2532> broad <2149> is the way <3598>, that leadeth <520> (5723) to <1519> destruction <684>, and <2532> many <4183> there be <1526> (5748) which <3588> go in <1525> (5740) thereat <1223> <846>:
- 14 Because <3754> strait <4728> is the gate <4439>, and <2532> narrow <2346> (5772) is the way <3598>, which <3588> leadeth <520> (5723) unto <1519> life <2222>, and <2532> few <3641> there be <1526> (5748) that find <2147> (5723) it <846>.
- 15 Beware <1161> <4337> (5720) of <575> false prophets <5578>, which <3748> come <2064> (5736) to <4314> you <5209> in <1722> sheep's <4263> clothing

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- <1742>, but <1161> inwardly <2081> they are <1526> (5748) ravening <727> wolves <3074>.
- 16 Ye shall know <1921> (5695) them <846> by <575> their <846> fruits <2590> <3385>. Do men gather <4816> (5719) grapes <4718> of <575> thorns <173>, or <2228> figs <4810> of <575> thistles <5146>?
- 17 Even so <3779> every <3956> good <18> tree <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.
- 18 A good <18> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> *can* a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.
- 19 Every <3956> tree <1186> that bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <906> (5743) into <1519> the fire <4442>.
- 20 Wherefore <686> by <575> their <846> fruits <2590> ye shall know <1921> (5695) them <846>.
- 21 Not <3756> every one <3956> that saith <3004> (5723) unto me <3427>, Lord <2962>, Lord <2962>, shall enter <1525> (5695) into <1519> the kingdom <932> of heaven <3772>; but <235> he that doeth <4160> (5723) the will <2307> of my <3450> Father <3962> which is in <1722> heaven <3772>.
- 22 Many <4183> will say <2046> (5692) to me <3427> in <1722> that <1565> day <2250>, Lord <2962>, Lord <2962>, have we <4395> <0> not <3756> prophesied <4395> (5656) in thy <4674> name <3686>? and <2532> in thy <4674> name <3686> have cast out <1544> (5627) devils <1140>? and <2532> in thy <4674> name <3686> done <4160> (5656) many <4183> wonderful works <1411>?
- 23 And <2532> then <5119> will I profess <3670> (5692) unto them <846>, <3754> I never <3763> knew <1097> (5627) you <5209>: depart <672> (5720) from <575> me <1700>, ye that work <2038> (5740) iniquity <458>.
- 24 Therefore <3767> whosoever <3956> <3748> heareth <191> (5719) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5719) them <846>, I will liken <3666> (5692) him <846> unto a wise <5429> man <435>, which <3748> built <3618> (5656) his <846> house <3614> upon <1909> a rock <4073>:
- 25 And <2532> the rain <1028> descended <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <417> blew <4154> (5656), and <2532> beat upon <4363> (5627) that <1565> house <3614>; and <2532> it fell <4098> (5627) not <3756>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.
- 26 And <2532> every one <3956> that heareth <191> (5723) these <5128> sayings

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<3056> of mine <3450>, and <2532> doeth <4160> (5723) them <846> not <3361>, shall be likened <3666> (5701) unto a foolish <3474> man <435>, which <3748> built <3618> (5656) his <846> house <3614> upon <1909> the sand <285>:

- 27 And <2532> the rain <1028> descended <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <417> blew <4154> (5656), and <2532> beat upon <4350> (5656) that <1565> house <3614>; and <2532> it fell <4098> (5627): and <2532> great <3173> was <2258> (5713) the fall <4431> of it <846>.
- 28 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had ended <4931> (5656) these <5128> sayings <3056>, the people <3793> were astonished <1605> (5712) at <1909> his <846> doctrine <1322>:
- 29 For <1063> he taught <1321> (5723) <2258> (5713) them <846> as <5613> *one* having <2192> (5723) authority <1849>, and <2532> not <3756> as <5613> the scribes <1122>.

Matthew 8

- 1 When <1161> he <846> was come down <2597> (5631) from <575> the mountain <3735>, great <4183> multitudes <3793> followed <190> (5656) him <846>.
- 2 And <2532>, behold <2400> (5628), there came <2064> (5631) a leper <3015> and worshipped <4352> (5707) him <846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
- 3 And <2532> Jesus <2424> put forth <1614> (5660) *his* hand <5495>, and touched <680> (5662) him <846>, saying <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> immediately <2112> his <846> leprosy <3014> was cleansed <2511> (5681).
- 4 And <2532> Jesus <2424> saith <3004> (5719) unto him <846>, See <3708> (5720) thou tell <2036> (5632) no man <3367>; but <235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) the gift <1435> that <3739> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <846>.
- 5 And <1161> when <1525> <0> Jesus <2424> was entered <1525> (5631) into <1519> Capernaum <2584>, there came <4334> (5627) unto him <846> a centurion <1543>, beseeching <3870> (5723) him <846>,
- 6 And <2532> saying <3004> (5723), Lord <2962>, my <3450> servant <3816> lieth <906> (5769) at <1722> home <3614> sick of the palsy <3885>, grievously

Matthew 8

- <1171> tormented <928> (5746).
- 7 And <2532> Jesus <2424> saith <3004> (5719) unto him <846>, I <1473> will come <2064> (5631) and heal <2323> (5692) him <846>.
- 8 The centurion <1543> answered <611> (5679) and <2532> said <5346> (5713), Lord <2962>, I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest come <1525> (5632) under <5259> my <3450> roof <4721>: but <235> speak <2036> (5628) the word <3056> only <3440>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).
- 9 For <1063> <2532> I <1473> am <1510> (5748) a man <444> under <5259> authority <1849>, having <2192> (5723) soldiers <4757> under <5259> me <1683>: and <2532> I say <3004> (5719) to this <5129> *man*, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) *it*.
- 10 When <1161> Jesus <2424> heard <191> (5660) *it*, he marvelled <2296> (5656), and <2532> said <2036> (5627) to them that followed <190> (5723), Verily <281> I say <3004> (5719) unto you <5213>, I have <2147> <0> not <3761> <0> found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.
- 11 And <1161> I say <3004> (5719) unto you <5213>, That <3754> many <4183> shall come <2240> (5692) from <575> the east <395> and <2532> west <1424>, and <2532> shall sit down <347> (5701) with <3326> Abraham <11>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, in <1722> the kingdom <932> of heaven <3772>.
- 12 But <1161> the children <5207> of the kingdom <932> shall be cast out <1544> (5701) into <1519> outer <1857> darkness <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.
- 13 And <2532> Jesus <2424> said <2036> (5627) unto the centurion <1543>, Go thy way <5217> (5720); and <2532> as <5613> thou hast believed <4100> (5656), *so* be it done <1096> (5676) unto thee <4671>. And <2532> his <846> servant <3816> was healed <2390> (5681) in <1722> the selfsame <1565> hour <5610>.
- 14 And <2532> when Jesus <2424> was come <2064> (5631) into <1519> Peter's <4074> house <3614>, he saw <1492> (5627) his <846> wife's mother <3994> laid <906> (5772), and <2532> sick of a fever <4445> (5723).
- 15 And <2532> he touched <680> (5662) her <846> hand <5495>, and <2532> the fever <4446> left <863> (5656) her <846>: and <2532> she arose <1453> (5681), and <2532> ministered <1247> (5707) unto them <846>.

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- 16 When <1161> the even <3798> was come <1096> (5637), they brought <4374> (5656) unto him <846> many <4183> that were possessed with devils <1139> (5740): and <2532> he cast out <1544> (5627) the spirits <4151> with *his* word <3056>, and <2532> healed <2323> (5656) all <3956> that were <2192> (5723) sick <2560>:
- 17 That it might <3704> be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723), Himself <846> took <2983> (5627) our <2257> infirmities <769>, and <2532> bare <941> (5656) *our* sicknesses <3554>.
- 18 Now <1161> when Jesus <2424> saw <1492> (5631) great <4183> multitudes <3793> about <4012> him <846>, he gave commandment <2753> (5656) to depart <565> (5629) unto <1519> the other side <4008>.
- 19 And <2532> a certain <1520> scribe <1122> came <4334> (5631), and said <2036> (5627) unto him <846>, Master <1320>, I will follow <190> (5692) thee <4671> whithersoever <1437> <3699> thou goest <565> (5741).
- 20 And <2532> Jesus <2424> saith <3004> (5719) unto him <846>, The foxes <258> have <2192> (5719) holes <5454>, and <2532> the birds <4071> of the air <3772> *have* nests <2682>; but <1161> the Son <5207> of man <444> hath <2192> (5719) not <3756> where <4226> to lay <2827> (5725) *his* head <2776>.
- 21 And <1161> another <2087> of his <846> disciples <3101> said <2036> (5627) unto him <846>, Lord <2962>, suffer <2010> (5657) me <3427> first <4412> to go <565> (5629) and <2532> bury <2290> (5658) my <3450> father <3962>.
- 22 But <1161> Jesus <2424> said <2036> (5627) unto him <846>, Follow <190> (5720) me <3427>; and <2532> let <863> (5628) the dead <3498> bury <2290> (5658) their <1438> dead <3498>.
- 23 And <2532> when he <846> was entered <1684> (5631) into <1519> a ship <4143>, his <846> disciples <3101> followed <190> (5656) him <846>.
- 24 And <2532>, behold <2400> (5628), there arose <1096> (5633) a great <3173> tempest <4578> in <1722> the sea <2281>, insomuch that <5620> the ship <4143> was covered <2572> (5745) with <5259> the waves <2949>: but <1161> he <846> was asleep <2518> (5707).
- 25 And <2532> his <846> disciples <3101> came <4334> (5631) to *him*, and awoke <1453> (5656) him <846>, saying <3004> (5723), Lord <2962>, save <4982> (5657) us <2248>: we perish <622> (5731).
- 26 And <2532> he saith <3004> (5719) unto them <846>, Why <5101> are ye <2075> (5748) fearful <1169>, O ye of little faith <3640>? Then <5119> he arose <1453> (5685), and rebuked <2008> (5656) the winds <417> and <2532> the sea

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- <2281>; and <2532> there was <1096> (5633) a great <3173> calm <1055>.
- 27 But <1161> the men <444> marvelled <2296> (5656), saying <3004> (5723), What manner of man <4217> is <2076> (5748) this <3778>, that <3754> even <2532> the winds <417> and <2532> the sea <2281> obey <5219> (5719) him <846>!
- 28 And <2532> when he <846> was come <2064> (5631) to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <846> two <1417> possessed with devils <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) by <1223> that <1565> way <3598>.
- 29 And <2532>, behold <2400> (5628), they cried out <2896> (5656), saying <3004> (5723), What <5101> have we <2254> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou come <2064> (5627) hither <5602> to torment <928> (5658) us <2248> before <4253> the time <2540>?
- 30 And <1161> there was <2258> (5713) a good way off <3112> from <575> them <846> an herd <34> of many <4183> swine <5519> feeding <1006> (5746).
- 31 So <1161> the devils <1142> besought <3870> (5707) him <846>, saying <3004> (5723), If <1487> thou cast <1544> <0> us <2248> out <1544> (5719), suffer <2010> (5657) us <2254> to go away <565> (5629) into <1519> the herd <34> of swine <5519>.
- 32 And <2532> he said <2036> (5627) unto them <846>, Go <5217> (5720). And <1161> when they were come out <1831> (5631), they went <565> (5627) into <1519> the herd <34> of swine <5519>: and <2532>, behold <2400> (5628), the whole <3956> herd <34> of swine <5519> ran violently <3729> (5656) down <2596> a steep place <2911> into <1519> the sea <2281>, and <2532> perished <599> (5627) in <1722> the waters <5204>.
- 33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their ways <565> (5631) into <1519> the city <4172>, and told <518> (5656) every thing <3956>, and <2532> what was befallen to the possessed of the devils <1139> (5740).
- 34 And <2532>, behold <2400> (5628), the whole <3956> city <4172> came out <1831> (5627) to <1519> meet <4877> Jesus <2424>: and <2532> when they saw <1492> (5631) him <846>, they besought <3870> (5656) *him* that <3704> he would depart <3327> (5632) out of <575> their <846> coasts <3725>.

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- 1 And <2532> he entered <1684> (5631) into <1519> a ship <4143>, and passed over <1276> (5656), and <2532> came <2064> (5627) into <1519> his own <2398> city <4172>.
- 2 And <2532>, behold <2400> (5628), they brought <4374> (5707) to him <846> a man sick of the palsy <3885>, lying <906> (5772) on <1909> a bed <2825>: and <2532> Jesus <2424> seeing <1492> (5631) their <846> faith <4102> said <2036> (5627) unto the sick of the palsy <3885>; Son <5043>, be of good cheer <2293> (5720); thy <4675> sins <266> be forgiven <863> (5769) thee <4671>.
- 3 And <2532>, behold <2400> (5628), certain <5100> of the scribes <1122> said <2036> (5627) within <1722> themselves <1438>, This <3778> *man* blasphemeth <987> (5719).
- 4 And <2532> Jesus <2424> knowing <1492> (5631) their <846> thoughts <1761> said <2036> (5627), Wherefore <2444> think <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?
- 5 For <1063> whether <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), *Thy* sins <266> be forgiven <863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> walk <4043> (5720)?
- 6 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <863> (5721) sins <266>, (then <5119> saith he <3004> (5719) to the sick of the palsy <3885>,) Arise <1453> (5685), take up <142> (5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.
- 7 And <2532> he arose <1453> (5685), and departed <565> (5627) to <1519> his <846> house <3624>.
- 8 But <1161> when the multitudes <3793> saw <1492> (5631) *it*, they marvelled <2296> (5656), and <2532> glorified <1392> (5656) God <2316>, which <3588> had given <1325> (5631) such <5108> power <1849> unto men <444>.
- 9 And as <2532> Jesus <2424> passed forth <3855> (5723) from thence <1564>, he saw <1492> (5627) a man <444>, named <3004> (5746) Matthew <3156>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he saith <3004> (5719) unto him <846>, Follow <190> (5720) me <3427>. And <2532> he arose <450> (5631), and followed <190> (5656) him <846>.
- 10 And <2532> it came to pass <1096> (5633), as Jesus <2424> sat at meat <345> (5740) in <1722> the house <3614>, <2532> behold <2400> (5628), many <4183> publicans <5057> and <2532> sinners <268> came <2064> (5631) and sat down <4873> (5711) with him <846> and <2532> his <846> disciples <3101>.
- 11 And <2532> when the Pharisees <5330> saw <1492> (5631) *it*, they said <2036> (5627) unto his <846> disciples <3101>, Why <1302> eateth <2068> (5719) your

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- <5216> Master <1320> with <3326> publicans <5057> and <2532> sinners <268>?
- 12 But <1161> when Jesus <2424> heard <191> (5660) *that*, he said <2036> (5627) unto them <846>, They that be <2192> (5719) whole <2480> (5723) need <5532> not <3756> a physician <2395>, but <235> they that are <2192> (5723) sick <2560>.
- 13 But <1161> go ye <4198> (5679) and learn <3129> (5628) what <5101> *that* meaneth <2076> (5748), I will <2309> (5719) have mercy <1656>, and <2532> not <3756> sacrifice <2378>: for <1063> I am <2064> <0> not <3756> come <2064> (5627) to call <2564> (5658) the righteous <1342>, but <235> sinners <268> to <1519> repentance <3341>.
- 14 Then <5119> came <4334> (5736) to him <846> the disciples <3101> of John <2491>, saying <3004> (5723), Why <1302> do we <2249> and <2532> the Pharisees <5330> fast <3522> (5719) oft <4183>, but <1161> thy <4675> disciples <3101> fast <3522> (5719) not <3756>?
- 15 And <2532> Jesus <2424> said <2036> (5627) unto them <846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <846>? but <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken <522> (5686) from <575> them <846>, and <2532> then <5119> shall they fast <3522> (5692).
- 16 <1161> No man <3762> putteth <1911> (5719) a piece <1915> of new <46> cloth <4470> unto <1909> an old <3820> garment <2440>, for <1063> that which is put in to fill it up <4138> taketh <142> (5719) <846> from <575> the garment <2440>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.
- 17 Neither <3761> do men put <906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <779>: else <1490> the bottles <779> break <4486> (5743), and <2532> the wine <3631> runneth out <1632> (5743), and <2532> the bottles <779> perish <622> (5698): but <235> they put <906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <779>, and <2532> both <297> are preserved <4933> (5743).
- 18 While he <846> spake <2980> (5723) these things <5023> unto them <846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <758>, and worshipped <4352> (5707) him <846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is even now <737> dead <5053> (5656): but <235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <846>, and <2532> she shall live <2198> (5695).
- 19 And <2532> Jesus <2424> arose <1453> (5685), and followed <190> (5656) him

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- <846>, and <2532> *so did* his <846> disciples <3101>.
- 20 And <2532>, behold <2400> (5628), a woman <1135>, which was diseased with an issue of blood <131> (5723) twelve <1427> years <2094>, came <4334> (5631) behind <3693> *him*, and touched <680> (5662) the hem <2899> of his <846> garment <2440>:
- 21 For <1063> she said <3004> (5707) within <1722> herself <1438>, If <1437> I may <680> <0> but <3440> touch <680> (5672) his <846> garment <2440>, I shall be whole <4982> (5701).
- 22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <575> that <1565> hour <5610>.
- 23 And <2532> when Jesus <2424> came <2064> (5631) into <1519> the ruler's <758> house <3614>, and <2532> saw <1492> (5631) the minstrels <834> and <2532> the people <3793> making a noise <2350> (5746),
- 24 He said <3004> (5719) unto them <846>, Give place <402> (5720): for <1063> the maid <2877> is <599> <0> not <3756> dead <599> (5627), but <235> sleepeth <2518> (5719). And <2532> they laughed <2606> <0> him <846> to scorn <2606> (5707).
- 25 But <1161> when <3753> the people <3793> were put forth <1544> (5681), he went in <1525> (5631), and took <2902> (5656) her <846> by the hand <5495>, and <2532> the maid <2877> arose <1453> (5681).
- 26 And <2532> the fame <5345> hereof <3778> went abroad <1831> (5627) into <1519> all <3650> that <1565> land <1093>.
- 27 And <2532> when Jesus <2424> departed <3855> (5723) thence <1564>, two <1417> blind men <5185> followed <190> (5656) him <846>, crying <2896> (5723), and <2532> saying <3004> (5723), *Thou* Son <5207> of David <1138>, have mercy <1653> (5657) on us <2248>.
- 28 And <1161> when he was come <2064> (5631) into <1519> the house <3614>, the blind men <5185> came <4334> (5656) to him <846>: and <2532> Jesus <2424> saith <3004> (5719) unto them <846>, Believe ye <4100> (5720) that <3754> I am able <1410> (5736) to do <4160> (5658) this <5124>? They said <3004> (5719) unto him <846>, Yea <3483>, Lord <2962>.
- 29 Then <5119> touched he <680> (5662) their <846> eyes <3788>, saying <3004> (5723), According <2596> to your <5216> faith <4102> be it <1096> (5676) unto you <5213>.
- 30 And <2532> their <846> eyes <3788> were opened <455> (5681); and <2532>

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- Jesus <2424> straitly charged <1690> (5662) them <846>, saying <3004> (5723), See <3708> (5720) *that* no man <3367> know <1097> (5720) *it*.
- 31 But <1161> they, when they were departed <1831> (5631), spread abroad <1310> <0> his <846> fame <1310> (5656) in <1722> all <3650> that <1565> country <1093>.
- 32 As <1161> they <846> went out <1831> (5740), behold <2400> (5628), they brought <4374> (5656) to him <846> a dumb <2974> man <444> possessed with a devil <1139> (5740).
- 33 And <2532> when the devil <1140> was cast out <1544> (5685), the dumb <2974> spake <2980> (5656): and <2532> the multitudes <3793> marvelled <2296> (5656), saying <3004> (5723), <3754> It was never <3763> so <3779> seen <5316> (5648) in <1722> Israel <2474>.
- 34 But <1161> the Pharisees <5330> said <3004> (5707), He casteth out <1544> (5719) devils <1140> through <1722> the prince <758> of the devils <1140>.
- 35 And <2532> Jesus <2424> went about <4013> (5707) all <3956> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723) in <1722> their <846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <932>, and <2532> healing <2323> (5723) every <3956> sickness <3554> and <2532> every <3956> disease <3119> among <1722> the people <2992>.
- 36 But <1161> when he saw <1492> (5631) the multitudes <3793>, he was moved with compassion <4697> (5675) on <4012> them <846>, because <3754> they fainted <2258> (5713) <1590> (5772), and <2532> were scattered abroad <4496> (5772), as <5616> sheep <4263> having <2192> (5723) no <3361> shepherd <4166>.
- 37 Then <5119> saith <3004> (5719) he unto his <846> disciples <3101>, The harvest <2326> truly <3303> *is* plenteous <4183>, but <1161> the labourers <2040> *are* few <3641>;
- 38 Pray ye <1189> (5676) therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he will send forth <1544> (5632) labourers <2040> into <1519> his <846> harvest <2326>.

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- 1 And <2532> when he had called <4341> (5666) unto *him* his <846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <846> power <1849> *against* unclean <169> spirits <4151>, to <5620> cast <1544> <0> them <846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of

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sickness <3554> and <2532> all manner <3956> of disease <3119>.

- 2 Now <1161> the names <3686> of the twelve <1427> apostles <652> are <2076> (5748) these <5023>; The first <4413>, Simon <4613>, who <3588> is called <3004> (5746) Peter <4074>, and <2532> Andrew <406> his <846> brother <80>; James <2385> *the son of* <3588> Zebedee <2199>, and <2532> John <2491> his <846> brother <80>;
- 3 Philip <5376>, and <2532> Bartholomew <918>; Thomas <2381>, and <2532> Matthew <3156> the publican <5057>; James <2385> *the son of* <3588> Alphaeus <256>, and <2532> Lebbaeus <3002>, whose surname was <1941> (5685) Thaddaeus <2280>;
- 4 Simon <4613> the Canaanite <2581>, and <2532> Judas <2455> Iscariot <2469>, who <3588> also <2532> betrayed <3860> (5631) him <846>.
- 5 These <5128> twelve <1427> Jesus <2424> sent forth <649> (5656), and commanded <3853> (5660) them <846>, saying <3004> (5723), Go <565> (5632) not <3361> into <1519> the way <3598> of the Gentiles <1484>, and <2532> into <1519> *any* city <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:
- 6 But <1161> go <4198> (5737) rather <3123> to <4314> the lost <622> (5756) sheep <4263> of the house <3624> of Israel <2474>.
- 7 And <1161> as ye go <4198> (5740), preach <2784> (5720), saying <3004> (5723), <3754> The kingdom <932> of heaven <3772> is at hand <1448> (5758).
- 8 Heal <2323> (5720) the sick <770> (5723), cleanse <2511> (5720) the lepers <3015>, raise <1453> (5720) the dead <3498>, cast out <1544> (5720) devils <1140>: freely <1432> ye have received <2983> (5627), freely <1432> give <1325> (5628).
- 9 Provide <2932> (5667) neither <3361> gold <5557>, nor <3366> silver <696>, nor <3366> brass <5475> in <1519> your <5216> purses <2223>,
- 10 Nor <3361> scrip <4082> for <1519> *your* journey <3598>, neither <3366> two <1417> coats <5509>, neither <3366> shoes <5266>, nor <3366> yet staves <4464>: for <1063> the workman <2040> is <2076> (5748) worthy <514> of his <846> meat <5160>.
- 11 And <1161> into <1519> whatsoever <302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <846> is <2076> (5748) worthy <514>; and there <2546> abide <3306> (5657) till <302> <2193> ye go thence <1831> (5632).
- 12 And <1161> when ye come <1525> (5740) into <1519> an house <3614>, salute <782> (5663) it <846>.
- 13 And <2532> if <1437> <3303> the house <3614> be <5600> (5753) worthy <514>,

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let your <5216> peace <1515> come <2064> (5628) upon <1909> it <846>: but <1161> if <3362> <0> it be <5600> (5753) not <3362> worthy <514>, let your <5216> peace <1515> return <1994> (5649) to <4314> you <5209>.

14 And <2532> whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) you <5209>, nor <3366> hear <191> (5661) your <5216> words <3056>, when ye depart out <1831> (5740) of that <1565> house <3614> or <2228> city <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.

15 Verily <281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <414> for the land <1093> of Sodom <4670> and <2532> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

16 Behold <2400> (5628), I <1473> send <649> <0> you <5209> forth <649> (5719) as <5613> sheep <4263> in <1722> the midst <3319> of wolves <3074>: be ye <1096> (5737) therefore <3767> wise <5429> as <5613> serpents <3789>, and <2532> harmless <185> as <5613> doves <4058>.

17 But <1161> beware <4337> (5720) of <575> men <444>: for <1063> they will deliver <3860> <0> you <5209> up <3860> (5692) to <1519> the councils <4892>, and <2532> they will scourge <3146> (5692) you <5209> in <1722> their <846> synagogues <4864>;

18 And <2532> ye shall be brought <71> (5701) before <1909> governors <2232> and <2532> <1161> kings <935> for my <1752> sake <1700>, for <1519> a testimony <3142> against them <846> and <2532> the Gentiles <1484>.

19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), take <3309> <0> no <3361> thought <3309> (5661) how <4459> or <2228> what <5101> ye shall speak <2980> (5661): for <1063> it shall be given <1325> (5701) you <5213> in <1722> that same <1565> hour <5610> what <5101> ye shall speak <2980> (5692).

20 For <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <235> the Spirit <4151> of your <5216> Father <3962> which <3588> speaketh <2980> (5723) in <1722> you <5213>.

21 And <1161> the brother <80> shall deliver up <3860> (5692) the brother <80> to <1519> death <2288>, and <2532> the father <3962> the child <5043>: and <2532> the children <5043> shall rise up <1881> (5695) against <1909> *their* parents <1118>, and <2532> cause <2289> <0> them <846> to be put to death <2289> (5692).

22 And <2532> ye shall <2071> (5704) be hated <3404> (5746) of <5259> all <3956> *men* for <1223> my <3450> name's sake <3686>: but <1161> he that <3778> endureth <5278> (5660) to <1519> the end <5056> shall be saved <4982> (5701).

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- 23 But <1161> when <3752> they persecute <1377> (5725) you <5209> in <1722> this <5026> city <4172>, flee ye <5343> (5720) into <1519> another <243>: for <1063> verily <281> I say <3004> (5719) unto you <5213>, Ye shall <5055> <0> not <3364> have gone over <5055> (5661) the cities <4172> of Israel <2474>, till <2193> the Son <5207> of man <444> be <302> come <2064> (5632).
- 24 The disciple <3101> is <2076> (5748) not <3756> above <5228> *his* master <1320>, nor <3761> the servant <1401> above <5228> his <846> lord <2962>.
- 25 It is enough <713> for the disciple <3101> that <2443> he be <1096> (5638) as <5613> his <846> master <1320>, and <2532> the servant <1401> as <5613> his <846> lord <2962>. If <1487> they have called <2564> (5656) the master of the house <3617> Beelzebub <954>, how much <4214> more <3123> *shall they call* them of his <846> household <3615>?
- 26 Fear <5399> (5676) them <846> not <3361> therefore <3767>: for <1063> there is <2076> (5748) nothing <3762> covered <2572> (5772), that <3739> shall <601> <0> not <3756> be revealed <601> (5701); and <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701).
- 27 What <3739> I tell <3004> (5719) you <5213> in <1722> darkness <4653>, *that* speak ye <2036> (5628) in <1722> light <5457>: and <2532> what <3739> ye hear <191> (5719) in <1519> the ear <3775>, *that* preach ye <2784> (5657) upon <1909> the housetops <1430>.
- 28 And <2532> fear <5399> (5676) <575> not <3361> them which <3588> kill <615> (5723) the body <4983>, but <1161> are <1410> <0> not <3361> able <1410> (5740) to kill <615> (5658) the soul <5590>: but <1161> rather <3123> fear <5399> (5676) him which <3588> is able <1410> (5740) to destroy <622> (5658) both <2532> soul <5590> and <2532> body <4983> in <1722> hell <1067>.
- 29 Are <4453> <0> not <3780> two <1417> sparrows <4765> sold <4453> (5743) for a farthing <787>? and <2532> one <1520> of <1537> them <846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the ground <1093> without <427> your <5216> Father <3962>.
- 30 But <1161> the very <2532> hairs <2359> of your <5216> head <2776> are <1526> (5748) all <3956> numbered <705> (5772).
- 31 Fear ye <5399> (5676) not <3361> therefore <3767>, ye <5210> are of more value <1308> (5719) than many <4183> sparrows <4765>.
- 32 Whosoever <3956> <3748> therefore <3767> shall confess <3670> (5692) <1722> me <1698> before <1715> men <444>, <1722> him <846> will I confess <3670> (5692) also <2504> before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
- 33 But <1161> whosoever <3748> shall <302> deny <720> (5667) me <3165> before

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- <1715> men <444>, him <846> will I also <2504> deny <720> (5695) before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
- 34 Think <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to send <906> (5629) peace <1515> on <1909> earth <1093>: I came <2064> (5627) not <3756> to send <906> (5629) peace <1515>, but <235> a sword <3162>.
- 35 For <1063> I am come <2064> (5627) to set <1369> <0> a man <444> at variance <1369> (5658) against <2596> his <846> father <3962>, and <2532> the daughter <2364> against <2596> her <846> mother <3384>, and <2532> the daughter in law <3565> against <2596> her <846> mother in law <3994>.
- 36 And <2532> a man's <444> foes <2190> *shall be* they of his own <846> household <3615>.
- 37 He that loveth <5368> (5723) father <3962> or <2228> mother <3384> more than <5228> me <1691> is <2076> (5748) not <3756> worthy <514> of me <3450>: and <2532> he that loveth <5368> (5723) son <5207> or <2228> daughter <2364> more than <5228> me <1691> is <2076> (5748) not <3756> worthy <514> of me <3450>.
- 38 And <2532> he <3739> that taketh <2983> (5719) not <3756> his <846> cross <4716>, and <2532> followeth <190> (5719) after <3694> me <3450>, is <2076> (5748) not <3756> worthy <514> of me <3450>.
- 39 He that findeth <2147> (5631) his <846> life <5590> shall lose <622> (5692) it <846>: and <2532> he that loseth <622> (5660) his <846> life <5590> for my <1700> sake <1752> shall find <2147> (5692) it <846>.
- 40 He that receiveth <1209> (5740) you <5209> receiveth <1209> (5736) me <1691>, and <2532> he that receiveth <1209> (5740) me <1691> receiveth <1209> (5736) him that sent <649> (5660) me <3165>.
- 41 He that receiveth <1209> (5740) a prophet <4396> in <1519> the name <3686> of a prophet <4396> shall receive <2983> (5695) a prophet's <4396> reward <3408>; and <2532> he that receiveth <2983> (5695) a righteous man <1342> in <1519> the name <3686> of a righteous man <1342> shall receive <1209> (5740) a righteous man's <1342> reward <3408>.
- 42 And <2532> whosoever <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> *water* only <3440> in <1519> the name <3686> of a disciple <3101>, verily <281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <622> (5661) his <846> reward <3408>.

Matthew 11

Matthew 11

- 1 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had made an end <5055> (5656) of commanding <1299> (5723) his <846> twelve <1427> disciples <3101>, he departed <3327> (5627) thence <1564> to teach <1321> (5721) and <2532> to preach <2784> (5721) in <1722> their <846> cities <4172>.
- 2 Now <1161> when John <2491> had heard <191> (5660) in <1722> the prison <1201> the works <2041> of Christ <5547>, he sent <3992> (5660) two <1417> of his <846> disciples <3101>,
- 3 And said <2036> (5627) unto him <846>, Art <1488> (5748) thou <4771> he that should come <2064> (5740), or <2228> do we look <4328> (5719) for another <2087>?
- 4 Jesus <2424> answered <611> (5679) and <2532> said <2036> (5627) unto them <846>, Go <4198> (5679) and shew <518> <0> John <2491> again <518> (5657) those things which <3739> ye do hear <191> (5719) and <2532> see <991> (5719):
- 5 The blind <5185> receive their sight <308> (5719), and <2532> the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), and <2532> the deaf <2974> hear <191> (5719), the dead <3498> are raised up <1453> (5743), and <2532> the poor <4434> have the gospel preached to them <2097> (5743).
- 6 And <2532> blessed <3107> is <2076> (5748) *he*, whosoever <3739> shall <4624> <0> not <3362> be offended <4624> (5686) in <1722> me <1698>.
- 7 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> began <756> matthew 11
(5662) to say <3004> (5721) unto the multitudes <3793> concerning <4012> John <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <417>?
- 8 But <235> what <5101> went ye out <1831> (5627) for to see <1492> (5629)? A man <444> clothed <294> (5772) in <1722> soft <3120> raiment <2440>? behold <2400> (5628), they that wear <5409> (5723) soft <3120> *clothing* are <1526> (5748) in <1722> kings <935>' houses <3624>.
- 9 But <235> what <5101> went ye out <1831> (5627) for to see <1492> (5629)? A prophet <4396>? yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> more <4055> than a prophet <4396>.
- 10 For <1063> this <3778> is <2076> (5748) *he*, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <649> (5719) my <3450> messenger <32> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

Matthew 11

- 11 Verily <281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <932> of heaven <3772> is <2076> (5748) greater than <3187> he <846>.
- 12 And <1161> from <575> the days <2250> of John <2491> the Baptist <910> until <2193> now <737> the kingdom <932> of heaven <3772> suffereth violence <971> (5731) (5743), and <2532> the violent <973> take <726> <0> it <846> by force <726> (5719).
- 13 For <1063> all <3956> the prophets <4396> and <2532> the law <3551> prophesied <4395> (5656) until <2193> John <2491>.
- 14 And <2532> if <1487> ye will <2309> (5719) receive <1209> (5664) *it*, this <846> is <2076> (5748) Elias <2243>, which <3588> was for <3195> (5723) to come <2064> (5738).
- 15 He that hath <2192> (5723) ears <3775> to hear <191> (5721), let him hear <191> (5720).
- 16 But <1161> whereunto <5101> shall I liken <3666> (5692) this <5026> generation <1074>? It is <2076> (5748) like <3664> unto children <3808> sitting <2521> (5740) in <1722> the markets <58>, and <2532> calling <4377> (5723) unto their <846> fellows <2083>.
- 17 And <2532> saying <3004> (5723), We have piped <832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) unto you <5213>, and <2532> ye have <2875> <0> not <3756> lamented <2875> (5668).
- 18 For <1063> John <2491> came <2064> (5627) neither <3383> eating <2068> (5723)

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nor <3383> drinking <4095> (5723), and <2532> they say <3004> (5719), He hath <2192> (5719) a devil <1140>.

- 19 The Son <5207> of man <444> came <2064> (5627) eating <2068> (5723) and <2532> drinking <4095> (5723), and <2532> they say <3004> (5719), Behold <2400> (5628) a man <444> gluttonous <5314>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners <268>. But <2532> wisdom <4678> is justified <1344> (5681) of <575> her <846> children <5043>.
- 20 Then <5119> began he <756> (5662) to upbraid <3679> (5721) the cities <4172> wherein <1722> <3739> most <4118> of his <846> mighty works <1411> were done <1096> (5633), because <3754> they repented <3340> (5656) not <3756>:

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- 21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) long ago <302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.
- 22 But <4133> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the day <2250> of judgment <2920>, than <2228> for you <5213>.
- 23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <86>: for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> (5637) in <1722> thee <4671>, had been done <1096> (5633) in <1722> Sodom <4670>, it would have remained <302> <3306> (5656) until <3360> this day <4594>.
- 24 But <4133> I say <3004> (5719) unto you <5213>, That <3754> it shall be <2071> (5704) more tolerable <414> for the land <1093> of Sodom <4670> in <1722> the day <2250> of judgment <2920>, than <2228> for thee <4671>.
- 25 At <1722> that <1565> time <2540> Jesus <2424> answered <611> (5679) and said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, because <3754> thou hast hid <613> (5656) these things <5023> from <575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <601> (5656) them <846> unto babes <3516>.
- 26 Even so <3483>, Father <3962>: for <3754> so <3779> it seemed <1096> (5633) good <2107> in thy <4675> sight <1715>.
- 27 All things <3956> are delivered <3860> (5681) unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1921> (5719) the Son <5207>, but <1508> the Father <3962>; neither <3761> knoweth <1921> (5719) any man <5100> the Father <3962>, save <1508> the Son <5207>, and *he* <2532> to <3739> whomsoever <1437> the Son <5207> will <1014> (5741) reveal <601> (5658) *him*.
- 28 Come <1205> (5773) unto <4314> me <3165>, all <3956> *ye* that labour <2872> (5723) and <2532> are heavy laden <5412> (5772), and I <2504> will give <373> <0> you <5209> rest <373> (5692).
- 29 Take <142> (5657) my <3450> yoke <2218> upon <1909> you <5209>, and <2532> learn <3129> (5628) of <575> me <1700>; for <3754> I am <1510> (5748) meek <4235> and <2532> lowly <5011> in heart <2588>: and <2532> *ye* shall

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find <2147> (5692) rest <372> unto your <5216> souls <5590>.

- 30 For <1063> my <3450> yoke <2218> *is* <5543>, and <2532> my <3450> burden <5413> is <2076> (5748) light <1645>.

Matthew 12

- 1 At <1722> that <1565> time <2540> Jesus <2424> went <4198> (5675) on the sabbath day <4521> through <1223> the corn <4702>; and <1161> his <846> disciples <3101> were an hungred <3983> (5656), and <2532> began <756> (5662) to pluck <5089> (5721) the ears of corn <4719>, and <2532> to eat <2068> (5721).
- 2 But <1161> when the Pharisees <5330> saw <1492> (5631) *it*, they said <2036> (5627) unto him <846>, Behold <2400> (5628), thy <4675> disciples <3101> do <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) upon <1722> the sabbath day <4521>.
- 3 But <1161> he said <2036> (5627) unto them <846>, Have ye <314> <0> not <3756> read <314> (5627) what <5101> David <1138> did <4160> (5656), when <3753> he <846> was an hungred <3983> (5656), and <2532> they <3326> that were with him <846>;
- 4 How <4459> he entered into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the shewbread <740> <4286>, which <3739> was <2258> (5713) not <3756> lawful <1832> (5752) for him <846> to eat <5315> (5629), neither for <3761> them which <3326> were with him <846>, but <1508> only <3441> for the priests <2409>?
- 5 Or <2228> have ye <314> <0> not <3756> read <314> (5627) in <1722> the law <3551>, how that <3754> on the sabbath days <4521> the priests <2409> in <1722> the temple <2411> profane <953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <338>?
- 6 But <1161> I say <3004> (5719) unto you <5213>, That <3754> in this place <5602> is *one* <2076> (5748) greater than <3187> the temple <2411>.
- 7 But <1161> if <1487> ye had known <1097> (5715) what <5101> *this* meaneth <2076> (5748), I will have <2309> (5719) mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye would <302> not <3756> have condemned <2613> (5656) the guiltless <338>.
- 8 For <1063> the Son <5207> of man <444> is <2076> (5748) Lord <2962> even <2532> of the sabbath day <4521>.
- 9 And <2532> when he was departed <3327> (5631) thence <1564>, he went <2064> (5627) into <1519> their <846> synagogue <4864>:

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- 10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <444> which had <2192> (5723) *his* hand <5495> withered <3584>. And <2532> they asked <1905>(5656) him <846>, saying <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the sabbath days <4521>? that <2443> they might accuse <2723> (5661) him <846>.
- 11 And <1161> he said <2036> (5627) unto them <846>, What <5101> man <444> shall there be <2071> (5704) among <1537> you <5216>, that <3739> shall have <2192> (5692) one <1520> sheep <4263>, and <2532> if <1437> it <5124> fall <1706> (5632) into <1519> a pit <999> on the sabbath day <4521>, will he <2902> <0> not <3780> lay hold <2902> (5692) on it <846>, and <2532> lift *it* out <1453> (5692)?
- 12 How much <4214> then <3767> is a man <444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the sabbath days <4521>.
- 13 Then <5119> saith <3004> (5719) he to the man <444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched *it* forth <1614> (5656); and <2532> it was restored <600> (5681) whole <5199>, like as <5613> the other <243>.
- 14 Then <1161> the Pharisees <5330> went out <1831> (5631), and held <2983> (5627) a council <4824> against <2596> him <846>, how <3704> they might destroy <622> (5661) him <846>.
- 15 But <1161> when Jesus <2424> knew <1097> (5631) *it*, he withdrew himself <402> (5656) from thence <1564>: and <2532> great <4183> multitudes <3793> followed <190> (5656) him <846>, and <2532> he healed <2323> (5656) them <846> all <3956>;
- 16 And <2532> charged <2008> (5656) them <846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <846> known <5318>:
- 17 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723),
- 18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <140> (5656); my <3450> beloved <27>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <846>, and <2532> he shall shew <518> (5692) judgment <2920> to the Gentiles <1484>.
- 19 He shall <2051> <0> not <3756> strive <2051> (5692), nor <3761> cry <2905> (5692); neither <3761> shall any man <5100> hear <191> (5692) his <846> voice <5456> in <1722> the streets <4113>.

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- 20 A bruised <4937> (5772) reed <2563> shall he <2608> <0> not <3756> break <2608>
(5656), and <2532> smoking <5188> (5746) flax <3043> shall he <4570> <0> not <3756> quench <4570> (5692), till <2193> <302> he send forth <1544> (5632) judgment <2920> unto <1519> victory <3534>.
- 21 And <2532> in <1722> his <846> name <3686> shall <1679> <0> the Gentiles <1484> trust <1679> (5692).
- 22 Then <5119> was brought <4374> (5681) unto him <846> one possessed with a devil <1139> (5740), blind <5185>, and <2532> dumb <2974>: and <2532> he healed <2323> (5656) him <846>, insomuch that <5620> the blind <5185> and <2532> dumb <2974> both <2532> spake <2980> (5721) and <2532> saw <991> (5721).
- 23 And <2532> all <3956> the people <3793> were amazed <1839> (5710), and <2532> said <3004> (5707), Is <2076> (5748) not <3385> this <3778> the son <5207> of David <1138>?
- 24 But <1161> when the Pharisees <5330> heard <191> (5660) *it*, they said <2036> (5627), This <3778> *fellow* doth <1544> <0> not <3756> cast out <1544> (5719) devils <1140>, but <1508> by <1722> Beelzebub <954> the prince <758> of the devils <1140>.
- 25 And <1161> Jesus <2424> knew <1492> (5761) their <846> thoughts <1761>, and said <2036> (5627) unto them <846>, Every <3956> kingdom <932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):
- 26 And <2532> if <1487> Satan <4567> cast out <1544> (5719) Satan <4567>, he is divided <3307> (5681) against <1909> himself <1438>; how <4459> shall <2476> <0> then <3767> his <846> kingdom <932> stand <2476> (5701)?
- 27 And <2532> if <1487> I <1473> by <1722> Beelzebub <954> cast out <1544> (5719) devils <1140>, by <1722> whom <5101> do your <5216> children <5207> cast *them* out <1544> (5719)? therefore <5124> <1223> they <846> shall be <2071> (5704) your <5216> judges <2923>.
- 28 But <1161> if <1487> I <1473> cast out <1544> (5719) devils <1140> by <1722> the Spirit <4151> of God <2316>, then <686> the kingdom <932> of God <2316> is come <5348> (5656) unto <1909> you <5209>.
- 29 Or <2228> else how <4459> can <1410> (5736) one <5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <846> goods <4632>, except <3362> he first <4412> bind <1210>

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- (5661) the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <846> house <3614>.
- 30 He that is <5607> (5752) not <3361> with <3326> me <1700> is <2076> (5748) against <2596> me <1700>; and <2532> he that gathereth <4863> (5723) not <3361> with <3326> me <1700> scattereth abroad <4650> (5719).
- 31 Wherefore <1223> <5124> I say <3004> (5719) unto you <5213>, All manner of <3956> sin <266> and <2532> blasphemy <988> shall be forgiven <863> (5701) unto men <444>: but <1161> the blasphemy <988> *against* the *Holy Ghost* <4151> shall <863> <0> not <3756> be forgiven <863> (5701) unto men <444>.
- 32 And <2532> whosoever <3739> <302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <444>, it shall be forgiven <863> (5701) him <846>: but <3739> whosoever <1161> <302> speaketh <2036> (5632) against <2596> the Holy <40> Ghost <4151>, it shall <863> <0> not <3756> be forgiven <863> (5701) him <846>, neither <3777> in <1722> this <5129> world <165>, neither <3777> in <1722> the *world* to come <3195> (5723).
- 33 Either <2228> make <4160> (5657) the tree <1186> good <2570>, and <2532> his <846> fruit <2590> good <2570>; or else <2228> make <4160> (5657) the tree <1186> corrupt <4550>, and <2532> his <846> fruit <2590> corrupt <4550>: for <1063> the tree <1186> is known <1097> (5743) by <1537> *his* fruit <2590>.
- 34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <18>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).
- 35 A good <18> man <444> out of <1537> the good <18> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <18>: and <2532> an evil <4190> man <444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.
- 36 But <1161> I say <3004> (5719) unto you <5213>, That <3754> every <3956> idle <692> word <4487> that <3739> <1437> men <444> shall speak <2980> (5661), they shall give <591> (5692) account <3056> thereof <4012> <846> in <1722> the day <2250> of judgment <2920>.
- 37 For <1063> by <1537> thy <4675> words <3056> thou shalt be justified <1344> (5701), and <2532> by <1537> thy <4675> words <3056> thou shalt be condemned <2613> (5701).
- 38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <611> (5662), saying <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a sign <4592> from <575> thee <4675>.
- 39 But <1161> he answered <611> (5679) and said <2036> (5627) unto them <846>,

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An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) to it <846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

- 40 For <1063> as <5618> Jonas <2495> was <2258> (5713) three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the whale's <2785> belly <2836>; so <3779> shall the Son <5207> of man <444> be <2071> (5704) three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the heart <2588> of the earth <1093>.
- 41 The men <435> of Nineveh <3536> shall rise <450> (5698) in <1722> judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <846>: because <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.
- 42 The queen <938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <846>: for <3754> she came <2064> (5627) from <1537> the uttermost parts <4009> of the earth <1093> to hear <191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.
- 43 <1161> When <3752> the unclean <169> spirit <4151> is gone <1831> (5632) out of <575> a man <444>, he walketh <1330> (5736) through <1223> dry <504> places <5117>, seeking <2212> (5723) rest <372>, and <2532> findeth <2147> (5719) none <3756>.
- 44 Then <5119> he saith <3004> (5719), I will return <1994> (5692) into <1519> my <3450> house <3624> from whence <3606> I came out <1831> (5627); and <2532> when he is come <2064> (5631), he findeth <2147> (5719) *it* empty <4980> (5723), swept <4563> (5772), and <2532> garnished <2885> (5772).
- 45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> *state* of that <1565> man <444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.
- 46 While <2089> he <846> yet <1161> talked <2980> (5723) to the people <3793>, behold <2400> (5628), *his* mother <3384> and <2532> his <846> brethren <80> stood <2476> (5715) without <1854>, desiring <2212> (5723) to speak <2980>

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(5658) with him <846>.

- 47 Then <1161> one <5100> said <2036> (5627) unto him <846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <80> stand <2476> (5758) without <1854>, desiring <2212> (5723) to speak <2980> (5658) with thee <4671>.
- 48 But <1161> he answered <611> (5679) and said <2036> (5627) unto him that told <2036> (5631) him <846>, Who <5101> is <2076> (5748) my <3450> mother <3384>? and <2532> who <5101> are <1526> (5748) my <3450> brethren <80>?
- 49 And <2532> he stretched forth <1614> (5660) his <846> hand <5495> toward <1909> his <846> disciples <3101>, and said <2036> (5627), Behold <2400> (5628) my <3450> mother <3384> and <2532> my <3450> brethren <80>!
- 50 For <1063> whosoever <3748> <302> shall do <4160> (5661) the will <2307> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>, the same <846> is <2076> (5748) my <3450> brother <80>, and <2532> sister <79>, and <2532> mother <3384>.

Chapter 13

- 1 <1161> The same <1722> <1565> day <2250> went <1831> (5631) Jesus <2424> out of <575> the house <3614>, and sat <2521> (5711) by <3844> the sea side <2281>.
- 2 And <2532> great <4183> multitudes <3793> were gathered together <4863> (5681) unto <4314> him <846>, so that <5620> he <846> went <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738); and <2532> the whole <3956> multitude <3793> stood <2476> (5715) on <1909> the shore <123>.
- 3 And <2532> he spake <2980> (5656) many things <4183> unto them <846> in <1722> parables <3850>, saying <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went forth <1831> (5627) to sow <4687> (5721);
- 4 And <2532> when <1722> he <846> sowed <4687> (5721), some <3739> <3303> seeds fell <4098> (5627) by <3844> the way side <3598>, and <2532> the fowls <4071> came <2064> (5627) and <2532> devoured <2719> <0> them <846> up <2719> (5627):
- 5 Some <1161> <243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), because <1223> they had <2192> (5721) no <3361> deepness <899> of earth <1093>:
- 6 And <1161> when the sun <2246> was up <393> (5660), they were scorched <2739> (5681); and <2532> because <1223> they had <2192> (5721) no <3361>

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- root <4491>, they withered away <3583> (5681).
- 7 And <1161> some <243> fell <4098> (5627) among <1909> thorns <173>; and <2532> the thorns <173> sprung up <305> (5627), and <2532> choked <638> (5656) them <846>:
- 8 But <1161> other <243> fell <4098> (5627) into <1909> good <2570> ground <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.
- 9 Who <3588> hath <2192> (5723) ears <3775> to hear <191> (5721), let him hear <191> (5720).
- 10 And <2532> the disciples <3101> came <4334> (5631), and said <2036> (5627) unto him <846>, Why <1302> speakest thou <2980> (5719) unto them <846> in <1722> parables <3850>?
- 11 He answered <611> (5679) and <1161> said <2036> (5627) unto them <846>, Because <3754> it is given <1325> (5769) unto you <5213> to know <1097> (5629) the mysteries <3466> of the kingdom <932> of heaven <3772>, but <1161> to them <1565> it is <1325> <0> not <3756> given <1325> (5769).
- 12 For <1063> whosoever <3748> hath <2192> (5719), to him <846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <575> him <846> shall be taken away <142> (5701) even <2532> that <3739> he hath <2192> (5719).
- 13 Therefore <1223> <5124> speak I <2980> (5719) to them <846> in <1722> parables <3850>: because <3754> they seeing <991> (5723) see <991> (5719) not <3756>; and <2532> hearing <191> (5723) they hear <191> (5719) not <3756>, neither <3761> do they understand <4920> (5719).
- 14 And <2532> in <1909> them <846> is fulfilled <378> (5743) the prophecy <4394> of Esaias <2268>, which <3588> saith <3004> (5723), By hearing <189> ye shall hear <191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> seeing <991> (5723) ye shall see <991> (5692), and <2532> shall <1492> <0> not <3364> perceive <1492> (5632):
- 15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> *their* ears <3775> are dull <917> of hearing <191> (5656), and <2532> their <846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with *their* eyes <3788>, and <2532> hear <191> (5661) with *their* ears <3775>, and <2532> should understand <4920> (5632) with *their* heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <846>.

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- 16 But <1161> blessed <3107> *are* your <5216> eyes <3788>, for <3754> they see <991> (5719): and <2532> your <5216> ears <3775>, for <3754> they hear <191> (5719).
- 17 For <1063> verily <281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> *men* have desired <1937> (5656) to see <1492> (5629) *those things* which <3739> ye see <991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) *them*; and <2532> to hear <191> (5658) *those things* which <3739> ye hear <191> (5719), and <2532> have <191> <0> not <3756> heard <191> (5656) *them*.
- 18 Hear <191> (5657) ye <5210> therefore <3767> the parable <3850> of the sower <4687> (5723).
- 19 When any <3956> one heareth <191> (5723) the word <3056> of the kingdom <932>, and <2532> understandeth <4920> (5723) *it* not <3361>, then cometh <2064> (5736) the wicked <4190> *one*, and <2532> catcheth away <726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.
- 20 But <1161> he that received the seed <4687> (5651) into <1909> stony places <4075>, the same <3778> is <2076> (5748) he that heareth <191> (5723) the word <3056>, and <2532> anon <2117> with <3326> joy <5479> receiveth <2983> (5723) it <846>;
- 21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).
- 22 He also <1161> that received seed <4687> (5651) among <1519> the thorns <173> is <2076> (5748) he that <3778> heareth <191> (5723) the word <3056>; and <2532> the care <3308> of this <5127> world <165>, and <2532> the deceitfulness <539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he becometh <1096> (5736) unfruitful <175>.
- 23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) *it*; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.
- 24 Another <243> parable <3850> put he forth <3908> (5656) unto them <846>, saying <3004> (5723), The kingdom <932> of heaven <3772> is likened <3666>

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- (5681) unto a man <444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <846> field <68>:
- 25 But <1161> while <1722> men <444> slept <2518> (5721), his <846> enemy <2190> came <2064> (5627) and <2532> sowed <4687> (5656) tares <2215> among <303> <3319> the wheat <4621>, and <2532> went his way <565> (5627).
- 26 But <1161> when <3753> the blade <5528> was sprung up <985> (5656), and <2532> brought forth <4160> (5656) fruit <2590>, then <5119> appeared <5316> (5648) the tares <2215> also <2532>.
- 27 So <1161> the servants <1401> of the householder <3617> came <4334> (5631) and said <2036> (5627) unto him <846>, Sir <2962>, didst <4687> <0> not <3780> thou sow <4687> (5656) good <2570> seed <4690> in <1722> thy <4674> field <68>? from whence <4159> then <3767> hath it <2192> (5719) tares <2215>?
- 28 <1161> He said <5346> (5713) unto them <846>, An enemy <2190> <444> hath done <4160> (5656) this <5124>. <1161> The servants <1401> said <2036> (5627) unto him <846>, Wilt thou <2309> (5719) then <3767> that we go <565> (5631) and gather <4816> <0> them <846> up <4816> (5661)?
- 29 But <1161> he said <5346> (5713), Nay <3756>; lest <3379> while ye gather up <4816> (5723) the tares <2215>, ye root up <1610> (5661) also the wheat <4621> with <260> them <846>.
- 30 Let <863> (5628) both <297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <596>.
- 31 Another <243> parable <3850> put he forth <3908> (5656) unto them <846>, saying <3004> (5723), The kingdom <932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <846> field <68>:
- 32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <846>.
- 33 Another <243> parable <3850> spake he <2980> (5656) unto them <846>; The

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kingdom <932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <224>, till <2193> the whole <3650> was <3739> leavened <2220> (5681).

34 All <3956> these things <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> parables <3850>; and <2532> without <5565> a parable <3850> spake he <2980> (5707) not <3756> unto them <846>:

35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <575> the foundation <2602> of the world <2889>.

36 Then <5119> Jesus <2424> sent <863> <0> the multitude <3793> away <863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <846> disciples <3101> came <4334> (5656) unto him <846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the tares <2215> of the field <68>.

37 He answered <611> (5679) and <1161> said <2036> (5627) unto them <846>, He that soweth <4687> (5723) the good <2570> seed <4690> is <2076> (5748) the Son <5207> of man <444>;

38 <1161> The field <68> is <2076> (5748) the world <2889>; <1161> the good <2570> seed <4690> are <3778> <1526> (5748) the children <5207> of the kingdom <932>; but <1161> the tares <2215> are <1526> (5748) the children <5207> of the wicked <4190> one;

39 <1161> The enemy <2190> that sowed <4687> (5660) them <846> is <2076> (5748) the devil <1228>; <1161> the harvest <2326> is <2076> (5748) the end <4930> of the world <165>; and <1161> the reapers <2327> are <1526> (5748) the angels <32>.

40 As <5618> therefore <3767> the tares <2215> are gathered <4816> (5743) and <2532> burned <2618> (5743) in the fire <4442>; so <3779> shall it be <2071> (5704) in <1722> the end <4930> of this <5127> world <165>.

41 The Son <5207> of man <444> shall send forth <649> (5692) his <846> angels <32>, and <2532> they shall gather <4816> (5692) out of <1537> his <846> kingdom <932> all things <3956> that offend <4625>, and <2532> them which do <4160> (5723) iniquity <458>;

42 And <2532> shall cast <906> (5692) them <846> into <1519> a furnace <2575> of fire <4442>: there <1563> shall be <2071> (5704) wailing <2805> and <2532> gnashing <1030> of teeth <3599>.

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- 43 Then <5119> shall the righteous <1342> shine forth <1584> (5692) as <5613> the sun <2246> in <1722> the kingdom <932> of their <846> Father <3962>. Who <3588> hath <2192> (5723) ears <3775> to hear <191> (5721), let him hear <191> (5720).
- 44 Again <3825>, the kingdom <932> of heaven <3772> is <2076> (5748) like <3664> unto treasure <2344> hid <2928> (5772) in <1722> a field <68>; the which <3739> when a man <444> hath found <2147> (5631), he hideth <2928> (5656), and <2532> for <575> joy <5479> thereof <846> goeth <5217> (5719) and <2532> selleth <4453> (5719) all <3956> that <3745> he hath <2192> (5719), and <2532> buyeth <59> (5719) that <1565> field <68>.
- 45 Again <3825>, the kingdom <932> of heaven <3772> is <2076> (5748) like <3664> unto a merchant <1713> man <444>, seeking <2212> (5723) goodly <2570> pearls <3135>:
- 46 Who <3739>, when he had found <2147> (5631) one <1520> pearl <3135> of great price <4186>, went <565> (5631) and sold <4097> (5758) all <3956> that <3745> he had <2192> (5707), and <2532> bought <59> (5656) it <846>.
- 47 Again <3825>, the kingdom <932> of heaven <3772> is <2076> (5748) like <3664> unto a net <4522>, that was cast <906> (5685) into <1519> the sea <2281>, and <2532> gathered <4863> (5631) of <1537> every <3956> kind <1085>:
- 48 Which <3739>, when <3753> it was full <4137> (5681), they drew <307> (5660) to <1909> shore <123>, and <2532> sat down <2523> (5660), and gathered <4816> (5656) the good <2570> into <1519> vessels <30>, but <1161> cast <906> (5627) the bad <4550> away <1854>.
- 49 So <3779> shall it be <2071> (5704) at <1722> the end <4930> of the world <165>: the angels <32> shall come forth <1831> (5695), and <2532> sever <873> (5692) the wicked <4190> from <1537> among <3319> the just <1342>,
- 50 And <2532> shall cast <906> (5692) them <846> into <1519> the furnace <2575> of fire <4442>: there <1563> shall be <2071> (5704) wailing <2805> and <2532> gnashing <1030> of teeth <3599>.
- 51 Jesus <2424> saith <3004> (5719) unto them <846>, Have ye understood <4920> (5656) all <3956> <0> these <5023> things <3956>? They say <3004> (5719) unto him <846>, Yea <3483>, Lord <2962>.
- 52 Then <1161> said <2036> (5627) he unto them <846>, Therefore <1223> <5124> every <3956> scribe <1122> *which is* instructed <3100> (5685) unto <1519> the kingdom <932> of heaven <3772> is <2076> (5748) like <3664> unto a man <444> *that is* an householder <3617>, which <3748> bringeth forth <1544> (5719) out of <1537> his <846> treasure <2344> *things* new <2537> and <2532>

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old <3820>.

- 53 And <2532> it came to pass <1096> (5633), *that* when <3753> Jesus <2424> had finished <5055> (5656) these <5025> parables <3850>, he departed <3332> (5656) thence <1564>.
- 54 And <2532> when he was come <2064> (5631) into <1519> his own <846> country <3968>, he taught <1321> (5707) them <846> in <1722> their <846> synagogue <4864>, insomuch that <5620> they <846> were astonished <1605> (5745), and <2532> said <3004> (5721), Whence <4159> hath this *man* <5129> this <3778> wisdom <4678>, and <2532> *these* mighty works <1411>?
- 55 Is <2076> (5748) not <3756> this <3778> the carpenter's <5045> son <5207>? is <3004> <0> not <3780> his <846> mother <3384> called <3004> (5743) Mary <3137>? and <2532> his <846> brethren <80>, James <2385>, and <2532> Joses <2500>, and <2532> Simon <4613>, and <2532> Judas <2455>?
- 56 And <2532> his <846> sisters <79>, are they <1526> (5748) not <3780> all <3956> with <4314> us <2248>? Whence <4159> then <3767> hath this *man* <5129> all <3956> these things <5023>?
- 57 And <2532> they were offended <4624> (5712) in <1722> him <846>. But <1161> Jesus <2424> said <2036> (5627) unto them <846>, A prophet <4396> is <2076> (5748) not <3756> without honour <820>, save <1508> in <1722> his own <846> country <3968>, and <2532> in <1722> his own <846> house <3614>.
- 58 And <2532> he did <4160> (5656) not <3756> many <4183> mighty works <1411> there <1563> because <1223> of their <846> unbelief <570>.

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- 1 At <1722> that <1565> time <2540> Herod <2264> the tetrarch <5076> heard <191> (5656) of the fame <189> of Jesus <2424>,
- 2 And <2532> said <2036> (5627) unto his <846> servants <3816>, This <3778> is <2076> (5748) John <2491> the Baptist <910>; he <846> is risen <1453> (5681) from <575> the dead <3498>; and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <846>.
- 3 For <1063> Herod <2264> had laid hold <2902> (5660) on John <2491>, and bound <1210> (5656) him <846>, and <2532> put <5087> (5639) *him* in <1722> prison <5438> for <1223> <0> Herodias' <2266> sake <1223>, his <846> brother <80> Philip's <5376> wife <1135>.
- 4 For <1063> John <2491> said <3004> (5707) unto him <846>, It is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to have <2192> (5721) her <846>.
- 5 And <2532> when he would <2309> (5723) have put <615> <0> him <846> to

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- death <615> (5658), he feared <5399> (5675) the multitude <3793>, because <3754> they counted <2192> (5707) him <846> as <5613> a prophet <4396>.
- 6 But <1161> when Herod's <2264> birthday <1077> was kept <71> (5746), the daughter <2364> of Herodias <2266> danced <3738> (5662) before them <1722> <3319>, and <2532> pleased <700> (5656) Herod <2264>.
- 7 Whereupon <3606> he promised <3670> (5656) with <3326> an oath <3727> to give <1325> (5629) her <846> whatsoever <3739> <1437> she would ask <154> (5672).
- 8 And <1161> she, being before instructed <4264> (5685) of <5259> her <846> mother <3384>, said <5346> (5748), Give <1325> (5628) me <3427> here <5602> John <2491> Baptist's <910> head <2776> in <1909> a charger <4094>.
- 9 And <2532> the king <935> was sorry <3076> (5681): nevertheless for <1161> <1223> the oath's sake <3727>, and <2532> them which sat with him at meat <4873> (5740), he commanded <2753> (5656) *it* to be given <1325> (5683) *her*.
- 10 And <2532> he sent <3992> (5660), and beheaded <607> (5656) John <2491> in <1722> the prison <5438>.
- 11 And <2532> his <846> head <2776> was brought <5342> (5681) in <1909> a charger <4094>, and <2532> given <1325> (5681) to the damsel <2877>: and <2532> she brought <5342> (5656) *it* to her <846> mother <3384>.
- 12 And <2532> his <846> disciples <3101> came <4334> (5631), and took up <142> (5656) the body <4983>, and <2532> buried <2290> (5656) it <846>, and <2532> went <2064> (5631) and told <518> (5656) Jesus <2424>.
- 13 When <2532> Jesus <2424> heard <191> (5660) *of it*, he departed <402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> had heard <191> (5660) *thereof*, they followed <190> (5656) him <846> on foot <3979> out of <575> the cities <4172>.
- 14 And <2532> Jesus <2424> went forth <1831> (5631), and saw <1492> (5627) a great <4183> multitude <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <846>, and <2532> he healed <2323> (5656) their <846> sick <732>.
- 15 And <1161> when it was <1096> (5637) evening <3798>, his <846> disciples <3101> came <4334> (5656) to him <846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <630> <0> the multitude <3793> away <630> (5657), that <2443> they may go <565> (5631) into <1519> the villages <2968>, and buy <59> (5661) themselves <1438> victuals <1033>.
- 16 But <1161> Jesus <2424> said <2036> (5627) unto them <846>, They need

Matthew 14

- <5532> not <3756> depart <565> (5629) <2192> (5719); give <1325> (5628) ye <5210> them <846> to eat <5315> (5629).
- 17 And <1161> they say <3004> (5719) unto him <846>, We have <2192> (5719) here <5602> but <3756> <1508> five <4002> loaves <740>, and <2532> two <1417> fishes <2486>.
- 18 <1161> He said <2036> (5627), Bring <5342> (5720) them <846> hither <5602> to me <3427>.
- 19 And <2532> he commanded <2753> (5660) the multitude <3793> to sit down <347> (5683) on <1909> the grass <5528>, and <2532> took <2983> (5631) the five <4002> loaves <740>, and <2532> the two <1417> fishes <2486>, and looking up <308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656), and <2532> brake <2806> (5660), and gave <1325> (5656) the loaves <740> to *his* disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.
- 20 And <2532> they did <5315> <0> all <3956> eat <5315> (5627), and <2532> were filled <5526> (5681); and <2532> they took up <142> (5656) of the fragments <2801> that remained <4052> (5723) twelve <1427> baskets <2894> full <4134>.
- 21 And <1161> they that had eaten <2068> (5723) were <2258> (5713) about <5616> five thousand <4000> men <435>, beside <5565> women <1135> and <2532> children <3813>.
- 22 And <2532> straightway <2112> Jesus <2424> constrained <315> (5656) his <846> disciples <3101> to get <1684> (5629) into <1519> a ship <4143>, and <2532> to go before <4254> (5721) him <846> unto <1519> the other side <4008>, while <2193> <3739> he sent <630> <0> the multitudes <3793> away <630> (5661).
- 23 And <2532> when he had sent <630> <0> the multitudes <3793> away <630> (5660), he went up <305> (5627) into <1519> a mountain <3735> apart <2596> <2398> to pray <4336> (5664); and <1161> when the evening <3798> was come <1096> (5637), he was <2258> (5713) there <1563> alone <3441>.
- 24 But <1161> the ship <4143> was <2258> (5713) now <2235> in the midst <3319> of the sea <2281>, tossed <928> (5746) with <5259> waves <2949>; for <1063> the wind <417> was <2258> (5713) contrary <1727>.
- 25 And <1161> in the fourth <5067> watch <5438> of the night <3571> Jesus <2424> went <565> (5627) unto <4314> them <846>, walking <4043> (5723) on <1909> the sea <2281>.
- 26 And <2532> when the disciples <3101> saw <1492> (5631) him <846> walking <4043> (5723) on <1909> the sea <2281>, they were troubled <5015> (5681), saying <3004> (5723) <3754>, It is <2076> (5748) a spirit <5326>; and <2532> they cried out <2896> (5656) for <575> fear <5401>.

Matthew 14

- 27 But <1161> straightway <2112> Jesus <2424> spake <2980> (5656) unto them <846>, saying <3004> (5723), Be of good cheer <2293> (5720); it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).
- 28 And <1161> Peter <4074> answered <611> (5679) him <846> and said <2036> (5627), Lord <2962>, if <1487> it be <1488> (5748) thou <4771>, bid <2753> (5657) me <3165> come <2064> (5629) unto <4314> thee <4571> on <1909> the water <5204>.
- 29 And <1161> he said <2036> (5627), Come <2064> (5628). And <2532> when Peter <4074> was come down <2597> (5631) out of <575> the ship <4143>, he walked <4043> (5656) on <1909> the water <5204>, to go <2064> (5629) to <4314> Jesus <2424>.
- 30 But <1161> when he saw <991> (5723) the wind <417> boisterous <2478>, he was afraid <5399> (5675); and <2532> beginning <756> (5671) to sink <2670> (5745), he cried <2896> (5656), saying <3004> (5723), Lord <2962>, save <4982> (5657) me <3165>.
- 31 And <1161> immediately <2112> Jesus <2424> stretched forth <1614> (5660) *his* hand <5495>, and caught <1949> (5633) him <846>, and <2532> said <3004> (5719) unto him <846>, O thou of little faith <3640>, wherefore <1519> <5101> didst thou doubt <1365> (5656)?
- 32 And <2532> when they <846> were come <1684> (5631) into <1519> the ship <4143>, the wind <417> ceased <2869> (5656).
- 33 Then <1161> they that were in <1722> the ship <4143> came <2064> (5631) and worshipped <4352> (5656) him <846>, saying <3004> (5723), Of a truth <230> thou art <1488> (5748) the Son <5207> of God <2316>.
- 34 And <2532> when they were gone over <1276> (5660), they came <2064> (5627) into <1519> the land <1093> of Gennesaret <1082>.
- 35 And <2532> when the men <435> of that <1565> place <5117> had knowledge <1921> (5631) of him <846>, they sent out <649> (5656) into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> (5656) unto him <846> all <3956> that were <2192> (5723) diseased <2560>;
- 36 And <2532> besought <3870> (5707) him <846> that <2443> they might <680> <0> only <3440> touch <680> (5672) the hem <2899> of his <846> garment <2440>: and <2532> as many as <3745> touched <680> (5662) were made perfectly whole <1295> (5681).

Matthew 15

- 1 Then <5119> came <4334> (5736) to Jesus <2424> scribes <1122> and <2532>

Matthew 15

- Pharisees <5330>, which were of <575> Jerusalem <2414>, saying <3004> (5723),
- 2 Why <1302> do thy <4675> disciples <3101> transgress <3845> (5719) the tradition <3862> of the elders <4245>? for <1063> they wash <3538> (5731) not <3756> their <846> hands <5495> when <3752> they eat <2068> (5725) bread <740>.
 - 3 But <1161> he answered <611> (5679) and said <2036> (5627) unto them <846>, Why <1302> do ye <5210> also <2532> transgress <3845> (5719) the commandment <1785> of God <2316> by <1223> your <5216> tradition <3862>?
 - 4 For <1063> God <2316> commanded <1781> (5662), saying <3004> (5723), Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>: and <2532>, He that curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>.
 - 5 But <1161> ye <5210> say <3004> (5719), Whosoever <3739> <302> shall say <2036> (5632) to *his* father <3962> or <2228> *his* mother <3384>, *It is* a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;
 - 6 And <2532> honour <5091> (5661) not <3364> his <846> father <3962> or <2228> his <846> mother <3384>, *he shall be free*. Thus <2532> have ye made <208> <0> the commandment <1785> of God <2316> of none effect <208> (5656) by <1223> your <5216> tradition <3862>.
 - 7 Ye hypocrites <5273>, well <2573> did <4395> <0> Esaias <2268> prophesy <4395> (5656) of <4012> you <5216>, saying <3004> (5723),
 - 8 This <3778> people <2992> draweth nigh <1448> (5719) unto me <3427> with their <846> mouth <4750>, and <2532> honoureth <5091> (5719) me <3165> with *their* lips <5491>; but <1161> their <846> heart <2588> is <568> (5719) far <4206> from <575> me <1700>.
 - 9 But <1161> in vain <3155> they do worship <4576> (5736) me <3165>, teaching <1321> (5723) *for* doctrines <1319> the commandments <1778> of men <444>.
 - 10 And <2532> he called <4341> (5666) the multitude <3793>, and said <2036> (5627) unto them <846>, Hear <191> (5720), and <2532> understand <4920> (5720):
 - 11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> defileth <2840> (5719) a man <444>; but <235> that which cometh <1607> (5740) out of <1537> the mouth <4750>, this <5124> defileth <2840> (5719) a man <444>.
 - 12 Then <5119> came <4334> (5631) his <846> disciples <3101>, and said <2036>

Matthew 15

(5627) unto him <846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they heard <191> (5660) this saying <3056>?

- 13 But <1161> he answered <611> (5679) and said <2036> (5627), Every <3956> plant <5451>, which <3739> my <3450> heavenly <3770> Father <3962> hath <5452> <0> not <3756> planted <5452> (5656), shall be rooted up <1610> (5701).
- 14 Let <863> <0> them <846> alone <863> (5628): they be <1526> (5748) blind <5185> leaders <3595> of the blind <5185>. And <1161> if <1437> the blind <5185> lead <3594> (5725) the blind <5185>, both <297> shall fall <4098> (5699) into <1519> the ditch <999>.
- 15 Then <1161> answered <611> (5679) Peter <4074> and said <2036> (5627) unto him <846>, Declare <5419> (5657) unto us <2254> this <5026> parable <3850>.
- 16 And <1161> Jesus <2424> said <2036> (5627), Are <2075> (5748) ye <5210> also <2532> yet <188> without understanding <801>?
- 17 Do <3539> <0> not <3768> <0> ye <3539> <0> yet <3768> understand <3539> (5719), that <3754> whatsoever <3956> entereth in <1531> (5740) at <1519> the mouth <4750> goeth <5562> (5719) into <1519> the belly <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <856>?
- 18 But <1161> those things which <3588> proceed <1607> (5740) out of <1537> the mouth <4750> come forth <1831> (5736) from <1537> the heart <2588>; and they <2548> defile <2840> (5719) the man <444>.
- 19 For <1063> out of <1537> the heart <2588> proceed <1831> (5736) evil <4190> thoughts <1261>, murders <5408>, adulteries <3430>, fornications <4202>, thefts <2829>, false witness <5577>, blasphemies <988>:
- 20 These <5023> are <2076> (5748) *the things* which <3588> defile <2840> (5723) a man <444>: but <1161> to eat <5315> (5629) with unwashen <449> hands <5495> defileth <2840> (5719) not <3756> a man <444>.
- 21 Then <2532> Jesus <2424> went <1831> (5631) thence <1564>, and departed <402> (5656) into <1519> the coasts <3313> of Tyre <5184> and <2532> Sidon <4605>.
- 22 And <2532>, behold <2400> (5628), a woman <1135> of Canaan <5478> came <1831> (5631) out of <575> the same <1565> coasts <3725>, and cried <2905> (5656) unto him <846>, saying <3004> (5723), Have mercy <1653> (5657) on me <3165>, O Lord <2962>, *thou* Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a devil <1139> (5736).
- 23 But <1161> he answered <611> (5662) her <846> not <3756> a word <3056>. And <2532> his <846> disciples <3101> came <4334> (5631) and besought <2065> (5707) him <846>, saying <3004> (5723), Send <630> <0> her <846>

Matthew 15

- away <630> (5657); for <3754> she crieth <2896> (5719) after <3693> us <2257>.
- 24 But <1161> he answered <611> (5679) and said <2036> (5627), I am <649> <0> not <3756> sent <649> (5648) but <1508> unto <1519> the lost <622> (5756) sheep <4263> of the house <3624> of Israel <2474>.
- 25 Then <1161> came she <2064> (5631) and worshipped <4352> (5707) him <846>, saying <3004> (5723), Lord <2962>, help <997> (5720) me <3427>.
- 26 But <1161> he answered <611> (5679) and said <2036> (5627), It is <2076> (5748) not <3756> meet <2570> to take <2983> (5629) the children's <5043> bread <740>, and <2532> to cast <906> (5629) *it* to dogs <2952>.
- 27 And <1161> she said <2036> (5627), Truth <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> eat <2068> (5719) of <575> the crumbs <5589> which <3588> fall <4098> (5723) from <575> their <846> masters <2962>' table <5132>.
- 28 Then <5119> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto her <846>, O <5599> woman <1135>, great <3173> *is* thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <846> daughter <2364> was made whole <2390> (5681) from <575> that very <1565> hour <5610>.
- 29 And <2532> Jesus <2424> departed <3327> (5631) from thence <1564>, and came <2064> (5627) nigh unto <3844> the sea <2281> of Galilee <1056>; and <2532> went up <305> (5631) into <1519> a mountain <3735>, and sat down <2521> (5711) there <1563>.
- 30 And <2532> great <4183> multitudes <3793> came <4334> (5656) unto him <846>, having <2192> (5723) with <3326> them *those that were* <1438> lame <5560>, blind <5185>, dumb <2974>, maimed <2948>, and <2532> many <4183> others <2087>, and <2532> cast <4496> <0> them <846> down <4496> (5656) at <3844> Jesus <2424>' feet <4228>; and <2532> he healed <2323> (5656) them <846>:
- 31 Insomuch that <5620> the multitude <3793> wondered <2296> (5658), when they saw <991> (5723) the dumb <2974> to speak <2980> (5723), the maimed <2948> to be whole <5199>, the lame <5560> to walk <4043> (5723), and <2532> the blind <5185> to see <991> (5723): and <2532> they glorified <1392> (5656) the God <2316> of Israel <2474>.
- 32 Then <1161> Jesus <2424> called <4341> (5666) his <846> disciples <3101> *unto him*, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <630> <0> them <846> away <630> (5658) fasting <3523>, lest

Matthew 15

- <3379> they faint <1590> (5686) in <1722> the way <3598>.
- 33 And <2532> his <846> disciples <3101> say <3004> (5719) unto him <846>, Whence <4159> should we <2254> have so much <5118> bread <740> in <1722> the wilderness <2047>, as <5620> to fill <5526> (5658) so great <5118> a multitude <3793>?
- 34 And <2532> Jesus <2424> saith <3004> (5719) unto them <846>, How many <4214> loaves <740> have ye <2192> (5719)? And <1161> they said <2036> (5627), Seven <2033>, and <2532> a few <3641> little fishes <2485>.
- 35 And <2532> he commanded <2753> (5656) the multitude <3793> to sit down <377> (5629) on <1909> the ground <1093>.
- 36 And <2532> he took <2983> (5631) the seven <2033> loaves <740> and <2532> the fishes <2486>, and gave thanks <2168> (5660), and brake <2806> (5656) *them*, and <2532> gave <1325> (5656) to his <846> disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.
- 37 And <2532> they did <5315> <0> all <3956> eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <142> (5656) of the broken <2801> *meat* that was left <4052> (5723) seven <2033> baskets <4711> full <4134>.
- 38 And <1161> they that did eat <2068> (5723) were <2258> (5713) four thousand <5070> men <435>, beside <5565> women <1135> and <2532> children <3813>.
- 39 And <2532> he sent away <630> (5660) the multitude <3793>, and took <1684> (5627) ship <1519> <4143>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Magdala <3093>.

Matthew 16

- 1 The Pharisees <5330> also <2532> with the Sadducees <4523> came <4334> (5631), and <2532> tempting <3985> (5723) desired <1905> (5656) him <846> that he would shew <1925> (5658) them <846> a sign <4592> from <1537> heaven <3772>.
- 2 <1161> He answered <611> (5679) and said <2036> (5627) unto them <846>, When it is <1096> (5637) evening <3798>, ye say <3004> (5719), *It will be fair weather* <2105>: for <1063> the sky <3772> is red <4449> (5719).
- 3 And <2532> in the morning <4404>, *It will be foul weather* <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723). O ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> can ye <1410> (5736) not <3756> *discern* the signs <4592> of the times <2540>?

Matthew 16

- 4 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) unto it <846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <846>, and departed <565> (5627).
- 5 And <2532> when his <846> disciples <3101> were come <2064> (5631) to <1519> the other side <4008>, they had forgotten <1950> (5633) to take <2983> (5629) bread <740>.
- 6 Then <1161> Jesus <2424> said <2036> (5627) unto them <846>, Take heed <3708> (5720) and <2532> beware <4337> (5720) of <575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>.
- 7 And <1161> they reasoned <1260> (5711) among <1722> themselves <1438>, saying <3004> (5723), *It is* because <3754> we have taken <2983> (5627) no <3756> bread <740>.
- 8 Which when <1161> Jesus <2424> perceived <1097> (5631), he said <2036> (5627) unto them <846>, O ye of little faith <3640>, why <5101> reason ye <1260> (5736) among <1722> yourselves <1438>, because <3754> ye have brought <2983> (5627) no <3756> bread <740>?
- 9 Do ye <3539> <0> not yet <3768> understand <3539> (5719), neither <3761> remember <3421> (5719) the five <4002> loaves <740> of the five thousand <4000>, and <2532> how many <4214> baskets <2894> ye took up <2983> (5627)?
- 10 Neither <3761> the seven <2033> loaves <740> of the four thousand <5070>, and <2532> how many <4214> baskets <4711> ye took up <2983> (5627)?
- 11 How <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) *it* not <3756> to you <5213> concerning <4012> bread <740>, that ye should beware <4337> (5721) of <575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?
- 12 Then <5119> understood they <4920> (5656) how that <3754> he bade <2036> (5627) *them* not <3756> beware <4337> (5721) of <575> the leaven <2219> of bread <740>, but <235> of <575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.
- 13 When <1161> Jesus <2424> came <2064> (5631) into <1519> the coasts <3313> of Caesarea <2542> Philippi <5376>, he asked <2065> (5707) his <846> disciples <3101>, saying <3004> (5723), Whom <5101> do men <444> say <3004> (5719) that I <3165> the Son <5207> of man <444> am <1511> (5750)?
- 14 And <1161> they said <2036> (5627), *Some say that thou art* <3303> John <2491> the Baptist <910>: <1161> some <243>, Elias <2243>; and <1161> others <2087>,

Matthew 16

- Jeremias <2408>, or <2228> one <1520> of the prophets <4396>.
- 15 He saith <3004> (5719) unto them <846>, But <1161> whom <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)?
- 16 And <1161> Simon <4613> Peter <4074> answered <611> (5679) and said <2036> (5627), Thou <4771> art <1488> (5748) the Christ <5547>, the Son <5207> of the living <2198> (5723) God <2316>.
- 17 And <2532> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto him <846>, Blessed <3107> art thou <1488> (5748), Simon <4613> Barjona <920>: for <3754> flesh <4561> and <2532> blood <129> hath <601> <0> not <3756> revealed <601> (5656) *it* unto thee <4671>, but <235> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
- 18 And <1161> I say <3004> (5719) also <2504> unto thee <4671>, That <3754> thou <4771> art <1488> (5748) Peter <4074>, and <2532> upon <1909> this <5026> rock <4073> I will build <3618> (5692) my <3450> church <1577>; and <2532> the gates <4439> of hell <86> shall <2729> <0> not <3756> prevail against <2729> (5692) it <846>.
- 19 And <2532> I will give <1325> (5692) unto thee <4671> the keys <2807> of the kingdom <932> of heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.
- 20 Then <5119> charged he <1291> (5668) his <846> disciples <3101> that <2443> they should tell <2036> (5632) no man <3367> that <3754> he <846> was <2076> (5748) Jesus <2424> the Christ <5547>.
- 21 From <575> that time forth <5119> began <756> (5662) Jesus <2424> to shew <1166> (5721) unto his <846> disciples <3101>, how that <3754> he <846> must <1163> (5748) go <565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <575> the elders <4245> and <2532> chief priests <749> and <2532> scribes <1122>, and <2532> be killed <615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.
- 22 Then <2532> Peter <4074> took <4355> (5642) him <846>, and began <756> (5662) to rebuke <2008> (5721) him <846>, saying <3004> (5723), Be it far <2436> from thee <4671>, Lord <2962>: this <5124> shall <2071> <0> not <3364> be <2071> (5704) unto thee <4671>.
- 23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: thou <1488>

Matthew 16

(5748) art <3754> an offence <4625> unto me <3450>: for thou savourest <5426> (5719) not <3756> the things <3588> that be of God <2316>, but <235> those that be of men <444>.

- 24 Then <5119> said <2036> (5627) Jesus <2424> unto his <846> disciples <3101>, If any <1536> *man* will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <533> (5663) himself <1438>, and <2532> take up <142> (5657) his <846> cross <4716>, and <2532> follow <190> (5720) me <3427>.
- 25 For <1063> whosoever <3739> <302> will <2309> (5725) save <4982> (5658) his <846> life <5590> shall lose <622> (5692) it <846>: and <1161> whosoever <3739> <302> will lose <622> (5661) his <846> life <5590> for <1752> <0> my <1700> sake <1752> shall find <2147> (5692) it <846>.
- 26 For <1063> what <5101> is a man <444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <1161> lose <2210> (5686) his own <846> soul <5590>? or <2228> what <5101> shall a man <444> give <1325> (5692) in exchange <465> for his <846> soul <5590>?
- 27 For <1063> the Son <5207> of man <444> shall <3195> (5719) come <2064> (5738) in <1722> the glory <1391> of his <846> Father <3962> with <3326> his <846> angels <32>; and <2532> then <5119> he shall reward <591> (5692) every man <1538> according <2596> to his <846> works <4234>.
- 28 Verily <281> I say <3004> (5719) unto you <5213>, There be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <302> <2193> they see <1492> (5632) the Son <5207> of man <444> coming <2064> (5740) in <1722> his <846> kingdom <932>.

Matthew 17

- 1 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <846> brother <80>, and <2532> bringeth <399> <0> them <846> up <399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398>,
- 2 And <2532> was transfigured <3339> (5681) before <1715> them <846>: and <2532> his <846> face <4383> did shine <2989> (5656) as <5613> the sun <2246>, and <1161> his <846> raiment <2440> was <1096> (5633) white <3022> as <5613> the light <5457>.
- 3 And <2532>, behold <2400> (5628), there appeared <3700> (5681) unto them <846> Moses <3475> and <2532> Elias <2243> talking <4814> (5723) with <3326> him <846>.

Matthew 17

- 4 Then <1161> answered <611> (5679) Peter <4074>, and said <2036> (5627) unto Jesus <2424>, Lord <2962>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: if <1487> thou wilt <2309> (5719), let us make <4160> (5661) here <5602> three <5140> tabernacles <4633>; one <3391> for thee <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.
- 5 While he <846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <27> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <191> (5720) him <846>.
- 6 And <2532> when the disciples <3101> heard <191> (5660) *it*, they fell <4098> (5627) on <1909> their <846> face <4383>, and <2532> were sore <4970> afraid <5399> (5675).
- 7 And <2532> Jesus <2424> came <4334> (5631) and touched <680> (5662) them <846>, and <2532> said <2036> (5627), Arise <1453> (5682), and <2532> be <5399> <0> not <3361> afraid <5399> (5737).
- 8 And <1161> when they had lifted up <1869> (5660) their <846> eyes <3788>, they saw <1492> (5627) no man <3762>, save <1508> Jesus <2424> only <3441>.
- 9 And <2532> as they <846> came down <2597> (5723) from <575> the mountain <3735>, Jesus <2424> charged <1781> (5662) them <846>, saying <3004> (5723), Tell <2036> (5632) the vision <3705> to no man <3367>, until <2193> <3739> the Son <5207> of man <444> be risen again <450> (5632) from <1537> the dead <3498>.
- 10 And <2532> his <846> disciples <3101> asked <1905> (5656) him <846>, saying <3004> (5723), Why <5101> then <3767> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?
- 11 And <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto them <846>, Elias <2243> truly <3303> shall first <4412> come <2064> (5736), and <2532> restore <600> (5692) all things <3956>.
- 12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) already <2235>, and <2532> they knew <1921> (5627) him <846> not <3756>, but <235> have done <4160> (5656) unto <1722> him <846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <444> suffer <3958> (5721) of <5259> them <846>.
- 13 Then <5119> the disciples <3101> understood <4920> (5656) that <3754> he

Matthew 17

- spake <2036> (5627) unto them <846> of <4012> John <2491> the Baptist <910>.
- 14 And <2532> when they <846> were come <2064> (5631) to <4314> the multitude <3793>, there came <4334> (5627) to him <846> a *certain* man <444>, kneeling down <1120> (5723) to him <846>, and <2532> saying <3004> (5723),
- 15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719): for <1063> oftentimes <4178> he falleth <4098> (5719) into <1519> the fire <4442>, and <2532> oft <4178> into <1519> the water <5204>.
- 16 And <2532> I brought <4374> (5656) him <846> to thy <4675> disciples <3101>, and <2532> they could <1410> (5675) not <3756> cure <2323> (5658) him <846>.
- 17 Then <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627), O <5599> faithless <571> and <2532> perverse <1294> (5772) generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? how long <2193> <4219> shall I suffer <430> (5695) you <5216>? bring <5342> (5720) him <846> hither <5602> to me <3427>.
- 18 And <2532> Jesus <2424> rebuked <2008> (5656) the devil <1140>; and <2532> he <846> departed <1831> (5627) out of <575> him <846>: and <2532> the child <3816> was cured <2323> (5681) from <575> that very <1565> hour <5610>.
- 19 Then <5119> came <4334> (5631) the disciples <3101> to Jesus <2424> apart <2596> <2398>, and said <2036> (5627), Why <1302> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <846> out <1544> (5629)?
- 20 And <1161> Jesus <2424> said <2036> (5627) unto them <846>, Because <1223> of your <5216> unbelief <570>: for <1063> verily <281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <101> (5692) unto you <5213>.
- 21 Howbeit <1161> this <5124> kind <1085> goeth <1607> <0> not <3756> out <1607> (5736) but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.
- 22 And <1161> while they <846> abode <390> (5746) in <1722> Galilee <1056>, Jesus <2424> said <2036> (5627) unto them <846>, The Son <5207> of man <444> shall be <3195> (5719) betrayed <3860> (5745) into <1519> the hands <5495> of men <444>:
- 23 And <2532> they shall kill <615> (5692) him <846>, and <2532> the third <5154> day <2250> he shall be raised again <1453> (5701). And <2532> they were exceeding <4970> sorry <3076> (5681).
- 24 And <1161> when they <846> were come <2064> (5631) to <1519> Capernaum

Matthew 17

- <2584>, they that received <2983> (5723) tribute <1323> *money* came <4334> (5656) to Peter <4074>, and <2532> said <2036> (5627), Doth <5055> <0> not <3756> your <5216> master <1320> pay <5055> (5719) tribute <1323>?
- 25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <846>, saying <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <575> whom <5101> do <2983> <0> the kings <935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <575> their own <846> children <5207>, or <2228> of <575> strangers <245>?
- 26 Peter <4074> saith <3004> (5719) unto him <846>, Of <575> strangers <245>. Jesus <2424> saith <5346> (5713) unto him <846>, Then <686> are <1526> (5748) the children <5207> free <1658>.
- 27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <906> (5628) an hook <44>, and <2532> take up <142> (5657) the fish <2486> that first <4412> cometh up <305> (5631); and <2532> when thou hast opened <455> (5660) his <846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <846> for <473> me <1700> and <2532> thee <4675>.

Matthew 18

- 1 At <1722> the same <1565> time <5610> came <4334> (5656) the disciples <3101> unto Jesus <2424>, saying <3004> (5723), Who <5101> <686> is <2076> (5748) the greatest <3187> in <1722> the kingdom <932> of heaven <3772>?
- 2 And <2532> Jesus <2424> called <4341> <0> a little child <3813> unto him <4341> (5666), and set <2476> (5656) him <846> in <1722> the midst <3319> of them <846>.
- 3 And <2532> said <2036> (5627), Verily <281> I say <3004> (5719) unto you <5213>, Except <3362> ye be converted <4762> (5652), and <2532> become <1096> (5638) as <5613> little children <3813>, ye shall <1525> <0> not <3364> enter <1525> (5632) into <1519> the kingdom <932> of heaven <3772>.
- 4 Whosoever <3748> therefore <3767> shall humble <5013> (5661) himself <1438> as <5613> this <5124> little child <3813>, the same <3778> is <2076> (5748) greatest <3187> in <1722> the kingdom <932> of heaven <3772>.
- 5 And <2532> whoso <3739> <1437> shall receive <1209> (5667) one <1520> such <5108> little child <3813> in <1909> my <3450> name <3686> receiveth <1209>

Matthew 18

(5736) me <1691>.

- 6 But <1161> whoso <3739> <302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <846> neck <5137>, and <2532> *that* he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.
- 7 Woe <3759> unto the world <2889> because of <575> offences <4625>! for <1063> it must needs <318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!
- 8 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <846> off <1581> (5657), and <2532> cast <906> (5628) *them* from <575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <906> (5683) into <1519> everlasting <166> fire <4442>.
- 9 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <846> out <1807> (5628), and <2532> cast <906> (5628) *it* from <575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <906> (5683) into <1519> hell <1067> fire <4442>.
- 10 Take heed <3708> (5720) that ye despise <2706> (5661) not <3361> one <1520> of these <5130> little ones <3398>; for <1063> I say <3004> (5719) unto you <5213>, That <3754> in <1722> heaven <3772> their <846> angels <32> do always <1223> <3956> behold <991> (5719) the face <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
- 11 For <1063> the Son <5207> of man <444> is come <2064> (5627) to save <4982> (5658) that which <3588> was lost <622> (5756).
- 12 How <5101> think <1380> (5719) ye <5213>? if <1437> <5100> a man <444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <846> be gone astray <4105> (5686), doth he <863> <0> not <3780> leave <863> (5631) the ninety and nine <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?
- 13 And <2532> if so <1437> be <1096> (5638) that he find <2147> (5629) it <846>,

Matthew 18

verily <281> I say <3004> (5719) unto you <5213> <3754>, he rejoiceth <5463> (5719) more <3123> of <1909> that <846> *sheep*, than <2228> of <1909> the ninety and nine <1768> which <3588> went <4105> <0> not <3361> astray <4105> (5772).

- 14 Even so <3779> it is <2076> (5748) not <3756> the will <2307> of <1715> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>, that <2443> one <1520> of these <5130> little ones <3398> should perish <622> (5643).
- 15 Moreover <1161> if <1437> thy <4675> brother <80> shall trespass <264> (5661) against <1519> thee <4571>, go <5217> (5720) and <2532> tell <1651> <0> him <846> his fault <1651> (5657) between <3342> thee <4675> and <2532> him <846> alone <3441>: if <1437> he shall hear <191> (5661) thee <4675>, thou hast gained <2770> (5656) thy <4675> brother <80>.
- 16 But <1161> if <3362> <0> he will <191> <0> not <3362> hear <191> (5661) *thee*, *then* take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).
- 17 And <1161> if <1437> he shall neglect to hear <3878> (5661) them <846>, tell <2036> (5628) *it* unto the church <1577>: but <1161> <2532> if <1437> he neglect to hear <3878> (5661) the church <1577>, let him be <2077> (5749) unto thee <4671> as <5618> an heathen man <1482> and <2532> a publican <5057>.
- 18 Verily <281> I say <3004> (5719) unto you <5213>, Whatsoever <3745> <1437> ye shall bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3745> <1437> ye shall loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.
- 19 Again <3825> I say <3004> (5719) unto you <5213>, That <3754> if <1437> two <1417> of you <5216> shall agree <4856> (5661) on <1909> earth <1093> as touching <4012> any <3956> thing <4229> that <3739> <1437> they shall ask <154> (5672), it shall be done <1096> (5695) for them <846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
- 20 For <1063> where <3757> two <1417> or <2228> three <5140> are <1526> (5748) gathered together <4863> (5772) in <1519> my <1699> name <3686>, there <1563> am I <1510> (5748) in <1722> the midst <3319> of them <846>.
- 21 Then <5119> came <4334> (5631) Peter <4074> to him <846>, and said <2036> (5627), Lord <2962>, how oft <4212> shall my <3450> brother <80> sin <264> (5692) against <1519> me <1691>, and <2532> I forgive <863> (5692) him <846>? till <2193> seven times <2034>?

Matthew 18

- 22 Jesus <2424> saith <3004> (5719) unto him <846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven times <2034>: but <235>, Until <2193> seventy times <1441> seven <2033>.
- 23 Therefore <1223> <5124> is the kingdom <932> of heaven <3772> likened <3666> (5681) unto a certain <444> king <935>, which <3739> would <2309> (5656) take <4868> (5658) account <3056> of <3326> his <846> servants <1401>.
- 24 And <1161> when he <846> had begun <756> (5671) to reckon <4868> (5721), one <1520> was brought <4374> (5681) unto him <846>, which owed <3781> him <846> ten thousand <3463> talents <5007>.
- 25 But forasmuch as <1161> he <846> had <2192> (5723) not <3361> to pay <591> (5629), his <846> lord <2962> commanded <2753> (5656) him <846> to be sold <4097> (5683), and <2532> his <846> wife <1135>, and <2532> children <5043>, and <2532> all <3956> that <3745> he had <2192> (5707), and <2532> payment to be made <591> (5683).
- 26 The servant <1401> therefore <3767> fell down <4098> (5631), and worshipped <4352> (5707) him <846>, saying <3004> (5723), Lord <2962>, have patience <3114> (5657) with <1909> me <1698>, and <2532> I will pay <591> (5692) thee <4671> all <3956>.
- 27 Then <1161> the lord <2962> of that <1565> servant <1401> was moved with compassion <4697> (5679), and loosed <630> (5656) him <846>, and <2532> forgave <863> (5656) him <846> the debt <1156>.
- 28 But <1161> the same <1565> servant <1401> went out <1831> (5631), and found <2147> (5627) one <1520> of his <846> fellowservants <4889>, which <3739> owed <3784> (5707) him <846> an hundred <1540> pence <1220>: and <2532> he laid hands <2902> (5660) on him <846>, and took *him* by the throat <4155> (5707), saying <3004> (5723), Pay <591> (5628) me <3427> that <3748> thou owest <3784> (5719).
- 29 And <3767> his <846> fellowservant <4889> fell down <4098> (5631) at <1519> his <846> feet <4228>, and besought <3870> (5707) him <846>, saying <3004> (5723), Have patience <3114> (5657) with <1909> me <1698>, and <2532> I will pay <591> (5692) thee <4671> all <3956>.
- 30 And <1161> he would <2309> (5707) not <3756>: but <235> went <565> (5631) and cast <906> (5627) him <846> into <1519> prison <5438>, till <2193> <3757> he should pay <591> (5632) the debt <3784> (5746).
- 31 So <1161> when his <846> fellowservants <4889> saw <1492> (5631) what was done <1096> (5637), they were very <4970> sorry <3076> (5681), and <2532> came <2064> (5631) and told <1285> (5656) unto their <846> lord <2962> all <3956> that was done <1096> (5637).

Matthew 18

- 32 Then <5119> his <846> lord <2962>, after that he had called <4341> (5666) him <846>, said <3004> (5719) unto him <846>, O thou wicked <4190> servant <1401>, I forgave <863> (5656) thee <4671> all <3956> that <1565> debt <3782>, because <1893> thou desiredst <3870> (5656) me <3165>:
- 33 Shouldest <1163> (5713) not <3756> thou <4571> also <2532> have had compassion <1653> (5658) on thy <4675> fellowservant <4889>, even <2532> as <5613> I <1473> had pity <1653> (5656) on thee <4571>?
- 34 And <2532> his <846> lord <2962> was wroth <3710> (5685), and delivered <3860> (5656) him <846> to the tormentors <930>, till <2193> <3757> he should pay <591> (5632) all <3956> that was due <3784> (5746) unto him <846>.
- 35 So <3779> likewise shall my <3450> heavenly <2032> Father <3962> do <4160> (5692) also <2532> unto you <5213>, if <3362> <0> ye from <575> your <5216> hearts <2588> forgive <863> (5632) not <3362> every one <1538> his <846> brother <80> their <846> trespasses <3900>.

Matthew 19

- 1 And <2532> it came to pass <1096> (5633), *that* when <3753> Jesus <2424> had finished <5055> (5656) these <5128> sayings <3056>, he departed <3332> (5656) from <575> Galilee <1056>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Judaea <2449> beyond <4008> Jordan <2446>;
- 2 And <2532> great <4183> multitudes <3793> followed <190> (5656) him <846>; and <2532> he healed <2323> (5656) them <846> there <1563>.
- 3 The Pharisees <5330> also <2532> came <4334> (5656) unto him <846>, tempting <3985> (5723) him <846>, and <2532> saying <3004> (5723) unto him <846>, Is it lawful <1487> <1832> (5748) for a man <444> to put away <630> (5658) his <846> wife <1135> for <2596> every <3956> cause <156>?
- 4 And <1161> he answered <611> (5679) and said <2036> (5627) unto them <846>, Have ye <314> <0> not <3756> read <314> (5627), that <3754> he which <3588> made <4160> (5660) *them* at <575> the beginning <746> made <4160> (5656) them <846> male <730> and <2532> female <2338>,
- 5 And <2532> said <2036> (5627), For this <5127> cause <1752> shall a man <444> leave <2641> (5692) father <3962> and <2532> mother <3384>, and <2532> shall cleave <4347> (5701) to his <846> wife <1135>: and <2532> they twain <1417> shall be <2071> (5704) <1519> one <3391> flesh <4561>?
- 6 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <444> put

Matthew 19

asunder <5563> (5720).

- 7 They say <3004> (5719) unto him <846>, Why <5101> did Moses <3475> then <3767> command <1781> (5662) to give <1325> (5629) a writing <975> of divorcement <647>, and <2532> to put <630> <0> her <846> away <630> (5658)?
- 8 He saith <3004> (5719) unto them <846>, <3754> Moses <3475> because of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put away <630> (5658) your <5216> wives <1135>: but <1161> from <575> the beginning <746> it was <1096> (5754) not <3756> so <3779>.
- 9 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <302> shall put away <630> (5661) his <846> wife <1135>, except <1508> *it be* for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <630> (5772) doth commit adultery <3429> (5736).
- 10 His <846> disciples <3101> say <3004> (5719) unto him <846>, If <1487> the case <156> of the man <444> be <2076> (5748) so <3779> with <3326> *his* wife <1135>, it is <4851> <0> not <3756> good <4851> (5719) to marry <1060> (5658).
- 11 But <1161> he said <2036> (5627) unto them <846>, All <3956> *men* cannot <3756> receive <5562> (5719) this <5126> saying <3056>, save <235> *they* to whom <3739> it is given <1325> (5769).
- 12 For <1063> there are <1526> (5748) some eunuchs <2135>, which <3748> were so <3779> born <1080> (5681) from <1537> *their* mother's <3384> womb <2836>: and <2532> there are <1526> (5748) some eunuchs <2135>, which <3748> were made eunuchs <2134> (5656) of <5259> men <444>: and <2532> there be <1526> (5748) eunuchs <2135>, which <3748> have made <2134> <0> themselves <1438> eunuchs <2134> (5656) for <1223> the kingdom <932> of heaven's sake <3772>. He that is able <1410> (5740) to receive <5562> (5721) *it*, let him receive <5562> (5720) *it*.
- 13 Then <5119> were there brought <4374> (5681) unto him <846> little children <3813>, that <2443> he should put <2007> <0> *his* hands <5495> on <2007> (5632) them <846>, and <2532> pray <4336> (5667): and <1161> the disciples <3101> rebuked <2008> (5656) them <846>.
- 14 But <1161> Jesus <2424> said <2036> (5627), Suffer <863> (5628) little children <3813>, and <2532> forbid <2967> (5720) them <846> not <3361>, to come <2064> (5629) unto <4314> me <3165>: for <1063> of such <5108> is <2076> (5748) the kingdom <932> of heaven <3772>.
- 15 And <2532> he laid <2007> <0> *his* hands <5495> on <2007> (5631) them <846>,

Matthew 19

and departed <4198> (5675) thence <1564>.

- 16 And <2532>, behold <2400> (5628), one <1520> came <4334> (5631) and said <2036> (5627) unto him <846>, Good <18> Master <1320>, what <5101> good thing <18> shall I do <4160> (5661), that <2443> I may have <2192> (5725) eternal <166> life <2222>?
- 17 And <1161> he said <2036> (5627) unto him <846>, Why <5101> callest thou <3004> (5719) me <3165> good <18>? *there is none* <3762> good <18> but <1508> one <1520>, *that is*, God <2316>: but <1161> if <1487> thou wilt <2309> (5719) enter <1525> (5629) into <1519> life <2222>, keep <5083> (5657) the commandments <1785>.
- 18 He saith <3004> (5719) unto him <846>, Which <4169>? <1161> Jesus <2424> said <2036> (5627), Thou shalt do <5407> <0> no <3756> murder <5407> (5692), Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692),
- 19 Honour <5091> (5720) thy <4675> father <3962> and <2532> *thy* mother <3384>: and <2532>, Thou shalt love <25> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>.
- 20 The young man <3495> saith <3004> (5719) unto him <846>, All <3956> these things <5023> have I kept <5442> (5668) from <1537> my <3450> youth up <3503>: what <5101> lack <5302> (5719) I yet <2089>?
- 21 Jesus <2424> said <5346> (5713) unto him <846>, If <1487> thou wilt <2309> (5719) be <1511> (5750) perfect <5046>, go <5217> (5720) *and* sell <4453> (5657) that thou <4675> hast <5224> (5723), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773) *and* follow <190> (5720) me <3427>.
- 22 But <1161> when the young man <3495> heard <191> (5660) that saying <3056>, he went away <565> (5627) sorrowful <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.
- 23 Then <1161> said <2036> (5627) Jesus <2424> unto his <846> disciples <3101>, Verily <281> I say <3004> (5719) unto you <5213>, That <3754> a rich man <4145> shall hardly <1423> enter <1525> (5695) into <1519> the kingdom <932> of heaven <3772>.
- 24 And <1161> again <3825> I say <3004> (5719) unto you <5213>, It is <2076> (5748) easier <2123> for a camel <2574> to go <1330> (5629) through <1223> the eye <5169> of a needle <4476>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <932> of God <2316>.

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- 25 When <1161> his <846> disciples <3101> heard <191> (5660) *it*, they were exceedingly <4970> amazed <1605> (5712), saying <3004> (5723), Who <5101> then <686> can <1410> (5736) be saved <4982> (5683)?
- 26 But <1161> Jesus <2424> beheld <1689> (5660) *them*, and said <2036> (5627) unto them <846>, With <3844> men <444> this <5124> is <2076> (5748) impossible<102>; but <1161> with <3844> God <2316> all things <3956> are <2076> (5748) possible <1415>.
- 27 Then <5119> answered <611> (5679) Peter <4074> and said <2036> (5627) unto him <846>, Behold <2400> (5628), we <2249> have forsaken <863> (5656) all <3956>, and <2532> followed <190> (5656) thee <4671>; what <5101> shall we <2254> have <2071> (5704) therefore <686>?
- 28 And <1161> Jesus <2424> said <2036> (5627) unto them <846>, Verily <281> I say <3004> (5719) unto you <5213>, That <3754> ye <5210> which <3588> have followed <190> (5660) me <3427>, in <1722> the regeneration <3824> when <3752> the Son <5207> of man <444> shall sit <2523> (5661) in <1909> the throne <2362> of his <846> glory <1391>, ye <5210> also <2532> shall sit <2523> (5695) upon <1909> twelve <1427> thrones <2362>, judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.
- 29 And <2532> every <3956> one <3739> that hath forsaken <863> (5656) houses <3614>, or <2228> brethren <80>, or <2228> sisters <79>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <68>, for my <3450> name's <3686> sake <1752>, shall receive <2983> (5695) an hundredfold <1542>, and <2532> shall inherit <2816> (5692) everlasting <166> life <2222>.
- 30 But <1161> many <4183> *that are* first <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> *shall be* first <4413>.

Matthew 20

- 1 For <1063> the kingdom <932> of heaven <3772> is <2076> (5748) like <3664> unto a man <444> *that is* an householder <3617>, which <3748> went out <1831> (5627) early in the morning <260> <4404> to hire <3409> (5670) labourers <2040> into <1519> his <846> vineyard <290>.
- 2 And <1161> when he had agreed <4856> (5660) with <3326> the labourers <2040> for <1537> a penny <1220> a day <2250>, he sent <649> (5656) them <846> into <1519> his <846> vineyard <290>.
- 2 And <2532> he went out <1831> (5631) about <4012> the third <5154> hour <5610>, and saw <1492> (5627) others <243> standing <2476> (5761) idle

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- <692> in <1722> the marketplace <58>,
4 And said <2036> (5627) unto them <2548>; Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <290>, and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342> I will give <1325> (5692) you <5213>. And <1161> they went their way <565> (5627).
5 Again <3825> he went out <1831> (5631) about <4012> the sixth <1623> and <2532> ninth <1766> hour <5610>, and did <4160> (5656) likewise <5615>.
6 And <1161> about <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <243> standing <2476> (5761) idle <692>, and <2532> saith <3004> (5719) unto them <846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> idle <692>?
7 They say <3004> (5719) unto him <846>, Because <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342>, *that* shall ye receive <2983> (5695).
8 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <290> saith <3004> (5719) unto his <846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <591> (5628) them <846> *their* hire <3408>, beginning <756> (5671) from <575> the last <2078> unto <2193> the first <4413>.
9 And <2532> when they came <2064> (5631) that *were hired* about <4012> the eleventh <1734> hour <5610>, they received <2983> (5627) every man <303> a penny <1220>.
10 But <1161> when the first <4413> came <2064> (5631), they supposed <3543> (5656) that <3754> they should have received <2983> (5695) more <4119>; and <2532> they likewise <2532> received <2983> (5627) every man <846> <303> a penny <1220>.
11 And <1161> when they had received <2983> (5631) *it*, they murmured <1111> (5707) against <2596> the goodman of the house <3617>,
12 <3754> Saying <3004> (5723), These <3778> last <2078> have wrought <4160> (5656) *but* one <3391> hour <5610>, and <2532> thou hast made <4160> (5656) them <846> equal <2470> unto us <2254>, which <3588> have borne <941> (5660) the burden <922> and <2532> heat <2742> of the day <2250>.
13 But <1161> he answered <611> (5679) one <1520> of them <846>, and said <2036> (5627), Friend <2083>, I do <91> <0> thee <4571> no <3756> wrong <91> (5719): didst <4856> <0> not <3780> thou agree <4856> (5656) with me <3427> for a penny <1220>?

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- 14 Take <142> (5657) *that* thine <4674> *is*, and <2532> go thy way <5217> (5720): <1161> I will <2309> (5719) give <1325> (5629) unto this <5129> last <2078>, even <2532> as <5613> unto thee <4671>.
- 15 <2228> Is it not <3756> lawful <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) (5725) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> eye <3788> evil <4190>, because <3754> I <1473> am <1510> (5748) good <18>?
- 16 So <3779> the last <2078> shall be <2071> (5704) first <4413>, and <2532> the first <4413> last <2078>: for <1063> many <4183> be <1526> (5748) called <2822>, but <1161> few <3641> chosen <1588>.
- 17 And <2532> Jesus <2424> going up <305> (5723) to <1519> Jerusalem <2414> took <3880> (5627) the twelve <1427> disciples <3101> apart <2596> <2398> in <1722> the way <3598>, and <2532> said <2036> (5627) unto them <846>.
- 18 Behold <2400> (5628), we go up <305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <444> shall be betrayed <3860> (5701) unto the chief priests <749> and <2532> unto the scribes <1122>, and <2532> they shall condemn <2632> (5692) him <846> to death <2288>.
- 19 And <2532> shall deliver <3860> (5692) him <846> to the Gentiles <1484> to <1519> mock <1702> (5658), and <2532> to scourge <3146> (5658), and <2532> to crucify <4717> (5658) *him*: and <2532> the third <5154> day <2250> he shall rise again <450> (5698).
- 20 Then <5119> came <4334> (5627) to him <846> the mother <3384> of Zebedee's <2199> children <5207> with <3326> her <846> sons <5207>, worshipping <4352> (5723) *him*, and <2532> desiring <154> (5723) a certain <5100> thing <3844> of him <846>.
- 21 And <1161> he said <2036> (5627) unto her <846>, What <5101> wilt thou <2309> (5719)? She saith <3004> (5719) unto him <846>, Grant <2036> (5628) that <2443> these <3778> my <3450> two <1417> sons <5207> may sit <2523> (5661), the one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> the left <2176>, in <1722> thy <4675> kingdom <932>.
- 22 But <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627), Ye know <1492> (5758) not <3756> what <5101> ye ask <154> (5731). Are ye able <1410> (5736) to drink <4095> (5629) of the cup <4221> that <3739> I <1473> shall <3195> (5719) drink of <4095> (5721), and <2532> to be baptized <907> (5743) with the baptism <908> that <3739> I <1473> am baptized with <907> (5683)? They say <3004> (5719) unto him <846>, We are able <1410> (5736).
- 23 And <2532> he saith <3004> (5719) unto them <846>, Ye shall drink <4095>

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- (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <907> (5743) with the baptism <908> that <3739> I <1473> am baptized with <907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <235> *it shall be given to them* for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.
- 24 And <2532> when the ten <1176> heard <191> (5660) *it*, they were moved with indignation <23> (5656) against <4012> the two <1417> brethren <80>.
- 25 But <1161> Jesus <2424> called <4341> (5666) them <846> *unto him*, and said <2036> (5627), Ye know <1492> (5758) that <3754> the princes <758> of the Gentiles <1484> exercise dominion over <2634> (5719) them <846>, and <2532> they that are great <3173> exercise authority upon <2715> (5719) them <846>.
- 26 But <1161> it shall <2071> <0> not <3756> be <2071> (5704) so <3779> among <1722> you <5213>: but <235> whosoever <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, let him be <2077> (5749) your <5216> minister <1249>;
- 27 And <2532> whosoever <3739> <1437> will <2309> (5725) be <1511> (5750) chief <4413> among <1722> you <5213>, let him be <2077> (5749) your <5216> servant <1401>:
- 28 Even as <5618> the Son <5207> of man <444> came <2064> (5627) not <3756> to be ministered unto <1247> (5683), but <235> to minister <1247> (5658), and <2532> to give <1325> (5629) his <846> life <5590> a ransom <3083> for <473> many <4183>.
- 29 And <2532> as they <846> departed <1607> (5740) from <575> Jericho <2410>, a great <4183> multitude <3793> followed <190> (5656) him <846>.
- 30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) by the way <3598> side <3844>, when they heard <191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried out <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, *thou* Son <5207> of David <1138>.
- 31 And <1161> the multitude <3793> rebuked <2008> (5656) them <846>, because <2443> they should hold their peace <4623> (5661): but <1161> they cried <2896> (5707) the more <3185>, saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, *thou* Son <5207> of David <1138>.
- 32 And <2532> Jesus <2424> stood still <2476> (5631), and called <5455> (5656) them <846>, and <2532> said <2036> (5627), What <5101> will ye <2309> (5719) that I shall do <4160> (5661) unto you <5213>?
- 33 They say <3004> (5719) unto him <846>, Lord <2962>, that <2443> our <2257>

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eyes <3788> may be opened <455> (5686).

- 34 So <1161> Jesus <2424> had compassion <4697> (5679) *on them*, and touched <680> (5662) their <846> eyes <3788>: and <2532> immediately <2112> their <846> eyes <3788> received sight <308> (5656), and <2532> they followed <190> (5656) him <846>.

Matthew 21

- 1 And <2532> when <3753> they drew nigh <1448> (5656) unto <1519> Jerusalem <2414>, and <2532> were come <2064> (5627) to <1519> Bethphage <967>, unto <4314> the mount <3735> of Olives <1636>, then <5119> sent <649> (5656) Jesus <2424> two <1417> disciples <3101>,
2 Saying <3004> (5723) unto them <846>, Go <4198> (5680) into <1519> the village <2968> over against <561> you <5216>, and <2532> straightway <2112> ye shall find <2147> (5692) an ass <3688> tied <1210> (5772), and <2532> a colt <4454> with <3326> her <846>: loose <3089> (5660) *them*, and bring <71> (5628) *them* unto me <3427>.
3 And <2532> if <1437> any *man* <5100> say <2036> (5632) ought <5100> unto you <5213>, ye shall say <2046> (5692), <3754> The Lord <2962> hath <2192> (5719) need <5532> of them <846>; and <1161> straightway <2112> he will send <649> (5692) them <846>.
4 All <1161> <3650> this <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723),
5 Tell ye <2036> (5628) the daughter <2364> of Sion <4622>, Behold <2400> (5628), thy <4675> King <935> cometh <2064> (5736) unto thee <4671>, meek <4239>, and <2532> sitting <1910> (5761) upon <1909> an ass <3688>, and <2532> a colt <4454> the foal <5207> of an ass <5268>.
6 And <1161> the disciples <3101> went <4198> (5679), and <2532> did <4160> (5660) as <2531> Jesus <2424> commanded <4367> (5656) them <846>,
7 And brought <71> (5627) the ass <3688>, and <2532> the colt <4454>, and <2532> put <2007> (5656) on <1883> them <846> their <846> clothes <2440>, and <2532> they set <1940> (5656) (5625) <1940> (5656) *him* thereon <1883> <846>.
8 And <1161> a very great <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <243> cut down <2875> (5707) branches <2798> from <575> the trees <1186>, and <2532> strawed <4766> (5707) *them* in <1722> the way <3598>.

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- 9 And <1161> the multitudes <3793> that went before <4254> (5723), and <2532> that followed <190> (5723), cried <2896> (5707), saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>: Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>; Hosanna <5614> in <1722> the highest <5310>.
- 10 And <2532> when he <846> was come <1525> (5631) into <1519> Jerusalem <2414>, all <3956> the city <4172> was moved <4579> (5681), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778>?
- 11 And <1161> the multitude <3793> said <3004> (5707), This <3778> is <2076> (5748) Jesus <2424> the prophet <4396> of <575> Nazareth <3478> of Galilee <1056>.
- 12 And <2532> Jesus <2424> went <1525> (5627) into <1519> the temple <2411> of God <2316>, and <2532> cast out <1544> (5627) all them <3956> that sold <4453> (5723) and <2532> bought <59> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them that sold <4453> (5723) doves <4058>.
- 13 And <2532> said <3004> (5719) unto them <846>, It is written <1125> (5769), My <3450> house <3624> shall be called <2564> (5701) the house <3624> of prayer <4335>; but <1161> ye <5210> have made <4160> (5656) it <846> a den <4693> of thieves <3027>.
- 14 And <2532> the blind <5185> and <2532> the lame <5560> came <4334> (5656) to him <846> in <1722> the temple <2411>; and <2532> he healed <2323> (5656) them <846>.
- 15 And <1161> when the chief priests <749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <23> (5656),
- 16 And <2532> said <2036> (5627) unto him <846>, Hearest thou <191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <846>, Yea <3483>; have ye never <3763> read <314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <136>?
- 17 And <2532> he left <2641> (5631) them <846>, and went <1831> (5627) out of <1854> the city <4172> into <1519> Bethany <963>; and <2532> he lodged <835> (5675) there <1563>.
- 18 Now <1161> in the morning <4405> as he returned <1877> (5723) into <1519>

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the city <4172>, he hungered <3983> (5656).

- 19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).
- 20 And <2532> when the disciples <3101> saw <1492> (5631) *it*, they marvelled <2296> (5656), saying <3004> (5723), How <4459> soon <3916> is the fig tree <4808> withered away <3583> (5681)!
- 21 Jesus <2424> answered <611> (5679) and <1161> said <2036> (5627) unto them <846>, Verily <281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> *which is done* to the fig tree <4808>, but <235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <142> (5682), and <2532> be thou cast <906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).
- 22 And <2532> all things <3956>, whatsoever <302> <3745> ye shall ask <154> (5661) in <1722> prayer <4335>, believing <4100> (5723), ye shall receive <2983> (5695).
- 23 And <2532> when he <846> was come <2064> (5631) into <1519> the temple <2411>, the chief priests <749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?
- 24 And <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto them <846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
- 25 The baptism <908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then

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- <3767> believe <4100> (5656) him <846>?
- 26 But <1161> if <1437> we shall say <2036> (5632), Of <1537> men <444>; we fear <5399> (5736) the people <3793>; for <1063> all <3956> hold <2192> (5719) John <2491> as <5613> a prophet <4396>.
- 27 And <2532> they answered <611> (5679) Jesus <2424>, and said <2036> (5627), We cannot <3756> tell <1492> (5758). And <2532> he <846> said <5346> (5713) unto them <846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
- 28 But <1161> what <5101> think <1380> (5719) ye <5213>? A *certain* man <444> had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <290>.
- 29 He answered <1161> <611> (5679) and said <2036> (5627), I will <2309> (5719) not <3756>; but <1161> afterward <5305> he repented <3338> (5679), and went <565> (5627).
- 30 And <2532> he came <4334> (5631) to the second <1208>, and said <2036> (5627) likewise <5615>. And <1161> he answered <611> (5679) and said <2036> (5627), I <1473> go, sir <2962>; and <2532> went <565> (5627) not <3756>.
- 31 Whether <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of *his* father <3962>? They say <3004> (5719) unto him <846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <846>, Verily <281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <932> of God <2316> before <4254> (5719) you <5209>.
- 32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <846> not <3756>; but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <846>; and <1161> ye <5210>, when ye had seen <1492> (5631) *it*, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <846>.
- 33 Hear <191> (5657) another <243> parable <3850>: There was <2258> (5713) a certain <444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <290>, and <2532> hedged <5418> it <846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <589> (5656):
- 34 And <1161> when <3753> the time <2540> of the fruit <2590> drew near

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- <1448> (5656), he sent <649> (5656) his <846> servants <1401> to <4314> the husbandmen <1092>, that they might receive <2983> (5629) the fruits <2590> of it <846>.
- 35 And <2532> the husbandmen <1092> took <2983> (5631) his <846> servants <1401>, and beat <1194> (5656) one <3739>, <3303> and <1161> killed <615> (5656) another <3739>, and <1161> stoned <3036> (5681) another <3739>.
- 36 Again <3825>, he sent <649> (5656) other <243> servants <1401> more <4119> than the first <4413>: and <2532> they did <4160> (5656) unto them <846> likewise <5615>.
- 37 But <1161> last of all <5305> he sent <649> (5656) unto <4314> them <846> his <846> son <5207>, saying <3004> (5723), They will reverence <1788> (5691) my <3450> son <5207>.
- 38 But <1161> when the husbandmen <1092> saw <1492> (5631) the son <5207>, they said <2036> (5627) among <1722> themselves <1438>, This <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <615> (5725) him <846>, and <2532> let us seize <2722> (5632) on his <846> inheritance <2817>.
- 39 And <2532> they caught <2983> (5631) him <846>, and cast <1544> (5627) *him* out of <1854> the vineyard <290>, and <2532> slew <615> (5656) *him*.
- 40 When <3752> the lord <2962> therefore <3767> of the vineyard <290> cometh <2064> (5632), what <5101> will he do <4160> (5692) unto those <1565> husbandmen <1092>?
- 41 They say <3004> (5719) unto him <846>, He will miserably <2560> destroy <622> (5692) those <846> wicked men <2556>, and <2532> will let out <1554> (5695) *his* vineyard <290> unto other <243> husbandmen <1092>, which <3748> shall render <591> (5692) him <846> the fruits <2590> in <1722> their <846> seasons <2540>.
- 42 Jesus <2424> saith <3004> (5719) unto them <846>, Did ye <314> <0> never <3763> read <314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <593> (5656), the same <3778> is become <1096> (5675) <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?
- 43 Therefore <1223> <5124> say I <3004> (5719) unto you <5213>, <3754> The kingdom <932> of God <2316> shall be taken <142> (5701) from <575> you <5216>, and <2532> given <1325> (5701) to a nation <1484> bringing forth <4160> (5723) the fruits <2590> thereof <846>.
- 44 And <2532> whosoever shall fall <4098> (5631) on <1909> this <5126> stone <3037> shall be broken <4917> (5701): but <1161> on <1909> whomsoever

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<3739> <302> it shall fall <4098> (5632), it will grind <3039> <0> him <846> to powder <3039> (5692).

45 And <2532> when the chief priests <749> and <2532> Pharisees <5330> had heard

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<191> (5660) his <846> parables <3850>, they perceived <1097> (5627) that <3754> he spake <3004> (5719) of <4012> them <846>.

46 But <2532> when they sought <2212> (5723) to lay hands <2902> (5658) on him <846>, they feared <5399> (5675) the multitude <3793>, because <1894> they took <2192> (5707) him <846> for <5613> a prophet <4396>.

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1 And <2532> Jesus <2424> answered <611> (5679) and spake <2036> (5627) unto them <846> again <3825> by <1722> parables <3850>, and said <3004> (5723),

2 The kingdom <932> of heaven <3772> is like <3666> (5681) unto a certain <444> king <935>, which <3748> made <4160> (5656) a marriage <1062> for his <846> son <5207>,

3 And <2532> sent forth <649> (5656) his <846> servants <1401> to call <2564> (5658) them that were bidden <2564> (5772) to <1519> the wedding <1062>: and <2532> they would <2309> (5707) not <3756> come <2064> (5629).

4 Again <3825>, he sent forth <649> (5656) other <243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

5 But <1161> they made light of <272> (5660) it, and went their ways <565> (5627), one <3303> to <1519> his <2398> farm <68>, another <1161> to <1519> his <846> merchandise <1711>:

6 And <1161> the remnant <3062> took <2902> (5660) his <846> servants <1401>, and entreated *them* spitefully <5195> (5656), and <2532> slew <615> (5656) *them*.

7 But <1161> when the king <935> heard <191> (5660) *thereof*, he was wroth <3710> (5681): and <2532> he sent forth <3992> (5660) his <846> armies <4753>, and destroyed <622> (5656) those <1565> murderers <5406>, and <2532> burned up <1714> (5656) their <846> city <4172>.

8 Then <5119> saith he <3004> (5719) to his <846> servants <1401>, <3303> The

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wedding <1062> is <2076> (5748) ready <2092>, but <1161> they which were bidden <2564> (5772) were <2258> (5713) not <3756> worthy <514>.

- 9 Go ye <4198> (5737) therefore <3767> into <1909> the highways <1327> <3598>, and <2532> as many as <3745> <302> ye shall find <2147> (5632), bid <2564> (5657) to <1519> the marriage <1062>.
- 10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the highways <3598>, and gathered together <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> good <18>: and <2532> the wedding <1062> was furnished <4130> (5681) with guests <345> (5740).
- 11 And <1161> when <1525> <0> the king <935> came in <1525> (5631) to see <2300> (5664) the guests <345> (5740), he saw <1492> (5627) there <1563> a man <444> which had <1746> <0> not <3756> on <1746> (5765) a wedding <1062> garment <1742>:
- 12 And <2532> he saith <3004> (5719) unto him <846>, Friend <2083>, how <4459> camest thou <1525> (5627) in hither <5602> not <3361> having <2192> (5723) a wedding <1062> garment <1742>? And <1161> he was speechless <5392> (5681).
- 13 Then <5119> said <2036> (5627) the king <935> to the servants <1249>, Bind <1210> (5660) him <846> hand <5495> and <2532> foot <4228>, and take <142> <0> him <846> away <142> (5657), and <2532> cast <1544> (5628) *him* into <1519> outer <1857> darkness <4655>; there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.
- 14 For <1063> many <4183> are <1526> (5748) called <2822>, but <1161> few <3641> *are* chosen <1588>.
- 15 Then <5119> went <4198> (5679) the Pharisees <5330>, and took <2983> (5627) counsel <4824> how <3704> they might entangle <3802> (5661) him <846> in <1722> *his* talk <3056>.
- 16 And <2532> they sent out <649> (5719) unto him <846> their <846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> *man*: for <1063> thou regardest <991> (5719) not <1519> <3756> the person <4383> of men <444>.
- 17 Tell <2036> (5628) us <2254> therefore <3767>, What <5101> thinkest <1380> (5719) thou <4671>? Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> unto Caesar <2541>, or <2228> not <3756>?

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- 18 But <1161> Jesus <2424> perceived <1097> (5631) their <846> wickedness <4189>, and said <2036> (5627), Why <5101> tempt ye <3985> (5719) me <3165>, *ye hypocrites* <5273>?
- 19 Shew <1925> (5657) me <3427> the tribute <2778> money <3546>. And <1161> they brought <4374> (5656) unto him <846> a penny <1220>.
- 20 And <2532> he saith <3004> (5719) unto them <846>, Whose <5101> *is* this <3778> image <1504> and <2532> superscription <1923>?
- 21 They say <3004> (5719) unto him <846>, Caesar's <2541>. Then <5119> saith he <3004> (5719) unto them <846>, Render <591> (5628) therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's <2316>
- 22 When <2532> they had heard <191> (5660) *these words*, they marvelled <2296> (5656), and <2532> left <863> (5631) him <846>, and went their way <565> (5627).
- 23 The same <1722> <1565> day <2250> came <4334> (5656) to him <846> the Sadducees <4523>, which <3588> say <3004> (5723) that there is <1511> (5750) no <3361> resurrection <386>, and <2532> asked <1905> (5656) him <846>,
- 24 Saying <3004> (5723), Master <1320>, Moses <3475> said <2036> (5627), If <1437> a man <5100> die <599> (5632), having <2192> (5723) no <3361> children <5043>, his <846> brother <80> shall marry <1918> (5692) his <846> wife <1135>, and <2532> raise up <450> (5692) seed <4690> unto his <846> brother <80>.
- 25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <80>: and <2532> the first <4413>, when he had married a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, left <863> (5656) his <846> wife <1135> unto his <846> brother <80>:
- 26 Likewise <3668> the second <1208> also <2532>, and <2532> the third <5154>, unto <2193> the seventh <2033>.
- 27 And <1161> last <5305> of all <3956> the woman <1135> died <599> (5627) also <2532>.
- 28 Therefore <3767> in <1722> the resurrection <386> whose <5101> wife <1135> shall she be <2071> (5704) of the seven <2033>? for <1063> they all <3956> had <2192> (5627) her <846>.
- 29 Jesus <2424> answered <611> (5679) and <1161> said <2036> (5627) unto them <846>, Ye do err <4105> (5744), not <3361> knowing <1492> (5761) the scriptures <1124>, nor <3366> the power <1411> of God <2316>.
- 30 For <1063> in <1722> the resurrection <386> they neither <3777> marry <1060>

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- (5719), nor <3777> are given in marriage <1547> (5743), but <235> are <1526> (5748) as <5613> the angels <32> of God <2316> in <1722> heaven <3772>.
- 31 But <1161> as touching <4012> the resurrection <386> of the dead <3498>, have ye <314> <0> not <3756> read <314> (5627) that which <3588> was spoken <4483> (5685) unto you <5213> by <5259> God <2316>, saying <3004> (5723),
- 32 I <1473> am <1510> (5748) the God <2316> of Abraham <11>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>? God <2316> is <2076> (5748) not <3756> the God <2316> of the dead <3498>, but <235> of the living <2198> (5723).
- 33 And <2532> when the multitude <3793> heard <191> (5660) *this*, they were astonished <1605> (5712) at <1909> his <846> doctrine <1322>.
- 34 But <1161> when the Pharisees <5330> had heard <191> (5660) that <3754> he had put <5392> <0> the Sadducees <4523> to silence <5392> (5656), they were gathered together <4863> (5681) <1909> <846>.
- 35 Then <2532> one <1520> of <1537> them <846>, *which was* a lawyer <3544>, asked <1905> (5656) *him a question*, tempting <3985> (5723) him <846>, and <2532> saying <3004> (5723),
- 36 Master <1320>, which <4169> *is* the great <3173> commandment <1785> in <1722> the law <3551>?
- 37 <1161> Jesus <2424> said <2036> (5627) unto him <846>, Thou shalt love <25> (5692) the Lord <2962> thy <4675> God <2316> with <1722> all <3650> thy <4675> heart <2588>, and <2532> with <1722> all <3650> thy <4675> soul <5590>, and <2532> with <1722> all <3650> thy <4675> mind <1271>.
- 38 This <3778> is <2076> (5748) the first <4413> and <2532> great <3173> commandment <1785>.
- 39 And <1161> the second <1208> *is* like <3664> unto it <846> (5625) <3778>, Thou shalt love <25> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>.
- 40 On <1722> these <5025> two <1417> commandments <1785> hang <2910> (5743) all <3650> the law <3551> and <2532> the prophets <4396>.
- 41 While <1161> the Pharisees <5330> were gathered together <4863> (5772), Jesus <2424> asked <1905> (5656) them <846>,
- 42 Saying <3004> (5723), What <5101> think <1380> (5719) ye <5213> of <4012> Christ <5547>? whose <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <846>, *The Son of David* <1138>.
- 43 He saith <3004> (5719) unto them <846>, How <4459> then <3767> doth David <1138> in <1722> spirit <4151> call <2564> (5719) him <846> Lord <2962>, saying <3004> (5723),
- 44 The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou

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<2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?

- 45 If <1487> David <1138> then <3767> call <2564> (5719) him <846> Lord <2962>, how <4459> is he <2076> (5748) his <846> son <5207>?
- 46 And <2532> no man <3762> was able <1410> (5711) to answer <611> (5677) him <846> a word <3056>, neither <3761> durst <5111> (5656) any <5100> *man* from <575> that <1565> day <2250> forth ask <1905> (5658) him <846> any more <3765> *questions*.

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- 1 Then <5119> spake <2980> (5656) Jesus <2424> to the multitude <3793>, and <2532> to his <846> disciples <3101>,
- 2 Saying <3004> (5723), The scribes <1122> and <2532> the Pharisees <5330> sit <2523> (5656) in <1909> Moses <3475>' seat <2515>:
- 3 All <3956> therefore <3767> whatsoever <302> <3745> they bid <2036> (5632) you <5213> observe <5083> (5721), *that* observe <5083> (5720) and <2532> do <4160> (5720); but <1161> do <4160> (5720) not <3361> ye after <2596> their <846> works <2041>: for <1063> they say <3004> (5719), and <2532> do <4160> (5719) not <3756>.
- 4 For <1063> they bind <1195> (5719) heavy <926> burdens <5413> and <2532> grievous to be borne <1419>, and <2532> lay <2007> (5719) *them* on <1909> men's <444> shoulders <5606>; but <1161> they *themselves* will <2309> (5719) not <3756> move <2795> (5658) them <846> with one of their <846> fingers <1147>.
- 5 But <1161> all <3956> their <846> works <2041> they do <4160> (5719) for <4314> to be seen <2300> (5683) of men <444>: <1161> they make broad <4115> (5719) their <846> phylacteries <5440>, and <2532> enlarge <3170> (5719) the borders <2899> of their <846> garments <2440>,
- 6 And <5037> love <5368> (5719) the uppermost rooms <4411> at <1722> feasts <1173>, and <2532> the chief seats <4410> in <1722> the synagogues <4864>,
- 7 And <2532> greetings <783> in <1722> the markets <58>, and <2532> to be called <2564> (5745) of <5259> men <444>, Rabbi <4461>, Rabbi <4461>.
- 8 But <1161> be <2564> <0> not <3361> ye <5210> called <2564> (5686) Rabbi <4461>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, *even* Christ <5547>; and <1161> all <3956> ye <5210> are <2075> (5748) brethren <80>.

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- 9 And <2532> call <2564> (5661) no <3361> *man* your <5216> father <3962> upon <1909> the earth <1093>: for <1063> one <1520> is <2076> (5748) your <5216> Father <3962>, which <3588> is in <1722> heaven <3772>.
- 10 Neither <3366> be ye called <2564> (5686) masters <2519>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, *even* Christ <5547>.
- 11 But <1161> he that is greatest <3187> among you <5216> shall be <2071> (5704) your <5216> servant <1249>.
- 12 And <1161> whosoever <3748> shall exalt <5312> (5692) himself <1438> shall be abased <5013> (5701); and <2532> he <3748> that shall humble <5013> (5692) himself <1438> shall be exalted <5312> (5701).
- 13 But <1161> woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye shut up <2808> (5719) the kingdom <932> of heaven <3772> against <1715> men <444>: for <1063> ye <5210> neither <3761> go in <1525> (5736) *yourselves*, neither <3756> suffer ye <863> (5719) them that are entering <1525> (5740) to go in <1525> (5629).
- 14 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503>' houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the greater <4055> damnation <2917>.
- 15 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye compass <4013> (5719) sea <2281> and <2532> land <3584> to make <4160> (5658) one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <846> twofold more <1362> the child <5207> of hell <1067> than yourselves <5216>.
- 16 Woe <3759> unto you <5213>, *ye* blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!
- 17 *Ye* fools <3474> and <2532> blind <5185>: for <1063> whether <5101> is <2076> (5748) greater <3187>, the gold <5557>, or <2228> the temple <3485> that sanctifieth <37> (5723) the gold <5557>?
- 18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <846>, he is guilty <3784> (5719).

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- 19 Ye fools <3474> and <2532> blind <5185>: for <1063> whether <5101> *is* greater <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <37> (5723) the gift <1435>?
- 20 Whoso therefore <3767> shall swear <3660> (5660) by <1722> the altar <2379>, sweareth <3660> (5719) by <1722> it <846>, and <2532> by <1722> all things <3956> thereon <1883> <846>.
- 21 And <2532> whoso shall swear <3660> (5660) by <1722> the temple <3485>, sweareth <3660> (5719) by <1722> it <846>, and <2532> by <1722> him that dwelleth <2730> (5723) therein <846>.
- 22 And <2532> he that shall swear <3660> (5660) by <1722> heaven <3772>, sweareth <3660> (5719) by <1722> the throne <2362> of God <2316>, and <2532> by <1722> him that sitteth <2521> (5740) thereon <1883> <846>.
- 23 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <586> (5719) of mint <2238> and <2532> anise <432> and <2532> cummin <2951>, and <2532> have omitted <863> (5656) the weightier <926> *matters* of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <863> <0> the other <2548> undone <863> (5721).
- 24 Ye blind <5185> guides <3595>, which strain at <1368> (5723) a gnat <2971>, and <1161> swallow <2666> (5723) a camel <2574>.
- 25 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion <724> and <2532> excess <192>.
- 26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) first <4412> that *which is* within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <846> may be <1096> (5638) clean <2513> also <2532>.
- 27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> *men's* bones <3747>, and <2532> of all <3956> uncleanness <167>.
- 28 Even so <3779> ye <5210> also <2532> <3303> outwardly <1855> appear <5316> (5743) righteous <1342> unto men <444>, but <1161> within <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> iniquity <458>.

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- 29 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! because <3754> ye build <3618> (5719) the tombs <5028> of the prophets <4396>, and <2532> garnish <2885> (5719) the sepulchres <3419> of the righteous <1342>,
- 30 And <2532> say <3004> (5719), If <1487> we had been <2258> (5713) in <1722> the days <2250> of our <2257> fathers <3962>, we would <302> not <3756> have been <2258> (5713) partakers <2844> with them <846> in <1722> the blood <129> of the prophets <4396>.
- 31 Wherefore <5620> ye be witnesses <3140> (5719) unto yourselves <1438>, that <3754> ye are <2075> (5748) the children <5207> of them which killed <5407> (5660) the prophets <4396>.
- 32 Fill <4137> <0> ye <5210> up <4137> (5657) then <2532> the measure <3358> of your <5216> fathers <3962>.
- 33 Ye serpents <3789>, ye generation <1081> of vipers <2191>, how <4459> can ye <5343> (5632) escape <575> the damnation <2920> of hell <1067>?
- 34 Wherefore <1223> <5124>, behold <2400> (5628), I <1473> send <649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> scribes <1122>: and <2532> some of <1537> them <846> ye shall kill <615> (5692) and <2532> crucify <4717> (5692); and <2532> some of <1537> them <846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues <4864>, and <2532> persecute <1377> (5692) them from <575> city <4172> to <1519> city <4172>:
- 35 That <3704> upon <1909> you <5209> may come <2064> (5632) all <3956> the righteous <1342> blood <129> shed <1632> (5746) upon <1909> the earth <1093>, from <575> the blood <129> of righteous <1342> Abel <6> unto <2193> the blood <129> of Zacharias <2197> son <5207> of Barachias <914>, whom <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.
- 36 Verily <281> I say <3004> (5719) unto you <5213>, All <3956> these things <5023> shall come <2240> (5692) upon <1909> this <5026> generation <1074>.
- 37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <649> (5772) unto <4314> thee <846>, how often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!
- 38 Behold <2400> (5628), your <5216> house <3624> is left <863> (5743) unto you

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<5213> desolate <2048>.

- 39 For <1063> I say <3004> (5719) unto you <5213>, Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165> henceforth <575> <737>, till <2193> <302> ye shall say <2036> (5632), Blessed <2127> (5772) *is* he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

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- 1 And <2532> Jesus <2424> went out <1831> (5631), and departed <4198> (5711) from <575> the temple <2411>: and <2532> his <846> disciples <3101> came <4334> (5656) to *him* for to shew <1925> (5658) him <846> the buildings <3619> of the temple <2411>.
- 2 And <1161> Jesus <2424> said <2036> (5627) unto them <846>, See ye <991> (5719) (5720) not <3756> all <3956> these things <5023>? verily <281> I say <3004> (5719) unto you <5213>, There shall <863> <0> not <3364> be left <863> (5686) here <5602> one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5701).
- 3 And <1161> as he <846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> *shall be* the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <165>?
- 4 And <2532> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto them <846>, Take heed <991> (5720) that no <3361> man <5100> deceive <4105> (5661) you <5209>.
- 5 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), I <1473> am <1510> (5748) Christ <5547>; and <2532> shall deceive <4105> (5692) many <4183>.
- 6 And <1161> ye shall <3195> (5692) hear <191> (5721) of wars <4171> and <2532> rumours <189> of wars <4171>: see <3708> (5720) that ye be <2360> <0> not <3361> troubled <2360> (5744): for <1063> all <3956> *these things* must <1163> (5748) come to pass <1096> (5635), but <235> the end <5056> is <2076> (5748) not yet <3768>.
- 7 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <932> against <1909> kingdom <932>: and <2532> there shall be <2071> (5704) famines <3042>, and <2532> pestilences <3061>, and <2532> earthquakes <4578>, in divers <2596> places <5117>.

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- 8 All <1161> <3956> these <5023> *are* the beginning <746> of sorrows <5604>.
- 9 Then <5119> shall they deliver <3860> <0> you <5209> up <3860> (5692) to <1519> be afflicted <2347>, and <2532> shall kill <615> (5692) you <5209>: and <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> nations <1484> for <1223> my <3450> name's sake <3686>.
- 10 And <2532> then <5119> shall many <4183> be offended <4624> (5701), and <2532> shall betray <3860> (5692) one another <240>, and <2532> shall hate <3404> (5692) one another <240>.
- 11 And <2532> many <4183> false prophets <5578> shall rise <1453> (5701), and <2532> shall deceive <4105> (5692) many <4183>.
- 12 And <2532> because <1223> iniquity <458> shall abound <4129> (5683), the love <26> of many <4183> shall wax cold <5594> (5691).
- 13 But <1161> he that shall endure <5278> (5660) unto <1519> the end <5056>, the same <3778> shall be saved <4982> (5701).
- 14 And <2532> this <5124> gospel <2098> of the kingdom <932> shall be preached <2784> (5701) in <1722> all <3650> the world <3625> for <1519> a witness <3142> unto all <3956> nations <1484>; and <2532> then <5119> shall the end <5056> come <2240> (5692).
- 15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <40> place <5117>, (whoso readeth <314> (5723), let him understand <3539> (5720):)
- 16 Then <5119> let them which be in <1722> Judaea <2449> flee <5343> (5720) into <1909> the mountains <3735>:
- 17 Let him which is on <1909> the housetop <1430> not <3361> come down <2597> (5720) to take <142> (5658) any thing <5100> out of <1537> his <846> house <3614>:
- 18 <2532> Neither <3361> let him which is in <1722> the field <68> return <1994> (5657) back <3694> to take <142> (5658) his <846> clothes <2440>.
- 19 And <1161> woe <3759> unto them that are <2192> (5723) with <1722> child <1064>, and <2532> to them that give suck <2337> (5723) in <1722> those <1565> days <2250>!
- 20 But <1161> pray ye <4336> (5737) that <3363> <0> your <5216> flight <5437> be <1096> (5638) not <3363> in the winter <5494>, neither <3366> on <1722> the sabbath day <4521>:
- 21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <575> the beginning <746>

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of the world <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

- 22 And <2532> except <1508> those <1565> days <2250> should be shortened <2856> (5681), there <3756> should <302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> those <1565> days <2250> shall be shortened <2856> (5701).
- 23 Then <5119> if <1437> any man <5100> shall say <2036> (5632) unto you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>, or <2228> there <5602>; believe <4100> (5661) *it* not <3361>.
- 24 For <1063> there shall arise <1453> (5701) false Christs <5580>, and <2532> false prophets <5578>, and <2532> shall shew <1325> (5692) great <3173> signs <4592> and <2532> wonders <5059>; insomuch that <5620>, if <1487> *it were* possible <1415>, they shall deceive <4105> (5658) the very <2532> elect <1588>.
- 25 Behold <2400> (5628), I have told <4280> <0> you <5213> before <4280> (5758).
- 26 Wherefore <3767> if <1437> they shall say <2036> (5632) unto you <5213>, Behold <2400> (5628), he is <2076> (5748) in <1722> the desert <2048>; go <1831> <0> not <3361> forth <1831> (5632): behold <2400> (5628), *he is* in <1722> the secret chambers <5009>; believe <4100> (5661) *it* not <3361>.
- 27 For <1063> as <5618> the lightning <796> cometh <1831> (5736) out of <575> the east <395>, and <2532> shineth <5316> (5727) even unto <2193> the west <1424>; so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <444> be <2071> (5704).
- 28 For <1063> wheresoever <1437> <3699> the carcase <4430> is <5600> (5753), there <1563> will <4863> <0> the eagles <105> be gathered together <4863> (5701).
- 29 Immediately <1161> <2112> after <3326> the tribulation <2347> of those <1565> days <2250> shall the sun <2246> be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <846> light <5338>, and <2532> the stars <792> shall fall <4098> (5699) from <575> heaven <3772>, and <2532> the powers <1411> of the heavens <3772> shall be shaken <4531> (5701):
- 30 And <2532> then <5119> shall appear <5316> (5691) the sign <4592> of the Son <5207> of man <444> in <1722> heaven <3772>; and <2532> then <5119> shall <2875> <0> all <3956> the tribes <5443> of the earth <1093> mourn <2875> (5695), and <2532> they shall see <3700> (5695) the Son <5207> of man <444> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772> with <3326> power <1411> and <2532> great <4183> glory <1391>.
- 31 And <2532> he shall send <649> (5692) his <846> angels <32> with <3326> a

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great <3173> sound <5456> of a trumpet <4536>, and <2532> they shall gather together <1996> (5692) his <846> elect <1588> from <1537> the four <5064> winds <417>, from <575> one end <206> of heaven <3772> to <2193> the other <206> <846>.

- 32 Now <1161> learn <3129> (5628) a parable <3850> of <575> the fig tree <4808>; When <3752> his <846> branch <2798> is <1096> (5638) yet <2235> tender <527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:
- 33 So <3779> likewise <2532> ye <5210>, when <3752> ye shall see <1492> (5632) all <3956> these things <5023>, know <1097> (5719) (5720) that <3754> it is <2076> (5748) near <1451>, *even* at <1909> the doors <2374>.
- 34 Verily <281> I say <3004> (5719) unto you <5213>, This <3778> generation <1074> shall not <3364> pass <3928> (5632), till <302> <2193> all <3956> these things <5023> be fulfilled <1096> (5638).
- 35 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695), but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass away <3928> (5632).
- 36 But <1161> of <4012> that <1565> day <2250> and <2532> hour <5610> knoweth <1492> (5758) no <3762> *man*, no, not <3761> the angels <32> of heaven <3772>, but <1508> my <3450> Father <3962> only <3441>.
- 37 But <1161> as <5618> the days <2250> of Noe <3575> *were*, so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <444> be <2071> (5704).
- 38 For <1063> as <5618> in <1722> the days <2250> that were <2258> (5713) before <4253> the flood <2627> they were eating <5176> (5723) and <2532> drinking <4095> (5723), marrying <1060> (5723) and <2532> giving in marriage <1547> (5723), until <891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>,
- 39 And <2532> knew <1097> (5627) not <3756> until <2193> the flood <2627> came <2064> (5627), and <2532> took <142> <0> them all <537> away <142> (5656); so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <444> be <2071> (5704).
- 40 Then <5119> shall <2071> <0> two <1417> be <2071> (5704) in <1722> the field <68>; the one <1520> shall be taken <3880> (5743), and <2532> the other <1520> left <863> (5743).
- 41 Two <1417> *women shall be* grinding <229> (5723) at <1722> the mill <3459>; the one <3391> shall be taken <3880> (5743), and <2532> the other <3391> left <863> (5743).

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- 42 Watch <1127> (5720) therefore <3767>: for <3754> ye know <1492> (5758) not <3756> what <4169> hour <5610> your <5216> Lord <2962> doth come <2064> (5736).
- 43 But <1161> know <1097> (5719) (5720) this <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <302> have watched <1127> (5656), and <2532> would <302> not <3756> have suffered <1439> (5656) his <846> house <3614> to be broken up <1358> (5650).
- 44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> ready <2092>: for <3754> in such <3739> an hour <5610> as ye think <1380> (5719) not <3756> the Son <5207> of man <444> cometh <2064> (5736).
- 45 Who <5101> then <686> is <2076> (5748) a faithful <4103> and <2532> wise <5429> servant <1401>, whom <3739> his <846> lord <2962> hath made ruler <2525> (5656) over <1909> his <846> household <2322>, to give <1325> (5721) them <846> meat <5160> in <1722> due season <2540>?
- 46 Blessed <3107> *is* that <1565> servant <1401>, whom <3739> his <846> lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) so <3779> doing <4160> (5723).
- 47 Verily <281> I say <3004> (5719) unto you <5213>, That <3754> he shall make <2525> <0> him <846> ruler <2525> (5692) over <1909> all <3956> his <846> goods <5224> (5723).
- 48 But and <1161> if <1437> that <1565> evil <2556> servant <1401> shall say <2036> (5632) in <1722> his <846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5629);
- 49 And <2532> shall begin <756> (5672) to smite <5180> (5721) *his* fellowservants <4889>, and <1161> to eat <2068> (5721) and <2532> drink <4095> (5721) with <3326> the drunken <3184> (5723);
- 50 The lord <2962> of that <1565> servant <1401> shall come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> (5719) not <3756> for *him*, and <2532> in <1722> an hour <5610> that <3739> he is <1097> <0> not <3756> aware of <1097> (5719),
- 51 And <2532> shall cut <1371> <0> him <846> asunder <1371> (5692), and <2532> appoint <5087> (5692) *him* his <846> portion <3313> with <3326> the hypocrites <5273>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

Matthew 25

Matthew 25

- 1 Then <5119> shall the kingdom <932> of heaven <3772> be likened <3666> (5701) unto ten <1176> virgins <3933>, which <3748> took <2983> (5631) their <846> lamps <2985>, and went forth <1831> (5627) to meet <529> <1519> the bridegroom <3566>.
- 2 And <1161> five <4002> of <1537> them <846> were <2258> (5713) wise <5429>, and <2532> five <4002> *were* foolish <3474>.
- 3 They <3748> that *were* foolish <3474> took <2983> (5631) their <846> <1438> lamps <2985>, and took <2983> (5627) no <3756> oil <1637> with <3326> them <1438>:
- 4 But <1161> the wise <5429> took <2983> (5627) oil <1637> in <1722> their <846> vessels <30> with <3326> their <846> lamps <2985>.
- 5 While <1161> the bridegroom <3566> tarried <5549> (5723), they all <3956> slumbered <3573> (5656) and <2532> slept <2518> (5707).
- 6 And <1161> at midnight <3319> <3571> there was a cry <2906> made <1096> (5754), Behold <2400> (5628), the bridegroom <3566> cometh <2064> (5736); go ye out <1831> (5737) to <1519> meet <529> him <846>.
- 7 Then <5119> all <3956> those <1565> virgins <3933> arose <1453> (5681), and <2532> trimmed <2885> (5656) their <846> lamps <2985>.
- 8 And <1161> the foolish <3474> said <2036> (5627) unto the wise <5429>, Give <1325> (5628) us <2254> of <1537> your <5216> oil <1637>; for <3754> our <2257> lamps <2985> are gone out <4570> (5743).
- 9 But <1161> the wise <5429> answered <611> (5662), saying <3004> (5723), *Not so*; lest <3379> there be <714> <0> not <3756> enough <714> (5661) for us <2254> and <2532> you <5213>: but <1161> go ye <4198> (5737) rather <3123> to them <4314> that sell <4453> (5723), and <2532> buy <59> (5657) for yourselves <1438>.
- 10 And <1161> while they <846> went <565> (5740) to buy <59> (5658), the bridegroom <3566> came <2064> (5627); and <2532> they that were ready <2092> went in <1525> (5627) with <3326> him <846> to <1519> the marriage <1062>: and <2532> the door <2374> was shut <2808> (5681).
- 11 Afterward <1161> <5305> came <2064> (5736) also <2532> the other <3062> virgins <3933>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <455> (5657) to us <2254>.
- 12 But <1161> he answered <611> (5679) and said <2036> (5627), Verily <281> I say <3004> (5719) unto you <5213>, I know <1492> (5758) you <5209> not <3756>.
- 13 Watch <1127> (5720) therefore <3767>, for <3754> ye know <1492> (5758) neither <3756> the day <2250> nor <3761> the hour <5610> wherein <1722>

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- <3739> the Son <5207> of man <444> cometh <2064> (5736).
- 14 For <1063> *the kingdom of heaven is* as <5618> a man <444> travelling into a far country <589> (5723), *who* called <2564> (5656) his own <2398> servants <1401>, and <2532> delivered <3860> (5656) unto them <846> his <846> goods <5224> (5723).
- 15 And <2532> unto one <3739> <3303> he gave <1325> (5656) five <4002> talents <5007>, <1161> to another <3739> two <1417>, and <1161> to another <3739> one <1520>; to every man <1538> according <2596> to his several <2398> ability <1411>; and <2532> straightway <2112> took his journey <589> (5656).
- 16 Then <1161> he that had received <2983> (5631) the five <4002> talents <5007> went <4198> (5679) and traded <2038> (5662) with <1722> the same <846>, and <2532> made <4160> (5656) *them* other <243> five <4002> talents <5007>.
- 17 And <2532> likewise <5615> he that *had received* <3588> two <1417>, he <846> also <2532> gained <2770> (5656) other <243> two <1417>.
- 18 But <1161> he that had received <2983> (5631) one <1520> went <565> (5631) and digged <3736> (5656) in <1722> the earth <1093>, and <2532> hid <613> (5656) his <846> lord's <2962> money <694>.
- 19 After <1161> <3326> a long <4183> time <5550> the lord <2962> of those <1565> servants <1401> cometh <2064> (5736), and <2532> reckoneth <4868> (5719) <3056> with <3326> them <846>.
- 20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <846> five <4002> talents <5007> more <243>.
- 21 <1161> His <846> lord <2962> said <5346> (5713) unto him <846>, Well done <2095>, *thou* good <18> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.
- 22 <1161> He also <2532> that had received <2983> (5631) two <1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <243> talents <5007> beside <1909> them <846>.
- 23 His <846> lord <2962> said <5346> (5713) unto him <846>, Well done <2095>,

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good <18> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

24 Then <1161> <2532> he which had received <2983> (5761) the one <1520> talent <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, I knew <1097> (5627) thee <4571> that <3754> thou art <1488> (5748) an hard <4642> man <444>, reaping <2325> (5723) where <3699> thou hast <4687> <0> not <3756> sown <4687> (5656), and <2532> gathering <4863> (5723) where <3606> thou hast <1287> <0> not <3756> strawed <1287> (5656):

25 And <2532> I was afraid <5399> (5679), and went <565> (5631) and hid <2928> (5656) thy <4675> talent <5007> in <1722> the earth <1093>: lo <2396>, *there* thou hast <2192> (5719) *that is* thine <4674>.

26 <1161> His <846> lord <2962> answered <611> (5679) and said <2036> (5627) unto him <846>, *Thou* wicked <4190> and <2532> slothful <3636> servant <1401>, thou knewest <1492> (5715) that <3754> I reap <2325> (5719) where <3699> I sowed <4687> (5656) not <3756>, and <2532> gather <4863> (5719) where <3606> I have <1287> <0> not <3756> strawed <1287> (5656):

27 Thou <4571> oughtest <1163> (5713) therefore <3767> to have put <906> (5629) my <3450> money <694> to the exchangers <5133>, and <2532> *then* at my coming <2064> (5631) I <1473> should <302> have received <2865> (5668) mine own <1699> with <4862> usury <5110>.

28 Take <142> (5657) therefore <3767> the talent <5007> from <575> him <846>, and <2532> give <1325> (5628) *it* unto him which hath <2192> (5723) ten <1176> talents <5007>.

29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <575> him <846> that hath <2192> (5723) not <3361> shall be taken away <142> (5701) <575> even <2532> that which <3739> he hath <2192> (5719).

30 And <2532> cast ye <1544> (5720) the unprofitable <888> servant <1401> into <1519> outer <1857> darkness <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

31 When <1161> <3752> the Son <5207> of man <444> shall come <2064> (5632) in <1722> his <846> glory <1391>, and <2532> all <3956> the holy <40> angels <32> with <3326> him <846>, then <5119> shall he sit <2523> (5692) upon <1909> the throne <2362> of his <846> glory <1391>:

32 And <2532> before <1715> him <846> shall be gathered <4863> (5701) all <3956> nations <1484>: and <2532> he shall separate <873> (5692) them <846>

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- one <240> <0> from <575> another <240>, as <5618> a shepherd <4166> divideth <873> (5719) *his* sheep <4263> from <575> the goats <2056>:
- 33 And <2532> he shall set <2476> (5692) <3303> the sheep <4263> on <1537> his <846> right hand <1188>, but <1161> the goats <2055> on <1537> the left <2176>.
- 34 Then <5119> shall the King <935> say <2046> (5692) unto them on <1537> his <846> right hand <1188>, Come <1205> (5773), ye blessed <2127> (5772) of my <3450> Father <3962>, inherit <2816> (5657) the kingdom <932> prepared <2090> (5772) for you <5213> from <575> the foundation <2602> of the world <2889>:
- 35 For <1063> I was an hungred <3983> (5656), and <2532> ye gave <1325> (5656) me <3427> meat <5315> (5629): I was thirsty <1372> (5656), and <2532> ye gave <4222> <0> me <3165> drink <4222> (5656): I was <2252> (5713) a stranger <3581>, and <2532> ye took <4863> <0> me <3165> in <4863> (5627):
- 36 Naked <1131>, and <2532> ye clothed <4016> (5627) me <3165>: I was sick <770> (5656), and <2532> ye visited <1980> (5662) me <3165>: I was <2252> (5713) in <1722> prison <5438>, and <2532> ye came <2064> (5627) unto <4314> me <3165>.
- 37 Then <5119> shall the righteous <1342> answer <611> (5700) him <846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), and <2532> fed <5142> (5656) *thee*? or <2228> thirsty <1372> (5723), and <2532> gave *thee* drink <4222> (5656)?
- 38 <1161> When <4219> saw we <1492> (5627) thee <4571> a stranger <3581>, and <2532> took *thee* in <4863> (5627)? or <2228> naked <1131>, and <2532> clothed <4016> (5627) *thee*?
- 39 <1161> Or when <4219> saw we <1492> (5627) thee <4571> sick <772>, or <2228> in <1722> prison <5438>, and <2532> came <2064> (5627) unto <4314> thee <4571>?
- 40 And <2532> the King <935> shall answer <611> (5679) and say <2046> (5692) unto them <846>, Verily <281> I say <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye have done <4160> (5656) *it* unto one <1520> of the least <1646> of these <5130> my <3450> brethren <80>, ye have done <4160> (5656) *it* unto me <1698>.
- 41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <166> fire <4442>, prepared <2090> (5772) for the devil <1228> and <2532> his <846> angels <32>:
- 42 For <1063> I was an hungred <3983> (5656), and <2532> ye gave <1325> (5656)

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- me <3427> no <3756> meat <5315> (5629): I was thirsty <1372> (5656), and <2532> ye gave <4222> <0> me <3165> no <3756> drink <4222> (5656):
- 43 I was <2252> (5713) a stranger <3581>, and <2532> ye took <4863> <0> me <3165> not <3756> in <4863> (5627): naked <1131>, and <2532> ye clothed <4016> (5627) me <3165> not <3756>: sick <772>, and <2532> in <1722> prison <5438>, and <2532> ye visited <1980> (5662) me <3165> not <3756>.
- 44 Then <5119> shall they <846> also <2532> answer <611> (5700) him <846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), or <2228> athirst <1372> (5723), or <2228> a stranger <3581>, or <2228> naked <1131>, or <2228> sick <772>, or <2228> in <1722> prison <5438>, and <2532> did <1247> <0> not <3756> minister <1247> (5656) unto thee <4671>?
- 45 Then <5119> shall he answer <611> (5700) them <846>, saying <3004> (5723), Verily <281> I say <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye did <4160> (5656) *it* not <3756> to one <1520> of the least <1646> of these <5130>, ye did <4160> (5656) *it* not <3761> to me <1698>.
- 46 And <2532> these <3778> shall go away <565> (5695) into <1519> everlasting <166> punishment <2851>: but <1161> the righteous <1342> into <1519> life <2222> eternal <166>.

Matthew 26

- 1 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had finished <5055> (5656) all <3956> these <5128> sayings <3056>, he said <2036> (5627) unto his <846> disciples <3101>,
- 2 Ye know <1492> (5758) that <3754> after <3326> two <1417> days <2250> is <1096> (5736) *the feast of* the passover <3957>, and <2532> the Son <5207> of man <444> is betrayed <3860> (5743) to <1519> be crucified <4717> (5683).
- 3 Then <5119> assembled together <4863> (5681) the chief priests <749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <833> of the high priest <749>, who <3588> was called <3004> (5746) Caiaphas <2533>,
- 4 And <2532> consulted <4823> (5668) that <2443> they might take <2902> (5661) Jesus <2424> by subtilty <1388>, and <2532> kill <615> (5725) *him*.
- 5 But <1161> they said <3004> (5707), Not <3361> on <1722> the feast <1859> *day*, lest <3363> there be <1096> (5638) an uproar <2351> among <1722> the people <2992>.
- 6 Now <1161> when Jesus <2424> was <1096> (5637) in <1722> Bethany <963>, in

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- <1722> the house <3614> of Simon <4613> the leper <3015>,
7 There came <4334> (5627) unto him <846> a woman <1135> having <2192> (5723) an alabaster box <211> of very precious <927> ointment <3464>, and <2532> poured it <2708> (5656) on <1909> his <846> head <2776>, as he sat <345> (5740) *at meat*.
8 But <1161> when his <846> disciples <3101> saw <1492> (5631) *it*, they had indignation <23> (5656), saying <3004> (5723), To <1519> what purpose <5101> *is this* <3778> waste <684>?
9 For <1063> this <5124> ointment <3464> might <1410> (5711) have been sold <4097> (5683) for much <4183>, and <2532> given <1325> (5683) to the poor <4434>.
10 When <1161> Jesus <2424> understood <1097> (5631) *it*, he said <2036> (5627) unto them <846>, Why <5101> trouble ye <2873> <3930> (5719) the woman <1135>? for <1063> she hath wrought <2038> (5662) a good <2570> work <2041> upon <1519> me <1691>.
11 For <1063> ye have <2192> (5719) the poor <4434> always <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.
12 For in that <1063> she <3778> (5625) <846> hath poured <906> (5631) this <5124> ointment <3464> on <1909> my <3450> body <4983>, she did <4160> (5656) *it* for <4314> my <3165> burial <1779> (5658).
13 Verily <281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the whole <3650> world <2889>, *there* shall also <2532> this, that <3739> this woman <3778> (5625) <846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <846>.
14 Then <5119> one <1520> of the twelve <1427>, called <3004> (5746) Judas <2455> Iscariot <2469>, went <4198> (5679) unto <4314> the chief priests <749>,
15 And said <2036> (5627) *unto them*, What <5101> will ye <2309> (5719) give <1325> (5629) me <3427>, and <2504> I will deliver <3860> (5692) him <846> unto you <5213>? And <1161> they covenanted <2476> (5627) with him <846> for thirty <5144> pieces of silver <694>.
16 And <2532> from <575> that time <5119> he sought <2212> (5707) opportunity <2120> to <2443> betray <3860> (5632) him <846>.
17 Now <1161> the first <4413> *day* of the *feast of unleavened bread* <106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?

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- 18 And <1161> he said <2036> (5627), Go <5217> (5720) into <1519> the city <4172> to <4314> such a man <1170>, and <2532> say <2036> (5628) unto him <846>, The Master <1320> saith <3004> (5719), My <3450> time <2540> is <2076> (5748) at hand <1451>; I will keep <4160> (5719) the passover <3957> at <4314> thy house <4571> with <3326> my <3450> disciples <3101>.
- 19 And <2532> the disciples <3101> did <4160> (5656) as <5613> Jesus <2424> had appointed <4929> (5656) them <846>; and <2532> they made ready <2090> (5656) the passover <3957>.
- 20 Now <1161> when the even <3798> was come <1096> (5637), he sat down <345> (5711) with <3326> the twelve <1427>.
- 21 And <2532> as they <846> did eat <2068> (5723), he said <2036> (5627), Verily <281> I say <3004> (5719) unto you <5213>, that <3754> one <1520> of <1537> you <5216> shall betray <3860> (5692) me <3165>.
- 22 And <2532> they were exceeding <4970> sorrowful <3076> (5746), and began <756> (5662) every one <1538> of them <846> to say <3004> (5721) unto him <846>, Lord <2962>, is <1510> (5748) it <3385> I <1473>?
- 23 And <1161> he answered <611> (5679) and said <2036> (5627), He that dippeth <1686> (5660) *his* hand <5495> with <3326> me <1700> in <1722> the dish <5165>, the same <3778> shall betray <3860> (5692) me <3165>.
- 24 <3303> The Son <5207> of man <444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <846>: but <1161> woe <3759> unto that <1565> man <444> by <1223> whom <3739> the Son <5207> of man <444> is betrayed <3860> (5743)! it had been <2258> (5713) good <2570> for that <1565> man <846> if <1487> he <444> had <1080> <0> not <3756> been born <1080> (5681).
- 25 Then <1161> Judas <2455>, which <3588> betrayed <3860> (5723) him <846>, answered <611> (5679) and said <2036> (5627), Master <4461>, is <1510> (5748) it <3385> I <1473>? He said <3004> (5719) unto him <846>, Thou <4771> hast said <2036> (5627).
- 26 And <1161> as they <846> were eating <2068> (5723), Jesus <2424> took <2983> (5631) bread <740>, and <2532> blessed <2127> (5660) *it*, and brake <2806> (5656) *it*, and <2532> gave <1325> (5707) *it* to the disciples <3101>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628); this <5124> is <2076> (5748) my <3450> body <4983>.
- 27 And <2532> he took <2983> (5631) the cup <4221>, and <2532> gave thanks <2168> (5660), and gave <1325> (5656) *it* to them <846>, saying <3004> (5723), Drink ye <4095> (5628) all <3956> of <1537> it <846>;

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- 28 For <1063> this <5124> is <2076> (5748) my <3450> blood <129> of the new <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183> for <1519> the remission <859> of sins <266>.
- 29 But <1161> I say <3004> (5719) unto you <5213>, I will <4095> <0> not <3754> <3364> drink <4095> (5632) henceforth <575> <737> of <1537> this <5127> fruit <1081> of the vine <288>, until <2193> that <1565> day <2250> when <3752> I drink <4095> (5719) (5725) it <846> new <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <932>.
- 30 And <2532> when they had sung an hymn <5214> (5660), they went out <1831> (5627) into <1519> the mount <3735> of Olives <1636>.
- 31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <846>, All <3956> ye <5210> shall be offended <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).
- 32 But <1161> after <3326> I <3165> am risen again <1453> (5683), I will go before <4254> (5692) you <5209> into <1519> Galilee <1056>.
- 33 Peter <4074> answered <611> (5679) and <1161> said <2036> (5627) unto him <846>, Though <1499> all <3956> *men* shall be offended <4624> (5701) because <1722> of thee <4671>, *yet* will I <1473> never <3763> be offended <4624> (5701).
- 34 Jesus <2424> said <5346> (5713) unto him <846>, Verily <281> I say <3004> (5719) unto thee <4671>, That <3754> this <1722> <5026> night <3571>, before <4250> the cock <220> crow <5455> (5658), thou shalt deny <533> (5695) me <3165> thrice <5151>.
- 35 Peter <4074> said <3004> (5719) unto him <846>, Though <2579> I <3165> should <1163> (5753) die <599> (5629) with <4862> thee <4671>, yet <3364> <0> will I <533> <0> not <3364> deny <533> (5695) thee <4571>. Likewise <3668> also <2532> said <2036> (5627) all <3956> the disciples <3101>.
- 36 Then <5119> cometh <2064> (5736) Jesus <2424> with <3326> them <846> unto <1519> a place <5564> called <3004> (5746) Gethsemane <1068>, and <2532> saith <3004> (5719) unto the disciples <3101>, Sit ye <2523> (5657) here <847>, while <2193> <3757> I go <565> (5631) and pray <4336> (5667) yonder <1563>.
- 37 And <2532> he took with him <3880> (5631) Peter <4074> and <2532> the two <1417> sons <5207> of Zebedee <2199>, and began <756> (5662) to be sorrowful <3076> (5745) and <2532> very heavy <85> (5721).
- 38 Then <5119> saith he <3004> (5719) unto them <846>, My <3450> soul <5590> is <2076> (5748) exceeding sorrowful <4036>, even unto <2193> death <2288>:

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- tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720) with <3326> me <1700>.
- 39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098> (5627) on <1909> his <846> face <4383>, and <2532> prayed <4336> (5740), saying <3004> (5723), O my <3450> Father <3962>, if <1487> it be <2076> (5748) possible <1415>, let <3928> <0> this <5124> cup <4221> pass <3928> (5628) from <575> me <1700>: nevertheless <4133> not <3756> as <5613> I <1473> will <2309> (5719), but <235> as <5613> thou <4771> *wilt*.
- 40 And <2532> he cometh <2064> (5736) unto <4314> the disciples <3101>, and <2532> findeth <2147> (5719) them <846> asleep <2518> (5723), and <2532> saith <3004> (5719) unto Peter <4074>, What <3779>, could ye <2480> (5656) not <3756> watch <1127> (5658) with <3326> me <1700> one <3391> hour <5610>?
- 41 Watch <1127> (5720) and <2532> pray <4336> (5737), that <3363> <0> ye enter <1525> (5632) not <3363> into <1519> temptation <3986>: the spirit <4151> indeed <3303> *is* willing <4289>, but <1161> the flesh <4561> *is* weak <772>.
- 42 He went away <565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <575> me <1700>, except <3362> I drink <4095> (5632) it <846>, thy <4675> will <2307> be done <1096> (5676).
- 43 And <2532> he came <2064> (5631) and found <2147> (5719) them <846> asleep <2518> (5723) again <3825>: for <1063> their <846> eyes <3788> were <2258> (5713) heavy <916> (5772).
- 44 And <2532> he left <863> (5631) them <846>, and went away <565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third time <5154>, saying <2036> (5631) the same <846> words <3056>.
- 45 Then <5119> cometh he <2064> (5736) to <4314> his <846> disciples <3101>, and <2532> saith <3004> (5719) unto them <846>, Sleep on <2518> (5719) (5720) now <3063>, and <2532> take *your* rest <373> (5731) (5732): behold <2400> (5628), the hour <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <268>.
- 46 Rise <1453> (5728), let us be going <71> (5725): behold <2400> (5628), he is at hand <1448> (5758) that doth betray <3860> (5723) me <3165>.
- 47 And <2532> while <2089> <0> he <846> yet <2089> spake <2980> (5723), lo <2400> (5628), Judas <2455>, one <1520> of the twelve <1427>, came <2064> (5627), and <2532> with <3326> him <846> a great <4183> multitude <3793>

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with <3326> swords <3162> and <2532> staves <3586>, from <575> the chief priests <749> and <2532> elders <4245> of the people <2992>.

48 Now <1161> he that betrayed <3860> (5723) him <846> gave <1325> (5656) them <846> a sign <4592>, saying <3004> (5723), Whomsoever <3739> <302> I shall kiss <5368> (5661), that same <846> is <2076> (5748) he <846>: hold <2902> <0> him <846> fast <2902> (5657).

49 And <2532> forthwith <2112> he came <4334> (5631) to Jesus <2424>, and said <2036> (5627), Hail <5463> (5720), master <4461>; and <2532> kissed <2705> (5656) him <846>.

50 And <1161> Jesus <2424> said <2036> (5627) unto him <846>, Friend <2083>, wherefore <1909> <3739> art thou come <3918> (5748)? Then <5119> came they <4334> (5631), and laid <1911> (5627) hands <5495> on <1909> Jesus <2424>, and <2532> took <2902> (5656) him <846>.

51 And <2532>, behold <2400> (5628), one <1520> of them which were with <3326> Jesus <2424> stretched out <1614> (5660) *his* hand <5495>, and drew <645> (5656) his <846> sword <3162>, and <2532> struck <3960> (5660) a servant <1401> of the high priest's <749>, and smote off <851> (5627) his <846> ear <5621>.

52 Then <5119> said <3004> (5719) Jesus <2424> unto him <846>, Put up again <654> (5657) thy <4675> sword <3162> into <1519> his <846> place <5117>: for <1063> all they <3956> that take <2983> (5631) the sword <3162> shall perish <622> (5698) with <1722> the sword <3162>.

53 <2228> Thinkest thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) now <737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <32>?

54 But how <4459> then <3767> shall the scriptures <1124> be fulfilled <4137> (5686), that <3754> thus <3779> it must <1163> (5748) be <1096> (5635)?

55 In <1722> that same <1565> hour <5610> said <2036> (5627) Jesus <2424> to the multitudes <3793>, Are ye come out <1831> (5627) as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> (5629) me <3165>? I sat <2516> (5711) daily <2250> <2596> with <4314> you <5209> teaching <1321> (5723) in <1722> the temple <2411>, and <2532> ye laid <2902> <0> no <3756> hold <2902> (5656) on me <3165>.

56 But <1161> all <3650> this <5124> was done <1096> (5754), that <2443> the scriptures <1124> of the prophets <4396> might be fulfilled <4137> (5686). Then <5119> all <3956> the disciples <3101> forsook <863> (5631) him <846>, and fled <5343> (5627).

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- 57 And <1161> they that had laid hold <2902> (5660) on Jesus <2424> led *him* away <520> (5627) to <4314> Caiaphas <2533> the high priest <749>, where <3699> the scribes <1122> and <2532> the elders <4245> were assembled <4863> (5681).
- 58 But <1161> Peter <4074> followed <190> (5707) him <846> afar off <575> <3113> unto <2193> the high priest's <749> palace <833>, and <2532> went <1525> (5631) in <2080>, and sat <2521> (5711) with <3326> the servants <5257>, to see <1492> (5629) the end <5056>.
- 59 Now <1161> the chief priests <749>, and <2532> elders <4245>, and <2532> all <3650> the council <4892>, sought <2212> (5707) false witness <5577> against <2596> Jesus <2424>, to <3704> put <2289> <0> him <846> to death <2289> (5661);
- 60 But <2532> found <2147> (5627) none <3756>: yea <2532>, though many <4183> false witnesses <5575> came <4334> (5631), *yet* found they <2147> (5627) none <3756>. <1161> At the last <5305> came <4334> (5631) two <1417> false witnesses <5575>,
- 61 And said <2036> (5627), This <3778> *fellow* said <5346> (5713), I am able <1410> (5736) to destroy <2647> (5658) the temple <3485> of God <2316>, and <2532> to build <3618> (5658) it <846> in <1223> three <5140> days <2250>.
- 62 And <2532> the high priest <749> arose <450> (5631), and said <2036> (5627) unto him <846>, Answerest thou <611> (5736) nothing <3762>? what <5101> *is it which* these <3778> witness against <2649> (5719) thee <4675>?
- 63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high priest <749> answered <611> (5679) and said <2036> (5627) unto him <846>, I adjure <1844> (5719) thee <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> whether <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.
- 64 Jesus <2424> saith <3004> (5719) unto him <846>, Thou <4771> hast said <2036> (5627): nevertheless <4133> I say <3004> (5719) unto you <5213>, Hereafter <737> <575> shall ye see <3700> (5695) the Son <5207> of man <444> sitting <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.
- 65 Then <5119> the high priest <749> rent <1284> (5656) his <846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <191> (5656) his <846> blasphemy <988>.
- 66 What <5101> think <1380> (5719) ye <5213>? They answered <611> (5679) and

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- <1161> said <2036> (5627), He is <2076> (5748) guilty <1777> of death <2288>.
- 67 Then <5119> did they spit <1716> (5656) in <1519> his <846> face <4383>, and <2532> buffeted <2852> (5656) him <846>; and <1161> others smote *him* with the palms of their hands <4474> (5656),
- 68 Saying <3004> (5723), Prophecy <4395> (5657) unto us <2254>, thou Christ <5547>, Who <5101> is he <2076> (5748) that smote <3817> (5660) thee <4571>?
- 69 Now <1161> Peter <4074> sat <2521> (5711) without <1854> in <1722> the palace <833>; and <2532> a <3391> damsel <3814> came <4334> (5627) unto him <846>, saying <3004> (5723), Thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Galilee <1057>.
- 70 But <1161> he denied <720> (5662) before <1715> *them* all <3956>, saying <3004> (5723), I know <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719).
- 71 And <1161> when he <846> was gone out <1831> (5631) into <1519> the porch <4440>, another <243> *maid* saw <1492> (5627) him <846>, and <2532> said <3004> (5719) unto them that were there <1563>, This <3778> *fellow* was <2258> (5713) also <2532> with <3326> Jesus <2424> of Nazareth <3480>.
- 72 And <2532> again <3825> he denied <720> (5662) with <3326> an oath <3727>, <3754> I do <1492> <0> not <3756> know <1492> (5758) the man <444>.
- 73 And <1161> after <3326> a while <3397> came unto *him* they <4334> (5631) that stood by <2476> (5761), and said <2036> (5627) to Peter <4074>, Surely <230> thou <4771> also <2532> art <1488> (5748) *one* of <1537> them <846>; for <1063> <2532> thy <4675> speech <2981> bewrayeth <1212> thee <4571> <4160> (5719).
- 74 Then <5119> began he <756> (5662) to curse <2653> (5721) and <2532> to swear <3660> (5721), *saying*, <3754> I know <1492> (5758) not <3756> the man <444>. And <2532> immediately <2112> the cock <220> crew <5455> (5656).
- 75 And <2532> Peter <4074> remembered <3415> (5681) the word <4487> of Jesus <2424>, which <3588> said <2046> (5761) unto him <846>, Before <3754> <4250> the cock <220> crow <5455> (5658), thou shalt deny <533> (5695) me <3165> thrice <5151>. And <2532> he went out <1854>, and <1831> (5631) wept <2799> (5656) bitterly <4090>.

Matthew 27

- 1 When <1161> the morning <4405> was come <1096> (5637), all <3956> the chief priests <749> and <2532> elders <4245> of the people <2992> took <2983>

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- (5627) counsel <4824> against <2596> Jesus <2424> to <5620> put <2289> <0> him <846> to death <2289> (5658):
- 2 And <2532> when they had bound <1210> (5660) him <846>, they led *him* away <520> (5627), and <2532> delivered <3860> (5656) him <846> to Pontius <4194> Pilate <4091> the governor <2232>.
 - 3 Then <5119> Judas <2455>, which <3588> had betrayed <3860> (5723) him <846>, when he saw <1492> (5631) that <3754> he was condemned <2632> (5681), repented himself <3338> (5679), and brought again <654> (5656) the thirty <5144> pieces of silver <694> to the chief priests <749> and <2532> elders <4245>,
 - 4 Saying <3004> (5723), I have sinned <264> (5627) in that I have betrayed <3860> (5631) the innocent <121> blood <129>. And <1161> they said <2036> (5627), What <5101> *is that* to <4314> us <2248>? see <3700> (5695) thou <4771> *to that*.
 - 5 And <2532> he cast down <4496> (5660) the pieces of silver <694> in <1722> the temple <3485>, and departed <402> (5656), and <2532> went <565> (5631) and hanged himself <519> (5668).
 - 6 And <1161> the chief priests <749> took <2983> (5631) the silver pieces <694>, and said <2036> (5627), It is <1832> <0> not <3756> lawful <1832> (5748) for to put <906> (5629) them <846> into <1519> the treasury <2878>, because <1893> it is <2076> (5748) the price <5092> of blood <129>.
 - 7 And <1161> they took <2983> (5631) counsel <4824>, and bought <59> (5656) with <1537> them <846> the potter's <2763> field <68>, to <1519> bury <5027> <0> strangers <3581> in <5027>.
 - 8 Wherefore <1352> that <1565> field <68> was called <2564> (5681), The field <68> of blood <129>, unto <2193> this day <4594>.
 - 9 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <1223> Jeremy <2408> the prophet <4396>, saying <3004> (5723), And <2532> they took <2983> (5627) the thirty <5144> pieces of silver <694>, the price <5092> of him that was valued <5091> (5772), whom <3739> they of <575> the children <5207> of Israel <2474> did value <5091> (5668);
 - 10 And <2532> gave <1325> (5656) them <846> for <1519> the potter's <2763> field <68>, as <2505> the Lord <2962> appointed <4929> (5656) me <3427>.
 - 11 And <1161> Jesus <2424> stood <2476> (5627) before <1715> the governor <2232>: and <2532> the governor <2232> asked <1905> (5656) him <846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <935> of the Jews <2453>? And <1161> Jesus <2424> said <5346> (5713) unto him <846>, Thou <4771> sayest <3004> (5719).
 - 12 And <2532> when <1722> he <846> was accused <2723> (5745) of <5259> the

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chief priests <749> and <2532> elders <4245>, he answered <611> (5662) nothing <3762>.

13 Then <5119> said <3004> (5719) Pilate <4091> unto him <846>, Hearest thou <191> (5719) not <3756> how many things <4214> they witness against <2649> (5719) thee <4675>?

14 And <2532> he answered <3756> <611> (5662) him <846> to <4314> never <3761> a <1520> word <4487>; insomuch <5620> that the governor <2232> marvelled <2296> (5721) greatly <3029>.

15 Now <1161> at <2596> *that* feast <1859> the governor <2232> was wont <1486> (5715) to release <630> (5721) unto the people <3793> a <1520> prisoner <1198>, whom <3739> they would <2309> (5707).

16 And <1161> they had <2192> (5707) then <5119> a notable <1978> prisoner <1198>, called <3004> (5746) Barabbas <912>.

17 Therefore <3767> when they <846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <846>, Whom <5101> will ye <2309> (5719) that I release <630> (5661) unto you <5213>? Barabbas <912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

18 For <1063> he knew <1492> (5715) that <3754> for <1223> envy <5355> they had delivered <3860> (5656) him <846>.

19 When <1161> he <846> was set down <2521> (5740) on <1909> the judgment seat <968>, his <846> wife <1135> sent <649> (5656) unto <4314> him <846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <846>.

20 But <1161> the chief priests <749> and <2532> elders <4245> persuaded <3982> (5656) the multitude <3793> that <2443> they should ask <154> (5672) Barabbas <912>, and <1161> destroy <622> (5661) Jesus <2424>.

21 The governor <2232> answered <611> (5679) and <1161> said <2036> (5627) unto them <846>, Whether <5101> of <575> the twain <1417> will ye <2309> (5719) that I release <630> (5661) unto you <5213>? <1161> They said <2036> (5627), Barabbas <912>.

22 Pilate <4091> saith <3004> (5719) unto them <846>, What <5101> shall I do <4160> (5692) then <3767> with Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>? *They* all <3956> say <3004> (5719) unto him <846>, Let him be crucified <4717> (5682).

23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? But <1161> they cried out

Matthew 27

- <2896> (5707) the more <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).
- 24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) nothing <3762>, but <235> *that* rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <633> (5668) *his* hands <5495> before <561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <121> of <575> the blood <129> of this <5127> just person <1342>: see <3700> (5695) ye <5210> *to it*.
- 25 Then <2532> answered <611> (5679) all <3956> the people <2992>, and said <2036> (5627), His <846> blood <129> *be* on <1909> us <2248>, and <2532> on <1909> our <2257> children <5043>.
- 26 Then <5119> released he <630> (5656) Barabbas <912> unto them <846>: and <1161> when he had scourged <5417> (5660) Jesus <2424>, he delivered <3860> (5656) *him* to <2443> be crucified <4717> (5686).
- 27 Then <5119> the soldiers <4757> of the governor <2232> took <3880> (5631) Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> (5627) unto <1909> him <846> the whole <3650> band <4686> *of soldiers*.
- 28 And <2532> they stripped <1562> (5660) him <846>, and put on <4060> (5656) him <846> a scarlet <2847> robe <5511>.
- 29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <173>, they put <2007> (5656) *it* upon <1909> his <846> head <2776>, and <2532> a reed <2563> in <1909> his <846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <846>, and mocked <1702> (5707) him <846>, saying <3004> (5723), Hail <5463> (5720), King <935> of the Jews <2453>!
- 30 And <2532> they spit <1716> (5660) upon <1519> him <846>, and took <2983> (5627) the reed <2563>, and <2532> smote <5180> (5707) him <846> on <1519> the head <2776>.
- 31 And <2532> after <3753> that they had mocked <1702> (5656) him <846>, they took <1562> <0> the robe <5511> off <1562> (5656) from him <846>, and <2532> put <1746> <0> his own <846> raiment <2440> on <1746> (5656) him <846>, and <2532> led <520> <0> him <846> away <520> (5627) to <1519> crucify <4717> (5658) *him*.
- 32 And <1161> as they came out <1831> (5740), they found <2147> (5627) a man <444> of Cyrene <2956>, Simon <4613> by name <3686>: him <5126> they compelled <29> (5656) to <2443> bear <142> (5661) his <846> cross <4716>.
- 33 And <2532> when they were come <2064> (5631) unto <1519> a place <5117> called <3004> (5746) Golgotha <1115>, that <3739> is <2076> (5748) to say

Matthew 27

- <3004> (5746), a place <5117> of a skull <2898>,
34 They gave <1325> (5656) him <846> vinegar <3690> to drink <4095> (5629) mingled <3396> (5772) with <3326> gall <5521>: and <2532> when he had tasted <1089> (5666) *thereof*, he would <2309> (5707) not <3756> drink <4095> (5629).
35 And <1161> they crucified <4717> (5660) him <846>, and parted <1266> (5668) his <846> garments <2440>, casting <906> (5723) lots <2819>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <5259> the prophet <4396>, They parted <1266> (5668) my <3450> garments <2440> among them <1438>, and <2532> upon <1909> my <3450> vesture <2441> did they cast <906> (5627) lots <2819>.
36 And <2532> sitting down <2521> (5740) they watched <5083> (5707) him <846> there <1563>;
37 And <2532> set up <2007> (5656) over <1883> his <846> head <2776> his <846> accusation <156> written <1125> (5772), THIS <3778> IS <2076> (5748) JESUS <2424> THE KING <935> OF THE JEWS <2453>.
38 Then <5119> were there two <1417> thieves <3027> crucified <4717> (5743) with <4862> him <846>, one <1520> on <1537> the right hand <1188>, and <2532> another <1520> on <1537> the left <2176>.
39 And <1161> they that passed by <3899> (5740) reviled <987> (5707) him <846>, wagging <2795> (5723) their <846> heads <2776>,
40 And <2532> saying <3004> (5723), Thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) *it* in <1722> three <5140> days <2250>, save <4982> (5657) thyself <4572>. If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, come down <2597> (5628) from <575> the cross <4716>.
41 <1161> Likewise <3668> also <2532> the chief priests <749> mocking <1702> (5723) *him*, with <3326> the scribes <1122> and <2532> elders <4245>, said <3004> (5707),
42 He saved <4982> (5656) others <243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <935> of Israel <2474>, let him <2597> <0> now <3568> come down <2597> (5628) from <575> the cross <4716>, and <2532> we will believe <4100> (5692) him <846>.
43 He trusted <3982> (5754) in <1909> God <2316>; let him deliver <4506> (5663) him <846> now <3568>, if <1487> he will have <2309> (5719) him <846>: for <1063> he said <2036> (5627), <3754> I am <1510> (5748) the Son <5207> of God <2316>.

Matthew 27

- 44 <1161> The thieves <3027> also <2532>, which <3588> were crucified <4957> (5685) with him <846>, cast <3679> <0> the same <846> in his <846> teeth <3679> (5707).
- 45 Now <1161> from <575> the sixth <1623> hour <5610> there was <1096> (5633) darkness <4655> over <1909> all <3956> the land <1093> unto <2193> the ninth <1766> hour <5610>.
- 46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <310> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?
- 47 <1161> Some of them <5100> that stood <2476> (5761) there <1563>, when they heard <191> (5660) *that*, said <3004> (5707) <3754>, This <3778> *man* calleth for <5455> (5719) Elias <2243>.
- 48 And <2532> straightway <2112> one <1520> of <1537> them <846> ran <5143> (5631), and <2532> took <2983> (5631) a sponge <4699>, and <5037> filled <4130> (5660) *it* with vinegar <3690>, and <2532> put *it* on <4060> (5631) a reed <2563>, and gave <4222> <0> him <846> to drink <4222> (5707).
- 49 The <1161> rest <3062> said <3004> (5707), Let be <863> (5628), let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to save <4982> (5694) him <846>.
- 50 <1161> Jesus <2424>, when he had cried <2896> (5660) again <3825> with a loud <3173> voice <5456>, yielded up <863> (5656) the ghost <4151>.
- 51 And <2532>, behold <2400> (5628), the veil <2665> of the temple <3485> was rent <4977> (5681) in <1519> twain <1417> from <575> the top <509> to <2193> the bottom <2736>; and <2532> the earth <1093> did quake <4579> (5681), and <2532> the rocks <4073> rent <4977> (5681);
- 52 And <2532> the graves <3419> were opened <455> (5681); and <2532> many <4183> bodies <4983> of the saints <40> which <3588> slept <2837> (5772) arose <1453> (5681),
- 53 And <2532> came <1831> (5631) out of <1537> the graves <3419> after <3326> his <846> resurrection <1454>, and went <1525> (5627) into <1519> the holy <40> city <4172>, and <2532> appeared <1718> (5681) unto many <4183>.
- 54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> those things that were done <1096> (5637), they feared <5399> (5675) greatly <4970>, saying <3004> (5723), Truly <230> this <3778> was <2258> (5713) the Son <5207> of God <2316>.

Matthew 27

- 55 And <1161> many <4183> women <1135> were <2258> (5713) there <1563> beholding <2334> (5723) afar off <575> <3113>, which <3748> followed <190> (5656) Jesus <2424> from <575> Galilee <1056>, ministering <1247> (5723) unto him <846>:
- 56 Among <1722> which <3739> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> and <2532> Joses <2500>, and <2532> the mother <3384> of Zebedee's <2199> children <5207>.
- 57 When <1161> the even <3798> was come <1096> (5637), there came <2064> (5627) a rich <4145> man <444> of <575> Arimathaea <707>, named <5122> Joseph <2501>, who <3739> also <2532> himself <846> was <3100> <0> Jesus <2424>' disciple <3100> (5656):
- 58 He <3778> went <4334> (5631) to Pilate <4091>, and begged <154> (5668) the body <4983> of Jesus <2424>. Then <5119> Pilate <4091> commanded <2753> (5656) the body <4983> to be delivered <591> (5683).
- 59 And <2532> when Joseph <2501> had taken <2983> (5631) the body <4983>, he wrapped <1794> (5656) it <846> in a clean <2513> linen cloth <4616>,
- 60 And <2532> laid <5087> (5656) it <846> in <1722> his own <846> new <2537> tomb <3419>, which <3739> he had hewn out <2998> (5656) in <1722> the rock <4073>: and <2532> he rolled <4351> (5660) a great <3173> stone <3037> to the door <2374> of the sepulchre <3419>, and departed <565> (5627).
- 61 And <1161> there <1563> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> the other <243> Mary <3137>, sitting <2521> (5740) over against <561> the sepulchre <5028>.
- 62 Now <1161> the next day <1887>, that <3748> followed <2076> (5748) <3326> the day of the preparation <3904>, the chief priests <749> and <2532> Pharisees <5330> came together <4863> (5681) unto <4314> Pilate <4091>,
- 63 Saying <3004> (5723), Sir <2962>, we remember <3415> (5681) that <3754> that <1565> deceiver <4108> said <2036> (5627), while he was yet <2089> alive <2198> (5723), After <3326> three <5140> days <2250> I will rise again <1453> (5743).
- 64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.

Matthew 27

- 65 <1161> Pilate <4091> said <5346> (5713) unto them <846>, Ye have <2192> (5719) a watch <2892>: go your way <5217> (5720), make *it* as sure <805> (5663) as <5613> ye can <1492> (5758).
- 66 So <1161> they went <4198> (5679), and made <805> <0> the sepulchre <5028> sure <805> (5662), sealing <4972> (5660) the stone <3037>, and setting <3326> a watch <2892>.

Matthew 28

- 1 In the end <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> (5723) toward <1519> the first <3391> *day* of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.
- 2 And <2532>, behold <2400> (5628), there was <1096> (5633) a great <3173> earthquake <4578>: for <1063> the angel <32> of the Lord <2962> descended <2597> (5631) from <1537> heaven <3772>, and came <4334> (5631) and rolled back <617> (5656) the stone <3037> from <575> the door <2374>, and <2532> sat <2521> (5711) upon <1883> it <846>.
- 3 <1161> His <846> countenance <2397> was <2258> (5713) like <5613> lightning <796>, and <2532> his <846> raiment <1742> white <3022> as <5616> snow <5510>:
- 4 And <1161> for <575> fear <5401> of him <846> the keepers <5083> (5723) did shake <4579> (5681), and <2532> became <1096> (5633) as <5616> dead <3498> *men*.
- 5 And <1161> the angel <32> answered <611> (5679) and said <2036> (5627) unto the women <1135>, Fear <5399> (5737) not <3361> ye <5210>: for <1063> I know <1492> (5758) that <3754> ye seek <2212> (5719) Jesus <2424>, which <3588> was crucified <4717> (5772).
- 6 He is <2076> (5748) not <3756> here <5602>: for <1063> he is risen <1453> (5681), as <2531> he said <2036> (5627). Come <1205> (5773), see <1492> (5628) the place <5117> where <3699> the Lord <2962> lay <2749> (5711).
- 7 And <2532> go <4198> (5679) quickly <5035>, and tell <2036> (5628) his <846> disciples <3101> that <3754> he is risen <1453> (5681) from <575> the dead <3498>; and <2532>, behold <2400> (5628), he goeth before <4254> (5719) you <5209> into <1519> Galilee <1056>; there <1563> shall ye see <3700> (5695) him <846>: lo <2400> (5628), I have told <2036> (5627) you <5213>.
- 8 And <2532> they departed <1831> (5631) quickly <5035> from <575> the sepulchre <3419> with <3326> fear <5401> and <2532> great <3173> joy <5479>;

Matthew 28

- and did run <5143> (5627) to bring <518> <0> his <846> disciples <3101> word <518> (5658).
- 9 And <1161> as <5613> they went <4198> (5711) to tell <518> (5658) his <846> disciples <3101>, <2532> behold <2400> (5628), Jesus <2424> met <528> (5656) them <846>, saying <3004> (5723), All hail <5463> (5720). And <1161> they came <4334> (5631) and held <2902> (5656) him <846> by the feet <4228>, and <2532> worshipped <4352> (5656) him <846>.
- 10 Then <5119> said <3004> (5719) Jesus <2424> unto them <846>, Be <5399> <0> not <3361> afraid <5399> (5737): go <565> (5632) tell <518> (5657) my <3450> brethren <80> that <2443> they go <5217> (5720) into <1519> Galilee <1056>, and there <2546> shall they see <3700> (5695) me <3165>.
- 11 Now <1161> when they <846> were going <4198> (5740), behold <2400> (5628), some <5100> of the watch <2892> came <2064> (5631) into <1519> the city <4172>, and shewed <518> (5656) unto the chief priests <749> all the things <537> that were done <1096> (5637).
- 12 And <2532> when they were assembled <4863> (5685) with <3326> the elders <4245>, and <5037> had taken <2983> (5631) counsel <4824>, they gave <1325> (5656) large <2425> money <694> unto the soldiers <4757>.
- 13 Saying <3004> (5723), Say ye <2036> (5628), <3754> His <846> disciples <3101> came <2064> (5631) by night <3571>, and stole <2813> (5656) him <846> away while we <2257> slept <2837> (5746).
- 14 And <2532> if <1437> this <5124> come <191> <0> to <1909> the governor's <2232> ears <191> (5686), we <2249> will persuade <3982> (5692) him <846>, and <2532> secure <275> <4160> (5692) you <5209>.
- 15 So <1161> they took <2983> (5631) the money <694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> saying <3056> is commonly reported <1310> (5681) among <3844> the Jews <2453> until <3360> this day <4594>.
- 16 Then <1161> the eleven <1733> disciples <3101> went away <4198> (5675) into <1519> Galilee <1056>, into <1519> a mountain <3735> where <3757> Jesus <2424> had appointed <5021> (5668) them <846>.
- 17 And <2532> when they saw <1492> (5631) him <846>, they worshipped <4352> (5656) him <846>: but <1161> some doubted <1365> (5656).
- 18 And <2532> Jesus <2424> came <4334> (5631) and spake <2980> (5656) unto them <846>, saying <3004> (5723), All <3956> power <1849> is given <1325> (5681) unto me <3427> in <1722> heaven <3772> and <2532> in <1909> earth <1093>.
- 19 Go ye <4198> (5679) therefore <3767>, and teach <3100> (5657) all <3956>

nations <1484>, baptizing <907> (5723) them <846> in <1519> the name <3686> of the Father <3962>, and <2532> of the Son <5207>, and <2532> of the Holy <40> Ghost <4151>:

- 20 Teaching <1321> (5723) them <846> to observe <5083> (5721) all things <3956> whatsoever <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473> am <1510> (5748) with <3326> you <5216> always <3956> <2250>, *even* unto <2193> the end <4930> of the world <165>. Amen <281>.

MARK

Chapter 1

- 1 The beginning <746> of the gospel <2098> of Jesus <2424> Christ <5547>, the Son <5207> of God <2316>;
- 2 As <5613> it is written <1125> (5769) in <1722> the prophets <4396>, Behold <2400> (5628), I <1473> send <649> (5719) my <3450> messenger <32> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.
- 3 The voice <5456> of one crying <994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <846> paths <5147> straight <2117>.
- 4 John <2491> did <1096> (5633) baptize <907> (5723) in <1722> the wilderness <2048>, and <2532> preach <2784> (5723) the baptism <908> of repentance <3341> for <1519> the remission <859> of sins <266>.
- 5 And <2532> there went out <1607> (5711) unto <4314> him <846> all <3956> the land <5561> of Judaea <2449>, and <2532> they of Jerusalem <2415>, and <2532> were <907> <0> all <3956> baptized <907> (5712) of <5259> him <846> in <1722> the river <4215> of Jordan <2446>, confessing <1843> (5734) their <846> sins <266>.
- 6 And <1161> John <2491> was <2258> (5713) clothed <1746> (5765) with camel's <2574> hair <2359>, and <2532> with a girdle <2223> of a skin <1193> about <4012> his <846> loins <3751>; and <2532> he did eat <2068> (5723) locusts <200> and <2532> wild <66> honey <3192>;
- 7 And <2532> preached <2784> (5707), saying <3004> (5723), There cometh <2064> (5736) one mightier than <2478> I <3450> after <3694> me <3450>, the

Mark 1

- latchet <2438> of whose <3739> shoes <846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).
- 8 I <1473> indeed <3303> have baptized <907> (5656) you <5209> with <1722> water <5204>; but <1161> he <846> shall baptize <907> (5692) you <5209> with <1722> the Holy <40> Ghost <4151>.
- 9 And <2532> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that Jesus <2424> came <2064> (5627) from <575> Nazareth <3478> of Galilee <1056>, and <2532> was baptized <907> (5681) of <5259> John <2491> in <1519> Jordan <2446>.
- 10 And <2532> straightway <2112> coming up <305> (5723) out of <575> the water <5204>, he saw <1492> (5627) the heavens <3772> opened <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> descending <2597> (5723) upon <1909> him <846>:
- 11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> beloved <27> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).
- 12 And <2532> immediately <2117> the Spirit <4151> driveth <1544> (5719) him <846> into <1519> the wilderness <2048>.
- 13 And <2532> he was <2258> (5713) there <1563> in <1722> the wilderness <2048> forty <5062> days <2250>, tempted <3985> (5746) of <5259> Satan <4567>; and <2532> was <2258> (5713) with <3326> the wild beasts <2342>; and <2532> the angels <32> ministered <1247> (5707) unto him <846>.
- 14 Now <1161> after <3326> that John <2491> was put in prison <3860> (5683), Jesus <2424> came <2064> (5627) into <1519> Galilee <1056>, preaching <2784> (5723) the gospel <2098> of the kingdom <932> of God <2316>,
- 15 And <2532> saying <3004> (5723), <3754> The time <2540> is fulfilled <4137> (5769), and <2532> the kingdom <932> of God <2316> is at hand <1448> (5758): repent ye <3340> (5720), and <2532> believe <4100> (5720) <1722> the gospel <2098>.
- 16 Now <1161> as he walked <4043> (5723) by <3844> the sea <2281> of Galilee <1056>, he saw <1492> (5627) Simon <4613> and <2532> Andrew <406> his <846> brother <80> casting <906> (5723) a net <293> into <1722> the sea <2281>: for <1063> they were <2258> (5713) fishers <231>.
- 17 And <2532> Jesus <2424> said <2036> (5627) unto them <846>, Come ye <1205> (5773) after <3694> me <3450>, and <2532> I will make <4160> (5692) you <5209> to become <1096> (5635) fishers <231> of men <444>.
- 18 And <2532> straightway <2112> they forsook <863> (5631) their <846> nets

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- <1350>, and followed <190> (5656) him <846>.
- 19 And <2532> when he had gone <4260> <0> a little <3641> further <4260> (5631) thence <1564>, he saw <1492> (5627) James <2385> the *son* <3588> of Zebedee <2199>, and <2532> John <2491> his <846> brother <80>, who <846> also <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.
- 20 And <2532> straightway <2112> he called <2564> (5656) them <846>: and <2532> they left <863> (5631) their <846> father <3962> Zebedee <2199> in <1722> the ship <4143> with <3326> the hired servants <3411>, and went <565> (5627) after <3694> him <846>.
- 21 And <2532> they went <1531> (5736) into <1519> Capernaum <2584>; and <2532> straightway <2112> on the sabbath day <4521> he entered <1525> (5631) into <1519> the synagogue <4864>, and taught <1321> (5707).
- 22 And <2532> they were astonished <1605> (5712) at <1909> his <846> doctrine <1322>: for <1063> he taught <1321> (5723) <2258> (5713) them <846> as <5613> one that had <2192> (5723) authority <1849>, and <2532> not <3756> as <5613> the scribes <1122>.
- 23 And <2532> there was <2258> (5713) in <1722> their <846> synagogue <4864> a man <444> with <1722> an unclean <169> spirit <4151>; and <2532> he cried out <349> (5656),
- 24 Saying <3004> (5723), Let *us* alone <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748), the Holy One <40> of God <2316>.
- 25 And <2532> Jesus <2424> rebuked <2008> (5656) him <846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <846>.
- 26 And <2532> when the unclean <169> spirit <4151> had torn <4682> (5660) him <846>, and <2532> cried <2896> (5660) with a loud <3173> voice <5456>, he came <1831> (5627) out of <1537> him <846>.
- 27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> *is* this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <169> spirits <4151>, and <2532> they do obey <5219> (5719) him <846>.
- 28 And <1161> immediately <2117> his <846> fame <189> spread abroad <1831>

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- (5627) throughout <1519> all <3650> the region round about <4066> Galilee <1056>.
- 29 And <2532> forthwith <2112>, when they were come <1831> (5631) out of <1537> the synagogue <4864>, they entered <2064> (5627) into <1519> the house <3614> of Simon <4613> and <2532> Andrew <406>, with <3326> James <2385> and <2532> John <2491>.
- 30 But <1161> Simon's <4613> wife's mother <3994> lay <2621> (5711) sick of a fever <4445> (5723), and <2532> anon <2112> they tell <3004> (5719) him <846> of <4012> her <846>.
- 31 And <2532> he came <4334> (5631) and took <2902> (5660) her <846> by the hand <5495>, and lifted <1453> <0> her <846> up <1453> (5656); and <2532> immediately <2112> the fever <4446> left <863> (5656) her <846>, and <2532> she ministered <1247> (5707) unto them <846>.
- 32 And <1161> at <1096> (5637) even <3798>, when <3753> the sun <2246> did set <1416> (5627), they brought <5342> (5707) unto <4314> him <846> all <3956> that were <2192> (5723) diseased <2560>, and <2532> them that were possessed with devils <1139> (5740).
- 33 And <2532> all <3650> the city <4172> was <2258> (5713) gathered together <1996> (5772) at <4314> the door <2374>.
- 34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) many <4183> devils <1140>; and <2532> suffered <863> (5707) not <3756> the devils <1140> to speak <2980> (5721), because <3754> they knew <1492> (5715) him <846>.
- 35 And <2532> in the morning <4404>, rising up <450> (5631) a great while <3029> before day <1773>, he went out <1831> (5627), and <2532> departed <565> (5627) into <1519> a solitary <2048> place <5117>, and there <2546> prayed <4336> (5711).
- 36 And <2532> Simon <4613> and <2532> they that were with <3326> him <846> followed after <2614> (5656) him <846>.
- 37 And <2532> when they had found <2147> (5631) him <846>, they said <3004> (5719) unto him <846>, <3754> All <3956> *men* seek <2212> (5719) for thee <4571>.
- 38 And <2532> he said <3004> (5719) unto them <846>, Let us go <71> (5725) into <1519> the next <2192> (5746) towns <2969>, that <2443> I may preach <2784> (5661) there also <2546>: for <1063> therefore <1519> <5124> came I forth <1831> (5758).
- 39 And <2532> he preached <2784> (5723) <2258> (5713) in <1722> their <846>

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synagogues <4864> throughout <1519> all <3650> Galilee <1056>, and <2532> cast out <1544> (5723) devils <1140>.

- 40 And <2532> there came <2064> (5736) a leper <3015> to <4314> him <846>, beseeching <3870> (5723) him <846>, and <2532> kneeling down <1120> (5723) to him <846>, and <2532> saying <3004> (5723) unto him <846>, <3754> If <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
- 41 And <1161> Jesus <2424>, moved with compassion <4697> (5679), put forth <1614> (5660) *his* hand <5495>, and touched <680> (5662) him <846>, and <2532> saith <3004> (5719) unto him <846>, I will <2309> (5719); be thou clean <2511> (5682).
- 42 And <2532> as soon as he <846> had spoken <2036> (5631), immediately <2112> the leprosy <3014> departed <565> (5627) from <575> him <846>, and <2532> he was cleansed <2511> (5681).
- 43 And <2532> he straitly charged <1690> (5666) him <846>, and forthwith <2112> sent <1544> <0> him <846> away <1544> (5627);
- 44 And <2532> saith <3004> (5719) unto him <846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <846>.
- 45 But <1161> he went out <1831> (5631), and began <756> (5662) to publish <2784> (5721) *it* much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <846> from every quarter <3836>.

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- 1 And <2532> again <3825> he entered <1525> (5627) into <1519> Capernaum <2584> after <1223> *some* days <2250>; and <2532> it was noised <191> (5681) that <3754> he was <2076> (5748) in <1519> the house <3624>.
- 2 And <2532> straightway <2112> many <4183> were gathered together <4863> (5681), insomuch that <5620> there was <5562> <0> no <3371> room to receive <5562> (5721) *them*, no, not so much <3366> as about <4314> the door <2374>:

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- and <2532> he preached <2980> (5707) the word <3056> unto them <846>.
- 3 And <2532> they come <2064> (5736) unto <4314> him <846>, bringing <5342> (5723) one sick of the palsy <3885>, which was borne <142> (5746) of <5259> four <5064>.
- 4 And <2532> when they could <1410> (5740) not <3361> come nigh <4331> (5658) unto him <846> for <1223> the press <3793>, they uncovered <648> (5656) the roof <4721> where <3699> he was <2258> (5713): and <2532> when they had broken *it* up <1846> (5660), they let down <5465> (5719) the bed <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621> (5711).
- 5 When <1161> Jesus <2424> saw <1492> (5631) their <846> faith <4102>, he said <3004> (5719) unto the sick of the palsy <3885>, Son <5043>, thy <4675> sins <266> be forgiven <863> (5769) thee <4671>.
- 6 But <1161> there were <2258> (5713) certain <5100> of the scribes <1122> sitting <2521> (5740) there <1563>, and <2532> reasoning <1260> (5740) in <1722> their <846> hearts <2588>.
- 7 Why <5101> doth <2980> <0> this <3778> *man* thus <3779> speak <2980> (5719) blasphemies <988>? who <5101> can <1410> (5736) forgive <863> (5721) sins <266> but <1508> God <2316> only <1520>?
- 8 And <2532> immediately <2112> when Jesus <2424> perceived <1921> (5631) in his <846> spirit <4151> that <3754> they so <3779> reasoned <1260> (5736) within <1722> themselves <1438>, he said <2036> (5627) unto them <846>, Why <5101> reason ye <1260> (5736) these things <5023> in <1722> your <5216> hearts <2588>?
- 9 Whether <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, *Thy* sins <266> be forgiven <863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?
- 10 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <863> (5721) sins <266>, (he saith <3004> (5719) to the sick of the palsy <3885>.)
- 11 I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <142> (5657) thy <4675> bed <2895>, and <2532> go thy way <5217> (5720) into <1519> thine <4675> house <3624>.
- 12 And <2532> immediately <2112> he arose <1453> (5681), took up <142> (5660) the bed <2895>, and <2532> went forth <1831> (5627) before <1726> them all <3956>; insomuch that <5620> they were <1839> <0> all <3956> amazed <1839> (5733), and <2532> glorified <1392> (5721) God <2316>, saying <3004> (5723),

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- <3754> We <1492> <0> never <3763> saw <1492> (5627) it on this fashion <3779>.
- 13 And <2532> he went forth <1831> (5627) again <3825> by <3844> the sea side <2281>; and <2532> all <3956> the multitude <3793> resorted <2064> (5711) unto <4314> him <846>, and <2532> he taught <1321> (5707) them <846>.
- 14 And <2532> as he passed by <3855> (5723), he saw <1492> (5627) Levi <3018> the *son* of Alphaeus <256> sitting <2521> (5740) at <1909> the receipt of custom <5058>, and <2532> said <3004> (5719) unto him <846>, Follow <190> (5720) me <3427>. And <2532> he arose <450> (5631) and followed <190> (5656) him <846>.
- 15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <846> sat at meat <2621> (5738) in <1722> his <846> house <3614>, many <4183> publicans <5057> and <2532> sinners <268> sat <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <190> (5656) him <846>.
- 16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <268>, they said <3004> (5707) unto his <846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <268>?
- 17 When <2532> Jesus <2424> heard <191> (5660) *it*, he saith <3004> (5719) unto them <846>, They that are whole <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <235> sinners <268> to <1519> repentance <3341>.
- 18 And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to fast <3522> (5723): and <2532> they come <2064> (5736) and <2532> say <3004> (5719) unto him <846>, Why do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> fast <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?
- 19 And <2532> Jesus <2424> said <2036> (5627) unto them <846>, <3361> Can <1410> (5736) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <1722> <3739> the bridegroom <3566> is <2076> (5748) with <3326> them <846>? as long as <3745> <5550> they have <2192> (5719) the bridegroom <3566> with <3326> them <1438>, they cannot <3756> <1410> (5736) fast <3522> (5721).

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- 20 But <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken away <522> (5686) from <575> them <846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.
- 21 No man <3762> also <2532> seweth <1976> (5719) a piece <1915> of new <46> cloth <4470> on <1909> an old <3820> garment <2440>: else <1490> the new piece <2537> that filled it up <4138> taketh away <142> (5719) from <846> the old <3820>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.
- 22 And <2532> no man <3762> putteth <906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <779>: else <1490> the new <3501> wine <3631> doth burst <4486> (5719) the bottles <779>, and <2532> the wine <3631> is spilled <1632> (5743), and <2532> the bottles <779> will be marred <622> (5698): but <235> new <3501> wine <3631> must be put <992> into <1519> new <2537> bottles <779>.
- 23 And <2532> it came to pass <1096> (5633), that he <846> went <3899> (5738) through <1223> the corn fields <4702> on <1722> the sabbath day <4521>; and <2532> his <846> disciples <3101> began <756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.
- 24 And <2532> the Pharisees <5330> said <3004> (5707) unto him <846>, Behold <2396>, why <5101> do they <4160> (5719) on <1722> the sabbath day <4521> that which <3739> is <1832> <0> not <3756> lawful <1832> (5748)?
- 25 And <2532> he <846> said <3004> (5707) unto them <846>, Have ye never <3763> read <314> (5627) what <5101> David <1138> did <4160> (5656), when <3753> he had <2192> (5627) need <5532>, and <2532> was an hungred <3983> (5656), he <846>, and <2532> they that were with <3326> him <846>?
- 26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high priest <749>, and <2532> did eat <5315> (5627) the shewbread <740> <4286>, which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <846>?
- 27 And <2532> he said <3004> (5707) unto them <846>, The sabbath <4521> was made <1096> (5633) for <1223> man <444>, and not <3756> man <444> for <1223> the sabbath <4521>:
- 28 Therefore <5620> the Son <5207> of man <444> is <2076> (5748) Lord <2962> also <2532> of the sabbath <4521>.

Mark 3

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- 1 And <2532> he entered <1525> (5627) again <3825> into <1519> the synagogue <4864>; and <2532> there was <2258> (5713) a man <444> there <1563> which had <2192> (5723) a withered <3583> (5772) hand <5495>.
- 2 And <2532> they watched <3906> (5707) him <846>, whether <1487> he would heal <2323> (5692) him <846> on the sabbath day <4521>; that <2443> they might accuse <2723> (5661) him <846>.
- 3 And <2532> he saith <3004> (5719) unto the man <444> which had <2192> (5723) the withered <3583> (5772) hand <5495>, Stand <1453> (5669) forth <1519> <3319>.
- 4 And <2532> he saith <3004> (5719) unto them <846>, Is it lawful <1832> (5748) to do good <15> (5658) on the sabbath days <4521>, or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <615> (5658)? But <1161> they held their peace <4623> (5707).
- 5 And <2532> when he had looked round about <4017> (5671) on them <846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <846> hearts <2588>, he saith <3004> (5719) unto the man <444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched *it* out <1614> (5656): and <2532> his <846> hand <5495> was restored <600> (5681) whole <5199> as <5613> the other <243>.
- 6 And <2532> the Pharisees <5330> went forth <1831> (5631), and straightway <2112> took <4160> (5707) counsel <4824> with <3326> the Herodians <2265> against <2596> him <846>, how <3704> they might destroy <622> (5661) him <846>.
- 7 But <2532> Jesus <2424> withdrew himself <402> (5656) with <3326> his <846> disciples <3101> to <4314> the sea <2281>: and <2532> a great <4183> multitude <4128> from <575> Galilee <1056> followed <190> (5656) him <846>, and <2532> from <575> Judaea <2449>.
- 8 And <2532> from <575> Jerusalem <2414>, and <2532> from <575> Idumaea <2401>, and <2532> *from* beyond <4008> Jordan <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <191> (5660) what great things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <846>.
- 9 And <2532> he spake <2036> (5627) to his <846> disciples <3101>, that <2443> a small ship <4142> should wait on <4342> (5725) him <846> because <1223> of the multitude <3793>, lest <3363> they should throng <2346> (5725) him <846>.
- 10 For <1063> he had healed <2323> (5656) many <4183>; insomuch that <5620> they pressed upon <1968> (5721) him <846> for to <2443> touch <680> (5672) him <846>, as many as <3745> had <2192> (5707) plagues <3148>.

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- 11 And <2532> unclean <169> spirits <4151>, when <3752> they saw <2334> (5707) him <846>, fell down before <4363> (5707) him <846>, and <2532> cried <2896> (5707), saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) the Son <5207> of God <2316>.
- 12 And <2532> he straitly <4183> charged <2008> (5707) them <846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <846> known <5318>.
- 13 And <2532> he goeth up <305> (5719) into <1519> a mountain <3735>, and <2532> calleth <4341> (5736) *unto him* whom <3739> he <846> would <2309> (5707): and <2532> they came <565> (5627) unto <4314> him <846>.
- 14 And <2532> he ordained <4160> (5656) twelve <1427>, that <2443> they should be <5600> (5753) with <3326> him <846>, and <2532> that <2443> he might send <649> <0> them <846> forth <649> (5725) to preach <2784> (5721),
- 15 And <2532> to have <2192> (5721) power <1849> to heal <2323> (5721) sicknesses <3554>, and <2532> to cast out <1544> (5721) devils <1140>:
- 16 And <2532> Simon <4613> he surnamed <2007> (5656) <3686> Peter <4074>;
- 17 And <2532> James <2385> the *son* <3588> of Zebedee <2199>, and <2532> John <2491> the brother <80> of James <2385>; and <2532> he surnamed <2007> (5656) <3686> them <846> Boanerges <993>, which is <3603>, The sons <5207> of thunder <1027>:
- 18 And <2532> Andrew <406>, and <2532> Philip <5376>, and <2532> Bartholomew <918>, and <2532> Matthew <3156>, and <2532> Thomas <2381>, and <2532> James <2385> the *son* <3588> of Alphaeus <256>, and <2532> Thaddaeus <2280>, and <2532> Simon <4613> the Canaanite <2581>,
- 19 And <2532> Judas <2455> Iscariot <2469>, which <3739> also <2532> betrayed <3860> (5656) him <846>: and <2532> they went <2064> (5736) into <1519> an house <3624>.
- 20 And <2532> the multitude <3793> cometh together <4905> (5736) again <3825>, so that <5620> they <846> could <1410> (5738) not <3361> so much as <3383> eat <5315> (5629) bread <740>.
- 21 And <2532> when his <846> friends <3844> heard <191> (5660) *of it*, they went out <1831> (5627) to lay hold <2902> (5658) on him <846>: for <1063> they said <3004> (5707), <3754> He is beside himself <1839> (5627).
- 22 And <2532> the scribes <1122> which <3588> came down <2597> (5631) from <575> Jerusalem <2414> said <3004> (5707), <3754> He hath <2192> (5719) Beelzebub <954>, <3754> and <2532> by <1722> the prince <758> of the devils <1140> casteth he out <1544> (5719) devils <1140>.
- 23 And <2532> he called <4341> (5666) them <846> *unto him*, and said <3004>

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- (5707) unto them <846> in <1722> parables <3850>, How <4459> can <1410> (5736) Satan <4567> cast out <1544> (5721) Satan <4567>?
- 24 And <2532> if <1437> a kingdom <932> be divided <3307> (5686) against <1909> itself <1438>, that <1565> kingdom <932> cannot <3756> <1410> (5736) stand <2476> (5683).
- 25 And <2532> if <1437> a house <3614> be divided <3307> (5686) against <1909> itself <1438>, that <1565> house <3614> cannot <3756> <1410> (5736) stand <2476> (5683).
- 26 And <2532> if <1487> Satan <4567> rise up <450> (5627) against <1909> himself <1438>, and <2532> be divided <3307> (5769), he cannot <3756> <1410> (5736) stand <2476> (5683), but <235> hath <2192> (5719) an end <5056>.
- 27 No man <3762> can <3756> <1410> (5736) enter <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <846> goods <4632>, except <3362> he will <1210> <0> first <4412> bind <1210> (5661) the strong man <2478>; and <2532> then <5119> he will spoil <1283> (5692) his <846> house <3614>.
- 28 Verily <281> I say <3004> (5719) unto you <5213>, <3754> All <3956> sins <265> shall be forgiven <863> (5701) unto the sons <5207> of men <444>, and <2532> blasphemies <988> wherewith <3745> soever <302> they shall blaspheme <987> (5661):
- 29 But <1161> he <3739> that <302> shall blaspheme <987> (5661) against <1519> the Holy <40> Ghost <4151> hath <2192> (5719) never <3756> <1519> <165> forgiveness <859>, but <235> is <2076> (5748) in danger <1777> of eternal <166> damnation <2920>:
- 30 Because <3754> they said <3004> (5707), He hath <2192> (5719) an unclean <169> spirit <4151>.
- 31 There came <2064> (5736) then <3767> his <846> brethren <80> and <2532> his mother <3384>, and <2532>, standing <2476> (5761) without <1854>, sent <649> (5656) unto <4314> him <846>, calling <5455> (5723) him <846>.
- 32 And <2532> the multitude <3793> sat <2521> (5711) about <4012> him <846>, and <1161> they said <2036> (5627) unto him <846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <80> without <1854> seek for <2212> (5719) thee <4571>.
- 33 And <2532> he answered <611> (5662) them <846>, saying <3004> (5723), Who <5101> is <2076> (5748) my <3450> mother <3384>, or <2228> my <3450> brethren <80>?
- 34 And <2532> he looked <4017> (5671) round about <2945> on them which <3588> sat <2521> (5740) about <4012> him <846>, and said <3004> (5719),

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Behold <2396> my <3450> mother <3384> and <2532> my <3450> brethren <80>!

- 35 For <1063> whosoever <3739> <302> shall do <4160> (5661) the will <2307> of God <2316>, the same <3778> is <2076> (5748) my <3450> brother <80>, and <2532> my <3450> sister <79>, and <2532> mother <3384>.

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- 1 And <2532> he began <756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>; and <2532> there was gathered <4863> (5681) unto <4314> him <846> a great <4183> multitude <3793>, so that <5620> he <846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.
- 2 And <2532> he taught <1321> (5707) them <846> many things <4183> by <1722> parables <3850>, and <2532> said <3004> (5707) unto them <846> in <1722> his <846> doctrine <1322>.
- 3 Hearken <191> (5720); Behold <2400> (5628), there went out <1831> (5627) a sower <4687> (5723) to sow <4687> (5658):
- 4 And <2532> it came to pass <1096> (5633), as <1722> he sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the way side <3598>, and <2532> the fowls <4071> of the air <3772> came <2064> (5627) and <2532> devoured <2719> <0> it <846> up <2719> (5627).
- 5 And <1161> some <243> fell <4098> (5627) on <1909> stony ground <4075>, where <3699> it had <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816> (5656), because <1223> it had <2192> (5721) no <3361> depth <899> of earth <1093>:
- 6 But <1161> when <393> <0> the sun <2246> was up <393> (5660), it was scorched <2739> (5681); and <2532> because <1223> it had <2192> (5721) no <3361> root <4491>, it withered away <3583> (5681).
- 7 And <2532> some <243> fell <4098> (5627) among <1519> thorns <173>, and <2532> the thorns <173> grew up <305> (5627), and <2532> choked <4846> (5656) it <846>, and <2532> it yielded <1325> (5656) no <3756> fruit <2590>.
- 8 And <2532> other <243> fell <4098> (5627) on <1519> good <2570> ground <1093>, and <2532> did yield <1325> (5707) fruit <2590> that sprang up <305> (5723) and <2532> increased <837> (5723); and <2532> brought forth <5342> (5707), some <1520> thirty <5144>, and <2532> some <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

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- 9 And <2532> he said <3004> (5707) unto them <846>, He that hath <2192> (5723) ears <3775> to hear <191> (5721), let him hear <191> (5720).
- 10 And <1161> when <3753> he was <1096> (5633) alone <2651>, they that were about <4012> him <846> with <4862> the twelve <1427> asked <2065> (5656) of him <846> the parable <3850>.
- 11 And <2532> he said <3004> (5707) unto them <846>, Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <932> of God <2316>: but <1161> unto them <1565> that are without <1854>, all *these* things <3956> are done <1096> (5736) in <1722> parables <3850>:
- 12 That <2443> seeing <991> (5723) they may see <991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <191> (5723) they may hear <191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> *their* sins <265> should be forgiven <863> (5686) them <846>.
- 13 And <2532> he said <3004> (5719) unto them <846>, Know ye <1492> (5758) not <3756> this <5026> parable <3850>? and <2532> how then <4459> will ye know <1097> (5695) all <3956> parables <3850>?
- 14 The sower <4687> (5723) soweth <4687> (5719) the word <3056>.
- 15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh away <142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <846> hearts <2588>.
- 16 And <2532> these <3778> are they <1526> (5748) likewise <3668> which are sown <4687> (5746) on <1909> stony ground <4075>; who <3739>, when <3752> they have heard <191> (5661) the word <3056>, immediately <2112> receive <2983> (5719) it <846> with <3326> gladness <5479>;
- 17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <235> so endure <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).
- 18 And <2532> these <3778> are <1526> (5748) they which are <1526> (5748) sown <4687> (5746) among <1519> thorns <173>; such as <3778> hear <191> (5723) the word <3056>,
- 19 And <2532> the cares <3308> of this <5127> world <165>, and <2532> the deceitfulness <539> of riches <4149>, and <2532> the lusts <1939> of <4012> other things <3062> entering in <1531> (5740), choke <4846> (5719) the word

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- <3056>, and <2532> it becometh <1096> (5736) unfruitful <175>.
- 20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> ground <1093>; such as <3748> hear <191> (5719) the word <3056>, and <2532> receive <3858> (5736) *it*, and <2532> bring forth fruit <2592> (5719), some <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.
- 21 And <2532> he said <3004> (5707) unto them <846>, Is <3385> a candle <3088> brought <2064> (5736) to <2443> be put <5087> (5686) under <5259> a bushel <3426>, or <2228> under <5259> a bed <2825>? and not <3756> to <2443> be set <2007> (5686) on <1909> a candlestick <3087>?
- 22 For <1063> there is <2076> (5748) nothing <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was any thing kept <1096> (5633) secret <614>, but <235> that <2443> it should come <2064> (5632) abroad <1519> <5318>.
- 23 If any man <1536> have <2192> (5719) ears <3775> to hear <191> (5721), let him hear <191> (5720).
- 24 And <2532> he said <3004> (5707) unto them <846>, Take heed <991> (5720) what <5101> ye hear <191> (5719): with <1722> what <3739> measure <3358> ye mete <3354> (5719), it shall be measured <3354> (5701) to you <5213>: and <2532> unto you <5213> that hear <191> (5723) shall more be given <4369> (5701).
- 25 For <1063> <302> he that <3739> hath <2192> (5725), to him <846> shall be given <1325> (5701): and <2532> he that <3739> hath <2192> (5719) not <3756>, from <575> him <846> shall be taken <142> (5701) even <2532> that which <3739> he hath <2192> (5719).
- 26 And <2532> he said <3004> (5707), So <3779> is <2076> (5748) the kingdom <932> of God <2316>, as <5613> if <1437> a man <444> should cast <906> (5632) seed <4703> into <1909> the ground <1093>;
- 27 And <2532> should sleep <2518> (5725), and <2532> rise <1453> (5747) night <3571> and <2532> day <2250>, and <2532> the seed <4703> should spring <985> (5725) and <2532> grow up <3373> (5747), he <846> knoweth <1492> (5758) not <3756> how <5613>.
- 28 For <1063> the earth <1093> bringeth forth fruit <2592> (5719) of herself <844>; first <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.
- 29 But <1161> when <3752> the fruit <2590> is brought forth <3860> (5632), immediately <2112> he putteth in <649> (5719) the sickle <1407>, because <3754> the harvest <2326> is come <3936> (5758).

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- 30 And <2532> he said <3004> (5707), Whereunto <5101> shall we liken <3666> (5661) the kingdom <932> of God <2316>? or <2228> with <1722> what <4169> comparison <3850> shall we compare <3846> (5632) it <846>?
- 31 *It is like* <5613> a grain <2848> of mustard seed <4615>, which <3739>, when <3752> it is sown <4687> (5652) in <1909> the earth <1093>, is less <3398> than all <3956> the seeds <4690> that be <2076> (5748) in <1909> the earth <1093>:
- 32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <846>.
- 33 And <2532> with many <4183> such <5108> parables <3850> spake he <2980> (5707) the word <3056> unto them <846>, as <2531> they were able <1410> (5711) to hear <191> (5721) *it*.
- 34 But <1161> without <5565> a parable <3850> spake <2980> (5707) he not <3756> unto them <846>: and <1161> when they were alone <2398> <2596>, he expounded <1956> (5707) all things <3956> to his <846> disciples <3101>.
- 35 And <2532> the <1722> same <1565> day <2250>, when the even <3798> was come <1096> (5637), he saith <3004> (5719) unto them <846>, Let us pass over <1330> (5632) unto <1519> the other side <4008>.
- 36 And <2532> when they had sent away <863> (5631) the multitude <3793>, they took <3880> (5719) him <846> even as <5613> he was <2258> (5713) in <1722> the ship <4143>. And <1161> there were <2258> (5713) also <2532> with <3326> him <846> other <243> little ships <4142>.
- 37 And <2532> there arose <1096> (5736) a great <3173> storm <2978> of wind <417>, and <1161> the waves <2949> beat <1911> (5707) into <1519> the ship <4143>, so that <5620> it <846> was <1072> <0> now <2235> full <1072> (5745).
- 38 And <2532> he <846> was <2258> (5713) in <1909> the hinder part of the ship <4403>, asleep <2518> (5723) on <1909> a pillow <4344>: and <2532> they awake <1326> (5719) him <846>, and <2532> say <3004> (5719) unto him <846>, Master <1320>, carest <3199> (5719) thou <4671> not <3756> that <3754> we perish <622> (5731)?
- 39 And <2532> he arose <1326> (5685), and rebuked <2008> (5656) the wind <417>, and <2532> said <2036> (5627) unto the sea <2281>, Peace <4623> (5720), be still <5392> (5770). And <2532> the wind <417> ceased <2869> (5656), and <2532> there was <1096> (5633) a great <3173> calm <1055>.
- 40 And <2532> he said <2036> (5627) unto them <846>, Why <5101> are ye <2075> (5748) so <3779> fearful <1169>? how is it <4459> that ye have <2192> (5719) no

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<3756> faith <4102>?

- 41 And <2532> they feared <5399> (5675) exceedingly <5401> <3173>, and <2532> said <3004> (5707) one <240> <0> to <4314> another <240>, What <5101> manner of man <686> is <2076> (5748) this <3778>, that <3754> even <2532> the wind <417> and <2532> the sea <2281> obey <5219> (5719) him <846>?

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- 1 And <2532> they came over <2064> (5627) unto <1519> the other side <4008> of the sea <2281>, into <1519> the country <5561> of the Gadarenes <1046>.
- 2 And <2532> when he <846> was come <1831> (5631) out of <1537> the ship <4143>, immediately <2112> there met <528> (5656) him <846> out of <1537> the tombs <3419> a man <444> with <1722> an unclean <169> spirit <4151>,
- 3 Who <3739> had <2192> (5707) *his* dwelling <2731> among <1722> the tombs <3419>; and <2532> no man <3762> could <1410> (5711) bind <1210> (5658) him <846>, no, not <3777> with chains <254>:
- 4 Because <1223> that he <846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <254>, and <2532> the chains <254> had been plucked asunder <1288> (5771) by <5259> him <846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any *man* tame <1150> (5658) him <846> <3762>.
- 5 And <2532> always <1275>, night <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> cutting <2629> (5723) himself <1438> with stones <3037>.
- 6 But <1161> when he saw <1492> (5631) Jesus <2424> afar off <575> <3113>, he ran <5143> (5627) and <2532> worshipped <4352> (5656) him <846>,
- 7 And <2532> cried <2896> (5660) with a loud <3173> voice <5456>, and said <2036> (5627), What <5101> have I <1698> to do <2532> with thee <4671>, Jesus <2424>, *thou* Son <5207> of the most high <5310> God <2316>? I adjure <3726> (5719) thee <4571> by God <2316>, that thou torment <928> (5661) me <3165> not <3361>.
- 8 For <1063> he said <3004> (5707) unto him <846>, Come <1831> (5628) out of <1537> the man <444>, *thou* unclean <169> spirit <4151>.
- 9 And <2532> he asked <1905> (5707) him <846>, What <5101> *is* thy <4671> name <3686>? And <2532> he answered <611> (5662), saying <3004> (5723), My <3427> name <3686> *is* Legion <3003>: for <3754> we are <2070> (5748) many <4183>.

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- 10 And <2532> he besought <3870> (5707) him <846> much <4183> that <3363> <0> he would <649> <0> not <3363> send <649> <0> them <846> away <649> (5661) out of <1854> the country <5561>.
- 11 Now <1161> there was <2258> (5713) there <1563> nigh <4314> unto the mountains <3735> a great <3173> herd <34> of swine <5519> feeding <1006> (5746).
- 12 And <2532> all <3956> the devils <1142> besought <3870> (5656) him <846>, saying <3004> (5723), Send <3992> (5657) us <2248> into <1519> the swine <5519>, that <2443> we may enter <1525> (5632) into <1519> them <846>.
- 13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <846> leave <2010> (5656). And <2532> the unclean <169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <34> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.
- 14 And <1161> they that fed <1006> (5723) the swine <5519> fled <5343> (5627), and <2532> told <312> (5656) *it* in <1519> the city <4172>, and <2532> in <1519> the country <68>. And <2532> they went out <1831> (5627) to see <1492> (5629) what <5101> it was <2076> (5748) that was done <1096> (5756).
- 15 And <2532> they come <2064> (5736) to <4314> Jesus <2424>, and <2532> see <2334> (5719) him that was possessed with the devil <1139> (5740), and had <2192> (5761) the legion <3003>, sitting <2521> (5740), and <2532> clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).
- 16 And <2532> they that saw <1492> (5631) *it* told <1334> (5662) them <846> how <4459> it befell <1096> (5633) to him that was possessed with the devil <1139> (5740), and <2532> *also* concerning <4012> the swine <5519>.
- 17 And <2532> they began <756> (5662) to pray <3870> (5721) him <846> to depart <565> (5629) out of <575> their <846> coasts <3725>.
- 18 And <2532> when he <846> was come <1684> (5631) into <1519> the ship <4143>, he that had been possessed with the devil <1139> (5679) prayed <3870> (5707) him <846> that <2443> he might be <5600> (5753) with <3326> him <846>.
- 19 Howbeit <1161> Jesus <2424> suffered <863> (5656) him <846> not <3756>, but <235> saith <3004> (5719) unto him <846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <312> (5657) them <846> how great things <3745> the Lord <2962> hath done <4160> (5656) for

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- thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.
- 20 And <2532> he departed <565> (5627), and <2532> began <756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> how great things <3745> Jesus <2424> had done <4160> (5656) for him <846>: and <2532> all <3956> *men* did marvel <2296> (5707).
- 21 And <2532> when Jesus <2424> was passed over <1276> (5660) again <3825> by <1722> ship <4143> unto <1519> the other side <4008>, much <4183> people <3793> gathered <4863> (5681) unto <1909> him <846>: and <2532> he was <2258> (5713) nigh <3844> unto the sea <2281>.
- 22 And <2532>, behold <2400> (5628), there cometh <2064> (5736) one <1520> of the rulers of the synagogue <752>, Jairus <2383> by name <3686>; and <2532> when he saw <1492> (5631) him <846>, he fell <4098> (5719) at <4314> his <846> feet <4228>,
- 23 And <2532> besought <3870> (5707) him <846> greatly <4183>, saying <3004> (5723), <3754> My <3450> little daughter <2365> lieth <2079> at the point of death <2192> (5719): *I pray thee*, come <2064> (5631) and <2443> lay <2007> (5632) thy hands <5495> on her <846>, that <3704> she may be healed <4982> (5686); and <2532> she shall live <2198> (5695).
- 24 And <2532> *Jesus* went <565> (5627) with <3326> him <846>; and <2532> much <4183> people <3793> followed <190> (5707) him <846>, and <2532> thronged <4918> (5707) him <846>.
- 25 And <2532> a certain <5100> woman <1135>, which had an <1722> issue <4511> of blood <129> <5607> (5752) twelve <1427> years <2094>,
- 26 And <2532> had suffered <3958> (5631) many things <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> nothing <3367> bettered <5623> (5685), but <235> rather <3123> grew <2064> (5631) worse <1519> <5501>,
- 27 When she had heard <191> (5660) of <4012> Jesus <2424>, came <2064> (5631) in <1722> the press <3793> behind <3693>, and touched <680> (5662) his <846> garment <2440>.
- 28 For <1063> she said <3004> (5707), If <3754> <2579> <0> I may touch <680> (5672) but <2579> his <846> clothes <2440>, I shall be whole <4982> (5701).
- 29 And <2532> straightway <2112> the fountain <4077> of her <846> blood <129> was dried up <3583> (5681); and <2532> she felt <1097> (5627) in *her* body <4983> that <3754> she was healed <2390> (5769) of <575> that plague <3148>.
- 30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of

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<1537> him <846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <680> (5662) my <3450> clothes <2440>?

31 And <2532> his <846> disciples <3101> said <3004> (5707) unto him <846>, Thou seest <991> (5719) the multitude <3793> thronging <4918> (5723) thee <4571>, and <2532> sayest thou <3004> (5719), Who <5101> touched <680> (5662) me <3450>?

32 And <2532> he looked round about <4017> (5710) to see <1492> (5629) her that had done <4160> (5660) this thing <5124>.

33 But <1161> the woman <1135> fearing <5399> (5679) and <2532> trembling <5141> (5723), knowing <1492> (5761) what <3739> was done <1096> (5754) in <1909> her <846>, came <2064> (5627) and <2532> fell down before <4363> (5627) him <846>, and <2532> told <2036> (5627) him <846> all <3956> the truth <225>.

34 And <1161> he said <2036> (5627) unto her <846>, Daughter <2364>, thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758); go <5217> (5720) in <1519> peace <1515>, and <2532> be <2468> (5749) whole <5199> of <575> thy <4675> plague <3148>.

35 While <2089> <0> he <846> yet <2089> spake <2980> (5723), there came <2064> (5736) from <575> the ruler of the synagogue's <752> *house certain* which said <3004> (5723), <3754> Thy <4675> daughter <2364> is dead <599> (5627): why <5101> troublest thou <4660> (5719) the Master <1320> any further <2089>?

36 As soon as <1161> <2112> Jesus <2424> heard <191> (5660) the word <3056> that was spoken <2980> (5746), he saith <3004> (5719) unto the ruler of the synagogue <752>, Be <5399> <0> not <3361> afraid <5399> (5732) (5737), only <3440> believe <4100> (5720).

37 And <2532> he suffered <863> (5656) <3756> no man <3762> to follow <4870> (5658) him <846>, save <1508> Peter <4074>, and <2532> James <2385>, and <2532> John <2491> the brother <80> of James <2385>.

38 And <2532> he cometh <2064> (5736) to <1519> the house <3624> of the ruler of the synagogue <752>, and <2532> seeth <2334> (5719) the tumult <2351>, and them that wept <2799> (5723) and <2532> wailed <214> (5723) greatly <4183>.

39 And <2532> when he was come in <1525> (5631), he saith <3004> (5719) unto them <846>, Why <5101> make ye this ado <2350> (5743), and <2532> weep <2799> (5719)? the damsel <3813> is <599> <0> not <3756> dead <599> (5627), but <235> sleepeth <2518> (5719).

40 And <2532> they laughed <2606> <0> him <846> to scorn <2606> (5707). But

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<1161> when he had put <1544> <0> them all <537> out <1544> (5631), he taketh <3880> (5719) the father <3962> and <2532> the mother <3384> of the damsel <3813>, and <2532> them that were with <3326> him <846>, and <2532> entereth in <1531> (5736) where <3699> the damsel <3813> was <2258> (5713) lying <345> (5740).

- 41 And <2532> he took <2902> (5660) the damsel <3813> by the hand <5495>, and said <3004> (5719) unto her <846>, Talitha <5008> cumi <2891>; which <3739> is <2076> (5748), being interpreted <3177> (5746), Damsel <2877>, I say <3004> (5719) unto thee <4671>, arise <1453> (5669).
- 42 And <2532> straightway <2112> the damsel <2877> arose <450> (5627), and <2532> walked <4043> (5707); for <1063> she was <2258> (5713) *of the age* of twelve <1427> years <2094>. And <2532> they were astonished <1839> (5627) with a great <3173> astonishment <1611>.
- 43 And <2532> he charged <1291> (5668) them <846> straitly <4183> that <2443> no man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that something should be given <1325> (5683) her <846> to eat <5315> (5629).

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- 1 And <2532> he went out <1831> (5627) from thence <1564>, and <2532> came <2064> (5627) into <1519> his own <846> country <3968>; and <2532> his <846> disciples <3101> follow <190> (5719) him <846>.
- 2 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>; and <2532> many <4183> hearing <191> (5723) *him* were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> *man* these things <5023>? and <2532> what <5101> wisdom <4678> *is* this which is given <1325> (5685) unto him <846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <846> hands <5495>?
- 3 Is <2076> (5748) not <3756> this <3778> the carpenter <5045>, the son <5207> of Mary <3137>, <1161> the brother <80> of James <2385>, and <2532> Joses <2500>, and <2532> of Juda <2455>, and <2532> Simon <4613>? and <2532> are <1526> (5748) not <3756> his <846> sisters <79> here <5602> with <4314> us <2248>? And <2532> they were offended <4624> (5712) at <1722> him <846>.
- 4 But <1161> Jesus <2424> said <3004> (5707) unto them <846> <3754>, A prophet <4396> is <2076> (5748) not <3756> without honour <820>, but <1508> in <1722> his own <846> country <3968>, and <2532> among <1722> his own

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- kin <4773>, and <2532> in <1722> his own <846> house <3614>.
- 5 And <2532> he could <3756> <1410> (5711) there <1563> do <4160> (5658) no <3762> mighty work <1411>, save <1508> that he laid <2007> (5631) his hands <5495> upon a few <3641> sick folk <732>, and healed <2323> (5656) *them*.
- 6 And <2532> he marvelled <2296> (5707) because <1223> of their <846> unbelief <570>. And <2532> he went <4013> (5707) round about <2945> the villages <2968>, teaching <1321> (5723).
- 7 And <2532> he called <4341> (5736) *unto him* the twelve <1427>, and <2532> began <756> (5662) to send <649> <0> them <846> forth <649> (5721) by two <1417> and two <1417>; and <2532> gave <1325> (5707) them <846> power over <1849> unclean <169> spirits <4151>;
- 8 And <2532> commanded <3853> (5656) them <846> that <2443> they should take <142> (5725) nothing <3367> for <1519> *their* journey <3598>, save <1508> a staff <4464> only <3440>; no <3361> scrip <4082>, no <3361> bread <740>, no <3361> money <5475> in <1519> *their* purse <2223>:
- 9 But <235> *be* shod <5265> (5772) with sandals <4547>; and <2532> not <3361> put on <1746> (5672) (5625) <1746> (5670) two <1417> coats <5509>.
- 10 And <2532> he said <3004> (5707) unto them <846>, In what place soever <3699> <1437> ye enter <1525> (5632) into <1519> an house <3614>, there <1563> abide <3306> (5720) till <2193> <302> ye depart <1831> (5632) from that place <1564>.
- 11 And <2532> whosoever <3745> <302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <846>. Verily <281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.
- 12 And <2532> they went out <1831> (5631), and preached <2784> (5707) that <2443> men should repent <3340> (5661).
- 13 And <2532> they cast out <1544> (5707) many <4183> devils <1140>, and <2532> anointed <218> (5707) with oil <1637> many <4183> that were sick <732>, and <2532> healed <2323> (5707) *them*.
- 14 And <2532> king <935> Herod <2264> heard <191> (5656) *of him*; (for <1063> his <846> name <3686> was <1096> (5633) spread abroad <5318>:) and <2532> he said <3004> (5707), That <3754> John <2491> the Baptist <907> (5723) was risen <1453> (5681) from <1537> the dead <3498>, and <2532> therefore <1223>

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- <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <846>.
- 15 Others <243> said <3004> (5707), That <3754> it is <2076> (5748) Elias <2243>. And <1161> others <243> said <3004> (5707), That <3754> it is <2076> (5748) a prophet <4396>, or <2228> as <5613> one of <1520> the prophets <4396>.
- 16 But <1161> when Herod <2264> heard <191> (5660) *thereof*, he said <2036> (5627), It <3778> is <2076> (5748) John <2491>, whom <3754> <3739> I <1473> beheaded <607> (5656): he <846> is risen <1453> (5681) from <1537> the dead <3498>.
- 17 For <1063> Herod <2264> himself <846> had sent forth <649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <846> in <1722> prison <5438> for <1223> <0> Herodias <2266>' sake <1223>, his <846> brother <80> Philip's <5376> wife <1135>: for <3754> he had married <1060> (5656) her <846>.
- 18 For <1063> John <2491> had said <3004> (5707) unto Herod <2264>, <3754> It is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to have <2192> (5721) thy <4675> brother's <80> wife <1135>.
- 19 Therefore <1161> Herodias <2266> had a quarrel <1758> (5707) against him <846>, and <2532> would <2309> (5707) have killed <615> (5658) him <846>; but <2532> she could <1410> (5711) not <3756>:
- 20 For <1063> Herod <2264> feared <5399> (5711) John <2491>, knowing <1492> (5761) that he <846> was a just <1342> man <435> and <2532> an holy <40>, and <2532> observed <4933> (5707) him <846>; and <2532> when he heard <191> (5660) him <846>, he did <4160> (5707) many things <4183>, and <2532> heard <191> (5707) him <846> gladly <2234>.
- 21 And <2532> when a convenient <2121> day <2250> was come <1096> (5637), that <3753> Herod <2264> on his <846> birthday <1077> made <4160> (5707) a supper <1173> to his <846> lords <3175>, <2532> high captains <5506>, and <2532> chief <4413> *estates* of Galilee <1056>;
- 22 And <2532> when the daughter <2364> of the said <846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> pleased <700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <935> said <2036> (5627) unto the damsel <2877>, Ask <154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) *it* thee <4671>.
- 23 And <2532> he sware <3660> (5656) unto her <846>, Whatsoever <3754> <3739> <1437> thou shalt ask <154> (5661) of me <3165>, I will give <1325> (5692) *it* thee <4671>, unto <2193> the half <2255> of my <3450> kingdom

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<932>.

- 24 And <1161> she went forth <1831> (5631), and said <2036> (5627) unto her <846> mother <3384>, What <5101> shall I ask <154> (5698)? And <1161> she said <2036> (5627), The head <2776> of John <2491> the Baptist <910>.
- 25 And <2532> she came in <1525> (5631) straightway <2112> with <3326> haste <4710> unto <4314> the king <935>, and asked <154> (5668), saying <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> by and by <1824> in <1909> a charger <4094> the head <2776> of John <2491> the Baptist <910>.
- 26 And <2532> the king <935> was <1096> (5637) exceeding sorry <4036>; *yet* for <1223> his oath's sake <3727>, and <2532> for their sakes which <3588> sat with him <4873> (5740), he would <2309> (5656) not <3756> reject <114> (5658) her <846>.
- 27 And <2532> immediately <2112> the king <935> sent <649> (5660) an executioner <4688>, and commanded <2004> (5656) his <846> head <2776> to be brought <5342> (5683): and <1161> he went <565> (5631) and beheaded <607> (5656) him <846> in <1722> the prison <5438>.
- 28 And <2532> brought <5342> (5656) his <846> head <2776> in <1909> a charger <4094>, and <2532> gave <1325> (5656) it <846> to the damsel <2877>: and <2532> the damsel <2877> gave <1325> (5656) it <846> to her <846> mother <3384>.
- 29 And <2532> when his <846> disciples <3101> heard <191> (5660) *of it*, they came <2064> (5627) and <2532> took up <142> (5656) his <846> corpse <4430>, and <2532> laid <5087> (5656) it <846> in <1722> a tomb <3419>.
- 30 And <2532> the apostles <652> gathered themselves together <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <518> (5656) him <846> all things <3956>, both <2532> what <3745> they had done <4160> (5656), and <2532> what <3745> they had taught <1321> (5656).
- 31 And <2532> he said <2036> (5627) unto them <846>, Come <1205> (5773) ye <5210> yourselves <846> apart <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> rest <373> (5732) a while <3641>: for <1063> there were <2258> (5713) many <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they had no <3761> <0> leisure <2119> (5707) so much as <3761> to eat <5315> (5629).
- 32 And <2532> they departed <565> (5627) into <1519> a desert <2048> place <5117> by ship <4143> privately <2596> <2398>.
- 33 And <2532> the people <3793> saw <1492> (5627) them <846> departing <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <846>, and

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<2532> ran <4936> (5627) afoot <3979> thither <1563> out of <575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <846>, and <2532> came together <4905> (5627) unto <4314> him <846>.

34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <756> (5662) to teach <1321> (5721) them <846> many things <4183>.

35 And <2532> when the day <5610> was <1096> (5637) now <2235> far spent <4183>, his <846> disciples <3101> came <4334> (5631) unto him <846>, and said <3004> (5719), <3754> This is <2076> (5748) a desert <2048> place <5117>, and <2532> now <2235> the time <5610> is far passed <4183>:

36 Send <630> <0> them <846> away <630> (5657), that <2443> they may go <565> (5631) into <1519> the country <68> round about <2945>, and <2532> into the villages <2968>, and buy <59> (5661) themselves <1438> bread <740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

37 He answered <611> (5679) and <1161> said <2036> (5627) unto them <846>, Give <1325> (5628) ye <5210> them <846> to eat <5315> (5629). And <2532> they say <3004> (5719) unto him <846>, Shall we go <565> (5631) and buy <59> (5661) two hundred <1250> pennyworth <1220> of bread <740>, and <2532> give <1325> (5632) them <846> to eat <5315> (5629)?

38 <1161> He saith <3004> (5719) unto them <846>, How many <4214> loaves <740> have ye <2192> (5719)? go <5217> (5720) and <2532> see <1492> (5628). And <2532> when they knew <1097> (5631), they say <3004> (5719), Five <4002>, and <2532> two <1417> fishes <2486>.

39 And <2532> he commanded <2004> (5656) them <846> to make <347> <0> all <3956> sit down <347> (5658) by companies <4849> <4849> upon <1909> the green <5515> grass <5528>.

40 And <2532> they sat down <377> (5627) in ranks <4237> <4237>, by <303> hundreds <1540>, and <2532> by <303> fifties <4004>.

41 And <2532> when he had taken <2983> (5631) the five <4002> loaves <740> and <2532> the two <1417> fishes <2486>, he looked up <308> (5660) to <1519> heaven <3772>, and blessed <2127> (5656), and <2532> brake <2622> (5656) the loaves <740>, and <2532> gave <1325> (5707) *them* to his <846> disciples <3101> to <2443> set before <3908> (5632) them <846>; and <2532> the two <1417> fishes <2486> divided he <3307> (5656) among them all <3956>.

42 And <2532> they did <5315> <0> all <3956> eat <5315> (5627), and <2532> were

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filled <5526> (5681).

- 43 And <2532> they took up <142> (5656) twelve <1427> baskets <2894> full <4134> of the fragments <2801>, and <2532> of <575> the fishes <2486>.
- 44 And <2532> they that did eat <5315> (5631) of the loaves <740> were <2258> (5713) about <5616> five thousand <4000> men <435>.
- 45 And <2532> straightway <2112> he constrained <315> (5656) his <846> disciples <3101> to get <1684> (5629) into <1519> the ship <4143>, and <2532> to go <4254> <0> to <1519> the other side <4008> before <4254> (5721) unto <4314> Bethsaida <966>, while <2193> he <846> sent away <630> (5661) the people <3793>.
- 46 And <2532> when he had sent <657> <0> them <846> away <657> (5671), he departed <565> (5627) into <1519> a mountain <3735> to pray <4336> (5664).
- 47 And <2532> when even <3798> was come <1096> (5637), the ship <4143> was <2258> (5713) in <1722> the midst <3319> of the sea <2281>, and <2532> he <846> alone <3441> on <1909> the land <1093>.
- 48 And <2532> he saw <1492> (5627) them <846> toiling <928> (5746) in <1722> rowing <1643> (5721); for <1063> the wind <417> was <2258> (5713) contrary <1727> unto them <846>: and <2532> about <4012> the fourth <5067> watch <5438> of the night <3571> he cometh <2064> (5736) unto <4314> them <846>, walking <4043> (5723) upon <1909> the sea <2281>, and <2532> would <2309> (5707) have passed by <3928> (5629) them <846>.
- 49 But <1161> when they saw <1492> (5631) him <846> walking <4043> (5723) upon <1909> the sea <2281>, they supposed <1380> (5656) it had been <1511> (5750) a spirit <5326>, and <2532> cried out <349> (5656):
- 50 For <1063> they all <3956> saw <1492> (5627) him <846>, and <2532> were troubled <5015> (5681). And <2532> immediately <2112> he talked <2980> (5656) with <3326> them <846>, and <2532> saith <3004> (5719) unto them <846>, Be of good cheer <2293> (5720): it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).
- 51 And <2532> he went up <305> (5627) unto <4314> them <846> into <1519> the ship <4143>; and <2532> the wind <417> ceased <2869> (5656): and <2532> they were sore <3029> amazed <1839> (5710) in <1722> themselves <1438> beyond <1537> measure <4053>, and <2532> wondered <2296> (5707).
- 52 For <1063> they considered <4920> (5656) not <3756> *the miracle* of <1909> the loaves <740>: for <1063> their <846> heart <2588> was <2258> (5713) hardened <4456> (5772).
- 53 And <2532> when they had passed over <1276> (5660), they came <2064> (5627) into <1909> the land <1093> of Gennesaret <1082>, and <2532> drew to

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the shore <4358> (5681).

- 54 And <2532> when they <846> were come <1831> (5631) out of <1537> the ship <4143>, straightway <2112> they knew <1921> (5631) him <846>,
55 And ran through <4063> (5631) that <1565> whole <3650> region round about <4066>, and began <756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <191> (5707) he was <3754> <1563> <2076> (5748).
56 And <2532> whithersoever <3699> <302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <68>, they laid <5087> (5707) the sick <770> (5723) in <1722> the streets <58>, and <2532> besought <3870> (5707) him <846> that <2443> they might touch <680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <846> garment <2440>: and <2532> as many <3745> as <302> touched <680> (5711) him <846> were made whole <4982> (5712).

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- 1 Then <2532> came together <4863> (5743) unto <4314> him <846> the Pharisees <5330>, and <2532> certain <5100> of the scribes <1122>, which came <2064> (5631) from <575> Jerusalem <2414>.
2 And <2532> when they saw <1492> (5631) some <5100> of his <846> disciples <3101> eat <2068> (5723) bread <740> with defiled <2839>, that is to say <5123> (5748), with unwashen <449>, hands <5495>, they found fault <3201> (5662).
3 For <1063> the Pharisees <5330>, and <2532> all <3956> the Jews <2453>, except <3362> they wash <3538> (5672) *their* hands <5495> oft <4435>, eat <2068> (5719) not <3756>, holding <2902> (5723) the tradition <3862> of the elders <4245>.
4 And <2532> *when they come* from <575> the market <58>, except <3362> they wash <907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other things <243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), *as* the washing <909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.
5 Then <1899> the Pharisees <5330> and <2532> scribes <1122> asked <1905> (5719) him <846>, Why <1302> walk <4043> (5719) not <3756> thy <4675> disciples <3101> according <2596> to the tradition <3862> of the elders <4245>, but <235> eat <2068> (5719) bread <740> with unwashen <449> hands <5495>?
6 He answered <611> (5679) and <1161> said <2036> (5627) unto them <846>,

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- <3754> Well <2573> hath Esaias <2268> prophesied <4395> (5656) of <4012> you <5216> hypocrites <5273>, as <5613> it is written <1125> (5769), This <3778> people <2992> honoureth <5091> (5719) me <3165> with *their* lips <5491>, but <1161> their <846> heart <2588> is <568> (5719) far <4206> from <575> me <1700>.
- 7 Howbeit <1161> in vain <3155> do they worship <4576> (5736) me <3165>, teaching <1321> (5723) *for* doctrines <1319> the commandments <1778> of men <444>.
- 8 For <1063> laying aside <863> (5631) the commandment <1785> of God <2316>, ye hold <2902> (5719) the tradition <3862> of men <444>, *as* the washing <909> of pots <3582> and <2532> cups <4221>: and <2532> many <4183> other <243> such <5108> like things <3946> ye do <4160> (5719).
- 9 And <2532> he said <3004> (5707) unto them <846>, Full well <2573> ye reject <114> (5719) the commandment <1785> of God <2316>, that <2443> ye may keep <5083> (5661) your own <5216> tradition <3862>.
- 10 For <1063> Moses <3475> said <2036> (5627), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, Whoso curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>:
- 11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, *It is* Corban <2878>, that is to say <3603>, a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited by <5623> (5686) me <1700>; *he shall be free*.
- 12 And <2532> ye suffer <863> (5719) him <846> no more <3765> to do <4160> (5658) ought <3762> for his <846> father <3962> or <2228> his <846> mother <3384>;
- 13 Making <208> <0> the word <3056> of God <2316> of none effect <208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> many <4183> such <5108> like things <3946> do ye <4160> (5719).
- 14 And <2532> when he had called <4341> (5666) all <3956> the people <3793> *unto him*, he said <3004> (5707) unto them <846>, Hearken <191> (5720) unto me <3450> every one <3956> *of you*, and <2532> understand <4920> (5720):
- 15 There is <2076> (5748) nothing <3762> from without <1855> a man <444>, that <3739> entering <1531> (5740) into <1519> him <846> can <1410> (5736) defile <2840> (5658) him <846>: but <235> the things which come <1607> (5740) out of <575> him <846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <444>.

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- 16 If any man <1536> have <2192> (5719) ears <3775> to hear <191> (5721), let him hear <191> (5720).
- 17 And <2532> when <3753> he was entered <1525> (5627) into <1519> the house <3624> from <575> the people <3793>, his <846> disciples <3101> asked <1905> (5707) him <846> concerning <4012> the parable <3850>.
- 18 And <2532> he saith <3004> (5719) unto them <846>, Are <2075> (5748) ye <5210> so <3779> without understanding <801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <444>, *it* cannot <3756> <1410> (5736) defile <2840> (5658) him <846>;
- 19 Because <3754> it entereth <1531> (5736) not <3756> into <1519> his <846> heart <2588>, but <235> into <1519> the belly <2836>, and <2532> goeth out <1607> (5736) into <1519> the draught <856>, purging <2511> (5723) all <3956> meats <1033>?
- 20 And <1161> he said <3004> (5707), <3754> That which cometh <1607> (5740) out of <1537> the man <444>, that <1565> defileth <2840> (5719) the man <444>.
- 21 For <1063> from within <2081>, out of <1537> the heart <2588> of men <444>, proceed <1607> (5736) evil <2556> thoughts <1261>, adulteries <3430>, fornications <4202>, murders <5408>,
- 22 Thefts <2829>, covetousness <4124>, wickedness <4189>, deceit <1388>, lasciviousness <766>, an evil <4190> eye <3788>, blasphemy <988>, pride <5243>, foolishness <877>:
- 23 All <3956> these <5023> evil things <4190> come <1607> (5736) from within <2081>, and <2532> defile <2840> (5719) the man <444>.
- 24 And <2532> from thence <1564> he arose <450> (5631), and went <565> (5627) into <1519> the borders <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> entered <1525> (5631) into <1519> an house <3614>, and would have <2309> (5707) no man <3762> know <1097> (5629) *it*: but <2532> he could <1410> (5675) not <3756> be hid <2990> (5629).
- 25 For <1063> a *certain* woman <1135>, whose <3739> <846> young daughter <2365> had <2192> (5707) an unclean <169> spirit <4151>, heard <191> (5660) of <4012> him <846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <846> feet <4228>:
- 26 <1161> The woman <1135> was <2258> (5713) a Greek <1674>, a Syrophenician <4949> by nation <1085>; and <2532> she besought <2065> (5707) him <846> that <2443> he would cast forth <1544> (5725) the devil <1140> out of <1537> her <846> daughter <2364>.

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- 27 But <1161> Jesus <2424> said <2036> (5627) unto her <846>, Let <863> (5628) the children <5043> first <4412> be filled <5526> (5683): for <1063> it is <2076> (5748) not <3756> meet <2570> to take <2983> (5629) the children's <5043> bread <740>, and <2532> to cast <906> (5629) *it* unto the dogs <2952>.
- 28 And <1161> she answered <611> (5662) and <2532> said <3004> (5719) unto him <846>, Yes <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> under <5270> the table <5132> eat <2068> (5719) of <575> the children's <3813> crumbs <5589>.
- 29 And <2532> he said <2036> (5627) unto her <846>, For <1223> this <5126> saying <3056> go thy way <5217> (5720); the devil <1140> is gone <1831> (5758) out of <1537> thy <4675> daughter <2364>.
- 30 And <2532> when she was come <565> (5631) to <1519> her <846> house <3624>, she found <2147> (5627) the devil <1140> gone out <1831> (5761), and <2532> her daughter <2364> laid <906> (5772) upon <1909> the bed <2825>.
- 31 And <2532> again <3825>, departing <1831> (5631) from <1537> the coasts <3725> of Tyre <5184> and <2532> Sidon <4605>, he came <2064> (5627) unto <4314> the sea <2281> of Galilee <1056>, through <303> the midst <3319> of the coasts <3725> of Decapolis <1179>.
- 32 And <2532> they bring <5342> (5719) unto him <846> one that was deaf <2974>, and had an impediment in his speech <3424>; and <2532> they beseech <3870> (5719) him <846> to <2443> put <2007> (5632) his hand <5495> upon him <846>.
- 33 And <2532> he took <618> (5642) him <846> aside <2596> <2398> from <575> the multitude <3793>, and put <906> (5627) his <846> fingers <1147> into <1519> his <846> ears <3775>, and <2532> he spit <4429> (5660), and touched <680> (5662) his <846> tongue <1100>;
- 34 And <2532> looking up <308> (5660) to <1519> heaven <3772>, he sighed <4727> (5656), and <2532> saith <3004> (5719) unto him <846>, Ephphatha <2188>, that is <3603>, Be opened <1272> (5682).
- 35 And <2532> straightway <2112> his <846> ears <189> were opened <1272> (5681), and <2532> the string <1199> of his <846> tongue <1100> was loosed <3089> (5681), and <2532> he spake <2980> (5707) plain <3723>.
- 36 And <2532> he charged <1291> (5668) them <846> that <2443> they should tell <2036> (5632) no man <3367>: but <1161> the more <3745> he <846> charged <1291> (5710) them <846>, so much the more <3123> a great deal <4054> they published <2784> (5707) *it*;
- 37 And <2532> were beyond measure <5249> astonished <1605> (5712), saying

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<3004> (5723), He hath done <4160> (5758) all things <3956> well <2573>: he maketh <4160> (5719) both <2532> the deaf <2974> to hear <191> (5721), and <2532> the dumb <216> to speak <2980> (5721).

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- 1 In <1722> those <1565> days <2250> the multitude <3793> being <5607> (5752) very great <3827>, and <2532> having <2192> (5723) nothing <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <846> disciples <3101> *unto him*, and saith <3004> (5719) unto them <846>,
- 2 I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they have <4357> <0> now <2235> been <4357> (5719) with me <3427> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632):
- 3 And <2532> if <1437> I send <630> <0> them <846> away <630> (5661) fasting <3523> to <1519> their own <846> houses <3624>, they will faint <1590> (5701) by <1722> the way <3598>: for <1063> divers <5100> of them <846> came <2240> (5758) from far <3113>.
- 4 And <2532> his <846> disciples <3101> answered <611> (5662) him <846>, From whence <4159> can <1410> (5695) a man <5100> satisfy <5526> (5658) these <5128> *men* with bread <740> here <5602> in <1909> the wilderness <2047>?
- 5 And <2532> he asked <1905> (5707) them <846>, How many <4214> loaves <740> have ye <2192> (5719)? And <1161> they said <2036> (5627), Seven <2033>.
- 6 And <2532> he commanded <3853> (5656) the people <3793> to sit down <377> (5629) on <1909> the ground <1093>: and <2532> he took <2983> (5631) the seven <2033> loaves <740>, and gave thanks <2168> (5660), and brake <2806> (5656), and <2532> gave <1325> (5707) to his <846> disciples <3101> to <2443> set before <3908> (5632) *them*; and <2532> they did set *them* before <3908> (5656) the people <3793>.
- 7 And <2532> they had <2192> (5707) a few <3641> small fishes <2485>: and <2532> he blessed <2127> (5660), and commanded <2036> (5627) to set <3908> <0> them <846> also <2532> before <3908> (5629) *them*.
- 8 So <1161> they did eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <142> (5656) of the broken <2801> *meat* that was left <4051> seven <2033> baskets <4711>.
- 9 And <1161> they that had eaten <5315> (5631) were <2258> (5713) about <5613> four thousand <5070>: and <2532> he sent <630> <0> them <846> away <630>

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(5656).

- 10 And <2532> straightway <2112> he entered <1684> (5631) into <1519> a ship <4143> with <3326> his <846> disciples <3101>, and came <2064> (5627) into <1519> the parts <3313> of Dalmanutha <1148>.
- 11 And <2532> the Pharisees <5330> came forth <1831> (5627), and <2532> began <756> (5662) to question <4802> (5721) with him <846>, seeking <2212> (5723) of <3844> him <846> a sign <4592> from <575> heaven <3772>, tempting <3985> (5723) him <846>.
- 12 And <2532> he sighed deeply <389> (5660) in his <846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.
- 13 And <2532> he left <863> (5631) them <846>, and entering <1684> (5631) into <1519> the ship <4143> again <3825> departed <565> (5627) to <1519> the other side <4008>.
- 14 Now <2532> *the disciples* had forgotten <1950> (5633) to take <2983> (5629) bread <740>, neither <2532> <3756> had <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <740>.
- 15 And <2532> he charged <1291> (5710) them <846>, saying <3004> (5723), Take heed <3708> (5720), beware <991> (5720) of <575> the leaven <2219> of the Pharisees <5330>, and <2532> of the leaven <2219> of Herod <2264>.
- 16 And <2532> they reasoned <1260> (5711) among <4314> themselves <240>, saying <3004> (5723), *It is* because <3754> we have <2192> (5719) no <3756> bread <740>.
- 17 And <2532> when Jesus <2424> knew <1097> (5631) *it*, he saith <3004> (5719) unto them <846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?
- 18 Having <2192> (5723) eyes <3788>, see ye <991> (5719) not <3756>? and <2532> having <2192> (5723) ears <3775>, hear ye <191> (5719) not <3756>? and <2532> do ye <3421> <0> not <3756> remember <3421> (5719)?
- 19 When <3753> I brake <2806> (5656) the five <4002> loaves <740> among <1519> five thousand <4000>, how many <4214> baskets <2894> full <4134> of fragments <2801> took ye up <142> (5656)? They say <3004> (5719) unto him <846>, Twelve <1427>.
- 20 And <1161> when <3753> the seven <2033> among <1519> four thousand

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- <5070>, how many <4214> baskets <4711> full <4138> of fragments <2801> took ye up <142> (5656)? And <1161> they said <2036> (5627), Seven <2033>.
- 21 And <2532> he said <3004> (5707) unto them <846>, How <4459> is it that ye do <4920> <0> not <3756> understand <4920> (5719)?
- 22 And <2532> he cometh <2064> (5736) to <1519> Bethsaida <966>; and <2532> they bring <5342> (5719) a blind man <5185> unto him <846>, and <2532> besought <3870> (5719) him <846> to <2443> touch <680> (5672) him <846>.
- 23 And <2532> he took <1949> (5637) the blind man <5185> by the hand <5495>, and led <1806> (5627) him <846> out of <1854> the town <2968>; and <2532> when he had spit <4429> (5660) on <1519> his <846> eyes <3659>, and put <2007> (5631) his hands <5495> upon him <846>, he asked <1905> (5707) him <846> if <1536> <0> he saw <991> (5719) ought <1536>.
- 24 And <2532> he looked up <308> (5660), and said <3004> (5707), <3754> I see <991> (5719) men <444> as <5613> <3708> (5719) trees <1186>, walking <4043> (5723).
- 25 After <1534> that he put <2007> (5656) *his* hands <5495> again <3825> upon <1909> his <846> eyes <3788>, and <2532> made <4160> (5656) him <846> look up <308> (5658): and <2532> he was restored <600> (5681), and <2532> saw <1689> (5656) every man <537> clearly <5081>.
- 26 And <2532> he sent <649> <0> him <846> away <649> (5656) to <1519> his <846> house <3624>, saying <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town <2968>, nor <3366> tell <2036> (5632) *it* to any <5100> in <1722> the town <2968>.
- 27 And <2532> Jesus <2424> went out <1831> (5627), and <2532> his <846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the way <3598> he asked <1905> (5707) his <846> disciples <3101>, saying <3004> (5723) unto them <846>, Whom <5101> do <3004> <0> men <444> say <3004> (5719) that I <3165> am <1511> (5750)?
- 28 And <1161> they answered <611> (5662), John <2491> the Baptist <910>: but <1161> some <243> *say*, Elias <2243>; and <2532> others <243>, One <1520> of the prophets <4396>.
- 29 And <2532> he <846> saith <3004> (5719) unto them <846>, But <1161> whom <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? And <1161> Peter <4074> answereth <611> (5679) and saith <3004> (5719) unto him <846>, Thou <4771> art <1488> (5748) the Christ <5547>.
- 30 And <2532> he charged <2008> (5656) them <846> that <2443> they should tell <3004> (5725) no man <3367> of <4012> him <846>.
- 31 And <2532> he began <756> (5662) to teach <1321> (5721) them <846>, that

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- <3754> the Son <5207> of man <444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <593> (5683) of <575> the elders <4245>, and <2532> of the chief priests <749>, and <2532> scribes <1122>, and <2532> be killed <615> (5683), and <2532> after <3326> three <5140> days <2250> rise again <450> (5629).
- 32 And <2532> he spake <2980> (5707) that saying <3056> openly <3954>. And <2532> Peter <4074> took <4355> (5642) him <846>, and began <756> (5662) to rebuke <2008> (5721) him <846>.
- 33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <235> the things that be of men <444>.
- 34 And <2532> when he had called <4341> (5666) the people <3793> *unto him* with <4862> his <846> disciples <3101> also, he said <2036> (5627) unto them <846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <533> (5663) himself <1438>, and <2532> take up <142> (5657) his <846> cross <4716>, and <2532> follow <190> (5720) me <3427>.
- 35 For <1063> whosoever <3739> <302> will <2309> (5725) save <4982> (5658) his <846> life <5590> shall lose <622> (5692) it <846>; but <1161> whosoever <3739> <302> shall lose <622> (5661) his <846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <846>.
- 36 For <1063> what <5101> shall it profit <5623> (5692) a man <444>, if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <2532> lose <2210> (5686) his own <846> soul <5590>?
- 37 Or <2228> what <5101> shall <1325> <0> a man <444> give <1325> (5692) in exchange <465> for his <846> soul <5590>?
- 38 Whosoever <3739> <302> therefore <1063> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056> in <1722> this <5026> adulterous <3428> and <2532> sinful <268> generation <1074>; of him <846> also <2532> shall <1870> <0> the Son <5207> of man <444> be ashamed <1870> (5700), when <3752> he cometh <2064> (5632) in <1722> the glory <1391> of his <846> Father <3962> with <3326> the holy <40> angels <32>.

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- 1 And <2532> he said <3004> (5707) unto them <846>, Verily <281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) some <5100> of them that stand <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <2193> <302> they have seen <1492> (5632) the kingdom <932> of God <2316> come <2064> (5756) with <1722> power <1411>.
- 2 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) *with him* Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <399> <0> them <846> up <399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> (5681) before <1715> them <846>.
- 3 And <2532> his <846> raiment <2440> became <1096> (5633) shining <4744> (5723), exceeding <3029> white <3022> as <5613> snow <5510>; so as <3634> no <3756> fuller <1102> on <1909> earth <1093> can <1410> (5736) white <3021> (5658) them.
- 4 And <2532> there appeared <3700> (5681) unto them <846> Elias <2243> with <4862> Moses <3475>: and <2532> they were <2258> (5713) talking <4814> (5723) with Jesus <2424>.
- 5 And <2532> Peter <4074> answered <611> (5679) and said <3004> (5719) to Jesus <2424>, Master <4461>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one <3391> for thee <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.
- 6 For <1063> he wist <1492> (5715) not <3756> what <5101> to say <2980> (5661); for <1063> they were sore <2258> (5713) afraid <1630>.
- 7 And <2532> there was <1096> (5633) a cloud <3507> that overshadowed <1982> (5723) them <846>: and <2532> a voice <5456> came <2064> (5627) out of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <27> Son <5207>: hear <191> (5720) him <846>.
- 8 And <2532> suddenly <1819>, when they had looked round about <4017> (5671), they saw <1492> (5627) no man <3762> any more <3765>, save <235> Jesus <2424> only <3441> with <3326> themselves <1438>.
- 9 And <1161> as they <846> came down <2597> (5723) from <575> the mountain <3735>, he charged <1291> (5668) them <846> that <2443> they should tell <1334> (5667) no man <3367> what things <3739> they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <444> were risen <450> (5632) from <1537> the dead <3498>.
- 10 And <2532> they kept <2902> (5656) that saying <3056> with <4314>

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themselves <1438>, questioning one with another <4802> (5723) what <5101> the rising <450> (5629) from <1537> the dead <3498> should mean <2076> (5748).

- 11 And <2532> they asked <1905> (5707) him <846>, saying <3004> (5723), Why <3754> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?
- 12 And <1161> he answered <611> (5679) and told <2036> (5627) them <846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).
- 13 But <235> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> indeed <2532> come <2064> (5754), and <2532> they have done <4160> (5656) unto him <846> whatsoever <3745> they listed <2309> (5656), as <2531> it is written <1125> (5769) of <1909> him <846>.
- 14 And <2532> when he came <2064> (5631) to <4314> *his* disciples <3101>, he saw <1492> (5627) a great <4183> multitude <3793> about <4012> them <846>, and <2532> the scribes <1122> questioning <4802> (5723) with them <846>.
- 15 And <2532> straightway <2112> all <3956> the people <3793>, when they beheld <1492> (5631) him <846>, were greatly amazed <1568> (5681), and <2532> running to <4370> (5723) *him* saluted <782> (5711) him <846>.
- 16 And <2532> he asked <1905> (5656) the scribes <1122>, What <5101> question ye <4802> (5719) with <4314> them <846>?
- 17 And <2532> one <1520> of <1537> the multitude <3793> answered <611> (5679) and said <2036> (5627), Master <1320>, I have brought <5342> (5656) unto <4314> thee <4571> my <3450> son <5207>, which hath <2192> (5723) a dumb <216> spirit <4151>;
- 18 And <2532> wheresoever <3699> <302> he taketh <2638> (5632) him <846>, he teareth <4486> (5719) him <846>: and <2532> he foameth <875> (5719), and <2532> gnasheth <5149> (5719) with his <846> teeth <3599>, and <2532> pineth away <3583> (5743): and <2532> I spake <2036> (5627) to thy <4675> disciples <3101> that <2443> they should cast <1544> <0> him <846> out <1544> (5632); and <2532> they could <2480> (5656) not <3756>.
- 19 He answereth <611> (5679) him <846>, and <1161> saith <3004> (5719), O <5599> faithless <571> generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <4314> you <5209>? how long <2193> <4219> shall I suffer <430> (5695) you <5216>? bring <5342> (5720) him <846> unto <4314> me <3165>.

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- 20 And <2532> they brought <5342> (5656) him <846> unto <4314> him <846>: and <2532> when he saw <1492> (5631) him <846>, straightway <2112> the spirit <4151> tare <4682> (5656) him <846>; and <2532> he fell <4098> (5631) on <1909> the ground <1093>, and wallowed <2947> (5709) foaming <875> (5723).
- 21 And <2532> he asked <1905> (5656) his <846> father <3962>, How long <4214> is it <2076> (5748) ago <5550> since <5613> this <5124> came <1096> (5754) unto him <846>? And <1161> he said <2036> (5627), Of a child <3812>.
- 22 And <2532> oftentimes <4178> it hath cast <906> (5627) him <846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <622> (5661) him <846>: but <235> if <1536> <0> thou canst <1410> (5736) do any thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <997> (5657) us <2254>.
- 23 <1161> Jesus <2424> said <2036> (5627) unto him <846>, If <1487> thou canst <1410> (5736) believe <4100> (5658), all things <3956> *are* possible <1415> to him <846> that believeth <4100> (5723).
- 24 And <2532> straightway <2112> the father <3962> of the child <3813> cried out <2896> (5660), and said <3004> (5707) with <3326> tears <1144>, Lord <2962>, I believe <4100> (5719); help thou <997> (5720) mine <3450> unbelief <570>.
- 25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <169> spirit <4151>, saying <3004> (5723) unto him <846>, *Thou* dumb <216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <846>.
- 26 And <2532> *the spirit* cried <2896> (5660), and <2532> rent <4682> (5660) him <846> sore <4183>, and came out of him <1831> (5627): and <2532> he was <1096> (5633) as <5616> one dead <3498>; insomuch <5620> that <3754> many <4183> said <3004> (5721), He is dead <599> (5627).
- 27 But <1161> Jesus <2424> took <2902> (5660) him <846> by the hand <5495>, and lifted <1453> <0> him <846> up <1453> (5656); and <2532> he arose <450> (5627).
- 28 And <2532> when he <846> was come <1525> (5631) into <1519> the house <3624>, his <846> disciples <3101> asked <1905> (5707) him <846> privately <2596> <2398>, Why <3754> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <846> out <1544> (5629)?
- 29 And <2532> he said <2036> (5627) unto them <846>, This <5124> kind <1085> can <1410> (5736) come forth <1831> (5629) by <1722> nothing <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

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- 30 And <2532> they departed <1831> (5631) thence <1564>, and passed <3899> (5711) through <1223> Galilee <1056>; and <2532> he would <2309> (5707) not <3756> that <2443> any man <5100> should know <1097> (5632) *it*.
- 31 For <1063> he taught <1321> (5707) his <846> disciples <3101>, and <2532> said <3004> (5707) unto them <846>, <3754> The Son <5207> of man <444> is delivered <3860> (5743) into <1519> the hands <5495> of men <444>, and <2532> they shall kill <615> (5692) him <846>; and <2532> after that he is killed <615> (5685), he shall rise <450> (5698) the third <5154> day <2250>.
- 32 But <1161> they understood not <50> (5707) that saying <4487>, and <2532> were afraid <5399> (5711) to ask <1905> (5658) him <846>.
- 33 And <2532> he came <2064> (5627) to <1519> Capernaum <2584>: and <2532> being <1096> (5637) in <1722> the house <3614> he asked <1905> (5707) them <846>, What <5101> was it that ye disputed <1260> (5711) among <4314> yourselves <1438> by <1722> the way <3598>?
- 34 But <1161> they held their peace <4623> (5707): for <1063> by <1722> the way <3598> they had disputed <1256> (5675) among <4314> themselves <240>, who <5101> *should be* the greatest <3187>.
- 35 And <2532> he sat down <2523> (5660), and called <5455> (5656) the twelve <1427>, and <2532> saith <3004> (5719) unto them <846>, If any man <1536> desire <2309> (5719) to be <1511> (5750) first <4413>, *the same* shall be <2071> (5704) last <2078> of all <3956>, and <2532> servant <1249> of all <3956>.
- 36 And <2532> he took <2983> (5631) a child <3813>, and set <2476> (5656) him <846> in <1722> the midst <3319> of them <846>: and <2532> when he had taken <1723> <0> him <846> in his arms <1723> (5666), he said <2036> (5627) unto them <846>.
- 37 Whosoever <3739> <1437> shall receive <1209> (5667) one <1520> of such <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691>, receiveth <1209> (5736) not <3756> me <1691>, but <235> him that sent <649> (5660) me <3165>.
- 38 And <1161> John <2491> answered <611> (5662) him <846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he followeth <190> (5719) not <3756> us <2254>: and <2532> we forbad <2967> (5656) him <846>, because <3754> he followeth <190> (5719) not <3756> us <2254>.
- 39 But <1161> Jesus <2424> said <2036> (5627), Forbid <2967> (5720) him <846> not <3361>: for <1063> there is <2076> (5748) no man <3762> which <3739> shall do <4160> (5692) a miracle <1411> in <1909> my <3450> name <3686>.

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that <2532> can <1410> (5695) lightly <5035> speak evil <2551> (5658) of me <3165>.

40 For <1063> he that <3739> is <2076> (5748) not <3756> against <2596> us <2257> is <2076> (5748) on <5228> <0> our <2257> part <5228>.

41 For <1063> whosoever <3739> <302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <281> I say <3004> (5719) unto you <5213>, he shall <622> <0> not <3364> lose <622> (5661) his <846> reward <3408>.

42 And <2532> whosoever <3739> <302> shall offend <4624> (5661) one <1520> of *these* little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) about <4012> his <846> neck <5137>, and <2532> he were cast <906> (5769) into <1519> the sea <2281>.

43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <609> <0> it <846> off <609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <762>:

44 Where <3699> their <846> worm <4663> dieth <5053> (5719) not <3756>, and <2532> the fire <4442> is <4570> <0> not <3756> quenched <4570> (5743).

45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <609> <0> it <846> off <609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <762>:

46 Where <3699> their <846> worm <4663> dieth <5053> (5719) not <3756>, and <2532> the fire <4442> is <4570> <0> not <3756> quenched <4570> (5743).

47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <906> (5683) into <1519> hell <1067> fire <4442>:

48 Where <3699> their <846> worm <4663> dieth <5053> (5719) not <3756>, and <2532> the fire <4442> is <4570> <0> not <3756> quenched <4570> (5743).

49 For <1063> every one <3956> shall be salted <233> (5701) with fire <4442>, and

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<2532> every <3956> sacrifice <2378> shall be salted <233> (5701) with salt <251>.

- 50 Salt <217> *is* good <2570>: but <1161> if <1437> the salt <217> have lost <1096> (5638) his saltness <358>, wherewith <1722> <5101> will ye season <741> (5692) it <846>? Have <2192> (5720) salt <217> in <1722> yourselves <1438>, and <2532> have peace <1514> (5720) one <240> <0> with <1722> another <240>.

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- 1 And <2547> <0> he arose <450> (5631) from thence <2547>, and cometh <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> by <1223> the farther side <4008> of Jordan <2446>: and <2532> the people <3793> resort <4848> (5736) unto<4314> him <846> again <3825>; and <2532>, as <5613> he was wont <1486> (5715), he taught <1321> (5707) them <846> again <3825>.
- 2 And <2532> the Pharisees <5330> came to him <4334> (5631), and asked <1905> (5656) him <846>, Is it <1487> lawful <1832> (5748) for a man <435> to put away <630> (5658) *his* wife <1135>? tempting <3985> (5723) him <846>.
- 3 And <1161> he answered <611> (5679) and said <2036> (5627) unto them <846>, What <5101> did Moses <3475> command <1781> (5662) you <5213>?
- 4 And <1161> they said <2036> (5627), Moses <3475> suffered <2010> (5656) to write <1125> (5658) a bill <975> of divorcement <647>, and <2532> to put *her* away <630> (5658).
- 5 And <2532> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto them <846>, For <4314> the hardness <4641> <0> of your <5216> heart <4641> he wrote <1125> (5656) you <5213> this <5026> precept <1785>.
- 6 But <1161> from <575> the beginning <746> of the creation <2937> God <2316> made <4160> (5656) them <846> male <730> and <2532> female <2338>.
- 7 For this cause <1752> <5127> shall <2641> <0> a man <444> leave <2641> (5692) his <846> father <3962> and <2532> mother <3384>, and <2532> cleave <4347> (5701) to <4314> his <846> wife <1135>;
- 8 And <2532> they twain <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>: so then <5620> they are <1526> (5748) no more <3765> twain <1417>, but <235> one <3391> flesh <4561>.
- 9 What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <444> put asunder <5563> (5720).
- 10 And <2532> in <1722> the house <3614> his <846> disciples <3101> asked <1905> (5656) him <846> again <3825> of <4012> the same <846> *matter*.

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- 11 And <2532> he saith <3004> (5719) unto them <846>, Whosoever <3739> <1437> shall put away <630> (5661) his <846> wife <1135>, and <2532> marry <1060> (5661) another <243>, committeth adultery <3429> (5736) against <1909> her <846>.
- 12 And <2532> if <1437> a woman <1135> shall put away <630> (5661) her <846> husband <435>, and <2532> be married <1060> (5686) to another <243>, she committeth adultery <3429> (5736).
- 13 And <2532> they brought <4374> (5707) young children <3813> to him <846>, that <2443> he should touch <680> (5672) them <846>: and <1161> *his* disciples <3101> rebuked <2008> (5707) those that brought <4374> (5723) *them*.
- 14 But <1161> when Jesus <2424> saw <1492> (5631) *it*, he was much displeased <23> (5656), and <2532> said <2036> (5627) unto them <846>, Suffer <863> (5628) the little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <932> of God <2316>.
- 15 Verily <281> I say <3004> (5719) unto you <5213>, Whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <932> of God <2316> as <5613> a little child <3813>, he shall <1525> <0> not <3364> enter <1525> (5632) therein <1519> <846>.
- 16 And <2532> he took <1723> <0> them <846> up in his arms <1723> (5666), put <5087> (5723) *his* hands <5495> upon <1909> them <846>, and blessed <2127> (5707) them <846>.
- 17 And <2532> when he was gone forth <1607> (5740) into <1519> the way <846> <3598>, there came <4370> <0> one <1520> running <4370> (5631), and <2532> kneeled <1120> (5660) to him <846>, and asked <1905> (5707) him <846>, Good <18> Master <1320>, what <5101> shall I do <4160> (5661) that <2443> I may inherit <2816> (5661) eternal <166> life <2222>?
- 18 And <1161> Jesus <2424> said <2036> (5627) unto him <846>, Why <5101> callest thou <3004> (5719) me <3165> good <18>? *there is none* <3762> good <18> but <1508> one <1520>, *that is*, God <2316>.
- 19 Thou knowest <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361> commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> bear false witness <5576> (5661), Defraud <650> (5661) not <3361>, Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>.
- 20 And <1161> he answered <611> (5679) and said <2036> (5627) unto him <846>, Master <1320>, all <3956> these <5023> have I observed <5442> (5668) from <1537> my <3450> youth <3503>.

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- 21 Then <1161> Jesus <2424> beholding <1689> (5660) him <846> loved <25> (5656) him <846>, and <2532> said <2036> (5627) unto him <846>, One thing <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) whatsoever <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), take up <142> (5660) the cross <4716>, and follow <190> (5720) me <3427>.
- 22 And <1161> he was sad <4768> (5660) at <1909> that saying <3056>, and went away <565> (5627) grieved <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.
- 23 And <2532> Jesus <2424> looked round about <4017> (5671), and saith <3004> (5719) unto his <846> disciples <3101>, How <4459> hardly <1423> shall they that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <932> of God <2316>!
- 24 And <1161> the disciples <3101> were astonished <2284> (5712) at <1909> his <846> words <3056>. But <1161> Jesus <2424> answereth <611> (5679) again <3825>, and saith <3004> (5719) unto them <846>, Children <5043>, how <4459> hard <1422> is it <2076> (5748) for them that trust <3982> (5756) in <1909> riches <5536> to enter <1525> (5629) into <1519> the kingdom <932> of God <2316>!
- 25 It is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) (5625) <1330> (5629) through <1223> the eye <5168> of a needle <4476>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <932> of God <2316>.
- 26 And <1161> they were astonished <1605> (5712) out of measure <4057>, saying <3004> (5723) among <4314> themselves <1438>, <2532> Who <5101> then can <1410> (5736) be saved <4982> (5683)?
- 27 And <1161> Jesus <2424> looking upon <1689> (5660) them <846> saith <3004> (5719), With <3844> men <444> *it is* impossible <102>, but <235> not <3756> with <3844> God <2316>: for <1063> with <3844> God <2316> all things <3956> are <2076> (5748) possible <1415>.
- 28 Then <2532> Peter <4074> began <756> (5662) to say <3004> (5721) unto him <846>, Lo <2400> (5628), we <2249> have left <863> (5656) all <3956>, and <2532> have followed <190> (5656) thee <4671>.
- 29 And <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627), Verily <281> I say <3004> (5719) unto you <5213>, There is <2076> (5748) no man <3762> that <3739> hath left <863> (5656) house <3614>, or <2228> brethren <80>, or <2228> sisters <79>, or <2228> father <3962>, or <2228>

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- mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <68>, for my <1700> sake <1752>, and <2532> the gospel's <2098>,
30 But <3362> he shall receive <2983> (5632) an hundredfold <1542> now <3568> in <1722> this <5129> time <2540>, houses <3614>, and <2532> brethren <80>, and <2532> sisters <79>, and <2532> mothers <3384>, and <2532> children <5043>, and <2532> lands <68>, with <3326> persecutions <1375>; and <2532> in <1722> the world <165> to come <2064> (5740) eternal <166> life <2222>.
31 But <1161> many <4183> *that are* first <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> first <4413>.
32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <846>: and <2532> they were amazed <2284> (5712); and <2532> as they followed <190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and began <756> (5662) to tell <3004> (5721) them <846> what things should <3195> (5723) happen <4819> (5721) unto him <846>,
33 *Saying*, <3754> Behold <2400> (5628), we go up <305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <444> shall be delivered <3860> (5701) unto the chief priests <749>, and <2532> unto the scribes <1122>; and <2532> they shall condemn <2632> (5692) him <846> to death <2288>, and <2532> shall deliver <3860> (5692) him <846> to the Gentiles <1484>:
34 And <2532> they shall mock <1702> (5692) him <846>, and <2532> shall scourge <3146> (5692) him <846>, and <2532> shall spit upon <1716> (5692) him <846>, and <2532> shall kill <615> (5692) him <846>: and <2532> the third <5154> day <2250> he shall rise again <450> (5698).
35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of Zebedee <2199>, come <4365> (5736) unto him <846>, saying <3004> (5723), Master <1320>, we would <2309> (5719) that <2443> thou shouldest do <4160> (5661) for us <2254> whatsoever <3739> <1437> we shall desire <154> (5661).
36 And <1161> he said <2036> (5627) unto them <846>, What <5101> would <2309> (5719) ye that I <3165> should do <4160> (5658) for you <5213>?
37 <1161> They said <2036> (5627) unto him <846>, Grant <1325> (5628) unto us <2254> that <2443> we may sit <2523> (5661), one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> thy <4675> left hand <2176>, in <1722> thy <4675> glory <1391>.
38 But <1161> Jesus <2424> said <2036> (5627) unto them <846>, Ye know <1492> (5758) not <3756> what <5101> ye ask <154> (5731): can ye <1410> (5736) drink <4095> (5629) of the cup <4221> that <3739> I <1473> drink of <4095> (5719)?

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- and <2532> be baptized <907> (5743) with the baptism <908> that <3739> I <1473> am baptized with <907> (5683)?
- 39 And <1161> they said <2036> (5627) unto him <846>, We can <1410> (5736). And <1161> Jesus <2424> said <2036> (5627) unto them <846>, Ye shall <4095> <0> indeed <3303> drink <4095> (5719) of the cup <4221> that <3739> I <1473> drink of <4095> (5695); and <2532> with the baptism <908> that <3739> I <1473> am baptized withal <907> (5743) shall ye be baptized <907> (5701):
- 40 But <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188> and <2532> on <1537> my <3450> left hand <2176> is <2076> (5748) not <3756> mine <1699> to give <1325> (5629); but <235> *it shall be given to them* for whom <3739> it is prepared <2090> (5769).
- 41 And <2532> when the ten <1176> heard <191> (5660) *it*, they began <756> (5662) to be much displeased <23> (5721) with <4012> James <2385> and <2532> John <2491>.
- 42 But <1161> Jesus <2424> called <4341> (5666) them <846> *to him*, and saith <3004> (5719) unto them <846>, Ye know <1492> (5758) that <3754> they which are accounted <1380> (5723) to rule <757> (5721) over the Gentiles <1484> exercise lordship <2634> (5719) over them <846>; and <2532> their <846> great ones <3173> exercise authority <2715> (5719) upon them <846>.
- 43 But <1161> so <3779> shall it <2071> <0> not <3756> be <2071> (5704) among <1722> you <5213>: but <235> whosoever <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, shall be <2071> (5704) your <5216> minister <1249>:
- 44 And <2532> whosoever <3739> <302> of you <5216> will <2309> (5725) be <1096> (5635) the chiefest <4413>, shall be <2071> (5704) servant <1401> of all <3956>.
- 45 For <1063> even <2532> the Son <5207> of man <444> came <2064> (5627) not <3756> to be ministered unto <1247> (5683), but <235> to minister <1247> (5658), and <2532> to give <1325> (5629) his <846> life <5590> a ransom <3083> for <473> many <4183>.
- 46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <846> went <1607> (5740) out of <575> Jericho <2410> with <2532> his <846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway side <3598> begging <4319> (5723).
- 47 And <2532> when he heard <191> (5660) that <3754> it was <2076> (5748) Jesus <2424> of Nazareth <3480>, he began <756> (5662) to cry out <2896> (5721), and <2532> say <3004> (5721), Jesus <2424>, *thou* Son <5207> of David

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- <1138>, have mercy <1653> (5657) on me <3165>.
- 48 And <2532> many <4183> charged <2008> (5707) him <846> that <2443> he should hold his peace <4623> (5661): but <1161> he cried <2896> (5707) the more <3123> a great deal <4183>, *Thou* Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.
- 49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.
- 50 And <1161> he, casting away <577> (5631) his <846> garment <2440>, rose <450> (5631), and came <2064> (5627) to <4314> Jesus <2424>.
- 51 And <2532> Jesus <2424> answered <611> (5679) and said <3004> (5719) unto him <846>, What <5101> wilt <2309> (5719) thou that I should do <4160> (5661) unto thee <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <846>, Lord <4462>, that <2443> I might receive my sight <308> (5661).
- 52 And <1161> Jesus <2424> said <2036> (5627) unto him <846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> immediately <2112> he received his sight <308> (5656), and <2532> followed <190> (5707) Jesus <2424> in <1722> the way <3598>.

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- 1 And <2532> when <3753> they came nigh <1448> (5719) to <1519> Jerusalem <2419>, unto <1519> Bethphage <967> and <2532> Bethany <963>, at <4314> the mount <3735> of Olives <1636>, he sendeth forth <649> (5719) two <1417> of his <846> disciples <3101>,
- 2 And <2532> saith <3004> (5719) unto them <846>, Go your way <5217> (5720) into <1519> the village <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be entered <1531> (5740) into <1519> it <846>, ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> never <3762> man <444> sat <2523> (5758); loose <3089> (5660) him <846>, and bring <71> (5628) *him*.
- 3 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <846>; and <2532> straightway <2112> he will send <649> (5692) him <846> hither <5602>.

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- 4 And <1161> they went their way <565> (5627), and <2532> found <2147> (5627) the colt <4454> tied <1210> (5772) by <4314> the door <2374> without <1854> in <1909> a place where two ways met <296>; and <2532> they loose <3089> (5719) him <846>.
- 5 And <2532> certain of them <5100> that stood <2476> (5761) there <1563> said <3004> (5707) unto them <846>, What <5101> do ye <4160> (5719), loosing <3089> (5723) the colt <4454>?
- 6 And <1161> they said <2036> (5627) unto them <846> even as <2531> Jesus <2424> had commanded <1781> (5662): and <2532> they let <863> <0> them <846> go <863> (5656).
- 7 And <2532> they brought <71> (5627) the colt <4454> to <4314> Jesus <2424>, and <2532> cast <1911> <0> their <846> garments <2440> on <1911> (5627) him <846>; and <2532> he sat <2523> (5656) upon <1909> him <846>.
- 8 And <1161> many <4183> spread <4766> (5656) their <846> garments <2440> in <1519> the way <3598>: and <1161> others <243> cut down <2875> (5707) branches <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) *them* in <1519> the way <3598>.
- 9 And <2532> they that went before <4254> (5723), and <2532> they that followed <190> (5723), cried <2896> (5707), saying <3004> (5723), Hosanna <5614>; Blessed <2127> (5772) *is* he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>:
- 10 Blessed <2127> (5772) *be* the kingdom <932> of our <2257> father <3962> David <1138>, that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>: Hosanna <5614> in <1722> the highest <5310>.
- 11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017> (5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <963> with <3326> the twelve <1427>.
- 12 And <2532> on the morrow <1887>, when they <846> were come <1831> (5631) from <575> Bethany <963>, he was hungry <3983> (5656):
- 13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <686> he might find <2147> (5692) any thing <5100> thereon <1722> <846>: and <2532> when he came <2064> (5631) to <1909> it <846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> *yet*.
- 14 And <2532> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto

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it <846>, No man <3367> eat <5315> (5630) fruit <2590> of <1537> thee <4675> hereafter <3371> for <1519> ever <165>. And <2532> his <846> disciples <3101> heard <191> (5707) *it*.

- 15 And <2532> they come <2064> (5736) to <1519> Jerusalem <2414>: and <2532> Jesus <2424> went <1525> (5631) into <1519> the temple <2411>, and began <756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) and <2532> bought <59> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them <846> that sold <4453> (5723) doves <4058>;
- 16 And <2532> would <863> <0> not <3756> suffer <863> (5707) that <2443> any man <5100> should carry <1308> (5632) *any* vessel <4632> through <1223> the temple <2411>.
- 17 And <2532> he taught <1321> (5707), saying <3004> (5723) unto them <846>, Is it <1125> <0> not <3756> written <1125> (5769), <3754> My <3450> house <3624> shall be called <2564> (5701) of all <3956> nations <1484> the house <3624> of prayer <4335>? but <1161> ye <5210> have made <4160> (5656) it <846> a den <4693> of thieves <3027>.
- 18 And <2532> the scribes <1122> and <2532> chief priests <749> heard <191> (5656) *it*, and <2532> sought <2212> (5707) how <4459> they might destroy <622> (5692) him <846>: for <1063> they feared <5399> (5711) him <846>, because <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <846> doctrine <1322>.
- 19 And <2532> when <3753> even <3796> was come <1096> (5633), he went <1607> (5711) out of <1854> the city <4172>.
- 20 And <2532> in the morning <4404>, as they passed by <3899> (5740), they saw <1492> (5627) the fig tree <4808> dried up <3583> (5772) from <1537> the roots <4491>.
- 21 And <2532> Peter <4074> calling to remembrance <363> (5679) saith <3004> (5719) unto him <846>, Master <4461>, behold <2396>, the fig tree <4808> which <3739> thou cursedst <2672> (5662) is withered away <3583> (5769).
- 22 And <2532> Jesus <2424> answering <611> (5679) saith <3004> (5719) unto them <846>, Have <2192> (5720) faith <4102> in God <2316>.
- 23 For <1063> verily <281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <142> (5682), and <2532> be thou cast <906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <846> heart <2588>, but <235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall

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come to pass <1096> (5736); he <846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).

24 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, What <3745> things <3956> soever <302> ye desire <154> (5731), when ye pray <4336> (5740), believe <4100> (5720) that <3754> ye receive <2983> (5719) *them*, and <2532> ye <5213> shall have <2071> (5704) *them*.

25 And <2532> when <3752> ye stand <4739> (5725) praying <4336> (5740), forgive <863> (5720), if <1536> <0> ye have <2192> (5719) ought <1536> against <2596> any <5100>: that <2443> your <5216> Father <3962> also <2532> which <3588> is in <1722> heaven <3772> may forgive <863> (5632) you <5213> your <5216> trespasses <3900>.

26 But <1161> if <1487> ye <5210> do <863> <0> not <3756> forgive <863> (5719), neither <3761> will <863> <0> your <5216> Father <3962> which <3588> is in <1722> heaven <3772> forgive <863> (5692) your <5216> trespasses <3900>.

27 And <2532> they come <2064> (5736) again <3825> to <1519> Jerusalem <2414>: and <2532> as he <846> was walking <4043> (5723) in <1722> the temple <2411>, there come <2064> (5736) to <4314> him <846> the chief priests <749>, and <2532> the scribes <1122>, and <2532> the elders <4245>.

28 And <2532> say <3004> (5719) unto him <846>, By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these things <5023>?

29 And <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto them <846>, I will <1905> <0> also <2504> ask <1905> (5692) of you <5209> one <1520> question <3056>, and <2532> answer <611> (5676) me <3427>, and <2532> I will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

30 The baptism <908> of John <2491>, was <2258> (5713) *it* from <1537> heaven <3772>, or <2228> of <1537> men <444>? answer <611> (5676) me <3427>.

31 And <2532> they reasoned <3049> (5711) with <4314> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> did ye <4100> <0> not <3756> believe <4100> (5656) him <846>?

32 But <235> if <1437> we shall say <2036> (5632), Of <1537> men <444>; they feared <5399> (5711) the people <2992>: for <1063> all <537> *men* counted <2192> (5707) John <2491>, that <3754> he was <2258> (5713) a prophet <4396> indeed <3689>.

33 And <2532> they answered <611> (5679) and said <3004> (5719) unto Jesus

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<2424>, We <1492> <0> cannot <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <611> (5679) saith <3004> (5719) unto them <846>, Neither <3761> do I <1473> tell <3004> (5719) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

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- 1 And <2532> he began <756> (5662) to speak <3004> (5721) unto them <846> by <1722> parables <3850>. A *certain* man <444> planted <5452> (5656) a vineyard <290>, and <2532> set <4060> (5656) an hedge about <5418> *it*, and <2532> digged <3736> (5656) *a place* for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <589> (5656).
- 2 And <2532> at the season <2540> he sent <649> (5656) to <4314> the husbandmen <1092> a servant <1401>, that <2443> he might receive <2983> (5632) from <3844> the husbandmen <1092> of <575> the fruit <2590> of the vineyard <290>.
- 3 And <1161> they caught <2983> (5631) *him*, and beat <1194> (5656) him <846>, and <2532> sent *him* away <649> (5656) empty <2756>.
- 4 And <2532> again <3825> he sent <649> (5656) unto <4314> them <846> another <243> servant <1401>; and at him <2548> they cast stones <3036> (5660), and wounded *him* in the head <2775> (5656), and <2532> sent *him* away <649> (5656) shamefully handled <821> (5772).
- 5 And <2532> again <3825> he sent <649> (5656) another <243>; and him <2548> they killed <615> (5656), and <2532> many <4183> others <243>; <3303> beating some <1194> (5723), and <1161> killing some <615> (5723).
- 6 Having <2192> (5723) yet <2089> therefore <3767> one <1520> son <5207>, his <846> wellbeloved <27>, he sent <649> (5656) him <846> also <2532> last <2078> unto <4314> them <846>, saying <3004> (5723), <3754> They will reverence <1788> (5691) my <3450> son <5207>.
- 7 But <1161> those <1565> husbandmen <1092> said <2036> (5627) among <4314> themselves <1438>, This <3754> <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <615> (5725) him <846>, and <2532> the inheritance <2817> shall be <2071> (5704) ours <2257>.
- 8 And <2532> they took <2983> (5631) him <846>, and killed <615> (5656) *him*, and <2532> cast <1544> (5627) *him* out of <1854> the vineyard <290>.
- 9 What <5101> shall <4160> <0> therefore <3767> the lord <2962> of the vineyard <290> do <4160> (5692)? he will come <2064> (5695) and <2532> destroy <622>

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- (5692) the husbandmen <1092>, and <2532> will give <1325> (5692) the vineyard <290> unto others <243>.
- 10 And have ye <314> <0> not <3761> read <314> (5627) this <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> (5723) rejected <593> (5656) is <3778> <1096> (5675) become <1519> the head <2776> of the corner <1137>:
- 11 This <3778> was <1096> <0> the Lord's <2962> doing <1096> (5633) <3844>, and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?
- 12 And <2532> they sought <2212> (5707) to lay hold <2902> (5658) on him <846>, but <2532> feared <5399> (5675) the people <3793>: for <1063> they knew <1097> (5627) that <3754> he had spoken <2036> (5627) the parable <3850> against <4314> them <846>: and <2532> they left <863> (5631) him <846>, and went their way <565> (5627).
- 13 And <2532> they send <649> (5719) unto <4314> him <846> certain <5100> of the Pharisees <5330> and <2532> of the Herodians <2265>, to <2443> catch <64> (5661) him <846> in *his* words <3056>.
- 14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <991> (5719) not <3756> the person <1519> <4383> of men <444>, but <235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?
- 15 Shall we give <1325> (5632), or <2228> shall we not <3361> give <1325> (5632)? But <1161> he, knowing <1492> (5761) their <846> hypocrisy <5272>, said <2036> (5627) unto them <846>, Why <5101> tempt ye <3985> (5719) me <3165>? bring <5342> (5720) me <3427> a penny <1220>, that <2443> I may see <1492> (5632) *it*.
- 16 And <1161> they brought <5342> (5656) *it*. And <2532> he saith <3004> (5719) unto them <846>, Whose <5101> *is* this <3778> image <1504> and <2532> superscription <1923>? And <1161> they said <2036> (5627) unto him <846>, Caesar's <2541>.
- 17 And <2532> Jesus <2424> answering <611> (5679) said <2036> (5627) unto them <846>, Render <591> (5628) to Caesar <2541> the things that are <3588> Caesar's <2541>, and <2532> to God <2316> the things that are <3588> God's <2316>. And <2532> they marvelled <2296> (5656) at <1909> him <846>.
- 18 Then <2532> come <2064> (5736) unto <4314> him <846> the Sadducees

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<4523>, which <3748> say <3004> (5719) there is <1511> (5750) no <3361> resurrection <386>; and <2532> they asked <1905> (5656) him <846>, saying <3004> (5723),

- 19 Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <3754> <1437> a man's <5100> brother <80> die <599> (5632), and <2532> leave <2641> (5632) *his* wife <1135> *behind him*, and <2532> leave <863> (5632) no <3361> children <5043>, that <2443> his <846> brother <80> should take <2983> (5632) his <846> wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <846> brother <80>.
- 20 Now there were <2258> (5713) seven <2033> brethren <80>: and <2532> the first <4413> took <2983> (5627) a wife <1135>, and <2532> dying <599> (5723) left <863> (5656) no <3756> seed <4690>.
- 21 And <2532> the second <1208> took <2983> (5627) her <846>, and <2532> died <599> (5627), <2532> neither <3761> left <863> (5656) he <846> any seed <4690>: and <2532> the third <5154> likewise <5615>.
- 22 And <2532> the seven <2033> had <2983> (5627) her <846>, and <2532> left <863> (5656) no <3756> seed <4690>: last <2078> of all <3956> the woman <1135> died <599> (5627) also <2532>.
- 23 In <1722> the resurrection <386> therefore <3767>, when <3752> they shall rise <450> (5632), whose <5101> wife <1135> shall she be <2071> (5704) of them <846>? for <1063> the seven <2033> had <2192> (5627) her <846> to wife <1135>.
- 24 And <2532> Jesus <2424> answering <611> (5679) said <2036> (5627) unto them <846>, Do ye <4105> <0> not <3756> therefore <1223> <5124> err <4105> (5743), because ye know <1492> (5761) not <3361> the scriptures <1124>, neither <3366> the power <1411> of God <2316>?
- 25 For <1063> when <3752> they shall rise <450> (5632) from <1537> the dead <3498>, they neither <3777> marry <1060> (5719), nor <3777> are given in marriage <1061> (5743); but <235> are <1526> (5748) as <5613> the angels <32> which <3588> are in <1722> heaven <3772>.
- 26 And <1161> as touching <4012> the dead <3498>, that <3754> they rise <1453> (5743): have ye <314> <0> not <3756> read <314> (5627) in <1722> the book <976> of Moses <3475>, how <5613> in <1909> the bush <942> God <2316> spake <2036> (5627) unto him <846>, saying <3004> (5723), I <1473> *am* the God <2316> of Abraham <11>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?
- 27 He is <2076> (5748) not <3756> the God <2316> of the dead <3498>, but <235> the God <2316> of the living <2198> (5723): ye <5210> therefore <3767> do

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- <4105> <0> greatly <4183> err <4105> (5743).
- 28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having heard <191> (5660) them <846> reasoning together <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <611> (5662) them <846> well <2573>, asked <1905> (5656) him <846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?
- 29 And <1161> Jesus <2424> answered <611> (5662) him <846>, The <3754> first <4413> of all <3956> the commandments <1785> *is*, Hear <191> (5720), O Israel <2474>; The Lord <2962> our <2257> God <2316> is <2076> (5748) one <1520> Lord <2962>:
- 30 And <2532> thou shalt love <25> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675> mind <1271>, and <2532> with <1537> all <3650> thy <4675> strength <2479>: this <3778> *is* the first <4413> commandment <1785>.
- 31 And <2532> the second <1208> *is* like <3664>, *namely* this <3778> (5625) <846>, Thou shalt love <25> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) none <3756> other <243> commandment <1785> greater <3187> than these <5130>.
- 32 And <2532> the scribe <1122> said <2036> (5627) unto him <846>, Well <2573>, Master <1320>, thou hast said <2036> (5627) the <1909> truth <225>: for <3754> there is <2076> (5748) one <1520> God <2316>; and <2532> there is <2076> (5748) none <3756> other <243> but <4133> he <846>:
- 33 And <2532> to love <25> (5721) him <846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the understanding <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <25> (5721) *his* neighbour <4139> as <5613> himself <1438>, is <2076> (5748) more <4119> than all <3956> whole burnt offerings <3646> and <2532> sacrifices <2378>.
- 34 And <2532> when Jesus <2424> saw <1492> (5631) that <3754> he <846> answered <611> (5662) discreetly <3562>, he said <2036> (5627) unto him <846>, Thou art <1488> (5748) not <3756> far <3112> from <575> the kingdom <932> of God <2316>. And <2532> no man <3762> after that <3765> durst <5111> (5707) ask <1905> (5658) him <846> *any question*.
- 35 And <2532> Jesus <2424> answered <611> (5679) and said <3004> (5707), while he taught <1321> (5723) in <1722> the temple <2411>, How <4459> say <3004> (5719) the scribes <1122> that <3754> Christ <5547> is <2076> (5748) the Son <5207> of David <1138>?

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- 36 For <1063> David <1138> himself <846> said <2036> (5627) by <1722> the Holy <40> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>.
- 37 David <1138> therefore <3767> himself <846> calleth <3004> (5719) him <846> Lord <2962>; and <2532> whence <4159> is he <2076> (5748) *then* his <846> son <5207>? And <2532> the common <4183> people <3793> heard <191> (5707) him <846> gladly <2234>.
- 38 And <2532> he said <3004> (5707) unto them <846> in <1722> his <846> doctrine <1322>, Beware <991> (5720) of <575> the scribes <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long clothing <4749>, and <2532> *love* salutations <783> in <1722> the marketplaces <58>,
- 39 And <2532> the chief seats <4410> in <1722> the synagogues <4864>, and <2532> the uppermost rooms <4411> at <1722> feasts <1173>:
- 40 Which devour <2719> (5723) widows <5503>' houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayers <4336> (5740): these <3778> shall receive <2983> (5695) greater <4055> damnation <2917>.
- 41 And <2532> Jesus <2424> sat <2523> (5660) over against <2713> the treasury <1049>, and beheld <2334> (5707) how <4459> the people <3793> cast <906> (5719) money <5475> into <1519> the treasury <1049>: and <2532> many <4183> that were rich <4145> cast in <906> (5707) much <4183>.
- 42 And <2532> there came <2064> (5631) a certain <3391> poor <4434> widow <5503>, and she threw in <906> (5627) two <1417> mites <3016>, which make <3603> a farthing <2835>.
- 43 And <2532> he called <4341> (5666) *unto him* his <846> disciples <3101>, and saith <3004> (5719) unto them <846>, Verily <281> I say <3004> (5719) unto you <5213>, That <3754> this <3778> poor <4434> widow <5503> hath cast <906> <0> more <4119> in <906> (5758), than all <3956> they which have cast <906> (5631) into <1519> the treasury <1049>:
- 44 For <1063> all <3956> *they* did cast in <906> (5627) of <1537> their <846> abundance <4052> (5723); but <1161> she <3778> (5625) <846> of <1537> her <846> want <5304> did cast in <906> (5627) all <3956> that <3745> she had <2192> (5707), *even* all <3650> her <846> living <979>.

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- 1 And <2532> as he <846> went <1607> (5740) out of <1537> the temple <2411>,

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- one <1520> of his <846> disciples <3101> saith <3004> (5719) unto him <846>, Master <1320>, see <2396> what manner <4217> of stones <3037> and <2532> what <4217> buildings <3619> *are here!*
- 2 And <2532> Jesus <2424> answering <611> (5679) said <2036> (5627) unto him <846>, Seest thou <991> (5719) these <5025> great <3173> buildings <3619>? there shall <863> <0> not <3364> be left <863> (5686) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5686).
- 3 And <2532> as he <846> sat <2521> (5740) upon <1519> the mount <3735> of Olives <1636> over against <2713> the temple <2411>, Peter <4074> and <2532> James <2385> and <2532> John <2491> and <2532> Andrew <406> asked <1905> (5707) him <846> privately <2596> <2398>.
- 4 Tell <2036> (5628) us <2254>, when <4219> shall these things <5023> be <2071> (5704)? and <2532> what <5101> *shall be* the sign <4592> when <3752> all <3956> these things <5023> shall <3195> (5725) be fulfilled <4931> (5745)?
- 5 And <1161> Jesus <2424> answering <611> (5679) them <846> began <756> (5662) to say <3004> (5721), Take heed <991> (5720) lest <3361> any <5100> *man* deceive <4105> (5661) you <5209>:
- 6 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) *Christ*; and <2532> shall deceive <4105> (5692) many <4183>.
- 7 And <1161> when <3752> ye shall hear <191> (5661) of wars <4171> and <2532> rumours <189> of wars <4171>, be ye <2360> <0> not <3361> troubled <2360> (5744): for <1063> *such things* must <1163> (5748) needs be <1096> (5635); but <235> the end <5056> *shall not be* yet <3768>.
- 8 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <932> against <1909> kingdom <932>: and <2532> there shall be <2071> (5704) earthquakes <4578> in divers <2596> places <5117>, and <2532> there shall be <2071> (5704) famines <3042> and <2532> troubles <5016>: these <5023> *are* the beginnings <746> of sorrows <5604>.
- 9 But <1161> take heed <5210> <991> (5720) to yourselves <1438>: for <1063> they shall deliver <3860> <0> you <5209> up <3860> (5692) to <1519> councils <4892>; and <2532> in <1519> the synagogues <4864> ye shall be beaten <1194> (5691): and <2532> ye shall be brought <2476> (5701) (5625) <71> (5701) before <1909> rulers <2232> and <2532> kings <935> for my <1700> sake <1752>, for <1519> a testimony <3142> against them <846>.
- 10 And <2532> the gospel <2098> must <1163> (5748) first <4412> be published <2784> (5683) among <1519> all <3956> nations <1484>.

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- 11 But <1161> when <3752> they shall lead <71> (5632) *you*, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> thought beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <235> whatsoever <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <235> the Holy <40> Ghost <4151>.
- 12 Now <1161> the brother <80> shall betray <3860> (5692) the brother <80> to <1519> death <2288>, and <2532> the father <3962> the son <5043>; and <2532> children <5043> shall rise up <1881> (5695) against <1909> *their* parents <1118>, and <2532> shall cause <2289> <0> them <846> to be put to death <2289> (5692).
- 13 And <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> *men* for <1223> <0> my <3450> name's sake <1223> <3686>: but <1161> he that shall endure <5278> (5660) unto <1519> the end <5056>, the same <3778> shall be saved <4982> (5701).
- 14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <946> of desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <314> (5723) understand <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:
- 15 And <1161> let him <2597> <0> that is on <1909> the housetop <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, neither <3366> enter <1525> (5628) *therein*, to take <142> (5658) any thing <5100> out of <1537> his <846> house <3614>:
- 16 And <2532> let <1994> <0> him that is <5607> (5752) in <1519> the field <68> not <3361> turn <1519> <1994> <0> back <3694> again <1994> (5657) for to take up <142> (5658) his <846> garment <2440>.
- 17 But <1161> woe <3759> to them that are <2192> (5723) with <1722> child <1064>, and <2532> to them that give suck <2337> (5723) in <1722> those <1565> days <2250>!
- 18 And <1161> pray ye <4336> (5737) that <3363> <0> your <5216> flight <5437> be <1096> (5638) not <3363> in the winter <5494>.
- 19 For <1063> *in* those <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <575> the beginning <746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> this time <3568>, neither <2532> <3364> shall be

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- <1096> (5638).
- 20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <302> saved <4982> (5681): but <235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.
- 21 And <2532> then <5119> if <1437> any man <5100> shall say <2036> (5632) to you <5213>, Lo <2400> (5628), here <5602> *is* Christ <5547>; or <2228>, lo <2400> (5628), *he is* there <1563>; believe <4100> (5661) *him* not <3361>:
- 22 For <1063> false Christs <5580> and <2532> false prophets <5578> shall rise <1453> (5701), and <2532> shall shew <1325> (5692) signs <4592> and <2532> wonders <5059>, to <4314> seduce <635> (5721), if <1487> *it were* possible <1415>, even <2532> the elect <1588>.
- 23 But <1161> take <991> <0> ye <5210> heed <991> (5720): behold <2400> (5628), I have foretold <4280> (5758) you <5213> all things <3956>.
- 24 But <235> in <1722> those <1565> days <2250>, after <3326> that <1565> tribulation <2347>, the sun <2246> shall be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <846> light <5338>,
- 25 And <2532> the stars <792> of heaven <3772> shall <2071> (5704) fall <1601> (5723), and <2532> the powers <1411> that are in <1722> heaven <3772> shall be shaken <4531> (5701).
- 26 And <2532> then <5119> shall they see <3700> (5695) the Son <5207> of man <444> coming <2064> (5740) in <1722> the clouds <3507> with <3326> great <4183> power <1411> and <2532> glory <1391>.
- 27 And <2532> then <5119> shall he send <649> (5692) his <846> angels <32>, and <2532> shall gather together <1996> (5692) his <846> elect <1588> from <1537> the four <5064> winds <417>, from <575> the uttermost part <206> of the earth <1093> to <2193> the uttermost part <206> of heaven <3772>.
- 28 Now <1161> learn <3129> (5628) a parable <3850> of <575> the fig tree <4808>; When <3752> her <846> branch <2798> is <1096> (5638) yet <2235> tender <527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:
- 29 So <3779> ye <5210> in like manner <2532>, when <3752> ye shall see <1492> (5632) these things <5023> come to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, *even* at <1909> the doors <2374>.
- 30 Verily <281> I say <3004> (5719) unto you <5213>, that <3754> this <3778> generation <1074> shall <3928> <0> not <3364> pass <3928> (5632), till <3360> <3739> all <3956> these things <5023> be done <1096> (5638).

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- 31 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass away <3928> (5632).
- 32 But <1161> of <4012> that <1565> day <2250> and <2532> *that* hour <5610> knoweth <1492> (5758) no man <3762>, no, not <3761> the angels <32> which <3588> are in <1722> heaven <3772>, neither <3761> the Son <5207>, but <1508> the Father <3962>.
- 33 Take ye heed <991> (5720), watch <69> (5720) and <2532> pray <4336> (5737): for <1063> ye know <1492> (5758) not <3756> when <4219> the time <2540> is <2076> (5748).
- 34 *For the Son of man* is as <5613> a man <444> taking a far journey <590>, who left <863> (5631) his <846> house <3614>, and <2532> gave <1325> (5631) authority <1849> to his <846> servants <1401>, and <2532> to every man <1538> his <846> work <2041>, and <2532> commanded <1781> (5662) the porter <2377> to <2443> watch <1127> (5725).
- 35 Watch ye <1127> (5720) therefore <3767>: for <1063> ye know <1492> (5758) not <3756> when <4219> the master <2962> of the house <3614> cometh <2064> (5736), at even <3796>, or <2228> at midnight <3317>, or <2228> at the cockcrowing <219>, or <2228> in the morning <4404>:
- 36 Lest <3361> coming <2064> (5631) suddenly <1810> he find <2147> (5632) you <5209> sleeping <2518> (5723).
- 37 And <1161> what <3739> I say <3004> (5719) unto you <5213> I say <3004> (5719) unto all <3956>, Watch <1127> (5720).

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- 1 After <1161> two <1417> days <2250> was <2258> (5713) *the feast of the passover* <3957>, and <2532> of <3326> unleavened bread <106>: and <2532> the chief priests <749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <846> by <1722> craft <1388>, and put *him* to death <615> (5725).
- 2 But <1161> they said <3004> (5707), Not <3361> on <1722> the feast <1859> *day*, lest <3379> there be <2071> (5704) an uproar <2351> of the people <2992>.
- 2 And <2532> being <846> <5607> (5752) in <1722> Bethany <963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <846> sat at meat <2621> (5740), there came <2064> (5627) a woman <1135> having <2192> (5723) an alabaster box <211> of ointment <3464> of spikenard <3487> <4101> very precious <4185>; and <2532> she brake <4937> (5660) the box <211>, and

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- poured <2708> (5656) *it* on <2596> his <846> head <2776>.
- 4 And <1161> there were <2258> (5713) some <5100> that had indignation <23> (5723) within <4314> themselves <1438>, and <2532> said <3004> (5723), Why <1519> <5101> was <1096> <0> this <3778> waste <684> of the ointment <3464> made <1096> (5754)?
- 5 For <1063> it <5124> might <1410> (5711) have been sold <4097> (5683) for more than <1883> three hundred <5145> pence <1220>, and <2532> have been given <1325> (5683) to the poor <4434>. And <2532> they murmured against <1690> (5711) her <846>.
- 6 And <1161> Jesus <2424> said <2036> (5627), Let <863> <0> her <846> alone <863> (5628); why <5101> trouble ye <2873> <3930> (5719) her <846>? she hath wrought <2038> (5662) a good <2570> work <2041> on <1519> me <1691>.
- 7 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> always <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.
- 8 She hath done <4160> (5656) what <3739> she <3778> (5625) <846> could <2192> (5707): she is come aforehand <4301> (5627) to anoint <3462> (5658) my <3450> body <4983> to <1519> the burying <1780>.
- 9 Verily <281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <302> this <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the whole <3650> world <2889>, *this* also <2532> that <3739> she <3778> (5625) <846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <846>.
- 10 And <2532> Judas <2455> Iscariot <2469>, one <1520> of the twelve <1427>, went <565> (5627) unto <4314> the chief priests <749>, to <2443> betray <3860> (5632) him <846> unto them <846>.
- 11 And <1161> when they heard <191> (5660) *it*, they were glad <5463> (5644), and <2532> promised <1861> (5673) to give <1325> (5629) him <846> money <694>. And <2532> he sought <2212> (5707) how <4459> he might conveniently <2122> betray <3860> (5632) him <846>.
- 12 And <2532> the first <4413> day <2250> of unleavened bread <106>, when <3753> they killed <2380> (5707) the passover <3957>, his <846> disciples <3101> said <3004> (5719) unto him <846>, Where <4226> wilt thou <2309> (5719) that we go <565> (5631) and prepare <2090> (5661) that <2443> thou mayest eat <5315> (5632) the passover <3957>?
- 13 And <2532> he sendeth forth <649> (5719) two <1417> of his <846> disciples <3101>, and <2532> saith <3004> (5719) unto them <846>, Go ye <5217> (5720)

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into <1519> the city <4172>, and <2532> there shall meet <528> (5692) you <5213> a man <444> bearing <941> (5723) a pitcher <2765> of water <5204>: follow <190> (5657) him <846>.

14 And <2532> wheresoever <3699> <1437> he shall go in <1525> (5632), say ye <2036> (5628) to the goodman of the house <3617>, <3754> The Master <1320> saith <3004> (5719), Where <4226> is <2076> (5748) the guestchamber <2646>, where <3699> I shall eat <5315> (5632) the passover <3957> with <3326> my <3450> disciples <3101>?

15 And <2532> he <846> will shew <1166> (5692) you <5213> a large <3173> upper room <508> furnished <4766> (5772) *and* prepared <2092>: there <1563> make ready <2090> (5657) for us <2254>.

16 And <2532> his <846> disciples <3101> went forth <1831> (5627), and <2532> came <2064> (5627) into <1519> the city <4172>, and <2532> found <2147> (5627) as <2531> he had said <2036> (5627) unto them <846>: and <2532> they made ready <2090> (5656) the passover <3957>.

17 And <2532> in <1096> (5637) the evening <3798> he cometh <2064> (5736) with <3326> the twelve <1427>.

18 And <2532> as they <846> sat <345> (5740) and <2532> did eat <2068> (5723), Jesus <2424> said <2036> (5627), Verily <281> I say <3004> (5719) unto you <5213>, <3754> One <1520> of <1537> you <5216> which <3588> eateth <2068> (5723) with <3326> me <1700> shall betray <3860> (5692) me <3165>.

19 And <1161> they began <756> (5662) to be sorrowful <3076> (5745), and to <2532> say <3004> (5721) unto him <846> one by one <1527>, <3385> *Is it I* <1473>? and <2532> another <243> *said*, <3385> *Is it I* <1473>?

20 And <1161> he answered <611> (5679) and said <2036> (5627) unto them <846>, *It is* one <1520> of <1537> the twelve <1427>, that dippeth <1686> (5734) with <3326> me <1700> in <1519> the dish <5165>.

21 The Son <5207> of man <444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <846>: but <1161> woe <3759> to that <1565> man <444> by <1223> whom <3739> the Son <5207> of man <444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <444> if <1487> he <846> had <1080> <0> never <3756> been born <1080> (5681).

22 And <2532> as they <846> did eat <2068> (5723), Jesus <2424> took <2983> (5631) bread <740>, and blessed <2127> (5660), and brake <2806> (5656) *it*, and <2532> gave <1325> (5656) to them <846>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>.

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- 23 And <2532> he took <2983> (5631) the cup <4221>, and when he had given thanks <2168> (5660), he gave <1325> (5656) *it* to them <846>: and <2532> they all <3956> drank <4095> (5627) of <1537> it <846>.
- 24 And <2532> he said <2036> (5627) unto them <846>, This <5124> is <2076> (5748) my <3450> blood <129> of the new <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183>.
- 25 Verily <281> I say <3004> (5719) unto you <5213>, I will <3364> drink <4095> (5632) no more <3754> <3765> of <1537> the fruit <1081> of the vine <288>, until <2193> that <1565> day <2250> that <3752> I drink <4095> (5725) it <846> new <2537> in <1722> the kingdom <932> of God <2316>.
- 26 And <2532> when they had sung an hymn <5214> (5660), they went out <1831> (5627) into <1519> the mount <3735> of Olives <1636>.
- 27 And <2532> Jesus <2424> saith <3004> (5719) unto them <846>, <3754> All ye <3956> shall be offended <4624> (5701) because of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).
- 28 But <235> after <3326> that I <3165> am risen <1453> (5683), I will go before <4254> (5692) you <5209> into <1519> Galilee <1056>.
- 29 But <1161> Peter <4074> said <5346> (5713) unto him <846>, Although <2532> <1487> all <3956> shall be offended <4624> (5701), yet <235> *will* not <3756> I <1473>.
- 30 And <2532> Jesus <2424> saith <3004> (5719) unto him <846>, Verily <281> I say <3004> (5719) unto thee <4671>, That <3754> this day <4594>, *even* in <1722> this <5026> night <3571>, before <4250> <2228> the cock <220> crow <5455> (5658) twice <1364>, thou shalt deny <533> (5695) me <3165> thrice <5151>.
- 31 But <1161> he spake <3004> (5707) the more <3123> vehemently <1537> <4053>, If <1437> I <3165> should <1163> (5753) die with <4880> (5629) thee <4671>, I will not <3364> <0> deny <533> (5695) thee <4571> in any wise <3364>. Likewise <5615> also <1161> <2532> said they <3004> (5707) all <3956>.
- 32 And <2532> they came <2064> (5736) to <1519> a place <5564> which <3739> was named <3686> Gethsemane <1068>: and <2532> he saith <3004> (5719) to his <846> disciples <3101>, Sit ye <2523> (5657) here <5602>, while <2193> I shall pray <4336> (5667).
- 33 And <2532> he taketh <3880> (5719) with <3326> him <1438> Peter <4074> and <2532> James <2385> and <2532> John <2491>, and <2532> began <756> (5662) to be sore amazed <1568> (5745), and <2532> to be very heavy <85> (5721);

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- 34 And <2532> saith <3004> (5719) unto them <846>, My <3450> soul <5590> is <2076> (5748) exceeding sorrowful <4036> unto <2193> death <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720).
- 35 And <2532> he went forward <4281> (5631) a little <3397>, and fell <4098> (5627) on <1909> the ground <1093>, and <2532> prayed <4336> (5711) that <2443>, if <1487> it were <2076> (5748) possible <1415>, the hour <5610> might pass <3928> (5632) from <575> him <846>.
- 36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> *are* possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> cup <4221> from <575> me <1700>: nevertheless <235> not <3756> what <5101> I <1473> will <2309> (5719), but <235> what <5101> thou <4771> wilt.
- 37 And <2532> he cometh <2064> (5736), and <2532> findeth <2147> (5719) them <846> sleeping <2518> (5723), and <2532> saith <3004> (5719) unto Peter <4074>, Simon <4613>, sleepest thou <2518> (5719)? couldest <2480> (5656) not <3756> thou watch <1127> (5658) one <3391> hour <5610>?
- 38 Watch ye <1127> (5720) and <2532> pray <4336> (5737), lest <3363> ye enter <1525> (5632) into <1519> temptation <3986>. The spirit <4151> truly <3303> *is* ready <4289>, but <1161> the flesh <4561> *is* weak <772>.
- 39 And <2532> again <3825> he went away <565> (5631), and prayed <4336> (5662), and spake <2036> (5631) the same <846> words <3056>.
- 40 And <2532> when he returned <5290> (5660), he found <2147> (5627) them <846> asleep <2518> (5723) again <3825>, (for <1063> their <846> eyes <3788> were <2258> (5713) heavy <916> (5772),) neither <2532> <3756> wist they <1492> (5715) what <5101> to answer <611> (5680) him <846>.
- 41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <846>, Sleep on <2518> (5719) (5720) now <3063>, and <2532> take *your* rest <373> (5731) (5732): it is enough <566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <268>.
- 42 Rise up <1453> (5728), let us go <71> (5725); lo <2400> (5628), he that betrayeth <3860> (5723) me <3165> is at hand <1448> (5758).
- 43 And <2532> immediately <2112>, while he <846> yet <2089> spake <2980> (5723), cometh <3854> (5736) Judas <2455>, one <1520> <5607> (5752) of the twelve <1427>, and <2532> with <3326> him <846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <3844> the chief priests <749> and <2532> the scribes <1122> and <2532> the elders <4245>.
- 44 And <1161> he that betrayed <3860> (5723) him <846> had given <1325> (5715)

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- them <846> a token <4953>, saying <3004> (5723), Whomsoever <3739> <302> I shall kiss <5368> (5661), that same <846> is he <2076> (5748); take <2902> (5657) him <846>, and <2532> lead *him* away <520> (5628) safely <806>.
- 45 And <2532> as soon as he was come <2064> (5631), he goeth <4334> (5631) straightway <2112> to him <846>, and saith <3004> (5719), Master <4461>, master <4461>; and <2532> kissed <2705> (5656) him <846>.
- 46 And <1161> they laid <1911> (5627) their <846> hands <5495> on <1909> him <846>, and <2532> took <2902> (5656) him <846>.
- 47 And <1161> one <5100> of them <1520> that stood by <3936> (5761) drew <4685> (5671) a sword <3162>, and smote <3817> (5656) a servant <1401> of the high priest <749>, and <2532> cut off <851> (5627) his <846> ear <5621>.
- 48 And <2532> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto them <846>, Are ye come out <1831> (5627), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> *with* staves <3586> to take <4815> (5629) me <3165>?
- 49 I was <2252> (5713) daily <2250> <2596> with <4314> you <5209> in <1722> the temple <2411> teaching <1321> (5723), and <2532> ye took <2902> (5656) me <3165> not <3756>: but <235> the scriptures <1124> must <2443> be fulfilled <4137> (5686).
- 50 And <2532> they all <3956> forsook <863> (5631) him <846>, and fled <5343> (5627).
- 51 And <2532> there followed <190> (5707) him <846> a <1520> certain <5100> young man <3495>, having a linen cloth <4616> cast <4016> (5772) about <1909> *his* naked <1131> *body*; and <2532> the young men <3495> laid hold <2902> (5719) on him <846>:
- 52 And <1161> he left <2641> (5631) the linen cloth <4616>, and fled <5343> (5627) from <575> them <846> naked <1131>.
- 53 And <2532> they led <520> <0> Jesus <2424> away <520> (5627) to <4314> the high priest <749>: and <2532> with him <846> were assembled <4905> (5736) all <3956> the chief priests <749> and <2532> the elders <4245> and <2532> the scribes <1122>.
- 54 And <2532> Peter <4074> followed <190> (5656) him <846> afar <3113> off <575>, even <2193> into <2080> <1519> the palace <833> of the high priest <749>: and <2532> he sat <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed himself <2328> (5734) at <4314> the fire <5457>.
- 55 And <1161> the chief priests <749> and <2532> all <3650> the council <4892> sought <2212> (5707) for witness <3141> against <2596> Jesus <2424> to <1519> put <2289> <0> him <846> to death <2289> (5658); and <2532> found <2147>

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(5707) none <3756>.

- 56 For <1063> many <4183> bare false witness <5576> (5707) against <2596> him <846>, but <2532> their witness <3141> agreed <2258> <0> not <2470> <3756> together <2258> (5713).
- 57 And <2532> there arose <450> (5631) certain <5100>, and bare false witness <5576> (5707) against <2596> him <846>, saying <3004> (5723),
- 58 <3754> We <2249> heard <191> (5656) him <846> say <3004> (5723), <3754> I <1473> will destroy <2647> (5692) this <5126> temple <3485> that is made with hands <5499>, and <2532> within <1223> three <5140> days <2250> I will build <3618> (5692) another <243> made without hands <886>.
- 59 But <2532> neither <3761> so <3779> did <2470> <0> their <846> witness <3141> agree together <2258> (5713) <2470>.
- 60 And <2532> the high priest <749> stood up <450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <611> (5736) nothing <3762>? what <5101> *is it which* these <3778> witness <2649> (5719) against thee <4675>?
- 61 But <1161> he held his peace <4623> (5707), and <2532> answered <611> (5662) nothing <3762>. Again <3825> the high priest <749> asked <1905> (5707) him <846>, and <2532> said <3004> (5719) unto him <846>, Art <1488> (5748) thou <4771> the Christ <5547>, the Son <5207> of the Blessed <2128>?
- 62 And <1161> Jesus <2424> said <2036> (5627), I <1473> am <1510> (5748): and <2532> ye shall see <3700> (5695) the Son <5207> of man <444> sitting <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <3326> the clouds <3507> of heaven <3772>.
- 63 Then <1161> the high priest <749> rent <1284> (5660) his <846> clothes <5509>, and saith <3004> (5719), What <5101> need <5532> we <2192> (5719) any further <2089> witnesses <3144>?
- 64 Ye have heard <191> (5656) the blasphemy <988>: what <5101> think <5316> (5727) ye <5213>? And <1161> they all <3956> condemned <2632> (5656) him <846> to be <1511> (5750) guilty <1777> of death <2288>.
- 65 And <2532> some <5100> began <756> (5662) to spit <1716> (5721) on him <846>, and <2532> to cover <4028> (5721) his <846> face <4383>, and <2532> to buffet <2852> (5721) him <846>, and <2532> to say <3004> (5721) unto him <846>, Prophecy <4395> (5657): and <2532> the servants <5257> did strike <906> (5707) him <846> with the palms of their hands <4475>.
- 66 And <2532> as Peter <4074> was <5607> (5752) beneath <2736> in <1722> the palace <833>, there cometh <2064> (5736) one <3391> of the maids <3814> of the high priest <749>:

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- 67 And <2532> when she saw <1492> (5631) Peter <4074> warming himself <2328> (5734), she looked <1689> (5660) upon him <846>, and said <3004> (5719), And <2532> <0> thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Nazareth <3479>.
- 68 But <1161> he denied <720> (5662), saying <3004> (5723), I know <1492> (5758) not <3756>, neither <3761> understand I <1987> (5736) what <5101> thou <4771> sayest <3004> (5719). And <2532> he went <1831> (5627) out <1854> into <1519> the porch <4259>; and <2532> the cock <220> crew <5455> (5656).
- 69 And <2532> a maid <3814> saw <1492> (5631) him <846> again <3825>, and began <756> (5662) to say <3004> (5721) to them that stood by <3936> (5761), This <3754> <3778> is <2076> (5748) *one* of <1537> them <846>.
- 70 And <1161> he denied it <720> (5711) again <3825>. And <2532> a little <3397> after <3326>, they that stood by <3936> (5761) said <3004> (5707) again <3825> to Peter <4074>, Surely <230> thou art <1488> (5748) *one* of <1537> them <846>: for <2532> <1063> thou art <1488> (5748) a Galilaean <1057>, and <2532> thy <4675> speech <2981> agreeth <3662> (5719) *thereto*.
- 71 But <1161> he began <756> (5662) to curse <332> (5721) and <2532> to swear <3660> (5721), *saying*, I know <3754> <1492> (5758) not <3756> this <5126> man <444> of whom <3739> ye speak <3004> (5719).
- 72 And <2532> the <1537> second time <1208> the cock <220> crew <5455> (5656). And <2532> Peter <4074> called to mind <363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <846>, <3754> Before <4250> the cock <220> crow <5455> (5658) twice <1364>, thou shalt deny <533> (5695) me <3165> thrice <5151>. And <2532> when he thought thereon <1911> (5631), he wept <2799> (5707).

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- 1 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried *him* away <667> (5656), and <2532> delivered <3860> (5656) *him* to Pilate <4091>.
- 2 And <2532> Pilate <4091> asked <1905> (5656) him <846>, Art <1488> (5748) thou <4771> the King <935> of the Jews <2453>? And <1161> he answering <611> (5679) said <2036> (5627) unto him <846>, Thou <4771> sayest <3004> (5719) *it*.
- 3 And <2532> the chief priests <749> accused <2723> (5707) him <846> of many

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- things <4183>: but <1161> he <846> answered <611> (5662) nothing <3762>.
- 4 And <1161> Pilate <4091> asked <1905> (5656) him <846> again <3825>, saying <3004> (5723), Answerest thou <611> (5736) nothing <3756> <3762>? behold <2396> how many things <4214> they witness <2649> (5719) against thee <4675>.
- 5 But <1161> Jesus <2424> yet <3765> answered <611> (5662) nothing <3762>; so <5620> that Pilate <4091> marvelled <2296> (5721).
- 6 Now <1161> at <2596> *that* feast <1859> he released <630> (5707) unto them <846> one <1520> prisoner <1198>, whomsoever <3746> they desired <154> (5710).
- 7 And <1161> there was <2258> (5713) *one* named <3004> (5746) Barabbas <912>, *which lay* bound <1210> (5772) with <3326> them that had made insurrection with him <4955>, who <3748> had committed <4160> (5715) murder <5408> in <1722> the insurrection <4714>.
- 8 And <2532> the multitude <3793> crying aloud <310> (5660) began <756> (5662) to desire <154> (5733) *him to do* as <2531> he had ever <104> done <4160> (5707) unto them <846>.
- 9 But <1161> Pilate <4091> answered <611> (5662) them <846>, saying <3004> (5723), Will ye <2309> (5719) that I release <630> (5661) unto you <5213> the King <935> of the Jews <2453>?
- 10 For <1063> he knew <1097> (5707) that <3754> the chief priests <749> had delivered <3860> (5715) him <846> for <1223> envy <5355>.
- 11 But <1161> the chief priests <749> moved <383> (5656) the people <3793>, that <2443> he should rather <3123> release <630> (5661) Barabbas <912> unto them <846>.
- 12 And <1161> Pilate <4091> answered <611> (5679) and said <2036> (5627) again <3825> unto them <846>, What <5101> will ye <2309> (5719) then <3767> that I shall do <4160> (5661) *unto him* whom <3739> ye call <3004> (5719) the King <935> of the Jews <2453>?
- 13 And <1161> they cried out <2896> (5656) again <3825>, Crucify <4717> (5657) him <846>.
- 14 Then <1161> Pilate <4091> said <3004> (5707) unto them <846>, Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? And <1161> they cried out <2896> (5656) the more exceedingly <4056>, Crucify <4717> (5657) him <846>.
- 15 And <1161> *so* Pilate <4091>, willing <1014> (5740) to content <2425> <4160> (5658) the people <3793>, released <630> (5656) Barabbas <912> unto them <846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he had

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scourged <5417> (5660) *him*, to <2443> be crucified <4717> (5686).

- 16 And <1161> the soldiers <4757> led <520> <0> him <846> away <520> (5627) into <2080> the hall <833>, called <3603> Praetorium <4232>; and <2532> they call together <4779> (5719) the whole <3650> band <4686>.
- 17 And <2532> they clothed <1746> (5719) him <846> with purple <4209>, and <2532> platted <4120> (5660) a crown <4735> of thorns <174>, and put it about <4060> (5719) his <846> *head*,
- 18 And <2532> began <756> (5662) to salute <782> (5738) him <846>, Hail <5463> (5720), King <935> of the Jews <2453>!
- 19 And <2532> they smote <5180> (5707) him <846> on the head <2776> with a reed <2563>, and <2532> did spit <1716> (5707) upon him <846>, and <2532> bowing <5087> (5723) *their* knees <1119> worshipped <4352> (5707) him <846>.
- 20 And <2532> when <3753> they had mocked <1702> (5656) him <846>, they took off <1562> (5656) the purple <4209> from him <846>, and <2532> put <1746> <0> his own <2398> clothes <2440> on <1746> (5656) him <846>, and <2532> led <1806> <0> him <846> out <1806> (5719) to <2443> crucify <4717> (5661) him <846>.
- 21 And <2532> they compel <29> (5719) one <5100> Simon <4613> a Cyrenian <2956>, who passed by <3855> (5723), coming <2064> (5740) out of <575> the country <68>, the father <3962> of Alexander <223> and <2532> Rufus <4504>, to <2443> bear <142> (5661) his <846> cross <4716>.
- 22 And <2532> they bring <5342> (5719) him <846> unto <1909> the place <5117> Golgotha <1115>, which <3739> is <2076> (5748), being interpreted <3177> (5746), The place <5117> of a skull <2898>.
- 23 And <2532> they gave <1325> (5707) him <846> to drink <4095> (5629) wine <3631> mingled with myrrh <4669> (5772): but <1161> he received <2983> (5627) *it* not <3756>.
- 24 And <2532> when they had crucified <4717> (5660) him <846>, they parted <1266> (5707) his <846> garments <2440>, casting <906> (5723) lots <2819> upon <1909> them <846>, what <5101> every man <5101> should take <142> (5661).
- 25 And <1161> it was <2258> (5713) the third <5154> hour <5610>, and <2532> they crucified <4717> (5656) him <846>.
- 26 And <2532> the superscription <1923> of his <846> accusation <156> was <2258> (5713) written over <1924> (5772), THE KING <935> OF THE JEWS <2453>.
- 27 And <2532> with <4862> him <846> they crucify <4717> (5719) two <1417> thieves <3027>; the one <1520> on <1537> his right hand <1188>, and <2532>

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the other <1520> on <1537> his <846> left <2176>.

- 28 And <2532> the scripture <1124> was fulfilled <4137> (5681), which <3588> saith <3004> (5723), And <2532> he was numbered <3049> (5681) with <3326> the transgressors <459>.
- 29 And <2532> they that passed by <3899> (5740) railed <987> (5707) on him <846>, wagging <2795> (5723) their <846> heads <2776>, and <2532> saying <3004> (5723), Ah <3758>, thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) *it* in <1722> three <5140> days <2250>,
- 30 Save <4982> (5657) thyself <4572>, and <2532> come down <2597> (5628) from <575> the cross <4716>.
- 31 Likewise <1161> <3668> also <2532> the chief priests <749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <240> with <3326> the scribes <1122>, He saved <4982> (5656) others <243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658).
- 32 Let <2597> <0> Christ <5547> the King <935> of Israel <2474> descend <2597> (5628) now <3568> from <575> the cross <4716>, that <2443> we may see <1492> (5632) and <2532> believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <846> reviled <3679> (5707) him <846>.
- 33 And <1161> when <1096> <0> the sixth <1623> hour <5610> was come <1096> (5637), there was <1096> (5633) darkness <4655> over <1909> the whole <3650> land <1093> until <2193> the ninth <1766> hour <5610>.
- 34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <994> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou forsaken <1459> (5627) me <3165>?
- 35 And <2532> some of them <5100> that stood by <3936> (5761), when they heard <191> (5660) *it*, said <3004> (5707), Behold <2400> (5628), he calleth <5455> (5719) Elias <2243>.
- 36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put *it* on <4060> (5631) a reed <2563>, and gave <4222> <0> him <846> to drink <4222> (5707), saying <3004> (5723), Let alone <863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <846> down <2507> (5629).
- 37 And <1161> Jesus <2424> cried <863> (5631) with a loud <3173> voice <5456>, and gave up the ghost <1606> (5656).

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- 38 And <2532> the veil <2665> of the temple <3485> was rent <4977> (5681) in <1519> twain <1417> from <575> the top <509> to <2193> the bottom <2736>.
- 39 And <1161> when the centurion <2760>, which <3588> stood <3936> (5761) over <1537> against <1727> him <846>, saw <1492> (5631) that <3754> he so <3779> cried out <2896> (5660), and gave up the ghost <1606> (5656), he said <2036> (5627), Truly <230> this <3778> man <444> was <2258> (5713) the Son <5207> of God <2316>.
- 40 There <1161> were <2258> (5713) also <2532> women <1135> looking <2334> (5723) on afar <3113> off <575>: among <2532> <1722> whom <3739> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> the less <3398> and <2532> of Joses <2500>, and <2532> Salome <4539>;
- 41 (Who <3739> also <2532>, when <3753> he was <2258> (5713) in <1722> Galilee <1056>, followed <190> (5707) him <846>, and <2532> ministered <1247> (5707) unto him <846>;) and <2532> many <4183> other <243> women which <3588> came up <4872> (5631) with him <846> unto <1519> Jerusalem <2414>.
- 42 And <2532> now <2235> when the even <3798> was come <1096> (5637), because <1893> it was <2258> (5713) the preparation <3904>, that <3603> is <2076> (5748), the day before the sabbath <4315>,
- 43 Joseph <2501> of <575> Arimathaea <707>, an honourable <2158> counsellor <1010>, which <3739> also <2532> <846> waited <4327> (5740) for <2258> (5713) the kingdom <932> of God <2316>, came <2064> (5627), and went in <1525> (5627) boldly <5111> (5660) unto <4314> Pilate <4091>, and <2532> craved <154> (5668) the body <4983> of Jesus <2424>.
- 44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) *unto him* the centurion <2760>, he asked <1905> (5656) him <846> whether <1487> he had been <599> <0> any while <3819> dead <599> (5627).
- 45 And <2532> when he knew <1097> (5631) *it* of <575> the centurion <2760>, he gave <1433> (5662) the body <4983> to Joseph <2501>.
- 46 And <2532> he bought <59> (5660) fine linen <4616>, and <2532> took him down <2507> (5631), and wrapped <1750> (5656) him <846> in the linen <4616>, and <2532> laid <2698> (5656) him <846> in <1722> a sepulchre <3419> which <3739> was <2258> (5713) hewn <2998> (5772) out of <1537> a rock <4073>, and <2532> rolled <4351> (5656) a stone <3037> unto <1909> the door <2374> of the sepulchre <3419>.
- 47 And <1161> Mary <3137> Magdalene <3094> and <2532> Mary <3137> *the mother* of Joses <2500> beheld <2334> (5707) where <4226> he was laid <5087>

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(5743).

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- 1 And <2532> when <1230> <0> the sabbath <4521> was past <1230> (5637), Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the *mother* <3588> of James <2385>, and <2532> Salome <4539>, had bought <59> (5656) sweet spices <759>, that <2443> they might come <2064> (5631) and anoint <218> (5661) him <846>.
- 2 And <2532> very <3029> early in the morning <4404> the first <3391> *day* of the week <4521>, they came <2064> (5736) unto <1909> the sepulchre <3419> at the rising <393> (5660) of the sun <2246>.
- 3 And <2532> they said <3004> (5707) among <4314> themselves <1438>, Who <5101> shall roll <617> <0> us <2254> away <617> (5692) the stone <3037> from <1537> the door <2374> of the sepulchre <3419>?
- 4 And <2532> when they looked <308> (5660), they saw <2334> (5719) that <3754> the stone <3037> was rolled away <617> (5769): for <1063> it was <2258> (5713) very <4970> great <3173>.
- 5 And <2532> entering <1525> (5631) into <1519> the sepulchre <3419>, they saw <1492> (5627) a young man <3495> sitting <2521> (5740) on <1722> the right side <1188>, clothed <4016> (5772) in a long white <3022> garment <4749>; and <2532> they were affrighted <1568> (5681).
- 6 And <1161> he saith <3004> (5719) unto them <846>, Be <1568> <0> not <3361> affrighted <1568> (5744): Ye seek <2212> (5719) Jesus <2424> of Nazareth <3479>, which <3588> was crucified <4717> (5772): he is risen <1453> (5681); he is <2076> (5748) not <3756> here <5602>: behold <2396> the place <5117> where <3699> they laid <5087> (5656) him <846>.
- 7 But <235> go your way <5217> (5720), tell <2036> (5628) his <846> disciples <3101> and <2532> Peter <4074> that <3754> he goeth before <4254> (5719) you <5209> into <1519> Galilee <1056>: there <1563> shall ye see <3700> (5695) him <846>, as <2531> he said <2036> (5627) unto you <5213>.
- 8 And <2532> they went out <1831> (5631) quickly <5035>, and fled <5343> (5627) from <575> the sepulchre <3419>; for <1161> they <846> trembled <2192> (5707) <5156> and <2532> were amazed <1611>: neither <2532> said they <2036> (5627) any thing <3762> to any <3762> *man*; for <1063> they were afraid <5399> (5711).
- 9 Now <1161> when *Jesus* was risen <450> (5631) early <4404> the first <4413> *day* of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137>

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Magdalene <3094>, out of <575> whom <3739> he had cast <1544> (5715) seven <2033> devils <1140>.

- 10 And she <1565> went <4198> (5679) and told <518> (5656) them that had been <1096> (5637) with <3326> him <846>, as they mourned <3996> (5723) and <2532> wept <2799> (5723).
- 11 And they <2548>, when they had heard <191> (5660) that <3754> he was alive <2198> (5719), and <2532> had been seen <2300> (5681) of <5259> her <846>, believed not <569> (5656).
- 12 After <1161> <3326> that <5023> he appeared <5319> (5681) in <1722> another <2087> form <3444> unto two <1417> of <1537> them <846>, as they walked <4043> (5723), and went <4198> (5740) into <1519> the country <68>.
- 13 And they <2548> went <565> (5631) and told <518> (5656) *it* unto the residue <3062>: neither <3761> believed they <4100> (5656) them <1565>.
- 14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <846> sat at meat <345> (5740), and <2532> upbraided <3679> (5656) them with their <846> unbelief <570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <846> after he was risen <1453> (5772).
- 15 And <2532> he said <2036> (5627) unto them <846>, Go ye <4198> (5679) into <1519> all <537> the world <2889>, and preach <2784> (5657) the gospel <2098> to every <3956> creature <2937>.
- 16 He that believeth <4100> (5660) and <2532> is baptized <907> (5685) shall be saved <4982> (5701); but <1161> he that believeth not <569> (5660) shall be damned <2632> (5701).
- 17 And <1161> these <5023> signs <4592> shall follow <3877> (5692) them that believe <4100> (5660); In <1722> my <3450> name <3686> shall they cast out <1544> (5692) devils <1140>; they shall speak <2980> (5692) with new <2537> tongues <1100>;
- 18 They shall take up <142> (5692) serpents <3789>; and if <2579> they drink <4095> (5632) any <5100> <0> deadly <2286> thing <5100>, it shall not <3364> hurt <984> (5692) them <846>; they shall lay <2007> (5692) hands <5495> on <1909> the sick <732>, and <2532> they shall <2192> (5692) recover <2573>.
- 19 So <3303> then <3767> after <3326> the Lord <2962> had spoken <2980> (5658) unto them <846>, he was received up <353> (5681) into <1519> heaven <3772>, and <2532> sat <2523> (5656) on <1537> the right hand <1188> of God <2316>.
- 20 And <1161> they <1565> went forth <1831> (5631), and preached <2784> (5656) every where <3837>, the Lord <2962> working with <4903> (5723) *them*, and <2532> confirming <950> (5723) the word <3056> with <1223> signs <4592>

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following <1872> (5723). Amen <281>.

LUKE

Chapter 1

- 1 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in order <392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,
- 2 Even <2531> as they delivered <3860> (5627) them unto us <2254>, which <3588> from <575> the beginning <746> were <1096> (5637) eyewitnesses <845>, and <2532> ministers <5257> of the word <3056>;
- 3 It seemed <1380> (5656) good to me also <2504>, having had perfect <199> understanding <3877> (5761) of all things <3956> from the very first <509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,
- 4 That <2443> thou mightest know <1921> (5632) the certainty <803> of <4012> those things <3056>, wherein <3739> thou hast been instructed <2727> (5681).
- 5 There was <1096> (5633) in <1722> the days <2250> of Herod <2264>, the king <935> of Judaea <2449>, a certain <5100> priest <2409> named <3686> Zacharias <2197>, of <1537> the course <2183> of Abia <7>: and <2532> his <846> wife <1135> *was* of <1537> the daughters <2364> of Aaron <2>, and <2532> her <846> name <3686> *was* Elisabeth <1665>.
- 6 And <1161> they were <2258> (5713) both <297> righteous <1342> before <1799> God <2316>, walking <4198> (5740) in <1722> all <3956> the commandments <1785> and <2532> ordinances <1345> of the Lord <2962> blameless <273>.
- 7 And <2532> they <846> had <2258> (5713) no <3756> child <5043>, because <2530> that Elisabeth <1665> was <2258> (5713) barren <4723>, and <2532> they <846> both <297> were <2258> (5713) *now* well stricken <4260> (5761) in <1722> years <2250>.
- 8 And <1161> it came to pass <1096> (5633), that while <1722> he <846> executed the priest's office <2407> (5721) before <1725> God <2316> in <1722> the order <5010>

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- of his <846> course <2183>,
- 9 According <2596> to the custom <1485> of the priest's office <2405>, his lot <2975> (5627) was to burn incense <2370> (5658) when he went <1525> (5631) into <1519> the temple <3485> of the Lord <2962>.
- 10 And <2532> the whole <3956> multitude <4128> of the people <2992> were <2258> (5713) praying <4336> (5740) without <1854> at the time <5610> of incense <2368>.
- 11 And <1161> there appeared <3700> (5681) unto him <846> an angel <32> of the Lord <2962> standing <2476> (5761) on <1537> the right side <1188> of the altar <2379> of incense <2368>.
- 12 And <2532> when Zacharias <2197> saw <1492> (5631) *him*, he was troubled <5015> (5681), and <2532> fear <5401> fell <1968> (5627) upon <1909> him <846>.
- 13 But <1161> the angel <32> said <2036> (5627) unto <4314> him <846>, Fear <5399> (5732) (5737) not <3361>, Zacharias <2197>: for <1360> thy <4675> prayer <1162> is heard <1522> (5681); and <2532> thy <4675> wife <1135> Elisabeth <1665> shall bear <1080> (5692) thee <4671> a son <5207>, and <2532> thou shalt call <2564> (5692) his <846> name <3686> John <2491>.
- 14 And <2532> thou <4671> shalt have <2071> (5704) joy <5479> and <2532> gladness <20>; and <2532> many <4183> shall rejoice <5463> (5690) at <1909> his <846> birth <1083>.
- 15 For <1063> he shall be <2071> (5704) great <3173> in the sight <1799> of the Lord <2962>, and <2532> shall drink <4095> (5632) neither <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <40> Ghost <4151>, even <2089> from <1537> his <846> mother's <3384> womb <2836>.
- 16 And <2532> many <4183> of the children <5207> of Israel <2474> shall he turn <1994> (5692) to <1909> the Lord <2962> their <846> God <2316>.
- 17 And <2532> he <846> shall go <4281> (5695) before <1799> him <846> in <1722> the spirit <4151> and <2532> power <1411> of Elias <2243>, to turn <1994> (5658) the hearts <2588> of the fathers <3962> to <1909> the children <5043>, and <2532> the disobedient <545> to <1722> the wisdom <5428> of the just <1342>; to make ready <2090> (5658) a people <2992> prepared <2680> (5772) for the Lord <2962>.
- 18 And <2532> Zacharias <2197> said <2036> (5627) unto <4314> the angel <32>, Whereby <2596> <5101> shall I know <1097> (5695) this <5124>? for <1063> I <1473> am <1510> (5748) an old man <4246>, and <2532> my <3450> wife <1135> well stricken <4260> (5761) in <1722> years <2250> <846>.

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- 19 And <2532> the angel <32> answering <611> (5679) said <2036> (5627) unto him <846>, I <1473> am <1510> (5748) Gabriel <1043>, that stand <3936> (5761) in the presence <1799> of God <2316>; and <2532> am sent <649> (5648) to speak <2980> (5658) unto <4314> thee <4571>, and <2532> to shew <2097> <0> thee <4671> these <5023> glad tidings <2097> (5670).
- 20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), until <891> the day <2250> that <3739> these things <5023> shall be performed <1096> (5638), because <473> <3739> thou believest <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <846> season <2540>.
- 21 And <2532> the people <2992> waited <2258> (5713) <4328> (5723) for Zacharias <2197>, and <2532> marvelled <2296> (5707) that <1722> he <846> tarried so long <5549> (5721) in <1722> the temple <3485>.
- 22 And <1161> when he came out <1831> (5631), he could <1410> (5711) not <3756> speak <2980> (5658) unto them <846>: and <2532> they perceived <1921> (5627) that <3754> he had seen <3708> (5758) a vision <3701> in <1722> the temple <3485>: for <2532> he <846> beckoned <2258> (5713) <1269> (5723) unto them <846>, and <2532> remained <1265> (5707) speechless <2974>.
- 23 And <2532> it came to pass <1096> (5633), that, as soon as <5613> the days <2250> of his <846> ministration <3009> were accomplished <4130> (5681), he departed <565> (5627) to <1519> his own <846> house <3624>.
- 24 And <1161> after <3326> those <5025> days <2250> his <846> wife <1135> Elisabeth <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) herself <1438> five <4002> months <3376>, saying <3004> (5723),
- 25 <3754> Thus <3779> hath <4160> <0> the Lord <2962> dealt <4160> (5758) with me <3427> in <1722> the days <2250> wherein <3739> he looked on <1896> (5627) *me*, to take away <851> (5629) my <3450> reproach <3681> among <1722> men <444>.
- 26 And <1161> in <1722> the sixth <1623> month <3376> the angel <32> Gabriel <1043> was sent <649> (5648) from <5259> God <2316> unto <1519> a city <4172> of Galilee <1056>, named <3739> <3686> Nazareth <3478>,
- 27 To <4314> a virgin <3933> espoused <3423> (5772) to a man <435> whose <3739> name <3686> was Joseph <2501>, of <1537> the house <3624> of David <1138>; and <2532> the virgin's <3933> name <3686> *was* Mary <3137>.
- 28 And <2532> the angel <32> came in <1525> (5631) unto <4314> her <846>, and said <2036> (5627), Hail <5463> (5720), *thou that art* highly favoured <5487> (5772), the Lord <2962> *is* with <3326> thee <4675>: blessed <2127> (5772) *art*

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- thou <4771> among <1722> women <1135>.
- 29 And <1161> when she saw <1492> (5631) *him*, she was troubled <1298> (5681) at <1909> his <846> saying <3056>, and <2532> cast in her mind <1260> (5711) what manner <4217> of salutation <783> this <3778> should be <1498> (5751).
- 30 And <2532> the angel <32> said <2036> (5627) unto her <846>, Fear <5399> (5732) (5737) not <3361>, Mary <3137>: for <1063> thou hast found <2147> (5627) favour <5485> with <3844> God <2316>.
- 31 And <2532>, behold <2400> (5628), thou shalt conceive <4815> (5695) in <1722> thy womb <1064>, and <2532> bring forth <5088> (5695) a son <5207>, and <2532> shalt call <2564> (5692) his <846> name <3686> JESUS <2424>.
- 32 He <3778> shall be <2071> (5704) great <3173>, and <2532> shall be called <2564> (5701) the Son <5207> of the Highest <5310>: and <2532> the Lord <2962> God <2316> shall give <1325> (5692) unto him <846> the throne <2362> of his <846> father <3962> David <1138>:
- 33 And <2532> he shall reign <936> (5692) over <1909> the house <3624> of Jacob <2384> for <1519> ever <165>; and <2532> of his <846> kingdom <932> there shall be <2071> (5704) no <3756> end <5056>.
- 34 Then <1161> said <2036> (5627) Mary <3137> unto <4314> the angel <32>, How <4459> shall <2071> <0> this <5124> be <2071> (5704), seeing <1893> I know <1097> (5719) not <3756> a man <435>?
- 35 And <2532> the angel <32> answered <611> (5679) and said <2036> (5627) unto her <846>, The Holy <40> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <40> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.
- 36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> Elisabeth <1665>, she <846> hath <4815> <0> also <2532> conceived <4815> (5761) a son <5207> in <1722> her <846> old age <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <846>, who <3588> was called <2564> (5746) barren <4723>.
- 37 For <3754> with <3844> God <2316> nothing <3756> <3956> <4487> shall be impossible <101> (5692).
- 38 And <1161> Mary <3137> said <2036> (5627), Behold <2400> (5628) the handmaid <1399> of the Lord <2962>; be it <1096> (5636) unto me <3427> according <2596> to thy <4675> word <4487>. And <2532> the angel <32> departed <565> (5627) from <575> her <846>.
- 39 And <1161> Mary <3137> arose <450> (5631) in <1722> those <5025> days

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- <2250>, and went <4198> (5675) into <1519> the hill country <3714> with <3326> haste <4710>, into <1519> a city <4172> of Juda <2448>;
- 40 And <2532> entered <1525> (5627) into <1519> the house <3624> of Zacharias <2197>, and <2532> saluted <782> (5662) Elisabeth <1665>.
- 41 And <2532> it came to pass <1096> (5633), that, when <5613> Elisabeth <1665> heard <191> (5656) the salutation <783> of Mary <3137>, the babe <1025> leaped <4640> (5656) in <1722> her <846> womb <2836>; and <2532> Elisabeth <1665> was filled <4130> (5681) with the Holy <40> Ghost <4151>:
- 42 And <2532> she spake out <400> (5656) with a loud <3173> voice <5456>, and <2532> said <2036> (5627), Blessed <2127> (5772) *art* thou <4771> among <1722> women <1135>, and <2532> blessed <2127> (5772) *is* the fruit <2590> of thy <4675> womb <2836>.
- 43 And <2532> whence <4159> *is* this <5124> to me <3427>, that <2443> the mother <3384> of my <3450> Lord <2962> should come <2064> (5632) to <4314> me <3165>?
- 44 For <1063>, lo <2400> (5628), as soon as <5613> the voice <5456> of thy <4675> salutation <783> sounded <1096> (5633) in <1519> mine <3450> ears <3775>, the babe <1025> leaped <4640> (5656) in <1722> my <3450> womb <2836> for <1722> joy <20>.
- 45 And <2532> blessed <3107> *is* she that believed <4100> (5660): for <3754> there shall be <2071> (5704) a performance <5050> of those things which were told <2980> (5772) her <846> from <3844> the Lord <2962>.
- 46 And <2532> Mary <3137> said <2036> (5627), My <3450> soul <5590> doth magnify <3170> (5719) the Lord <2962>,
- 47 And <2532> my <3450> spirit <4151> hath rejoiced <21> (5656) in <1909> God <2316> my <3450> Saviour <4990>.
- 48 For <3754> he hath regarded <1914> (5656) <1909> the low estate <5014> of his <846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <575> henceforth <3568> all <3956> generations <1074> shall call <3106> <0> me <3165> blessed <3106> (5692).
- 49 For <3754> he that is mighty <1415> hath done <4160> (5656) to me <3427> great things <3167>; and <2532> holy <40> *is* his <846> name <3686>.
- 50 And <2532> his <846> mercy <1656> *is* on them that fear <5399> (5740) him <846> from <1519> generation <1074> to generation <1074>.
- 51 He hath shewed <4160> (5656) strength <2904> with <1722> his <846> arm <1023>; he hath scattered <1287> (5656) the proud <5244> in the imagination <1271> of their <846> hearts <2588>.
- 52 He hath put down <2507> (5627) the mighty <1413> from <575> *their* seats

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- <2362>, and <2532> exalted <5312> (5656) them of low degree <5011>.
- 53 He hath filled <1705> (5656) the hungry <3983> (5723) with good things <18>; and <2532> the rich <4147> (5723) he hath sent <1821> <0> empty <2756> away <1821> (5656).
- 54 He hath holpen <482> (5633) his <846> servant <3816> Israel <2474>, in remembrance <3415> (5683) of *his* mercy <1656>;
- 55 As <2531> he spake <2980> (5656) to <4314> our <2257> fathers <3962>, to Abraham <11>, and <2532> to his <846> seed <4690> for <1519> ever <165>.
- 56 And <1161> Mary <3137> abode <3306> (5656) with <4862> her <846> about <5616> three <5140> months <3376>, and <2532> returned <5290> (5656) to <1519> her own <846> house <3624>.
- 57 Now <1161> Elisabeth's <1665> full <4130> <0> time <5550> came <4130> (5681) that she <846> should be delivered <5088> (5629); and <2532> she brought forth <1080> (5656) a son <5207>.
- 58 And <2532> her neighbours <4040> and <2532> her <846> cousins <4773> heard <191> (5656) how <3754> the Lord <2962> had shewed great <3170> (5707) mercy <1656> <846> upon <3326> her <846>; and <2532> they rejoiced <4796> (5707) with her <846>.
- 59 And <2532> it came to pass <1096> (5633), that on <1722> the eighth <3590> day <2250> they came <2064> (5627) to circumcise <4059> (5629) the child <3813>; and <2532> they called <2564> (5707) him <846> Zacharias <2197>, after <1909> the name <3686> of his <846> father <3962>.
- 60 And <2532> his <846> mother <3384> answered <611> (5679) and said <2036> (5627), Not <3780> *so*; but <235> he shall be called <2564> (5701) John <2491>.
- 61 And <2532> they said <2036> (5627) unto <4314> her <846>, <3754> There is <2076> (5748) none <3762> of <1722> thy <4675> kindred <4772> that <3739> is called <2564> (5743) by this <5129> name <3686>.
- 62 And <1161> they made signs <1770> (5707) to his <846> father <3962>, how <5101> <302> he would have <2309> (5722) him <846> called <2564> (5745).
- 63 And <2532> he asked for <154> (5660) a writing table <4093>, and wrote <1125> (5656), saying <3004> (5723), His <846> name <3686> is <2076> (5748) John <2491>. And <2532> they marvelled <2296> (5656) all <3956>.
- 64 And <1161> his <846> mouth <4750> was opened <455> (5681) immediately <3916>, and <2532> his <846> tongue <1100> *loosed*, and <2532> he spake <2980> (5707), and praised <2127> (5723) God <2316>.
- 65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round about <4039> (5723) them <846>: and <2532> all <3956> these <5023> sayings <4487> were noised abroad <1255> (5712) throughout <1722> all

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- <3650> the hill country <3714> of Judaea <2449>.
- 66 And <2532> all <3956> they that heard <191> (5660) *them* laid *them* up <5087> (5639) in <1722> their <846> hearts <2588>, saying <3004> (5723), What <5101> manner <686> of child <3813> shall <2071> <0> this <5124> be <2071> (5704)! And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <846>.
- 67 And <2532> his <846> father <3962> Zacharias <2197> was filled <4130> (5681) with the Holy <40> Ghost <4151>, and <2532> prophesied <4395> (5656), saying <3004> (5723),
- 68 Blessed <2128> *be* the Lord <2962> God <2316> of Israel <2474>; for <3754> he hath visited <1980> (5662) and <2532> redeemed <3085> his <846> people <2992> <4160> (5656),
- 69 And <2532> hath raised up <1453> (5656) an horn <2768> of salvation <4991> for us <2254> in <1722> the house <3624> of his <846> servant <3816> David <1138>;
- 70 As <2531> he spake <2980> (5656) by <1223> the mouth <4750> of his <846> holy <40> prophets <4396>, which <3588> have been since <575> the world began <165>:
- 71 That we should be saved <4991> from <1537> our <2257> enemies <2190>, and <2532> from <1537> the hand <5495> of all <3956> that hate <3404> (5723) us <2248>;
- 72 To perform <4160> (5658) the mercy <1656> *promised* to <3326> our <2257> fathers <3962>, and <2532> to remember <3415> (5683) his <846> holy <40> covenant <1242>;
- 73 The oath <3727> which <3739> he sware <3660> (5656) to <4314> our <2257> father <3962> Abraham <11>,
- 74 That he would grant <1325> (5629) unto us <2254>, that we being delivered <4506> (5685) out of <1537> the hand <5495> of our <2257> enemies <2190> might serve <3000> (5721) him <846> without fear <870>,
- 75 In <1722> holiness <3742> and <2532> righteousness <1343> before <1799> him <846>, all <3956> the days <2250> of our <2257> life <2222>.
- 76 And <2532> thou <4771>, child <3813>, shalt be called <2564> (5701) the prophet <4396> of the Highest <5310>: for <1063> thou shalt go <4313> (5695) before <4253> the face <4383> of the Lord <2962> to prepare <2090> (5658) his <846> ways <3598>;
- 77 To give <1325> (5629) knowledge <1108> of salvation <4991> unto his <846> people <2992> by <1722> the remission <859> of their <846> sins <266>,
- 78 Through <1223> the tender <4698> mercy <1656> of our <2257> God <2316>;

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whereby <1722> <3739> the dayspring <395> from <1537> on high <5311> hath visited <1980> (5662) us <2248>,

- 79 To give light <2014> (5658) to them that sit <2521> (5740) in <1722> darkness <4655> and <2532> *in* the shadow <4639> of death <2288>, to guide <2720> (5658) our <2257> feet <4228> into <1519> the way <3598> of peace <1515>.
- 80 And <1161> the child <3813> grew <837> (5707), and <2532> waxed strong <2901> (5712) in spirit <4151>, and <2532> was <2258> (5713) in <1722> the deserts <2048> till <2193> the day <2250> of his <846> shewing <323> unto <4314> Israel <2474>.

Luke 2

- 1 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that there went out <1831> (5627) a decree <1378> from <3844> Caesar <2541> Augustus <828>, that all <3956> the world <3625> should be taxed <583> (5729).
- 2 (*And* this <3778> taxing <582> was <1096> <0> first <4413> made <1096> (5633) when Cyrenius <2958> was governor <2230> (5723) of Syria <4947>.)
- 3 And <2532> all <3956> went <4198> (5711) to be taxed <583> (5745), every one <1538> into <1519> his own <2398> city <4172>.
- 4 And <1161> Joseph <2501> also <2532> went up <305> (5627) from <575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <965>; (because <1223> he <846> was <1511> (5750) of <1537> the house <3624> and <2532> lineage <3965> of David <1138>:)
- 5 To be taxed <583> (5670) with <4862> Mary <3137> his <846> espoused <3423> (5772) wife <1135>, being <5607> (5752) great with child <1471>.
- 6 And <1161> so it was <1096> (5633), that, while <1722> they <846> were <1511> (5750) there <1563>, the days <2250> were accomplished <4130> (5681) that she <846> should be delivered <5088> (5629).
- 7 And <2532> she brought forth <5088> (5627) her <846> firstborn <4416> son <5207>, and <2532> wrapped <4683> <0> him <846> in swaddling clothes <4683> (5656), and <2532> laid <347> (5656) him <846> in <1722> a manger <5336>; because <1360> there was <2258> (5713) no <3756> room <5117> for them <846> in <1722> the inn <2646>.
- 8 And <2532> there were <2258> (5713) in <1722> the same <846> country <5561> shepherds <4166> abiding in the field <63> (5723), <2532> keeping <5442>

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- (5723) watch <5438> over <1909> their <846> flock <4167> by night <3571>.
- 9 And <2532>, lo <2400> (5628), the angel <32> of the Lord <2962> came upon <2186> (5627) them <846>, and <2532> the glory <1391> of the Lord <2962> shone round about <4034> (5656) them <846>: and <2532> they were sore <3173> afraid <5399> (5675) <5401>.
- 10 And <2532> the angel <32> said <2036> (5627) unto them <846>, Fear <5399> (5737) not <3361>: for <1063>, behold <2400> (5628), I bring <2097> <0> you <5213> good tidings <2097> (5731) of great <3173> joy <5479>, which <3748> shall be <2071> (5704) to all <3956> people <2992>.
- 11 For <3754> unto you <5213> is born <5088> (5681) this day <4594> in <1722> the city <4172> of David <1138> a Saviour <4990>, which <3739> is <2076> (5748) Christ <5547> the Lord <2962>.
- 12 And <2532> this <5124> *shall be* a sign <4592> unto you <5213>; Ye shall find <2147> (5692) the babe <1025> wrapped in swaddling clothes <4683> (5772), lying <2749> (5740) in <1722> a manger <5336>.
- 13 And <2532> suddenly <1810> there was <1096> (5633) with <4862> the angel <32> a multitude <4128> of the heavenly <3770> host <4756> praising <134> (5723) God <2316>, and <2532> saying <3004> (5723),
- 14 Glory <1391> to God <2316> in <1722> the highest <5310>, and <2532> on <1909> earth <1093> peace <1515>, good will <2107> toward <1722> men <444>.
- 15 And <2532> it came to pass <1096> (5633), as <5613> the angels <32> were gone away <565> (5627) from <575> them <846> into <1519> heaven <3772>, <2532> the shepherds <444> <4166> said <2036> (5627) one <240> <0> to <4314> another <240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.
- 16 And <2532> they came <2064> (5627) with haste <4692> (5660), and <2532> <5037> found <429> (5627) Mary <3137>, and <2532> Joseph <2501>, and <2532> the babe <1025> lying <2749> (5740) in <1722> a manger <5336>.
- 17 And <1161> when they had seen <1492> (5631) *it*, they made known abroad <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <846> concerning <4012> this <5127> child <3813>.
- 18 And <2532> all <3956> they that heard <191> (5660) *it* wondered <2296> (5656) at <4012> those things which <3588> were told <2980> (5685) them <4314> <846> by <5259> the shepherds <4166>.
- 19 But <1161> Mary <3137> kept <4933> (5707) all <3956> these things <4487>

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- <5023>, and pondered <4820> (5723) *them* in <1722> her <846> heart <2588>.
- 20 And <2532> the shepherds <4166> returned <1994> (5656), glorifying <1392> (5723) and <2532> praising <134> (5723) God <2316> for <1909> all the things <3956> that <3739> they had heard <191> (5656) and <2532> seen <1492> (5627), as <2531> it was told <2980> (5681) unto <4314> them <846>.
- 21 And <2532> when <3753> eight <3638> days <2250> were accomplished <4130> (5681) for the circumcising <4059> (5629) of the child <3813>, <2532> his <846> name <3686> was called <2564> (5681) JESUS <2424>, which <3588> was so named <2564> (5685) of <5259> the angel <32> before <4253> he <846> was conceived <4815> (5683) in <1722> the womb <2836>.
- 22 And <2532> when <3753> the days <2250> of her <846> purification <2512> according <2596> to the law <3551> of Moses <3475> were accomplished <4130> (5681), they brought <321> (5627) him <846> to <1519> Jerusalem <2414>, to present <3936> (5658) *him* to the Lord <2962>;
- 23 (As <2531> it is written <1125> (5769) in <1722> the law <3551> of the Lord <2962>, <3754> Every <3956> male <730> that openeth <1272> (5723) the womb <3388> shall be called <2564> (5701) holy <40> to the Lord <2962>;)
- 24 And <2532> to offer <1325> (5629) a sacrifice <2378> according <2596> to that which is said <2046> (5772) in <1722> the law <3551> of the Lord <2962>, A pair <2201> of turtledoves <5167>, or <2228> two <1417> young <3502> pigeons <4058>.
- 25 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <444> in <1722> Jerusalem <2419>, whose <3739> name <3686> *was* Simeon <4826>; and <2532> the same <3778> man <444> *was* just <1342> and <2532> devout <2126>, waiting <4327> (5740) for the consolation <3874> of Israel <2474>: and <2532> the Holy <40> Ghost <4151> was <2258> (5713) upon <1909> him <846>.
- 26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <846> by <5259> the Holy <40> Ghost <4151>, that he should <1492> <0> not <3361> see <1492> (5629) death <2288>, before <4250> <2228> he had seen <1492> (5632) the Lord's <2962> Christ <5547>.
- 27 And <2532> he came <2064> (5627) by <1722> the Spirit <4151> into <1519> the temple <2411>: and <2532> when the parents <1118> brought <1521> (5629) in <1722> the child <3813> Jesus <2424>, to do <4160> (5658) <846> for <4012> him <846> after <2596> the custom <1480> (5772) of the law <3551>,
- 28 Then <2532> took <1209> <0> he <846> him <846> up <1209> (5662) in <1519> his <846> arms <43>, and <2532> blessed <2127> (5656) God <2316>, and <2532> said <2036> (5627),
- 29 Lord <1203>, now <3568> lettest thou <630> <0> thy <4675> servant <1401>

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depart <630> (5719) in <1722> peace <1515>, according <2596> to thy <4675> word <4487>:

- 30 For <3754> mine <3450> eyes <3788> have seen <1492> (5627) thy <4675> salvation <4992>,
- 31 Which <3739> thou hast prepared <2090> (5656) before <2596> the face <4383> of all <3956> people <2992>;
- 32 A light <5457> to <1519> lighten <602> the Gentiles <1484>, and <2532> the glory <1391> of thy <4675> people <2992> Israel <2474>.
- 33 And <2532> Joseph <2501> and <2532> his <846> mother <3384> marvelled <2258> (5713) <2296> (5723) at <1909> those things which were spoken <2980> (5746) of <4012> him <846>.
- 34 And <2532> Simeon <4826> blessed <2127> (5656) them <846>, and <2532> said <2036> (5627) unto <4314> Mary <3137> his <846> mother <3384>, Behold <2400> (5628), this <3778> *child* is set <2749> (5736) for <1519> the fall <4431> and <2532> rising again <386> of many <4183> in <1722> Israel <2474>; and <2532> for <1519> a sign <4592> which shall be spoken against <483> (5746);
- 35 (Yea <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own <846> soul <5590> also <2532>,) that <3704> the thoughts <1261> of <1537> many <4183> hearts <2588> <302> may be revealed <601> (5686).
- 36 And <2532> there was <2258> (5713) one Anna <451>, a prophetess <4398>, the daughter <2364> of Phanuel <5323>, of <1537> the tribe <5443> of Aser <768>: she <3778> (5625) <846> was of a great <4183> <1722> age <2250> <4260> (5761), and had lived <2198> (5660) with <3326> an husband <435> seven <2033> years <2094> from <575> her <846> virginity <3932>;
- 37 And <2532> she <3778> *was* a widow <5503> of about <5613> fourscore <3589> and four <5064> years <2094>, which <3739> departed <868> (5711) not <3756> from <575> the temple <2411>, but served <3000> (5723) *God* with fastings <3521> and <2532> prayers <1162> night <3571> and <2532> day <2250>.
- 38 And <2532> she <3778> (5625) <846> coming in <2186> (5631) that <846> instant <5610> gave thanks likewise <437> (5711) unto the Lord <2962>, and <2532> spake <2980> (5707) of <4012> him <846> to all <3956> them that looked <4327> (5740) for redemption <3085> in <1722> Jerusalem <2419>.
- 39 And <2532> when <5613> they had performed <5055> (5656) all things <537> according <2596> to the law <3551> of the Lord <2962>, they returned <5290> (5656) into <1519> Galilee <1056>, to <1519> their own <846> city <4172> Nazareth <3478>.
- 40 And <1161> the child <3813> grew <837> (5707), and <2532> waxed strong <2901> (5712) in spirit <4151>, filled <4137> (5746) with wisdom <4678>: and

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- <2532> the grace <5485> of God <2316> was <2258> (5713) upon <1909> him <846>.
- 41 Now <2532> his <846> parents <1118> went <4198> (5711) to <1519> Jerusalem <2419> every <2596> year <2094> at the feast <1859> of the passover <3957>.
- 42 And <2532> when <3753> he was <1096> (5633) twelve <1427> years old <2094>, they <846> went up <305> (5631) to <1519> Jerusalem <2414> after <2596> the custom <1485> of the feast <1859>.
- 43 And <2532> when they had fulfilled <5048> (5660) the days <2250>, as <1722> they <846> returned <5290> (5721), the child <3816> Jesus <2424> tarried behind <5278> (5656) in <1722> Jerusalem <2419>; and <2532> Joseph <2501> and <2532> his <846> mother <3384> knew <1097> (5627) not <3756> *of it*.
- 44 But <1161> they, supposing <3543> (5660) him <846> to have been <1511> (5750) in <1722> the company <4923>, went <2064> (5627) a day's <2250> journey <3598>; and <2532> they sought <327> (5707) him <846> among <1722> *their* kinsfolk <4773> and <2532> <1722> acquaintance <1110>.
- 45 And <2532> when they found <2147> (5631) him <846> not <3361>, they turned back again <5290> (5656) to <1519> Jerusalem <2419>, seeking <2212> (5723) him <846>.
- 46 And <2532> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> they found <2147> (5627) him <846> in <1722> the temple <2411>, sitting <2516> (5740) in <1722> the midst <3319> of the doctors <1320>, both <2532> hearing <191> (5723) them <846>, and <2532> asking <1905> <0> them <846> questions <1905> (5723).
- 47 And <1161> all <3956> that heard <191> (5723) him <846> were astonished <1839> (5710) at <1909> his <846> understanding <4907> and <2532> answers <612>.
- 48 And <2532> when they saw <1492> (5631) him <846>, they were amazed <1605> (5648): and <2532> his <846> mother <3384> said <2036> (5627) unto <4314> him <846>, Son <5043>, why <5101> hast thou <4160> <0> thus <3779> dealt <4160> (5656) with us <2254>? behold <2400> (5628), thy <4675> father <3962> and I <2504> have sought <2212> (5707) thee <4571> sorrowing <3600> (5746).
- 49 And <2532> he said <2036> (5627) unto <4314> them <846>, How <5101> is it that <3754> ye sought <2212> (5707) me <3165>? wist ye <1492> (5715) not <3756> that <3754> I <3165> must <1163> (5748) be <1511> (5750) about <1722> my <3450> Father's business <3962>?
- 50 And <2532> they <846> understood <4920> (5656) not <3756> the saying <4487> which <3739> he spake <2980> (5656) unto them <846>.

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- 51 And <2532> he went down <2597> (5627) with <3326> them <846>, and <2532> came <2064> (5627) to <1519> Nazareth <3478>, and <2532> was <2258> (5713) subject <5293> (5746) unto them <846>: but <2532> his <846> mother <3384> kept <1301> (5707) all <3956> these <5023> sayings <4487> in <1722> her <846> heart <2588>.
- 52 And <2532> Jesus <2424> increased <4298> (5707) in wisdom <4678> and <2532> stature <2244>, and <2532> in favour <5485> with <3844> God <2316> and <2532> man <444>.

Luke 3

- 1 Now <1161> in <1722> the fifteenth <4003> year <2094> of the reign <2231> of Tiberius <5086> Caesar <2541>, Pontius <4194> Pilate <4091> being governor <2230> (5723) of Judaea <2449>, and <2532> Herod <2264> being tetrarch <5075> (5723) of Galilee <1056>, and <1161> his <846> brother <80> Philip <5376> tetrarch <5075> (5723) of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139>, and <2532> Lysanias <3078> the tetrarch <5075> (5723) of Abilene <9>,
- 2 Annas <452> and <2532> Caiaphas <2533> being <1909> the high priests <749>, the word <4487> of God <2316> came <1096> (5633) unto <1909> John <2491> the son <5207> of Zacharias <2197> in <1722> the wilderness <2048>.
- 3 And <2532> he came <2064> (5627) into <1519> all <3956> the country about <4066> Jordan <2446>, preaching <2784> (5723) the baptism <908> of repentance <3341> for <1519> the remission <859> of sins <266>;
- 4 As <5613> it is written <1125> (5769) in <1722> the book <976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The voice <5456> of one crying <994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <846> paths <5147> straight <2117>.
- 5 Every <3956> valley <5327> shall be <2071> (5704) filled <4137> (5701), and <2532> every <3956> mountain <3735> and <2532> hill <1015> shall be brought low <5013> (5701); and <2532> the crooked <4646> shall be made <1519> straight <2117>, and <2532> the rough <5138> ways <3598> *shall be* made <1519> smooth <3006>;
- 6 And <2532> all <3956> flesh <4561> shall see <3700> (5695) the salvation <4992> of God <2316>.
- 7 Then <3767> said <3004> (5707) he to the multitude <3793> that came forth <1607> (5740) (5734) to be baptized <907> (5683) of <5259> him <846>, O

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generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <575> the wrath <3709> to come <3195> (5723)?

- 8 Bring forth <4160> (5657) therefore <3767> fruits <2590> worthy <514> of repentance <3341>, and <2532> begin <756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <11> to *our* father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <11>.
- 9 And <1161> now <2235> also <2532> the axe <513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <906> (5743) into <1519> the fire <4442>.
- 10 And <2532> the people <3793> asked <1905> (5707) him <846>, saying <3004> (5723), What <5101> shall we do <4160> (5692) then <3767>?
- 11 He answereth <611> (5679) and <1161> saith <3004> (5719) unto them <846>, He that hath <2192> (5723) two <1417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) none <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) likewise <3668>.
- 12 Then <1161> came <2064> (5627) also <2532> publicans <5057> to be baptized <907> (5683), and <2532> said <2036> (5627) unto <4314> him <846>, Master <1320>, what <5101> shall we do <4160> (5692)?
- 13 And <1161> he said <2036> (5627) unto <4314> them <846>, Exact <4238> (5719) no <3367> more <4119> than <3844> that which is appointed <1299> (5772) you <5213>.
- 14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of him <846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse *any* falsely <4811> (5661); and <2532> be content <714> (5744) with your <5216> wages <3800>.
- 15 And <1161> as the people <2992> were in expectation <4328> (5723), and <2532> all men <3956> mused <1260> (5740) in <1722> their <846> hearts <2588> of <4012> John <2491>, whether <3379> <0> he <846> were <1498> (5751) the Christ <5547>, or not <3379>;
- 16 John <2491> answered <611> (5662), saying <3004> (5723) unto *them* all <537>, I <1473> indeed <3303> baptize <907> (5719) you <5209> with water <5204>;

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but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <846> shall baptize <907> (5692) you <5209> with <1722> the Holy <40> Ghost <4151> and <2532> with fire <4442>:

- 17 Whose <3739> fan <4425> *is* in <1722> his <846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <846> floor <257>, and <2532> will gather <4863> (5692) the wheat <4621> into <1519> his <846> garner <596>; but <1161> the chaff <892> he will burn <2618> (5692) with fire <4442> unquenchable <762>.
- 18 And <2532> <3767> many <4183> <0> other <2087> things <4183> <3303> in his exhortation <3870> (5723) preached <2097> (5710) he unto the people <2992>.
- 19 But <1161> Herod <2264> the tetrarch <5076>, being reprov'd <1651> (5746) by <5259> him <846> for <4012> Herodias <2266> his <846> brother <80> Philip's <5376> wife <1135>, and <2532> for <4012> all <3956> the evils <4190> which <3739> Herod <2264> had done <4160> (5656),
- 20 Added <4369> (5656) yet <2532> this <5124> above <1909> all <3956>, that <2532> he shut up <2623> (5656) John <2491> in <1722> prison <5438>.
- 21 Now <1161> when all <537> the people <2992> were baptized <1722> <907> (5683), it came to pass <1096> (5633), that Jesus <2424> also <2532> being baptized <907> (5685), and <2532> praying <4336> (5740), the heaven <3772> was opened <455> (5683),
- 22 And <2532> the Holy <40> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <27> Son <5207>; in <1722> thee <4671> I am well pleased <2106> (5656).
- 23 And <2532> Jesus <2424> himself <846> began <756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was *the son* of Heli <2242>,
- 24 Which was *the son* of Matthat <3158>, which was *the son* of Levi <3017>, which was *the son* of Melchi <3197>, which was *the son* of Janna <2388>, which was *the son* of Joseph <2501>,
- 25 Which was *the son* of Mattathias <3161>, which was *the son* of Amos <301>, which was *the son* of Naum <3486>, which was *the son* of Esli <2069>, which was *the son* of Nagge <3477>,
- 26 Which was *the son* of Maath <3092>, which was *the son* of Mattathias <3161>,

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- which was *the son* of Semei <4584>, which was *the son* of Joseph <2501>, which was *the son* of Juda <2455>,
27 Which was *the son* of Joanna <2490>, which was *the son* of Rhesa <4488>, which was *the son* of Zorobabel <2216>, which was *the son* of Salathiel <4528>, which was *the son* of Neri <3518>,
28 Which was *the son* of Melchi <3197>, which was *the son* of Addi <78>, which was *the son* of Cosam <2973>, which was *the son* of Elmodam <1678>, which was *the son* of Er <2262>,
29 Which was *the son* of Jose <2499>, which was *the son* of Eliezer <1663>, which was *the son* of Jorim <2497>, which was *the son* of Matthat <3158>, which was *the son* of Levi <3017>,
30 Which was *the son* of Simeon <4826>, which was *the son* of Juda <2455>, which was *the son* of Joseph <2501>, which was *the son* of Jonan <2494>, which was *the son* of Eliakim <1662>,
31 Which was *the son* of Melea <3190>, which was *the son* of Menan <3104>, which was *the son* of Mattatha <3160>, which was *the son* of Nathan <3481>, which was *the son* of David <1138>,
32 Which was *the son* of Jesse <2421>, which was *the son* of Obed <5601>, which was *the son* of Booz <1003>, which was *the son* of Salmon <4533>, which was *the son* of Naasson <3476>,
33 Which was *the son* of Aminadab <284>, which was *the son* of Aram <689>, which was *the son* of Esrom <2074>, which was *the son* of Phares <5329>, which was *the son* of Juda <2455>,
34 Which was *the son* of Jacob <2384>, which was *the son* of Isaac <2464>, which was *the son* of Abraham <11>, which was *the son* of Thara <2291>, which was *the son* of Nachor <3493>,
35 Which was *the son* of Saruch <4562>, which was *the son* of Ragau <4466>, which was *the son* of Phalec <5317>, which was *the son* of Heber <1443>, which was *the son* of Sala <4527>,
36 Which was *the son* of Cainan <2536>, which was *the son* of Arphaxad <742>, which was *the son* of Sem <4590>, which was *the son* of Noe <3575>, which was *the son* of Lamech <2984>,
37 Which was *the son* of Mathusala <3103>, which was *the son* of Enoch <1802>, which was *the son* of Jared <2391>, which was *the son* of Maleleel <3121>, which was *the son* of Cainan <2536>,
38 Which was *the son* of Enos <1800>, which was *the son* of Seth <4589>, which was *the son* of Adam <76>, which was *the son* of God <2316>.

Luke 4

- 1 And <1161> Jesus <2424> being full <4134> of the Holy <40> Ghost <4151> returned <5290> (5656) from <575> Jordan <2446>, and <2532> was led <71> (5712) by <1722> the Spirit <4151> into <1519> the wilderness <2048>,
- 2 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).
- 3 And <2532> the devil <1228> said <2036> (5627) unto him <846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, command <2036> (5628) this <5129> stone <3037> that <2443> it be made <1096> (5638) bread <740>.
- 4 And <2532> Jesus <2424> answered <611> (5662) him <4314> <846>, saying <3004> (5723), It is written <1125> (5769), That <3754> man <444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <740> alone <3441>, but <235> by <1909> every <3956> word <4487> of God <2316>.
- 5 And <2532> the devil <1228>, taking <321> <0> him <846> up <321> (5631) into <1519> an high <5308> mountain <3735>, shewed <1166> (5656) unto him <846> all <3956> the kingdoms <932> of the world <3625> in <1722> a moment <4743> of time <5550>.
- 6 And <2532> the devil <1228> said <2036> (5627) unto him <846>, All <537> this <5026> power <1849> will I give <1325> (5692) thee <4671>, and <2532> the glory <1391> of them <846>: for <3754> that is delivered <3860> (5769) unto me <1698>; and <2532> to <3739> whomsoever <1437> I will <2309> (5725) I give <1325> (5719) it <846>.
- 7 If <1437> thou <4771> therefore <3767> wilt worship <4352> (5661) me <1799> <3450>, all <3956> shall be <2071> (5704) thine <4675>.
- 8 And <2532> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto him <846>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <846> only <3441> shalt thou serve <3000> (5692).
- 9 And <2532> he brought <71> (5627) him <846> to <1519> Jerusalem <2419>, and <2532> set <2476> (5656) him <846> on <1909> a pinnacle <4419> of the temple <2411>, and <2532> said <2036> (5627) unto him <846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <906> (5628) thyself <4572> down <2736> from hence <1782>:
- 10 For <1063> <3754> it is written <1125> (5769), He shall give <1781> <0> his <846> angels <32> charge <1781> (5699) over <4012> thee <4675>, to keep <1314> (5658) thee <4571>:

Luke 4

- 11 And <2532> <3754> in <1909> *their* hands <5495> they shall bear <142> <0> thee <4571> up <142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.
- 12 And <2532> Jesus <2424> answering <611> (5679) said <2036> (5627) unto him <846>, It is said <3754> <2046> (5769), Thou shalt <1598> <0> not <3756> tempt <1598> (5692) the Lord <2962> thy <4675> God <2316>.
- 13 And <2532> when the devil <1228> had ended <4931> (5660) all <3956> the temptation <3986>, he departed <868> (5627) from <575> him <846> for <891> a season <2540>.
- 14 And <2532> Jesus <2424> returned <5290> (5656) in <1722> the power <1411> of the Spirit <4151> into <1519> Galilee <1056>: and <2532> there went out <1831> (5627) a fame <5345> of <4012> him <846> through <2596> all <3650> the region round about <4066>.
- 15 And <2532> he <846> taught <1321> (5707) in <1722> their <846> synagogues <4864>, being glorified <1392> (5746) of <5259> all <3956>.
- 16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he had been <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <846> custom <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the sabbath <4521> day <2250>, and <2532> stood up <450> (5627) for to read <314> (5629).
- 17 And <2532> there was delivered <1929> (5681) unto him <846> the book <975> of the prophet <4396> Esaias <2268>. And <2532> when he had opened <380> (5660) the book <975>, he found <2147> (5627) the place <5117> where <3757> it was <2258> (5713) written <1125> (5772),
- 18 The Spirit <4151> of the Lord <2962> *is* upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <859> to the captives <164>, and <2532> recovering of sight <309> to the blind <5185>, to set <649> (5658) at <1722> liberty <859> them that are bruised <2352> (5772),
- 19 To preach <2784> (5658) the acceptable <1184> year <1763> of the Lord <2962>.
- 20 And <2532> he closed <4428> (5660) the book <975>, and he gave *it* again <591> (5631) to the minister <5257>, and sat down <2523> (5656). And <2532> the eyes <3788> of all them <3956> that were <2258> (5713) in <1722> the synagogue <4864> were fastened <816> (5723) on him <846>.
- 21 And <1161> he began <756> (5662) to say <3004> (5721) unto <4314> them <846>, This <3754> day <4594> is <4137> <0> this <3778> scripture <1124>

Luke 4

- fulfilled <4137> (5769) in <1722> your <5216> ears <3775>.
- 22 And <2532> all <3956> bare <3140> <0> him <846> witness <3140> (5707), and <2532> wondered <2296> (5707) at <1909> the gracious <5485> words <3056> which <3588> proceeded <1607> (5740) (5734) out of <1537> his <846> mouth <4750>. And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Joseph's <2501> son <5207>?
- 23 And <2532> he said <2036> (5627) unto <4314> them <846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) thyself <4572>: whatsoever <3745> we have heard <191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> country <3968>.
- 24 And <1161> he said <2036> (5627), Verily <281> I say <3004> (5719) unto you <5213>, <3754> No <3762> prophet <4396> is <2076> (5748) accepted <1184> in <1722> his own <846> country <3968>.
- 25 But <1161> I tell <3004> (5719) you <5213> of <1909> a truth <225>, many <4183> widows <5503> were <2258> (5713) in <1722> Israel <2474> in <1722> the days <2250> of Elias <2243>, when <3753> the heaven <3772> was shut up <2808> (5681) <1909> three <5140> years <2094> and <2532> six <1803> months <3376>, when <5613> great <3173> famine <3042> was <1096> (5633) throughout <1909> all <3956> the land <1093>;
- 26 But <2532> unto <4314> none <3762> of them <846> was <3992> <0> Elias <2243> sent <3992> (5681), save <1508> unto <1519> Sarepta <4558>, *a city* of Sidon <4605>, unto <4314> a woman <1135> *that was* a widow <5503>.
- 27 And <2532> many <4183> lepers <3015> were <2258> (5713) in <1722> Israel <2474> in the time <1909> of Eliseus <1666> the prophet <4396>; and <2532> none <3762> of them <846> was cleansed <2511> (5681), saving <1508> Naaman <3497> the Syrian <4948>.
- 28 And <2532> all they <3956> in <1722> the synagogue <4864>, when they heard <191> (5723) these things <5023>, were filled <4130> (5681) with wrath <2372>,
- 29 And <2532> rose up <450> (5631), and thrust <1544> (5627) him <846> out of <1854> the city <4172>, and <2532> led <71> (5627) him <846> unto <2193> the brow <3790> of the hill <3735> whereon <1909> <3739> their <846> city <4172> was built <3618> (5718), that <1519> they might cast <2630> <0> him <846> down headlong <2630> (5658).
- 30 But <1161> he <846> passing <1330> (5631) through <1223> the midst <3319> of them <846> went his way <4198> (5711),
- 31 And <2532> came down <2718> (5627) to <1519> Capernaum <2584>, a city <4172> of Galilee <1056>, and <2532> taught <1321> (5723) them <846> <2258>

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- (5713) on <1722> the sabbath days <4521>.
- 32 And <2532> they were astonished <1605> (5712) at <1909> his <846> doctrine <1322>: for <3754> his <846> word <3056> was <2258> (5713) with <1722> power <1849>.
- 33 And <2532> in <1722> the synagogue <4864> there was <2258> (5713) a man <444>, which had <2192> (5723) a spirit <4151> of an unclean <169> devil <1140>, and <2532> cried out <349> (5656) with a loud <3173> voice <5456>,
- 34 Saying <3004> (5723), Let *us* alone <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> *thou* Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748); the Holy One <40> of God <2316>.
- 35 And <2532> Jesus <2424> rebuked <2008> (5656) him <846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <846>. And <2532> when the devil <1140> had thrown <4496> (5660) him <846> in <1519> the midst <3319>, he came <1831> (5627) out of <575> him <846>, and hurt <984> (5660) him <846> not <3367>.
- 36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <240>, saying <3004> (5723), What <5101> a word <3056> *is* this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <169> spirits <4151>, and <2532> they come out <1831> (5736).
- 37 And <2532> the fame <2279> of <4012> him <846> went out <1607> (5711) into <1519> every <3956> place <5117> of the country round about <4066>.
- 38 And <1161> he arose <450> (5631) out of <1537> the synagogue <4864>, and entered <1525> (5627) into <1519> Simon's <4613> house <3614>. And <1161> Simon's <4613> wife's mother <3994> was <2258> (5713) taken with <4912> (5746) a great <3173> fever <4446>; and <2532> they besought <2065> (5656) him <846> for <4012> her <846>.
- 39 And <2532> he stood <2186> (5631) over <1883> her <846>, and rebuked <2008> (5656) the fever <4446>; and <2532> it left <863> (5656) her <846>: and immediately <3916> she arose <450> (5631) and <1161> ministered <1247> (5707) unto them <846>.
- 40 Now <1161> when the sun <2246> was setting <1416> (5723), all <3956> they that <3745> had <2192> (5707) any sick <770> (5723) with divers <4164> diseases <3554> brought <71> (5627) them <846> unto <4314> him <846>; and <1161> he laid <2007> <0> his hands <5495> on <2007> (5631) every <1538> one <1520> of them <846>, and healed <2323> (5656) them <846>.
- 41 And <1161> devils <1140> also <2532> came <1831> (5711) out of <575> many

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<4183>, crying out <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) *them* suffered <1439> (5707) them <846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <846> was <1511> (5750) Christ <5547>.

- 42 And <1161> when it was <1096> (5637) day <2250>, he departed <1831> (5631) and went <4198> (5675) into <1519> a desert <2048> place <5117>: and <2532> the people <3793> sought <2212> (5707) him <846>, and <2532> came <2064> (5627) unto <2193> him <846>, and <2532> stayed <2722> (5707) him <846>, that he should not <3361> depart <4198> (5738) from <575> them <846>.
- 43 And <1161> he said <2036> (5627) unto <4314> them <846>, <3754> I <3165> must <1163> (5748) preach <2097> (5670) the kingdom <932> of God <2316> to other <2087> cities <4172> also <2532>: for <3754> therefore <1519> <5124> am I sent <649> (5769).
- 44 And <2532> he preached <2258> (5713) <2784> (5723) in <1722> the synagogues <4864> of Galilee <1056>.

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- 1 And <1161> it came to pass <1096> (5633), that, as <1722> the people <3793> pressed upon <1945> (5738) him <846> to hear <191> (5721) the word <3056> of God <2316>, <2532> he <846> stood <2258> (5713) <2476> (5761) by <3844> the lake <3041> of Gennesaret <1082>.
- 2 And <2532> saw <1492> (5627) two <1417> ships <4143> standing <2476> (5761) by <3844> the lake <3041>: but <1161> the fishermen <231> were gone <576> (5631) out of <575> them <846>, and were washing <637> (5656) *their* nets <1350>.
- 3 And <1161> he entered <1684> (5631) into <1519> one <1520> of the ships <4143>, which <3739> was <2258> (5713) Simon's <4613>, and prayed <2065> (5656) him <846> that he would thrust out <1877> (5629) a little <3641> from <575> the land <1093>. And <2532> he sat down <2523> (5660), and taught <1321> (5707) the people <3793> out of <1537> the ship <4143>.
- 4 Now <1161> when <5613> he had left <3973> (5668) speaking <2980> (5723), he said <2036> (5627) unto <4314> Simon <4613>, Launch out <1877> (5628) into <1519> the deep <899>, and <2532> let down <5465> (5657) your <5216> nets <1350> for <1519> a draught <61>.
- 5 And <2532> Simon <4613> answering <611> (5679) said <2036> (5627) unto him <846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the

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- night <3571>, and have taken <2983> (5627) nothing <3762>: nevertheless <1161> at <1909> thy <4675> word <4487> I will let down <5465> (5692) the net <1350>.
- 6 And <2532> when they had <4160> <0> this <5124> done <4160> (5660), they inclosed <4788> (5656) a great <4183> multitude <4128> of fishes <2486>: and <1161> their <846> net <1350> brake <1284> (5712).
- 7 And <2532> they beckoned <2656> (5656) unto *their* partners <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they should come <2064> (5631) and help <4815> (5641) them <846>. And <2532> they came <2064> (5627), and <2532> filled <4130> (5656) both <297> the ships <4143>, so <5620> that they <846> began to sink <1036> (5745).
- 8 When <1161> Simon <4613> Peter <4074> saw <1492> (5631) *it*, he fell down at <4363> (5627) Jesus <2424>' knees <1119>, saying <3004> (5723), Depart <1831> (5628) from <575> me <1700>; for <3754> I am <1510> (5748) a sinful <268> man <435>, O Lord <2962>.
- 9 For <1063> he <846> was astonished <4023> (5627) <2285>, and <2532> all <3956> that were <4862> with him <846>, at <1909> the draught <61> of the fishes <2486> which <3739> they had taken <4815> (5627):
- 10 And <1161> so <3668> *was* also <2532> James <2385>, and <2532> John <2491>, the sons <5207> of Zebedee <2199>, which <3739> were <2258> (5713) partners <2844> with Simon <4613>. And <2532> Jesus <2424> said <2036> (5627) unto <4314> Simon <4613>, Fear <5399> (5732) (5737) not <3361>; from <575> henceforth <3568> thou shalt <2071> (5704) catch <2221> (5723) men <444>.
- 11 And <2532> when they had brought <2609> (5631) their ships <4143> to <1909> land <1093>, they forsook <863> (5631) all <537>, and followed <190> (5656) him <846>.
- 12 And <2532> it came to pass <1096> (5633), when he <846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <435> full <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> *his* face <4383>, and besought <1189> (5681) him <846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
- 13 And <2532> he put forth <1614> (5660) *his* hand <5495>, and touched <680> (5662) him <846>, saying <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> immediately <2112> the leprosy <3014> departed <565> (5627) from <575> him <846>.
- 14 And <2532> he <846> charged <3853> (5656) him <846> to tell <2036> (5629) no

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man <3367>: but <235> go <565> (5631), and shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512>, according as <2531> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <846>.

15 But <1161> so much the more <3123> went there <1330> <0> a fame <3056> abroad <1330> (5711) of <4012> him <846>: and <2532> great <4183> multitudes <3793> came together <4905> (5711) to hear <191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <846> of <575> their <846> infirmities <769>.

16 And <1161> he withdrew <2258> (5713) <5298> (5723) himself <846> into <1722> the wilderness <2048>, and <2532> prayed <4336> (5740).

17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) *present* to <1519> heal <2390> (5738) them <846>.

18 And <2532>, behold <2400> (5628), men <435> brought <5342> (5723) in <1909> a bed <2825> a man <444> which <3739> was <2258> (5713) taken with a palsy <3886> (5772): and <2532> they sought <2212> (5707) *means* to bring <1533> <0> him <846> in <1533> (5629), and <2532> to lay <5087> (5629) *him* before <1799> him <846>.

19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> *way* they might bring <1533> <0> him <846> in <1533> (5632) because <1223> of the multitude <3793>, they went <305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <846> down <2524> (5656) through <1223> the tiling <2766> with <4862> *his* couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

20 And <2532> when he saw <1492> (5631) their <846> faith <4102>, he said <2036> (5627) unto him <846>, Man <444>, thy <4675> sins <266> are forgiven <863> (5769) thee <4671>.

21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <988>? Who <5101> can <1410> (5736) forgive <863> (5721) sins <266>, but <1508> God <2316> alone <3441>?

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- 22 But <1161> when Jesus <2424> perceived <1921> (5631) their <846> thoughts <1261>, he answering <611> (5679) said <2036> (5627) unto <4314> them <846>, What <5101> reason ye <1260> (5736) in <1722> your <5216> hearts <2588>?
- 23 Whether <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy <4675> sins <266> be forgiven <863> (5769) thee <4671>; or <2228> to say <2036> (5629), Rise up <1453> (5669) and <2532> walk <4043> (5720)?
- 24 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <444> hath <2192> (5719) power <1849> upon <1909> earth <1093> to forgive <863> (5721) sins <266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772),) I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.
- 25 And <2532> immediately <3916> he rose up <450> (5631) before <1799> them <846>, and took up <142> (5660) that whereon <1909> <3739> he lay <2621> (5711), and departed <565> (5627) to <1519> his own <846> house <3624>, glorifying <1392> (5723) God <2316>.
- 26 And <2532> they were <2983> (5627) all <537> amazed <1611>, and <2532> they glorified <1392> (5707) God <2316>, and <2532> were filled <4130> (5681) with fear <5401>, saying <3004> (5723), <3754> We have seen <1492> (5627) strange things <3861> to day <4594>.
- 27 And <2532> after <3326> these things <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a publican <5057>, named <3686> Levi <3018>, sitting <2521> (5740) at <1909> the receipt of custom <5058>; and <2532> he said <2036> (5627) unto him <846>, Follow <190> (5720) me <3427>.
- 28 And <2532> he left <2641> (5631) all <537>, rose up <450> (5631), and followed <190> (5656) him <846>.
- 29 And <2532> Levi <3018> made <4160> (5656) him <846> a great <3173> feast <1403> in <1722> his own <846> house <3614>; and <2532> there was <2258> (5713) a great <4183> company <3793> of publicans <5057> and <2532> of others <243> that <3739> sat down <2258> (5713) <2621> (5740) with <3326> them <846>.
- 30 But <2532> their <846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <846> disciples <3101>, saying <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> publicans <5057> and <2532> sinners <268>?
- 31 And <2532> Jesus <2424> answering <611> (5679) said <2036> (5627) unto <4314> them <846>, They that are whole <5198> (5723) need <5532> <2192> (5719) not <3756> a physician <2395>; but <235> they that are <2192> (5723)

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sick <2560>.

- 32 I came <2064> (5754) not <3756> to call <2564> (5658) the righteous <1342>, but <235> sinners <268> to <1519> repentance <3341>.
- 33 And <1161> they said <2036> (5627) unto <4314> him <846>, Why <1302> do <3522> <0> the disciples <3101> of John <2491> fast <3522> (5719) often <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> likewise <3668> *the disciples* <3588> of the Pharisees <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?
- 34 And <1161> he said <2036> (5627) unto <4314> them <846>, <3361> Can ye <1410> (5736) make <4160> (5658) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <3739> <1722> the bridegroom <3566> is <2076> (5748) with <3326> them <846>?
- 35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be taken away <522> (5686) from <575> them <846>, and then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.
- 36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was *taken* out of <575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.
- 37 And <2532> no man <3762> putteth <906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <779>; else <1490> the new <3501> wine <3631> will burst <4486> (5692) the bottles <779>, and <2532> <846> be spilled <1632> (5701), and <2532> the bottles <779> shall perish <622> (5698).
- 38 But <235> new <3501> wine <3631> must be put <992> into <1519> new <2537> bottles <779>; and <2532> both <297> are preserved <4933> (5743).
- 39 No man <3762> also <2532> having drunk <4095> (5631) old <3820> *wine* straightway <2112> desireth <2309> (5719) new <3501>: for <1063> he saith <3004> (5719), The old <3820> is <2076> (5748) better <5543>.

Luke 6

- 1 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> sabbath <4521> after the first <1207>, that he <846> went <1279> (5738) through <1223> the corn fields <4702>; and <2532> his <846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068>

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- (5707), rubbing <5597> (5723) *them* in *their* hands <5495>.
- 2 And <1161> certain <5100> of the Pharisees <5330> said <2036> (5627) unto them <846>, Why <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) on <1722> the sabbath days <4521>?
 - 3 And <2532> Jesus <2424> answering <611> (5679) them <4314> <846> said <2036> (5627), Have ye <314> <0> not <3761> <0> read <314> (5627) so much as <3761> this <5124>, what <3739> David <1138> did <4160> (5656), when <3698> himself <846> was an hungred <3983> (5656), and <2532> they which <3588> were <5607> (5752) with <3326> him <846>;
 - 4 How <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did take <2983> (5627) and <2532> eat <5315> (5627) the shewbread <740> <4286>, and <2532> gave <1325> (5656) also <2532> to them that were with <3326> him <846>; which <3739> it is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409> alone <3441>?
 - 5 And <2532> he said <3004> (5707) unto them <846>, That <3754> the Son <5207> of man <444> is <2076> (5748) Lord <2962> also <2532> of the sabbath <4521>.
 - 6 And <1161> it came to pass <1096> (5633) also <2532> on <1722> another <2087> sabbath <4521>, that he <846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <444> whose <2532> <846> right <1188> hand <5495> was <2258> (5713) withered <3584>.
 - 7 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <846>, whether <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5627) an accusation <2724> against him <846>.
 - 8 But <1161> he <846> knew <1492> (5715) their <846> thoughts <1261>, and <2532> said <2036> (5627) to the man <444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand forth <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <450> (5631) and stood forth <2476> (5627).
 - 9 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it lawful <1832> (5748) on the sabbath days <4521> to do good <15> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <622> (5658) *it*?
 - 10 And <2532> looking round about upon <4017> (5671) them <846> all <3956>, he said <2036> (5627) unto the man <444>, Stretch forth <1614> (5657) thy

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<4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <846> hand <5495> was restored <600> (5681) whole <5199> as <5613> the other <243>.

- 11 And <1161> they <846> were filled <4130> (5681) with madness <454>; and <2532> communed <1255> (5707) one with another <4314> <240> what <5101> <302> they might do <4160> (5659) to Jesus <2424>.
- 12 And <1161> it came to pass <1096> (5633) in <1722> those <5025> days <2250>, that he went out <1831> (5627) into <1519> a mountain <3735> to pray <4336> (5664), and <2532> continued all night <1273> (5723) <2258> (5713) in <1722> prayer <4335> to God <2316>.
- 13 And <2532> when <3753> it was <1096> (5633) day <2250>, he called <4377> (5656) *unto him* his <846> disciples <3101>: and <2532> of <575> them <846> he chose <1586> (5671) twelve <1427>, whom <3739> also <2532> he named <3687> (5656) apostles <652>;
- 14 Simon <4613>, (whom <3739> he also <2532> named <3687> (5656) Peter <4074>,) and <2532> Andrew <406> his <846> brother <80>, James <2385> and <2532> John <2491>, Philip <5376> and <2532> Bartholomew <918>,
- 15 Matthew <3156> and <2532> Thomas <2381>, James <2385> the <3588> *son* of Alphaeus <256>, and <2532> Simon <4613> called <2564> (5746) Zelotes <2208>,
- 16 And Judas <2455> *the brother* of James <2385>, and <2532> Judas <2455> Iscariot <2469>, which <3739> also <2532> was <1096> (5633) the traitor <4273>.
- 17 And <2532> he came down <2597> (5631) with <3326> them <846>, and stood <2476> (5627) in <1909> the plain <3977> <5117>, and <2532> the company <3793> of his <846> disciples <3101>, and <2532> a great <4183> multitude <4128> of people <2992> out of <575> all <3956> Judaea <2449> and <2532> Jerusalem <2419>, and <2532> from the sea coast <3882> of Tyre <5184> and <2532> Sidon <4605>, which <3739> came <2064> (5627) to hear <191> (5658) him <846>, and <2532> to be healed <2390> (5683) of <575> their <846> diseases <3554>;
- 18 And <2532> they that were vexed <3791> (5746) with <5259> unclean <169> spirits <4151>: and <2532> they were healed <2323> (5712).
- 19 And <2532> the whole <3956> multitude <3793> sought <2212> (5707) to touch <680> (5733) him <846>: for <3754> there went <1831> (5711) virtue <1411> out <3844> of him <846>, and <2532> healed <2390> (5711) *them* all <3956>.
- 20 And <2532> he <846> lifted up <1869> (5660) his <846> eyes <3788> on <1519> his <846> disciples <3101>, and said <3004> (5707), Blessed <3107> *be ye* poor

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- <4434>: for <3754> yours <5212> is <2076> (5748) the kingdom <932> of God <2316>.
- 21 Blessed <3107> *are ye* that hunger <3983> (5723) now <3568>: for <3754> ye shall be filled <5526> (5701). Blessed <3107> *are ye* that weep <2799> (5723) now <3568>: for <3754> ye shall laugh <1070> (5692).
- 22 Blessed <3107> are ye <2075> (5748), when <3752> men <444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall separate <873> (5661) you <5209> *from their company*, and <2532> shall reproach <3679> (5661) *you*, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <444> sake <1752>.
- 23 Rejoice ye <5463> (5720) in <1722> that <1565> day <2250>, and <2532> leap for joy <4640> (5657): for <1063>, behold <2400> (5628), your <5216> reward <3408> *is* great <4183> in <1722> heaven <3772>: for <1063> in <2596> the like manner <5024> did <4160> (5707) their <846> fathers <3962> unto the prophets <4396>.
- 24 But <4133> woe <3759> unto you <5213> that are rich <4145>! for <3754> ye have received <568> (5719) your <5216> consolation <3874>.
- 25 Woe <3759> unto you <5213> that are full <1705> (5772)! for <3754> ye shall hunger <3983> (5692). Woe <3759> unto you <5213> that laugh <1070> (5723) now <3568>! for <3754> ye shall mourn <3996> (5692) and <2532> weep <2799> (5692).
- 26 Woe <3759> unto you <5213>, when <3752> all <3956> men <444> shall speak <2036> (5632) well <2573> of you <5209>! for <1063> so <5024> <2596> did <4160> (5707) their <846> fathers <3962> to the false prophets <5578>.
- 27 But <235> I say <3004> (5719) unto you <5213> which <3588> hear <191> (5723), Love <25> (5720) your <5216> enemies <2190>, do <4160> (5720) good <2573> to them which <3588> hate <3404> (5723) you <5209>.
- 28 Bless <2127> (5720) them that curse <2672> (5740) you <5213>, and <2532> pray <4336> (5737) for <5228> them which despitefully use <1908> (5723) you <5209>.
- 29 And unto him that smiteth <5180> (5723) thee <4571> on <1909> the *one* cheek <4600> offer <3930> (5720) also <2532> the other <243>; and <2532> him <575> that taketh away <142> (5723) thy <4675> cloke <2440> forbid <2967> (5661) not <3361> *to take thy* coat <5509> also <2532>.
- 30 <1161> Give <1325> (5720) to every man <3956> that asketh <154> (5723) of thee <4571>; and <2532> of <575> him that taketh away <142> (5723) thy goods <4674> ask <523> <0> *them* not <3361> again <523> (5720).
- 31 And <2532> as <2531> ye would <2309> (5719) that <2443> men <444> should

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- do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> also <2532> to them <846> likewise <3668>.
- 32 For <2532> if <1487> ye love <25> (5719) them which love <25> (5723) you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <268> also <2532> love <25> (5723) those that love <25> (5719) them <846>.
- 33 And <2532> if <1437> ye do good <15> (5725) to them which do good <15> (5723) to you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <268> also do <4160> (5719) even <2532> the same <846>.
- 34 And <2532> if <1437> ye lend <1155> (5725) *to them* of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <268> also <2532> lend <1155> (5719) to sinners <268>, to <2443> receive <618> <0> as much <2470> again <618> (5632).
- 35 But <4133> love ye <25> (5720) your <5216> enemies <2190>, and <2532> do good <15> (5720), and <2532> lend <1155> (5720), hoping <560> <0> for nothing <3367> again <560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <846> is <2076> (5748) kind <5543> unto <1909> the unthankful <884> and <2532> *to* the evil <4190>.
- 36 Be ye <1096> (5737) therefore <3767> merciful <3629>, as <2531> your <5216> Father <3962> also <2532> is <2076> (5748) merciful <3629>.
- 37 <2532> Judge <2919> (5720) not <3361>, and <2532> ye shall <2919> <0> not <3364> be judged <2919> (5686): condemn <2613> (5720) not <3361>, and <2532> ye shall <2613> <0> not <3364> be condemned <2613> (5686): forgive <630> (5720), and <2532> ye shall be forgiven <630> (5701):
- 38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; good <2570> measure <3358>, pressed down <4085> (5772), and <2532> shaken together <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <488> <0> to you <5213> again <488> (5701).
- 39 And <1161> he spake <2036> (5627) a parable <3850> unto them <846>, <3385> Can <1410> (5736) the blind <5185> lead <3594> (5721) the blind <5185>? shall they <297> <0> not <3780> both <297> fall <4098> (5699) into <1519> the ditch <999>?
- 40 The disciple <3101> is <2076> (5748) not <3756> above <5228> his <846> master

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- <1320>: but <1161> every one <3956> that is perfect <2675> (5772) shall be <2071> (5704) as <5613> his <846> master <1320>.
- 41 And <1161> why <5101> beholdest thou <991> (5719) the mote <2595> that is in <1722> thy <4675> brother's <80> eye <3788>, but <1161> perceivest <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <2398> eye <3788>?
- 42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <80>, Brother <80>, let me <863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <991> <0> thyself <846> beholdest <991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <80> eye <3788>.
- 43 For <1063> a good <2570> tree <1186> bringeth <2076> (5748) <4160> <0> not <3756> forth <4160> (5723) corrupt <4550> fruit <2590>; neither <3761> doth <4160> <0> a corrupt <4550> tree <1186> bring forth <4160> (5723) good <2570> fruit <2590>.
- 44 For <1063> every <1538> tree <1186> is known <1097> (5743) by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <173> men do not <3756> gather <4816> (5719) figs <4810>, nor <3761> of <1537> a bramble bush <942> gather they <5166> (5719) grapes <4718>.
- 45 A good <18> man <444> out of <1537> the good <18> treasure <2344> of his <846> heart <2588> bringeth forth <4393> (5719) that which is good <18>; and <2532> an evil <4190> man <444> out of <1537> the evil <4190> treasure <2344> of his <846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <846> mouth <4750> speaketh <2980> (5719).
- 46 And <1161> why <5101> call ye <2564> (5719) me <3165>, Lord <2962>, Lord <2962>, and <2532> do <4160> (5719) not <3756> the things which <3739> I say <3004> (5719)?
- 47 Whosoever <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <191> (5723) my <3450> sayings <3056>, and <2532> doeth <4160> (5723) them <846>, I will shew <5263> (5692) you <5213> to whom <5101> he is <2076> (5748) like <3664>:
- 48 He is <2076> (5748) like <3664> a man <444> which <3739> built <3618> (5723) an house <3614>, and <2532> digged <4626> (5656) deep <900> (5656), and

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<2532> laid <5087> (5656) the foundation <2310> on <1909> a rock <4073>: and <1161> when the flood <4132> arose <1096> (5637), the stream <4215> beat vehemently <4366> (5656) upon that <1565> house <3614>, and <2532> could <2480> (5656) not <3756> shake <4531> (5658) it <846>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.

- 49 But <1161> he that heareth <191> (5660), and <2532> doeth <4160> (5660) not <3361>, is <2076> (5748) like <3664> a man <444> that without <5565> a foundation <2310> built <3618> (5660) an house <3614> upon <1909> the earth <1093>; against <4366> <0> which <3739> the stream <4215> did beat vehemently <4366> (5656), and <2532> immediately <2112> it fell <4098> (5627); and <2532> the ruin <4485> of that <1565> house <3614> was <1096> (5633) great <3173>.

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- 1 Now <1161> when <1893> he had ended <4137> (5656) all <3956> his <846> sayings <4487> in <1519> the audience <189> of the people <2992>, he entered <1525> (5627) into <1519> Capernaum <2584>.
- 2 And <1161> a certain <5100> centurion's <1543> servant <1401>, who <3739> was <2258> (5713) dear <1784> unto him <846>, was <2192> (5723) sick <2560>, and ready <3195> (5707) to die <5053> (5721).
- 3 And <1161> when he heard <191> (5660) of <4012> Jesus <2424>, he sent <649> (5656) unto <4314> him <846> the elders <4245> of the Jews <2453>, beseeching <2065> (5723) him <846> that <3704> he would come <2064> (5631) and heal <1295> (5661) his <846> servant <1401>.
- 4 And <1161> when they came <3854> (5637) to <4314> Jesus <2424>, they besought <3870> (5707) him <846> instantly <4709>, saying <3004> (5723), That <3754> he was <2076> (5748) worthy <514> for whom <3739> he should do <3930> (5692) this <5124>:
- 5 For <1063> he loveth <25> (5719) our <2257> nation <1484>, and <2532> he <846> hath built <3618> (5656) us <2254> a synagogue <4864>.
- 6 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <846>. And <1161> when he <846> was <568> (5723) now <2235> not <3756> far <3112> from <575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <846>, saying <3004> (5723) unto him <846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:

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- 7 Wherefore <1352> neither <3761> thought I <515> <0> myself <1683> worthy <515> (5656) to come <2064> (5629) unto <4314> thee <4571>: but <235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).
- 8 For <1063> I <1473> also <2532> am <1510> (5748) a man <444> set <5021> (5746) under <5259> authority <1849>, having <2192> (5723) under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) *it*.
- 9 When <1161> Jesus <2424> heard <191> (5660) these things <5023>, he marvelled <2296> (5656) at him <846>, and <2532> turned him about <4762> (5651), and said <2036> (5627) unto the people <3793> that followed <190> (5723) him <846>, I say <3004> (5719) unto you <5213>, I have not found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.
- 10 And <2532> they that were sent <3992> (5685), returning <5290> (5660) to <1519> the house <3624>, found <2147> (5627) the servant <1401> whole <5198> (5723) that had been sick <770> (5723).
- 11 And <2532> it came to pass <1096> (5633) <1722> the day after <1836>, that he went <4198> (5711) into <1519> a city <4172> called <2564> (5746) Nain <3484>; and <2532> many <2425> of his <846> disciples <3101> went with <4848> (5711) him <846>, and <2532> much <4183> people <3793>.
- 12 Now <1161> when <5613> he came nigh <1448> (5656) to the gate <4439> of the city <4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried out <1580> (5712), the only <3439> son <5207> of his <846> mother <3384>, and <2532> she <846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258> (5713) with <4862> her <846>.
- 13 And <2532> when the Lord <2962> saw <1492> (5631) her <846>, he had compassion <4697> (5675) on <1909> her <846>, and <2532> said <2036> (5627) unto her <846>, Weep <2799> (5720) not <3361>.
- 14 And <2532> he came <4334> (5631) and touched <680> (5662) the bier <4673>: and <1161> they that bare <941> (5723) *him* stood still <2476> (5627). And <2532> he said <2036> (5627), Young man <3495>, I say <3004> (5719) unto thee <4671>, Arise <1453> (5682).
- 15 And <2532> he that was dead <3498> sat up <339> (5656), and <2532> began

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- <756> (5662) to speak <2980> (5721). And <2532> he delivered <1325> (5656) him <846> to his <846> mother <3384>.
- 16 And <1161> there came <2983> (5627) a fear <5401> on all <537>: and <2532> they glorified <1392> (5707) God <2316>, saying <3004> (5723), That <3754> a great <3173> prophet <4396> is risen up <1453> (5769) among <1722> us <2254>; and <2532>, That <3754> God <2316> hath visited <1980> (5662) his <846> people <2992>.
- 17 And <2532> this <3778> rumour <3056> of <4012> him <846> went forth <1831> (5627) throughout <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956> the region round about <4066>.
- 18 And <2532> the disciples <3101> of John <2491> shewed <518> (5656) him <846> of <4012> all <3956> these things <5130>.
- 19 And <2532> John <2491> calling <4341> (5666) *unto him* two <1417> <5100> of his <846> disciples <3101> sent <3992> (5656) *them* to <4314> Jesus <2424>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <243>?
- 20 When <1161> the men <435> were come <3854> (5637) unto <4314> him <846>, they said <2036> (5627), John <2491> Baptist <910> hath sent <649> (5758) us <2248> unto <4314> thee <4571>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <243>?
- 21 And <1161> in <1722> that same <846> hour <5610> he cured <2323> (5656) many <4183> of <575> *their* infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> *that were* blind <5185> he gave <5483> (5662) sight <991> (5721).
- 22 Then <2532> Jesus <2424> answering <611> (5679) said <2036> (5627) unto them <846>, Go your way <4198> (5679), and tell <518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <191> (5656); how <3754> that the blind <5185> see <308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).
- 23 And <2532> blessed <3107> is <2076> (5748) *he*, whosoever <3739> shall <4624> <0> not <3362> be offended <4624> (5686) in <1722> me <1698>.
- 24 And <1161> when the messengers <32> of John <2491> were departed <565> (5631), he began <756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> John <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed

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- <2563> shaken <4531> (5746) with <5259> the wind <417>?
- 25 But <235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A man <444> clothed <294> (5772) in <1722> soft <3120> raiment <2440>? Behold <2400> (5628), they which are <1722> gorgeously <1741> apparelled <2441>, and <2532> live <5225> (5723) delicately <5172>, are <1526> (5748) in <1722> kings' courts <933>.
- 26 But <235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A prophet <4396>? Yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> much more <4055> than a prophet <4396>.
- 27 This <3778> is <2076> (5748) *he*, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <649> (5719) my <3450> messenger <32> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.
- 28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <910>: but <1161> he that is least <3398> in <1722> the kingdom <932> of God <2316> is <2076> (5748) greater than <3187> he <846>.
- 29 And <2532> all <3956> the people <2992> that heard <191> (5660) *him*, and <2532> the publicans <5057>, justified <1344> (5656) God <2316>, being baptized <907> (5685) with the baptism <908> of John <2491>.
- 30 But <1161> the Pharisees <5330> and <2532> lawyers <3544> rejected <114> (5656) the counsel <1012> of God <2316> against <1519> themselves <1438>, being <907> <0> not <3361> baptized <907> (5685) of <5259> him <846>.
- 31 And <1161> the Lord <2962> said <2036> (5627), Whereunto <5101> then <3767> shall I liken <3666> (5692) the men <444> of this <5026> generation <1074>? and <2532> to what <5101> are they <1526> (5748) like <3664>?
- 32 They are <1526> (5748) like <3664> unto children <3813> sitting <2521> (5740) in <1722> the marketplace <58>, and <2532> calling <4377> (5719) (5723) one to another <240>, and <2532> saying <3004> (5719) (5723), We have piped <832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).
- 33 For <1063> John <2491> the Baptist <910> came <2064> (5754) neither <3383> eating <2068> (5723) bread <740> nor <3383> drinking <4095> (5723) wine <3631>; and <2532> ye say <3004> (5719), He hath <2192> (5719) a devil <1140>.
- 34 The Son <5207> of man <444> is come <2064> (5754) eating <2068> (5723) and

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- <2532> drinking <4095> (5723); and <2532> ye say <3004> (5719), Behold <2400> (5628) a gluttonous <5314> man <444>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners <268>!
- 35 But <2532> wisdom <4678> is justified <1344> (5681) of <575> all <3956> her <846> children <5043>.
- 36 And <1161> one <5100> of the Pharisees <5330> desired <2065> (5707) him <846> that <2443> he would eat <5315> (5632) with <3326> him <846>. And <2532> he went <1525> (5631) into <1519> the Pharisee's <5330> house <3614>, and sat down to meat <347> (5681).
- 37 And <2532>, behold <2400> (5628), a woman <1135> in <1722> the city <4172>, which <3748> was <2258> (5713) a sinner <268>, when she knew <1921> (5631) that <3754> *Jesus* sat at meat <345> (5736) in <1722> the Pharisee's <5330> house <3614>, brought <2865> (5660) an alabaster box <211> of ointment <3464>.
- 38 And <2532> stood <2476> (5631) at <3844> his <846> feet <4228> behind <3694> *him* weeping <2799> (5723), and began <756> (5662) to wash <1026> (5721) his <846> feet <4228> with tears <1144>, and <2532> did wipe <1591> (5707) *them* with the hairs <2359> of her <846> head <2776>, and <2532> kissed <2705> (5707) his <846> feet <4228>, and <2532> anointed <218> (5707) *them* with the ointment <3464>.
- 39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <846> saw <1492> (5631) *it*, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> *this is* that <3748> toucheth <680> (5731) him <846>: for <3754> she is <2076> (5748) a sinner <268>.
- 40 And <2532> Jesus <2424> answering <611> (5679) said <2036> (5627) unto <4314> him <846>, Simon <4613>, I have <2192> (5719) somewhat <5100> to say <2036> (5629) unto thee <4671>. And <1161> he saith <5346> (5748), Master <1320>, say on <2036> (5628).
- 41 There was <2258> (5713) a certain <5100> creditor <1157> which had two <1417> debtors <5533>: the one <1520> owed <3784> (5707) five hundred <4001> pence <1220>, and <1161> the other <2087> fifty <4004>.
- 42 And <1161> when they <846> had <2192> (5723) nothing <3361> to pay <591> (5629), he frankly forgave <5483> (5662) them both <297>. Tell me <2036> (5628) therefore <3767>, which <5101> of them <846> will love <25> (5692) him <846> most <4119>?

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- 43 Simon <4613> answered <611> (5679) and <1161> said <2036> (5627), I suppose <5274> (5719) that <3754> *he*, to whom <3739> he forgave <5483> (5662) most <4119>. And <1161> he said <2036> (5627) unto him <846>, Thou hast <2919> <0> rightly <3723> judged <2919> (5656).
- 44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, Seest thou <991> (5719) this <5026> woman <1135>? I entered <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) *them* with the hairs <2359> of her <846> head <2776>.
- 45 Thou gavest <1325> (5656) me <3427> no <3756> kiss <5370>: but <1161> this woman <3778> (5625) <846> since <575> the time <3739> I came in <1525> (5627) hath <1257> <0> not <3756> ceased <1257> (5627) to kiss <2705> (5723) my <3450> feet <4228>.
- 46 My <3450> head <2776> with oil <1637> thou didst <218> <0> not <3756> anoint <218> (5656): but <1161> this woman <3778> (5625) <846> hath anointed <218> (5656) my <3450> feet <4228> with ointment <3464>.
- 47 Wherefore <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <846> sins <266>, which <3588> are many <4183>, are forgiven <863> (5769); for <3754> she loved <25> (5656) much <4183>: but <1161> to whom <3739> little <3641> is forgiven <863> (5743), *the same* loveth <25> (5719) little <3641>.
- 48 And <1161> he said <2036> (5627) unto her <846>, Thy <4675> sins <266> are forgiven <863> (5769).
- 49 And <2532> they that sat at meat with him <4873> (5740) began <756> (5662) to say <3004> (5721) within <1722> themselves <1438>, Who <5101> is <2076> (5748) this <3778> that <3739> forgiveth <863> (5719) sins <266> also <2532>?
- 50 And <1161> he said <2036> (5627) to <4314> the woman <1135>, Thy <4675> faith <4102> hath saved <4982> (5758) thee <4571>; go <4198> (5737) in <1519> peace <1515>.

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- 1 And <2532> it came to pass <1096> (5633) afterward <1722> <2517>, that <2532> he <846> went <1353> (5707) throughout every <2596> city <4172> and <2532> village <2968>, preaching <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <932> of God <2316>: and <2532> the twelve <1427> *were* with <4862> him <846>,

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- 2 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <575> evil <4190> spirits <4151> and <2532> infirmities <769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <575> whom <3739> went <1831> (5715) seven <2033> devils <1140>,
- 3 And <2532> Joanna <2489> the wife <1135> of Chuza <5529> Herod's <2264> steward <2012>, and <2532> Susanna <4677>, and <2532> many <4183> others <2087>, which <3748> ministered <1247> (5707) unto him <846> of <575> their <846> substance <5224> (5723).
- 4 And <1161> when much <4183> people <3793> were gathered together <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <846> out of every <2596> city <4172>, he spake <2036> (5627) by <1223> a parable <3850>:
- 5 A sower <4687> (5723) went out <1831> (5627) to sow <4687> (5658) his <846> seed <4703>: and <2532> as <1722> he <846> sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the way side <3598>; and <2532> it was trodden down <2662> (5681), and <2532> the fowls <4071> of the air <3772> devoured <2719> (5627) it <846>.
- 6 And <2532> some <2087> fell <4098> (5627) upon <1909> a rock <4073>; and <2532> as soon as it was sprung up <5453> (5651), it withered away <3583> (5681), because <1223> it lacked <3361> <2192> (5721) moisture <2429>.
- 7 And <2532> some <2087> fell <4098> (5627) among <1722> <3319> thorns <173>; and <2532> the thorns <173> sprang up with it <4855> (5651), and choked <638> (5656) (5625) <1970> (5656) it <846>.
- 8 And <2532> other <2087> fell <4098> (5627) on <1909> good <18> ground <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an hundredfold <1542>. And when he had said <3004> (5723) these things <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <191> (5721), let him hear <191> (5720).
- 9 And <1161> his <846> disciples <3101> asked <1905> (5707) him <846>, saying <3004> (5723), What <5101> might <1498> <0> this <3778> parable <3850> be <1498> (5751)?
- 10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <932> of God <2316>: but <1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <991> (5723) they might <991> <0> not <3361> see <991> (5725), and <2532> hearing <191> (5723) they might <4920> <0> not <3361> understand <4920> (5725).
- 11 Now <1161> the parable <3850> is <2076> (5748) this <3778>: The seed <4703>

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is <2076> (5748) the word <3056> of God <2316>.

- 12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <142> (5719) the word <3056> out of <575> their <846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).
- 13 <1161> They on <1909> the rock <4073> *are they*, which <3739>, when <3752> they hear <191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> root <4491>, which <3739> for <4314> a while <2540> believe <4100> (5719), and <2532> in <1722> time <2540> of temptation <3986> fall away <868> (5736).
- 14 And <1161> that which fell <4098> (5631) among <1519> thorns <173> are <1526> (5748) they <3778>, which, when they have heard <191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> riches <4149> and <2532> pleasures <2237> of *this* life <979>, and <2532> bring <5052> <0> no <3756> fruit to perfection <5052> (5719).
- 15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <18> heart <2588>, having heard <191> (5660) the word <3056>, keep <2722> (5719) *it*, and <2532> bring forth fruit <2592> (5719) with <1722> patience <5281>.
- 16 <1161> No man <3762>, when he hath lighted <681> (5660) a candle <3088>, covereth <2572> (5719) it <846> with a vessel <4632>, or <2228> putteth <5087> (5719) *it* under <5270> a bed <2825>; but <235> setteth <2007> (5719) *it* on <1909> a candlestick <3087>, that <2443> they which enter in <1531> (5740) may see <991> (5725) the light <5457>.
- 17 For <1063> nothing <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> *any thing* hid <614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.
- 18 Take heed <991> (5720) therefore <3767> how <4459> ye hear <191> (5719): for <1063> whosoever <3739> <302> hath <2192> (5725), to him <846> shall be given <1325> (5701); and <2532> whosoever <3739> <302> hath <2192> (5725) not <3361>, from <575> him <846> shall be taken <142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).
- 19 Then <1161> came <3854> (5633) to <4314> him <846> *his* mother <3384> and <2532> his <846> brethren <80>, and <2532> could <1410> (5711) not <3756> come <4940> (5629) at him <846> for <1223> the press <3793>.

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- 20 And <2532> it was told <518> (5648) him <846> *by certain* which said <3004> (5723), Thy <4675> mother <3384> and <2532> thy <4675> brethren <80> stand <2476> (5758) without <1854>, desiring <2309> (5723) to see <1492> (5629) thee <4571>.
- 21 And <1161> he answered <611> (5679) and said <2036> (5627) unto <4314> them <846>, My <3450> mother <3384> and <2532> my <3450> brethren <80> are <1526> (5748) these <3778> which <3588> hear <191> (5723) the word <3056> of God <2316>, and <2532> do <4160> (5723) it <846>.
- 22 Now <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, that <2532> he <846> went <1684> (5627) into <1519> a ship <4143> with <2532> his <846> disciples <3101>: and <2532> he said <2036> (5627) unto <4314> them <846>, Let us go over <1330> (5632) unto <1519> the other side <4008> of the lake <3041>. And <2532> they launched forth <321> (5681).
- 23 But <1161> as they <846> sailed <4126> (5723) he fell asleep <879> (5656): and <2532> there came down <2597> (5627) a storm <2978> of wind <417> on <1519> the lake <3041>; and <2532> they were filled <4845> (5712) *with water*, and <2532> were in jeopardy <2793> (5707).
- 24 And <1161> they came to him <4334> (5631), and awoke <1326> (5656) him <846>, saying <3004> (5723), Master <1988>, master <1988>, we perish <622> (5731). Then <1161> he arose <1453> (5685), and rebuked <2008> (5656) the wind <417> and <2532> the raging <2830> of the water <5204>: and <2532> they ceased <3973> (5668), and <2532> there was <1096> (5633) a calm <1055>.
- 25 And <1161> he said <2036> (5627) unto them <846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they being afraid <5399> (5679) wondered <2296> (5656), saying <3004> (5723) one to another <4314> <240>, What manner of man <5101> <686> is <2076> (5748) this <3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <846>.
- 26 And <2532> they arrived <2668> (5656) at <1519> the country <5561> of the Gadarenes <1046>, which <3748> is <2076> (5748) over against <495> Galilee <1056>.
- 27 And <1161> when he <846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <846> out of <1537> the city <4172> a certain <5100> man <435>, which <3739> had <2192> (5707) devils <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> *any* house <3614>, but <235> in <1722> the tombs <3418>.
- 28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried out <349> (5660),

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and <2532> fell down before <4363> (5627) him <846>, and <2532> with a loud <3173> voice <5456> said <2036> (5627), What <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, *thou* Son <5207> of God <2316> most high <5310>? I beseech <1189> (5736) thee <4675>, torment <928> (5661) me <3165> not <3361>.

- 29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <169> spirit <4151> to come <1831> (5629) out of <575> the man <444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)
- 30 And <1161> Jesus <2424> asked <1905> (5656) him <846>, saying <3004> (5723), What <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: because <3754> many <4183> devils <1140> were entered <1525> (5627) into <1519> him <846>.
- 31 And <2532> they besought <3870> (5707) (5625) <3870> (5707) him <846> that <3363> <0> he would <2004> <0> not <3363> command <2004> (5661) them <846> to go out <565> (5629) into <1519> the deep <12>.
- 32 And <1161> there was <2258> (5713) there <1563> an herd <34> of many <2425> swine <5519> feeding <1006> (5746) on <1722> the mountain <3735>: and <2532> they besought <3870> (5707) him <846> that <2443> he would suffer <2010> (5661) them <846> to enter <1525> (5629) into <1519> them <1565>. And <2532> he suffered <2010> (5656) them <846>.
- 33 Then <1161> went <1831> (5631) the devils <1140> out of <575> the man <444>, and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <34> ran <3729> (5656) violently down <2596> a steep <2911> place into <1519> the lake <3041>, and <2532> were choked <638> (5648).
- 34 When <1161> they that fed <1006> (5723) *them* saw <1492> (5631) what was done <1096> (5772), they fled <5343> (5627), and <2532> went <565> (5631) and told <518> (5656) *it* in <1519> the city <4172> and <2532> in <1519> the country <68>.
- 35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <444>, out of <575> whom <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

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- 36 <1161> They also <2532> which saw <1492> (5631) *it* told <518> (5656) them <846> by what means <4459> he that was possessed of the devils <1139> (5679) was healed <4982> (5681).
- 37 Then <2532> the whole <537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <846> to depart <565> (5629) from <575> them <846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).
- 38 Now <1161> the man <435> out of <575> whom <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <846> that he might be <1511> (5750) with <4862> him <846>: but <1161> Jesus <2424> sent <630> <0> him <846> away <630> (5656), saying <3004> (5723),
- 39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <846>.
- 40 And <1161> it came to pass <1096> (5633), that, when <1722> Jesus <2424> was returned <5290> (5658), the people <3793> *gladly* received <588> (5662) him <846>: for <1063> they were <2258> (5713) all <3956> waiting for <4328> (5723) him <846>.
- 41 And <2532>, behold <2400> (5628), there came <2064> (5627) a man <435> named <3739> <3686> Jairus <2383>, and <2532> he <846> was <5225> (5707) a ruler <758> of the synagogue <4864>: and <2532> he fell down <4098> (5631) at <3844> Jesus <2424>' feet <4228>, and besought <3870> (5707) him <846> that he would come <1525> (5629) into <1519> his <846> house <3624>:
- 42 For <3754> he <846> had <2258> (5713) one only <3439> daughter <2364>, about <5613> twelve <1427> years of age <2094>, and <2532> she <3778> (5625) <846> lay a dying <599> (5707). But <1161> as <1722> he <846> went <5217> (5721) the people <3793> thronged <4846> (5707) him <846>.
- 43 And <2532> a woman <1135> having <5607> (5752) <1722> an issue <4511> of blood <129> twelve <1427> years <575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <979> upon <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>,
- 44 Came <4334> (5631) behind <3693> *him*, and touched <680> (5662) the border <2899> of his <846> garment <2440>: and <2532> immediately <3916> her

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- <846> issue <4511> of blood <129> stanch'd <2476> (5627).
- 45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> touched <680> (5671) me <3450>? When <1161> all <3956> denied <720> (5740), Peter <4074> and <2532> they that were with <3326> him <846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> press <598> (5719) *thee*, and <2532> sayest <3004> (5719) thou, Who <5101> touched <680> (5671) me <3450>?
- 46 And <1161> Jesus <2424> said <2036> (5627), Somebody <5100> hath touched <680> (5662) me <3450>: for <1063> I <1473> perceive <1097> (5627) that virtue <1411> is gone <1831> (5631) out of <575> me <1700>.
- 47 And <1161> when the woman <1135> saw <1492> (5631) that <3754> she was <2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> falling down before <4363> (5631) him <846>, she declared <518> (5656) unto him <846> before <1799> all <3956> the people <2992> for <1223> what <3739> cause <156> she had touched <680> (5662) him <846>, and <2532> how <5613> she was healed <2390> (5681) immediately <3916>.
- 48 And <1161> he said <2036> (5627) unto her <846>, Daughter <2364>, be of good comfort <2293> (5720): thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758); go <4198> (5737) in <1519> peace <1515>.
- 49 While he <846> yet <2089> spake <2980> (5723), there cometh <2064> (5736) one <5100> from <3844> the ruler of the synagogue's <752> *house*, saying <3004> (5723) to him <846>, <3754> Thy <4675> daughter <2364> is dead <2348> (5758); trouble <4660> (5720) not <3361> the Master <1320>.
- 50 But <1161> when Jesus <2424> heard <191> (5660) *it*, he answered <611> (5662) him <846>, saying <3004> (5723), Fear <5399> (5732) (5737) not <3361>: believe <4100> (5720) only <3440>, and <2532> she shall be made whole <4982> (5701).
- 51 And <1161> when he came <1525> (5631) into <1519> the house <3614>, he suffered <863> (5656) no <3756> man <3762> to go in <1525> (5629), save <1508> Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> the father <3962> and <2532> the mother <3384> of the maiden <3816>.
- 52 And <1161> all <3956> wept <2799> (5707), and <2532> bewailed <2875> (5710) her <846>: but <1161> he said <2036> (5627), Weep <2799> (5720) not <3361>; she is <599> <0> not <3756> dead <599> (5627), but <235> sleepeth <2518> (5719).
- 53 And <2532> they laughed <2606> <0> him <846> to scorn <2606> (5707), knowing <1492> (5761) that <3754> she was dead <599> (5627).
- 54 And <1161> he <846> put <1544> (5631) them all <3956> out <1854>, and

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- <2532> took <2902> (5660) her <846> by the hand <5495>, and called <5455> (5656), saying <3004> (5723), Maid <3816>, arise <1453> (5728).
- 55 And <2532> her <846> spirit <4151> came again <1994> (5656), and <2532> she arose <450> (5627) straightway <3916>: and <2532> he commanded <1299> (5656) to give <1325> (5683) her <846> meat <5315> (5629).
- 56 And <2532> her <846> parents <1118> were astonished <1839> (5627): but <1161> he charged <3853> (5656) them <846> that they should tell <2036> (5629) no man <3367> what was done <1096> (5756).

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- 1 Then <1161> he called <4779> <0> his <846> twelve <1427> disciples <3101> together <4779> (5671), and <2532> gave <1325> (5656) them <846> power <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to cure <2323> (5721) diseases <3554>.
- 2 And <2532> he sent <649> (5656) them <846> to preach <2784> (5721) the kingdom <932> of God <2316>, and <2532> to heal <2390> (5738) the sick <770> (5723).
- 3 And <2532> he said <2036> (5627) unto <4314> them <846>, Take <142> (5720) nothing <3367> for <1519> *your* journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <740>, neither <3383> money <694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <303>.
- 4 And <2532> whatsoever <3739> <302> house <3614> ye enter <1525> (5632) into <1519>, there <1563> abide <3306> (5720), and <2532> thence <1564> depart <1831> (5737).
- 5 And <2532> whosoever <3745> <302> will <1209> <0> not <3361> receive <1209> (5667) you <5209>, when ye go <1831> (5740) out of <575> that <1565> city <4172>, shake off <660> (5657) the very <2532> dust <2868> from <575> your <5216> feet <4228> for <1519> a testimony <3142> against <1909> them <846>.
- 6 And <1161> they departed <1831> (5740), and went <1330> (5711) through <2596> the towns <2968>, preaching the gospel <2097> (5734), and <2532> healing <2323> (5723) every where <3837>.
- 7 Now <1161> Herod <2264> the tetrarch <5076> heard <191> (5656) of all <3956> that was done <1096> (5740) by <5259> him <846>: and <2532> he was perplexed <1280> (5707), because <1223> that it was said <3004> (5745) of <5259> some <5100>, that <3754> John <2491> was risen <1453> (5769) from <1537> the dead <3498>;

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- 8 And <1161> of <5259> some <5100>, that <3754> Elias <2243> had appeared <5316> (5648); and <1161> of others <243>, that <3754> one <1520> of the old <744> prophets <4396> was risen again <450> (5627).
- 9 And <2532> Herod <2264> said <2036> (5627), John <2491> have <607> <0> I <1473> beheaded <607> (5656): but <1161> who <5101> is <2076> (5748) this <3778>, of <4012> whom <3739> I <1473> hear <191> (5719) such things <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <846>.
- 10 And <2532> the apostles <652>, when they were returned <5290> (5660), told <1334> (5662) him <846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <846>, and went aside <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> belonging to the city <4172> called <2564> (5746) Bethsaida <966>.
- 11 And <1161> the people <3793>, when they knew <1097> (5631) *it*, followed <190> (5656) him <846>: and <2532> he received <1209> (5666) them <846>, and spake <2980> (5707) unto them <846> of <4012> the kingdom <932> of God <2316>, and <2532> healed <2390> (5711) them that had <2192> (5723) need <5532> of healing <2322>.
- 12 And <1161> when the day <2250> began <756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5627) unto him <846>, Send <630> <0> the multitude <3793> away <630> (5657), that <2443> they may go <565> (5631) into <1519> the towns <2968> and <2532> country <68> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.
- 13 But <1161> he said <2036> (5627) unto <4314> them <846>, Give <1325> (5628) ye <5210> them <846> to eat <5315> (5629). And <1161> they said <2036> (5627), We <2254> have no <3756> <1526> (5748) more <4119> but <2228> five <4002> loaves <740> and <2532> two <1417> fishes <2486>; except <1509> we <2249> should go <4198> (5679) and buy <59> (5661) meat <1033> for <1519> all <3956> this <5126> people <2992>.
- 14 For <1063> they were <2258> (5713) about <5616> five thousand <4000> men <435>. And <1161> he said <2036> (5627) to <4314> his <846> disciples <3101>, Make <2625> <0> them <846> sit down <2625> (5657) by <303> fifties <4004> in a company <2828>.
- 15 And <2532> they did <4160> (5656) so <3779>, and <2532> made <347> <0> them all <537> sit down <347> (5656).
- 16 Then <1161> he took <2983> (5631) the five <4002> loaves <740> and <2532> the two <1417> fishes <2486>, and looking up <308> (5660) to <1519> heaven

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- <3772>, he blessed <2127> (5656) them <846>, and <2532> brake <2622> (5656), and <2532> gave <1325> (5707) to the disciples <3101> to set before <3908> (5683) the multitude <3793>.
- 17 And <2532> they did eat <5315> (5627), and <2532> were <5526> <0> all <3956> filled <5526> (5681): and <2532> there was taken up <142> (5681) of fragments <2801> that remained <4052> (5660) to them <846> twelve <1427> baskets <2894>.
- 18 And <2532> it came to pass <1096> (5633), as <1722> he was <1511> (5750) alone <2651> praying <4336> (5740), his <846> disciples <3101> were with <4895> (5713) him <846>: and <2532> he asked <1905> (5656) them <846>, saying <3004> (5723), Whom <5101> say <3004> (5719) the people <3793> that I <3165> am <1511> (5750)?
- 19 They <1161> answering <611> (5679) said <2036> (5627), John <2491> the Baptist <910>; but <1161> some <243> say, Elias <2243>; and <1161> others <243> say, that <3754> one <5100> of the old <744> prophets <4396> is risen again <450> (5627).
- 20 <1161> He said <2036> (5627) unto them <846>, But <1161> whom <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? <1161> Peter <4074> answering <611> (5679) said <2036> (5627), The Christ <5547> of God <2316>.
- 21 And <1161> he straitly charged <2008> (5660) them <846>, and commanded <3853> (5656) *them* to tell <2036> (5629) no man <3367> that thing <5124>;
- 22 Saying <2036> (5631), <3754> The Son <5207> of man <444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <593> (5683) of <575> the elders <4245> and <2532> chief priests <749> and <2532> scribes <1122>, and <2532> be slain <615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.
- 23 And <1161> he said <3004> (5707) to <4314> *them* all <3956>, If any *man* <1536> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <533> (5663) himself <1438>, and <2532> take up <142> (5657) his <846> cross <4716> daily <2250> <2596>, and <2532> follow <190> (5720) me <3427>.
- 24 For <1063> whosoever <3739> <302> will <2309> (5725) save <4982> (5658) his <846> life <5590> shall lose <622> (5692) it <846>: but <1161> whosoever <3739> <302> will lose <622> (5661) his <846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> (5692) it <846>.
- 25 For <1063> what <5101> is <5623> <0> a man <444> advantaged <5623> (5743), if he gain <2770> (5660) the whole <3650> world <2889>, and <1161> lose <622> (5660) himself <1438>, or <2228> be cast away <2210> (5685)?
- 26 For <1063> whosoever <3739> <302> shall be ashamed <1870> (5680) of me

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- <3165> and <2532> of my <1699> words <3056>, of him <5126> shall <1870> <0> the Son <5207> of man <444> be ashamed <1870> (5700), when <3752> he shall come <2064> (5632) in <1722> his own <846> glory <1391>, and <2532> *in his Father's* <3962>, and <2532> of the holy <40> angels <32>.
- 27 But <1161> I tell <3004> (5719) you <5213> of a truth <230>, there be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3739> shall <1089> <0> not <3364> taste <1089> (5695) of death <2288>, till <2193> <302> they see <1492> (5632) the kingdom <932> of God <2316>.
- 28 And <1161> it came to pass <1096> (5633) about <5616> an eight <3638> days <2250> after <3326> these <5128> sayings <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <305> (5627) into <1519> a mountain <3735> to pray <4336> (5664).
- 29 And <2532> as <1722> he <846> prayed <4336> (5738), the fashion <1491> of his <846> countenance <4383> was <1096> (5633) altered <2087>, and <2532> his <846> raiment <2441> *was* white <3022> *and* glistening <1823> (5723).
- 30 And <2532>, behold <2400> (5628), there talked <4814> (5707) with him <846> two <1417> men <435>, which <3748> were <2258> (5713) Moses <3475> and <2532> Elias <2243>:
- 31 Who <3739> appeared <3700> (5685) in <1722> glory <1391>, and spake <3004> (5707) of his <846> decease <1841> which <3739> he should <3195> (5707) accomplish <4137> (5721) at <1722> Jerusalem <2419>.
- 32 But <1161> Peter <4074> and <2532> they that were with <4862> him <846> were <2258> (5713) heavy <916> (5772) with sleep <5258>: and <1161> when they were awake <1235> (5660), they saw <1492> (5627) his <846> glory <1391>, and <2532> the two <1417> men <435> that stood with <4921> (5761) him <846>.
- 33 And <2532> it came to pass <1096> (5633), as <1722> they <846> departed <1316> (5738) from <575> him <846>, Peter <4074> said <2036> (5627) unto <4314> Jesus <2424>, Master <1988>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one for <3391> thee <4671>, and <2532> one for <3391> Moses <3475>, and <2532> one for <3391> Elias <2243>: not <3361> knowing <1492> (5761) what <3739> he said <3004> (5719).
- 34 While <1161> he <846> thus <5023> spake <3004> (5723), there came <1096> (5633) a cloud <3507>, and <2532> overshadowed <1982> (5656) them <846>: and <1161> they feared <5399> (5675) as <1722> they <1565> entered <1525> (5629) into <1519> the cloud <3507>.
- 35 And <2532> there came <1096> (5633) a voice <5456> out of <1537> the cloud

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<3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <27> Son <5207>: hear <191> (5720) him <846>.

36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <846> kept *it* close <4601> (5656), and <2532> told <518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had seen <3708> (5758).

37 And <1161> it came to pass <1096> (5633), that on <1722> the next <1836> day <2250>, when they <846> were come down <2718> (5631) from <575> the hill <3735>, much <4183> people <3793> met <4876> (5656) him <846>.

38 And, <2532> behold <2400> (5628), a man <435> of <575> the company <3793> cried out <310> (5656), saying <3004> (5723), Master <1320>, I beseech <1189> (5736) thee <4675>, look <1914> (5657) upon <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> only child <3439>.

39 And <2532>, lo <2400> (5628), a spirit <4151> taketh <2983> (5719) him <846>, and <2532> he suddenly <1810> crieth out <2896> (5719); and <2532> it teareth <4682> (5719) him <846> that he foameth <876> again <3326>, and <2532> bruising <4937> (5723) him <846> hardly <3425> departeth <672> (5719) from <575> him <846>.

40 And <2532> I besought <1189> (5681) thy <4675> disciples <3101> to <2443> cast <1544> <0> him <846> out <1544> (5725); and <2532> they could <1410> (5675) not <3756>.

41 And <1161> Jesus <2424> answering <611> (5679) said <2036> (5627), O <5599> faithless <571> and <2532> perverse <1294> (5772) generation <1074>, how <2193> long <4219> shall I be <2071> (5704) with <4314> you <5209>, and <2532> suffer <430> (5695) you <5216>? Bring <4317> (5628) thy <4675> son <5207> hither <5602>.

42 And <1161> as he <846> was <4334> <0> yet <2089> a coming <4334> (5740), the devil <1140> threw <4486> <0> him <846> down <4486> (5656), and <2532> tare <4952> (5656) *him*. And <1161> Jesus <2424> rebuked <2008> (5656) the unclean <169> spirit <4151>, and <2532> healed <2390> (5662) the child <3816>, and <2532> delivered <591> <0> him <846> again <591> (5656) to his <846> father <3962>.

43 And <1161> they were <1605> <0> all <3956> amazed <1605> (5712) at <1909> the mighty power <3168> of God <2316>. But <1161> while they wondered <2296> (5723) every one <3956> at <1909> all things <3956> which <3739> Jesus <2424> did <4160> (5656), he said <2036> (5627) unto <4314> his <846> disciples <3101>,

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- 44 Let these <5128> sayings <3056> sink down <5087> (5640) into <1519> your <5210> <5216> ears <3775>: for <1063> the Son <5207> of man <444> shall be <3195> (5719) delivered <3860> (5745) into <1519> the hands <5495> of men <444>.
- 45 But <1161> they understood not <50> (5707) this <5124> saying <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <575> them <846>, that <3363> <0> they perceived <143> (5638) it <846> not <3363>: and <2532> they feared <5399> (5711) to ask <2065> (5658) him <846> of <4012> that <5127> saying <4487>.
- 46 Then <1161> there arose <1525> (5627) a reasoning <1261> among <1722> them <846>, which <5101> <302> of them <846> should be <1498> (5751) greatest <3187>.
- 47 And <1161> Jesus <2424>, perceiving <1492> (5631) the thought <1261> of their <846> heart <2588>, took <1949> (5637) a child <3813>, and set <2476> (5656) him <846> by <3844> him <1438>.
- 48 And <2532> said <2036> (5627) unto them <846>, Whosoever <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.
- 49 And <1161> John <2491> answered <611> (5679) and said <2036> (5627), Master <1988>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in <1909> thy <4675> name <3686>; and <2532> we forbad <2967> (5656) him <846>, because <3754> he followeth <190> (5719) not <3756> with <3326> us <2257>.
- 50 And <2532> Jesus <2424> said <2036> (5627) unto <4314> him <846>, Forbid <2967> (5720) *him* not <3361>: for <1063> he <3739> that is <2076> (5748) not <3756> against <2596> us <2257> is <2076> (5748) for <5228> us <2257>.
- 51 And <1161> it came to pass <1096> (5633), when <1722> the time <2250> was come <4845> (5745) that he <846> should be received up <354>, <2532> he <846> stedfastly set <4741> (5656) his <846> face <4383> to go <4198> (5738) to <1519> Jerusalem <2419>.
- 52 And <2532> sent <649> (5656) messengers <32> before <4253> his <846> face <4383>: and <2532> they went <4198> (5679), and entered <1525> (5627) into <1519> a village <2968> of the Samaritans <4541>, to <5620> make ready <2090> (5658) for him <846>.

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- 53 And <2532> they did <1209> <0> not <3756> receive <1209> (5662) him <846>, because <3754> his <846> face <4383> was <2258> (5713) as though he would go <4198> (5740) to <1519> Jerusalem <2419>.
- 54 And <1161> when his <846> disciples <3101> James <2385> and <2532> John <2491> saw <1492> (5631) *this*, they said <2036> (5627), Lord <2962>, wilt thou <2309> (5719) that we command <2036> (5632) fire <4442> to come down <2597> (5629) from <575> heaven <3772>, and <2532> consume <355> (5658) them <846>, even <2532> as <5613> Elias <2243> did <4160> (5656)?
- 55 But <1161> he turned <4762> (5651), and rebuked <2008> (5656) them <846>, and <2532> said <2036> (5627), Ye know <1492> (5758) not <3756> what manner <3634> of spirit <4151> ye <5210> are of <2075> (5748).
- 56 For <1063> the Son <5207> of man <444> is <2064> <0> not <3756> come <2064> (5627) to destroy <622> (5658) men's <444> lives <5590>, but <235> to save <4982> (5658) *them*. And <2532> they went <4198> (5675) to <1519> another <2087> village <2968>.
- 57 And <1161> it came to pass <1096> (5633), that, as they <846> went <4198> (5740) in <1722> the way <3598>, a certain <5100> *man* said <2036> (5627) unto <4314> him <846>, Lord <2962>, I will follow <190> (5692) thee <4671> whithersoever <3699> <302> thou goest <565> (5741).
- 58 And <2532> Jesus <2424> said <2036> (5627) unto him <846>, Foxes <258> have <2192> (5719) holes <5454>, and <2532> birds <4071> of the air <3772> *have* nests <2682>; but <1161> the Son <5207> of man <444> hath <2192> (5719) not <3756> where <4226> to lay <2827> (5725) *his* head <2776>.
- 59 And <1161> he said <2036> (5627) unto <4314> another <2087>, Follow <190> (5720) me <3427>. But <1161> he said <2036> (5627), Lord <2962>, suffer <2010> (5657) me <3427> first <4412> to go <565> (5631) and bury <2290> (5658) my <3450> father <3962>.
- 60 <1161> Jesus <2424> said <2036> (5627) unto him <846>, Let <863> (5628) the dead <3498> bury <2290> (5658) their <1438> dead <3498>: but <1161> go <565> (5631) thou <4771> and preach <1229> (5720) the kingdom <932> of God <2316>.
- 61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go bid them farewell <657> (5670), which are at home at <1519> my <3450> house <3624>.
- 62 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <846>, No man <3762>, having put <1911> (5631) his <846> hand <5495> to <1909> the plough <723>, and <2532> looking <991> (5723) back <1519> <3694>, is <2076> (5748)

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fit <2111> for <1519> the kingdom <932> of God <2316>.

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- 1 <1161> After <3326> these things <5023> the Lord <2962> appointed <322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <649> (5656) them <846> two <303> and two <1417> before <4253> his <846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <846> would <3195> (5707) come <2064> (5738).
- 2 Therefore <3767> said he <3004> (5707) unto <4314> them <846>, The harvest <2326> truly <3303> *is* great <4183>, but <1161> the labourers <2040> *are* few <3641>: pray ye <1189> (5676) therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he would send forth <1544> (5725) labourers <2040> into <1519> his <846> harvest <2326>.
- 3 Go your ways <5217> (5720): behold <2400> (5628), I <1473> send <649> <0> you <5209> forth <649> (5719) as <5613> lambs <704> among <1722> <3319> wolves <3074>.
- 4 Carry <941> (5720) neither <3361> purse <905>, nor <3361> scrip <4082>, nor <3366> shoes <5266>: and <2532> salute <782> (5667) no man <3367> by <2596> the way <3598>.
- 5 And <1161> into <1519> whatsoever <3739> <302> house <3614> ye enter <1525> (5741), first <4412> say <3004> (5720), Peace <1515> *be* to this <5129> house <3624>.
- 6 And <2532> if <1437> <3303> the son <5207> of peace <1515> be <5600> (5753) there <1563>, your <5216> peace <1515> shall rest <1879> (5695) upon <1909> it <846>: if not <1490>, it shall turn <344> <0> to <1909> you <5209> again <344> (5692).
- 7 And <1161> in <1722> the same <846> house <3614> remain <3306> (5720), eating <2068> (5723) and <2532> drinking <4095> (5723) such things as <3844> <0> they <846> give <3844>: for <1063> the labourer <2040> is <2076> (5748) worthy <514> of his <846> hire <3408>. Go <3327> (5720) not <3361> from <1537> house <3614> to <1519> house <3614>.
- 8 And <2532> into <1519> whatsoever <1161> <3739> <302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209>, eat such things <2068> (5720) as are set before <3908> (5746) you <5213>:
- 9 And <2532> heal <2323> (5720) the sick <772> that are therein <1722> <846>, and <2532> say <3004> (5720) unto them <846>, The kingdom <932> of God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.

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- 10 But <1161> into <1519> whatsoever <3739> <302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your ways out <1831> (5631) into <1519> the streets <4113> of the same <846>, and say <2036> (5628),
- 11 Even <2532> the very dust <2868> of <1537> your <5216> city <4172>, which <3588> cleaveth <2853> (5685) on us <2254>, we do wipe off <631> (5731) against you <5213>: notwithstanding <4133> be ye sure <1097> (5720) of this <5124>, that <3754> the kingdom <932> of God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.
- 12 But <1161> I say <3004> (5719) unto you <5213>, that <3754> it shall be <2071> (5704) more tolerable <414> in <1722> that <1565> day <2250> for Sodom <4670>, than <2228> for that <1565> city <4172>.
- 13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <302> <1722> sackcloth <4526> and <2532> ashes <4700>.
- 14 But <4133> it shall be <2071> (5704) more tolerable <414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the judgment <2920>, than <2228> for you <5213>.
- 15 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) to <2193> heaven <3772>, shalt be thrust down <2601> (5701) to <2193> hell <86>.
- 16 He that heareth <191> (5723) you <5216> heareth <191> (5719) me <1700>; and <2532> he that despiseth <114> (5723) you <5209> despiseth <114> (5719) me <1691>; and <1161> he that despiseth <114> (5723) me <1691> despiseth <114> (5719) him that sent <649> (5660) me <3165>.
- 17 And <1161> the seventy <1440> returned again <5290> (5656) with <3326> joy <5479>, saying <3004> (5723), Lord <2962>, even <2532> the devils <1140> are subject <5293> (5743) unto us <2254> through <1722> thy <4675> name <3686>.
- 18 And <1161> he said <2036> (5627) unto them <846>, I beheld <2334> (5707) Satan <4567> as <5613> lightning <796> fall <4098> (5631) from <1537> heaven <3772>.
- 19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> nothing <3762> shall <91> <0> by any means <3364> hurt <91> (5661)

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(5625) <91> (5692) you <5209>.

- 20 Notwithstanding <4133> in <1722> this <5129> rejoice <5463> (5720) not <3361>, that <3754> the spirits <4151> are subject <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), because <3754> your <5216> names <3686> are written <1125> (5648) in <1722> heaven <3772>.
- 21 In <1722> that <846> hour <5610> Jesus <2424> rejoiced in <21> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <613> (5656) these things <5023> from <575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <601> (5656) them <846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.
- 22 All things <3956> are delivered <3860> (5681) to me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1097> (5719) who <5101> the Son <5207> is <2076> (5748), but <1508> the Father <3962>; and <2532> who <5101> the Father <3962> is <2076> (5748), but <1508> the Son <5207>, and <2532> *he* to whom <3739> <1437> the Son <5207> will <1014> (5741) reveal <601> (5658) *him*.
- 23 And <2532> he turned him <4762> (5651) unto <4314> *his* disciples <3101>, and said <2036> (5627) privately <2398> <2596>, Blessed <3107> *are* the eyes <3788> which <3588> see <991> (5723) the things that <3739> ye see <991> (5719):
- 24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> see <991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) *them*; and <2532> to hear <191> (5658) those things which <3739> ye hear <191> (5719), and <2532> have <191> <0> not <3756> heard <191> (5656) *them*.
- 25 And <2532>, behold <2400> (5628), a certain <5100> lawyer <3544> stood up <450> (5627), and <2532> tempted <1598> (5723) him <846>, saying <3004> (5723), Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) (5661) eternal <166> life <2222>?
- 26 <1161> He said <2036> (5627) unto <4314> him <846>, What <5101> is written <1125> (5769) in <1722> the law <3551>? how <4459> readest thou <314> (5719)?
- 27 And <1161> he answering <611> (5679) said <2036> (5627), Thou shalt love <25> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul

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<5590>, and <2532> with <1537> all <3650> thy <4675> strength <2479>, and <2532> with <1537> all <3650> thy <4675> mind <1271>; and <2532> thy <4675> neighbour <4139> as <5613> thyself <4572>.

28 And <1161> he said <2036> (5627) unto him <846>, Thou hast answered <611> (5662) right <3723>: this <5124> do <4160> (5720), and <2532> thou shalt live <2198> (5692).

29 But <1161> he, willing <2309> (5723) to justify <1344> (5721) himself <1438>, said <2036> (5627) unto <4314> Jesus <2424>, And <2532> who <5101> is <2076> (5748) my <3450> neighbour <4139>?

30 And <1161> Jesus <2424> answering <5274> (5631) said <2036> (5627), A certain <5100> *man* <444> went down <2597> (5707) from <575> Jerusalem <2419> to <1519> Jericho <2410>, and <2532> fell among <4045> (5627) thieves <3027>, which <3739> <2532> stripped <1562> <0> him <846> of his raiment <1562> (5660), and <2532> wounded <4127> <2007> (5631) *him*, and departed <565> (5627), leaving <863> (5631) *him* half dead <2253> <5177> (5723).

31 And <1161> by <2596> chance <4795> there came down <2597> (5707) a certain <5100> priest <2409> that <1722> <1565> way <3598>: and <2532> when he saw <1492> (5631) him <846>, he passed by on the other side <492> (5627).

32 And <1161> likewise <3668> <2532> a Levite <3019>, when he was <1096> (5637) at <2596> the place <5117>, came <2064> (5631) and <2532> looked <1492> (5631) *on him*, and passed by on the other side <492> (5627).

33 But <1161> a certain <5100> Samaritan <4541>, as he journeyed <3593> (5723), came <2064> (5627) where <2596> he was <846>: and <2532> when he saw <1492> (5631) him <846>, he had compassion <4697> (5675) *on him*,

34 And <2532> went <4334> (5631) to *him*, and bound up <2611> (5656) his <846> wounds <5134>, pouring in <2022> (5723) oil <1637> and <2532> wine <3631>, and <1161> set <1913> (5660) him <846> on <1909> his own <2398> beast <2934>, and brought <71> (5627) him <846> to <1519> an inn <3829>, and <2532> took care <1959> (5675) of him <846>.

35 And <2532> on <1909> the morrow <839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) *them* to the host <3830>, and <2532> said <2036> (5627) unto him <846>, Take care <1959> (5682) of him <846>; and <2532> whatsoever <3748> <302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <591> (5692) thee <4671>.

36 Which <5101> now <3767> of these <5130> three <5140>, thinkest <1380> (5719) thou <4671>, was <1096> (5755) neighbour <4139> unto him that fell <1706> (5631) among <1519> the thieves <3027>?

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- 37 And <1161> he said <2036> (5627), He that shewed <4160> (5660) mercy <1656> on <3326> him <846>. Then <3767> said <2036> (5627) Jesus <2424> unto him <846>, Go <4198> (5737), and <2532> do <4160> (5720) thou <4771> likewise <3668>.
- 38 Now <1161> it came to pass <1096> (5633), as <1722> they <846> went <4198> (5738), that <2532> he <846> entered <1525> (5627) into <1519> a certain <5100> village <2968>: and <1161> a certain <5100> woman <1135> named <3686> Martha <3136> received <5264> (5662) him <846> into <1519> her <846> house <3624>.
- 39 And <2532> she <3592> had <2258> (5713) a sister <79> called <2564> (5746) Mary <3137>, which <3739> also <2532> sat <3869> (5660) at <3844> Jesus <2424>' feet <4228>, and heard <191> (5707) his <846> word <3056>.
- 40 But <1161> Martha <3136> was cumbered <4049> (5712) about <4012> much <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, dost <3199> <0> thou <4671> not <3756> care <3199> (5719) that <3754> my <3450> sister <79> hath left <2641> (5627) me <3165> to serve <1247> (5721) alone <3441>? bid <2036> (5628) her <846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.
- 41 And <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto her <846>, Martha <3136>, Martha <3136>, thou art careful <3309> (5719) and <2532> troubled <5182> (5743) about <4012> many things <4183>:
- 42 But <1161> one thing <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that good <18> part <3310>, which <3748> shall <851> <0> not <3756> be taken away <851> (5701) from <575> her <846>.

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- 1 And <2532> it came to pass <1096> (5633), that, as <1722> he <846> was <1511> (5750) praying <4336> (5740) in <1722> a certain <5100> place <5117>, when <5613> he ceased <3973> (5668), one <5100> of his <846> disciples <3101> said <2036> (5627) unto <4314> him <846>, Lord <2962>, teach <1321> (5657) us <2248> to pray <4336> (5738), as <2531> John <2491> also <2532> taught <1321> (5656) his <846> disciples <3101>.
- 2 And <1161> he said <2036> (5627) unto them <846>, When <3752> ye pray <4336> (5741), say <3004> (5720), Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <37> (5682) thy <4675> name <3686>. Thy <4675> kingdom <932> come <2064> (5628). Thy <4675> will <2307> be

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- done <1096> (5676), as <5613> in <1722> heaven <3772>, so <2532> in <1909> earth <1093>.
- 3 Give <1325> (5720) us <2254> day <2596> by day <2250> our <2257> daily <1967> bread <740>.
- 4 And <2532> forgive <863> (5628) us <2254> our <2257> sins <266>; for <1063> we <846> also <2532> forgive <863> (5719) every one <3956> that is indebted <3784> (5723) to us <2254>. And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>; but <235> deliver <4506> (5663) us <2248> from <575> evil <4190>.
- 5 And <2532> he said <2036> (5627) unto <4314> them <846>, Which <5101> of <1537> you <5216> shall have <2192> (5692) a friend <5384>, and <2532> shall go <4198> (5695) unto <4314> him <846> at midnight <3317>, and <2532> say <2036> (5632) unto him <846>, Friend <5384>, lend <5531> (5657) me <3427> three <5140> loaves <740>;
- 6 For <1894> a friend <5384> of mine <3450> in <1537> his journey <3598> is come <3854> (5633) to <4314> me <3165>, and <2532> I have <2192> (5719) nothing <3756> <3739> to set before <3908> (5692) him <846>?
- 7 And he <2548> from within <2081> shall answer <611> (5679) and say <2036> (5632), Trouble <2873> <3930> (5720) me <3427> not <3361>: the door <2374> is <2808> <0> now <2235> shut <2808> (5769), and <2532> my <3450> children <3813> are <1526> (5748) with <3326> me <1700> in <1519> bed <2845>; I cannot <3756> <1410> (5736) rise <450> (5631) and give <1325> (5629) thee <4671>.
- 8 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <846>, because <1223> he is <1511> (5750) his <846> friend <5384>, yet <1065> because <1223> of his <846> importunity <335> he will rise <450> (5631) and give <1325> (5692) him <846> as many as <3745> he needeth <5535> (5719).
- 9 And <2504> I say <3004> (5719) unto you <5213>, Ask <154> (5720), and <2532> it shall be given <1325> (5701) you <5213>; seek <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be opened <455> (5691) unto you <5213>.
- 10 For <1063> every one <3956> that asketh <154> (5723) receiveth <2983> (5719); and <2532> he that seeketh <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be opened <455> (5691).
- 11 If <1161> a son <5207> shall ask <154> (5692) bread <740> of any of you <5216> that is a father <3962> <5101>, will he give <1929> (5692) <3361> him <846> a stone <3037>? or <1499> if *he ask* a fish <2486>, will he <1929> <0> for <473> a

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- fish <2486> give <1929> (5692) <3361> him <846> a serpent <3789>?
- 12 Or <2228> <2532> if <1437> he shall ask <154> (5661) an egg <5609>, will he offer <3361> <1929> (5692) him <846> a scorpion <4651>?
- 13 If <1487> ye <5210> then <3767>, being <5225> (5723) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <18> gifts <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> *your* heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <40> Spirit <4151> to them that ask <154> (5723) him <846>?
- 14 And <2532> he was <2258> (5713) casting out <1544> (5723) a devil <1140>, and <2532> it <846> was <2258> (5713) dumb <2974>. And <1161> it came to pass <1096> (5633), when the devil <1140> was gone out <1831> (5631), the dumb <2974> spake <2980> (5656); and <2532> the people <3793> wondered <2296> (5656).
- 15 But <1161> some <5100> of <1537> them <846> said <2036> (5627), He casteth out <1544> (5719) devils <1140> through <1722> Beelzebub <954> the chief <758> of the devils <1140>.
- 16 And <1161> others <2087>, tempting <3985> (5723) *him*, sought <2212> (5707) of <3844> him <846> a sign <4592> from <1537> heaven <3772>.
- 17 But <1161> he <846>, knowing <1492> (5761) their <846> thoughts <1270>, said <2036> (5627) unto them <846>, Every <3956> kingdom <932> divided <1266> (5685) against <1909> itself <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> *divided* against <1909> a house <3624> falleth <4098> (5719).
- 18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <846> kingdom <932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <954>.
- 19 And <1161> if <1487> I <1473> by <1722> Beelzebub <954> cast out <1544> (5719) devils <1140>, by <1722> whom <5101> do <1544> <0> your <5216> sons <5207> cast *them* out <1544> (5719)? therefore <1223> <5124> shall they <846> be <2071> (5704) your <5216> judges <2923>.
- 20 But <1161> if <1487> I with <1722> the finger <1147> of God <2316> cast out <1544> (5719) devils <1140>, no doubt <686> the kingdom <932> of God <2316> is come <5348> (5656) upon <1909> you <5209>.
- 21 When <3752> a strong man <2478> armed <2528> (5772) keepeth <5442> (5725) his <833> palace <1438>, his <846> goods <5224> (5723) are <2076> (5748) in <1722> peace <1515>:
- 22 But <1161> when <1875> a stronger <2478> than he <846> shall come upon

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him <1904> (5631), and overcome <3528> (5661) him <846>, he taketh <142> (5719) from him <846> all his armour <3833> wherein <1909> <3739> he trusted <3982> (5714), and <2532> divideth <1239> (5719) his <846> spoils <4661>.

23 He that is <5607> (5752) not <3361> with <3326> me <1700> is <2076> (5748) against <2596> me <1700>: and <2532> he that gathereth <4863> (5723) not <3361> with <3326> me <1700> scattereth <4650> (5719).

24 When <3752> the unclean <169> spirit <4151> is gone <1831> (5632) out of <575> a man <444>, he walketh <1330> (5736) through <1223> dry <504> places <5117>, seeking <2212> (5723) rest <372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).

25 And <2532> when he cometh <2064> (5631), he findeth <2147> (5719) *it* swept <4563> (5772) and <2532> garnished <2885> (5772).

26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) *to him* seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> *state* of that <1565> man <444> is <1096> (5736) worse <5501> than the first <4413>.

27 And <1161> it came to pass <1096> (5633), as <1722> he <846> spake <3004> (5721) these things <5023>, a certain <5100> woman <1135> of <1537> the company <3793> lifted up <1869> (5660) her voice <5456>, and said <2036> (5627) unto him <846>, Blessed <3107> *is* the womb <2836> that bare <941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).

28 But <1161> he <846> said <2036> (5627), Yea rather <3304>, blessed <3107> *are* they that hear <191> (5723) the word <3056> of God <2316>, and <2532> keep <5442> (5723) it <846>.

29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

30 For <1063> as <2531> Jonas <2495> was <1096> (5633) a sign <4592> unto the Ninevites <3536>, so <3779> shall <2071> <0> also <2532> the Son <5207> of man <444> be <2071> (5704) to this <5026> generation <1074>.

31 The queen <938> of the south <3558> shall rise up <1453> (5701) in <1722> the

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- judgment <2920> with <3326> the men <435> of this <5026> generation <1074>, and <2532> condemn <2632> (5692) them <846>: for <3754> she came <2064> (5627) from <1537> the utmost parts <4009> of the earth <1093> to hear <191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> *is* here <5602>.
- 32 The men <435> of Nineve <3535> shall rise up <450> (5698) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <846>: for <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> *is* here <5602>.
- 33 <1161> No man <3762>, when he hath lighted <681> (5660) a candle <3088>, putteth <5087> (5719) *it* in <1519> a secret place <2926>, neither <3761> under <5259> a bushel <3426>, but <235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) may see <991> (5725) the light <5338>.
- 34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> *thine eye* is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> *is* full of darkness <4652>.
- 35 Take heed <4648> (5720) therefore <3767> that the light <5457> which <3588> is in <1722> thee <4671> be <2076> (5748) not <3361> darkness <4655>.
- 36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> *be* full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).
- 37 And <1161> as <1722> he spake <2980> (5658), a certain <5100> Pharisee <5330> besought <2065> (5707) him <846> to <3704> dine <709> (5661) with <3844> him <846>: and <1161> he went in <1525> (5631), and sat down to meat <377> (5627).
- 38 And <1161> when the Pharisee <5330> saw <1492> (5631) *it*, he marvelled <2296> (5656) that <3754> he had <907> <0> not <3756> first <4412> washed <907> (5681) before <4253> dinner <712>.
- 39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is full <1073> (5719) of ravening <724>

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and <2532> wickedness <4189>.

- 40 Ye fools <878>, did <4160> <0> not <3756> he that made <4160> (5660) that which <3588> is without <1855> make <4160> (5656) that which <3588> is within <2081> also <2532>?
- 41 But rather <4133> give <1325> (5628) alms <1654> of such things as ye have <1751> (5752); and <2532>, behold <2400> (5628), all things <3956> are <2076> (5748) clean <2513> unto you <5213>.
- 42 But <235> woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye tithe <586> (5719) mint <2238> and <2532> rue <4076> and <2532> all manner <3956> of herbs <3001>, and <2532> pass over <3928> (5736) judgment <2920> and <2532> the love <26> of God <2316>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <863> <0> the other <2548> undone <863> (5721).
- 43 Woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye love <25> (5719) the uppermost seats <4410> in <1722> the synagogues <4864>, and <2532> greetings <783> in <1722> the markets <58>.
- 44 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are <2075> (5748) as <5613> graves <3419> which <3588> appear not <82>, and <2532> the men <444> that walk <4043> (5723) over <1883> *them* are <1492> <0> not <3756> aware <1492> (5758) of *them*.
- 45 Then <1161> answered <611> (5679) one <5100> of the lawyers <3544>, and said <3004> (5719) unto him <846>, Master <1320>, thus <5023> saying <3004> (5723) thou reproachest <5195> (5719) us <2248> also <2532>.
- 46 And <1161> he said <2036> (5627), Woe <3759> unto you <5213> also <2532>, ye lawyers <3544>! for <3754> ye lade <5412> (5719) men <444> with burdens <5413> grievous to be borne <1419>, and <2532> ye yourselves <846> touch <4379> (5719) not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.
- 47 Woe <3759> unto you <5213>! for <3754> ye build <3618> (5719) the sepulchres <3419> of the prophets <4396>, and <1161> your <5216> fathers <3962> killed <615> (5656) them <846>.
- 48 Truly <686> ye bear witness <3140> (5719) that <2532> ye allow <4909> (5719) the deeds <2041> of your <5216> fathers <3962>: for <3754> they <846> indeed <3303> killed <615> (5656) them <846>, and <1161> ye <5210> build <3618> (5719) their <846> sepulchres <3419>.
- 49 Therefore <1223> <5124> also <2532> said <2036> (5627) the wisdom <4678> of God <2316>, I will send <649> (5692) <1519> them <846> prophets <4396> and

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- <2532> apostles <652>, and <2532> *some* of <1537> them <846> they shall slay <615> (5692) and <2532> persecute <1559> (5692):
- 50 That <2443> the blood <129> of all <3956> the prophets <4396>, which <3588> was shed <1632> (5746) from <575> the foundation <2602> of the world <2889>, may be required <1567> (5686) of <575> this <5026> generation <1074>;
- 51 From <575> the blood <129> of Abel <6> unto <2193> the blood <129> of Zacharias <2197>, which <3588> perished <622> (5642) between <3342> the altar <2379> and <2532> the temple <3624>: verily <3483> I say <3004> (5719) unto you <5213>, It shall be required <1567> (5701) of <575> this <5026> generation <1074>.
- 52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken away <142> (5656) the key <2807> of knowledge <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).
- 53 And <1161> as he <846> said <3004> (5723) these things <5023> unto <4314> them <846>, the scribes <1122> and <2532> the Pharisees <5330> began <756> (5662) to urge <1758> (5721) *him* vehemently <1171>, and <2532> to provoke <653> <0> him <846> to speak <653> (5721) of <4012> many things <4119>:
- 54 Laying wait for <1748> (5723) him <846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) something <5100> out of <1537> his <846> mouth <4750>, that <2443> they might accuse <2723> (5661) him <846>.

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- 1 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <240>, he began <756> (5662) to say <3004> (5721) unto <4314> his <846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.
- 2 For <1161> there is <2076> (5748) nothing <3762> covered <4780> (5772), that <3739> shall <601> <0> not <3756> be revealed <601> (5701); neither <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701).
- 3 Therefore <473> <3739> whatsoever <3745> ye have spoken <2036> (5627) in <1722> darkness <4653> shall be heard <191> (5701) in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> (5656) in <4314> the ear <3775> in <1722> closets <5009> shall be proclaimed <2784> (5701) upon <1909> the housetops <1430>.

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- 4 And <1161> I say <3004> (5719) unto you <5213> my <3450> friends <5384>, Be <5399> <0> not <3361> afraid <5399> (5676) of them <575> that kill <615> (5723) the body <4983>, and <2532> after <3326> that <5023> have <2192> (5723) no <3361> <5100> more <4055> that they can do <4160> (5658).
- 5 But <1161> I will forewarn <5263> (5692) you <5213> whom <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which after <3326> he hath killed <615> (5658) hath <2192> (5723) power <1849> to cast <1685> (5629) into <1519> hell <1067>; yea <3483>, I say <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.
- 6 Are <4453> <0> not <3780> five <4002> sparrows <4765> sold <4453> (5743) for two <1417> farthings <787>, and <2532> not <3756> one <1520> of <1537> them <846> is <2076> (5748) forgotten <1950> (5772) before <1799> God <2316>?
- 7 But <235> even the very <2532> hairs <2359> of your <5216> head <2776> are <705> <0> all <3956> numbered <705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of more value <1308> (5719) than many <4183> sparrows <4765>.
- 8 Also <1161> I say <3004> (5719) unto you <5213>, Whosoever <3956> <3739> <302> shall confess <3670> (5661) <1722> me <1698> before <1715> men <444>, <1722> him <846> shall <3670> <0> the Son <5207> of man <444> also <2532> confess <3670> (5692) before <1715> the angels <32> of God <2316>:
- 9 But <1161> he that denieth <720> (5666) me <3165> before <1799> men <444> shall be denied <533> (5701) before <1799> the angels <32> of God <2316>.
- 10 And <2532> whosoever <3956> <3739> shall speak <2046> (5692) a word <3056> against <1519> the Son <5207> of man <444>, it shall be forgiven <863> (5701) him <846>: but <1161> unto him that blasphemeth <987> (5660) against <1519> the Holy <40> Ghost <4151> it shall <863> <0> not <3756> be forgiven <863> (5701).
- 11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <626> (5667), or <2228> what <5101> ye shall say <2036> (5632):
- 12 For <1063> the Holy <40> Ghost <4151> shall teach <1321> (5692) you <5209> in <1722> the same <846> hour <5610> what <3739> ye ought <1163> (5748) to say <2036> (5629).
- 13 And <1161> one <5100> of <1537> the company <3793> said <2036> (5627) unto him <846>, Master <1320>, speak <2036> (5628) to my <3450> brother <80>, that he divide <3307> (5670) the inheritance <2817> with <3326> me

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<1700>.

- 14 And <1161> he said <2036> (5627) unto him <846>, Man <444>, who <5101> made <2525> (5656) me <3165> a judge <1348> or <2228> a divider <3312> over <1909> you <5209>?
- 15 And <1161> he said <2036> (5627) unto <4314> them <846>, Take heed <3708> (5720), and <2532> beware <5442> (5732) of <575> covetousness <4124>: for <3754> a man's <5100> <846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the abundance <4052> (5721) of <1537> the things which he <846> possesseth <5224> (5723).
- 16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <846>, saying <3004> (5723), The ground <5561> of a certain <5100> rich <4145> man <444> brought forth plentifully <2164> (5656):
- 17 And <2532> he thought <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?
- 18 And <2532> he said <2036> (5627), This <5124> will I do <4160> (5692): I will pull down <2507> (5692) my <3450> barns <596>, and <2532> build <3618> (5692) greater <3187>; and <2532> there <1563> will I bestow <4863> (5692) all <3956> my <3450> fruits <1081> and <2532> my <3450> goods <18>.
- 19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <18> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <373> (5732), eat <5315> (5628), drink <4095> (5628), *and* be merry <2165> (5744).
- 20 But <1161> God <2316> said <2036> (5627) unto him <846>, *Thou* fool <878>, this <5026> night <3571> thy <4675> soul <5590> shall be required <523> (5719) of <575> thee <4675>: then <1161> whose <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?
- 21 So <3779> *is* he that layeth up treasure <2343> (5723) for himself <1438>, and <2532> *is* <4147> <0> not <3361> rich <4147> (5723) toward <1519> God <2316>.
- 22 And <1161> he said <2036> (5627) unto <4314> his <846> disciples <3101>, Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take <3309> <0> no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632); neither <3366> for the body <4983>, what <5101> ye shall put on <1746> (5672).
- 23 The life <5590> *is* <2076> (5748) more <4119> than meat <5160>, and <2532> the body <4983> *is more* than raiment <1742>.
- 24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow

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- <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <596>; and <2532> God <2316> feedeth <5142> (5719) them <846>: how much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?
- 25 And <1161> which <5101> of <1537> you <5216> with taking thought <3309> (5723) can <1410> (5736) add <4369> (5629) to <1909> his <846> stature <2244> one <1520> cubit <4083>?
- 26 If <1487> ye then <3767> be <1410> <0> not <3777> able to do <1410> (5736) that thing which is least <1646>, why <5101> take ye thought <3309> (5719) for <4012> the rest <3062>?
- 27 Consider <2657> (5657) the lilies <2918> how <4459> they grow <837> (5719): they toil <2872> (5719) not <3756>, they spin <3514> (5719) not <3761>; and yet <1161> I say <3004> (5719) unto you <5213>, that Solomon <4672> in <1722> all <3956> his <846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.
- 28 If <1487> then <1161> God <2316> so <3779> clothe <294> (5719) the grass <5528>, which <5607> (5752) is to day <4594> in <1722> the field <68>, and <2532> to morrow <839> is cast <906> (5746) into <1519> the oven <2823>; how much <4214> more <3123> *will he clothe* you <5209>, O ye of little faith <3640>?
- 29 And <2532> seek <2212> (5720) not <3361> ye <5210> what <5101> ye shall eat <5315> (5632), or <2228> what <5101> ye shall drink <4095> (5632), <2532> neither <3361> be ye of doubtful mind <3349> (5744).
- 30 For <1063> all <3956> these things <5023> do <1934> <0> the nations <1484> of the world <2889> seek after <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of these things <5130>.
- 31 But rather <4133> seek ye <2212> (5720) the kingdom <932> of God <2316>; and <2532> all <3956> these things <5023> shall be added <4369> (5701) unto you <5213>.
- 32 Fear <5399> (5732) (5737) not <3361>, little <3398> flock <4168>; for <3754> it is <2106> <0> your <5216> Father's <3962> good pleasure <2106> (5656) to give <1325> (5629) you <5213> the kingdom <932>.
- 33 Sell <4453> (5657) that ye <5216> have <5224> (5723), and <2532> give <1325> (5628) alms <1654>; provide <4160> (5657) yourselves <1438> bags <905> which wax <3822> <0> not <3361> old <3822> (5746), a treasure <2344> in <1722> the heavens <3772> that faileth not <413>, where <3699> no <3756> thief <2812> approacheth <1448> (5719), neither <3761> moth <4597> corrupteth <1311> (5719).

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- 34 For <1063> where <3699> your <5216> treasure <2344> is <2076> (5748), there <1563> will <2071> <0> your <5216> heart <2588> be <2071> (5704) also <2532>.
- 35 Let <2077> <0> your <5216> loins <3751> be <2077> (5749) girded about <4024> (5772), and <2532> *your* lights <3088> burning <2545> (5746);
- 36 And <2532> ye yourselves <5210> like <3664> unto men <444> that wait <4327> (5740) for their <1438> lord <2962>, when <4219> he will return <360> (5692) from <1537> the wedding <1062>; that <2443> when he cometh <2064> (5631) and <2532> knocketh <2925> (5660), they may open <455> (5661) unto him <846> immediately <2112>.
- 37 Blessed <3107> *are* those <1565> servants <1401>, whom <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <281> I say <3004> (5719) unto you <5213>, that <3754> he shall gird himself <4024> (5698), and <2532> make <347> <0> them <846> to sit down to meat <347> (5692), and <2532> will come forth <3928> (5631) and serve <1247> (5692) them <846>.
- 38 And <2532> if <1437> he shall come <2064> (5632) in <1722> the second <1208> watch <5438>, or <2532> come <2064> (5632) in <1722> the third <5154> watch <5438>, and <2532> find <2147> (5632) *them* so <3779>, blessed <3107> are <1526> (5748) those <1565> servants <1401>.
- 39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <302> he would have watched <1127> (5656), and <2532> <302> not <3756> have suffered <863> (5656) his <846> house <3624> to be broken through <1358> (5650).
- 40 Be <1096> (5737) ye <5210> therefore <3767> ready <2092> also <2532>: for <3754> <3739> the Son <5207> of man <444> cometh <2064> (5736) at an hour <5610> when ye think <1380> (5719) not <3756>.
- 41 Then <1161> Peter <4074> said <2036> (5627) unto him <846>, Lord <2962>, speakest thou <3004> (5719) this <5026> parable <3850> unto <4314> us <2248>, or <2228> even <2532> to <4314> all <3956>?
- 42 And <1161> the Lord <2962> said <2036> (5627), Who <5101> then <686> is <2076> (5748) that faithful <4103> and <2532> wise <5429> steward <3623>, whom <3739> *his* lord <2962> shall make ruler <2525> (5692) over <1909> his <846> household <2322>, to give <1325> (5721) *them their* portion of meat <4620> in <1722> due season <2540>?
- 43 Blessed <3107> *is* that <1565> servant <1401>, whom <3739> his <846> lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) so <3779> doing <4160> (5723).

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- 44 Of a truth <230> I say <3004> (5719) unto you <5213>, that <3754> he will make him <846> ruler <2525> (5692) over <1909> all <3956> that he <846> hath <5224> (5723).
- 45 But and <1161> if <1437> that <1565> servant <1401> say <2036> (5632) in <1722> his <846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5738); and <2532> shall begin <756> (5672) to beat <5180> (5721) the menservants <3816> and <2532> maidens <3814>, and <5037> to eat <2068> (5721) and <2532> drink <4095> (5721), and <2532> to be drunken <3182> (5745);
- 46 The lord <2962> of that <1565> servant <1401> will come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) *him*, and <2532> at <1722> an hour <5610> when <3739> he is <1097> <0> not <3756> aware <1097> (5719), and <2532> will cut <1371> <0> him <846> in sunder <1371> (5692), and <2532> will appoint <5087> (5692) him his <846> portion <3313> with <3326> the unbelievers <571>.
- 47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> *himself*, neither <3366> did <4160> (5660) according <4314> to his <846> will <2307>, shall be beaten <1194> (5691) with many <4183> *stripes*.
- 48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> *stripes*. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <846> they will ask <154> (5692) the more <4055>.
- 49 I am come <2064> (5627) to send <906> (5629) fire <4442> on <1519> the earth <1093>; and <2532> what <5101> will I <2309> (5719), if <1487> it be <381> <0> already <2235> kindled <381> (5681)?
- 50 But <1161> I have <2192> (5719) a baptism <908> to be baptized with <907> (5683); and <2532> how <4459> am I straitened <4912> (5743) till <2193> <3757> it be accomplished <5055> (5686)!
- 51 Suppose ye <1380> (5719) that <3754> I am come <3854> (5633) to give <1325> (5629) peace <1515> on <1722> earth <1093>? I tell <3004> (5719) you <5213>, Nay <3780>; but <235> rather <2228> division <1267>:
- 52 For <1063> from <575> henceforth <3568> there shall be <2071> (5704) five <4002> in <1722> one <1520> house <3624> divided <1266> (5772), three <5140> against <1909> two <1417>, and <2532> two <1417> against <1909> three

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<5140>.

- 53 The father <3962> shall be divided <1266> (5701) against <1909> the son <5207>, and <2532> the son <5207> against <1909> the father <3962>; the mother <3384> against <1909> the daughter <2364>, and <2532> the daughter <2364> against <1909> the mother <3384>; the mother in law <3994> against <1909> her <846> daughter in law <3565>, and <2532> the daughter in law <3565> against <1909> her <846> mother in law <3994>.
- 54 And <1161> he said <3004> (5707) also <2532> to the people <3793>, When <3752> ye see <1492> (5632) a cloud <3507> rise <393> (5723) out of <575> the west <1424>, straightway <2112> ye say <3004> (5719), There cometh <2064> (5736) a shower <3655>; and <2532> so <3779> it is <1096> (5736).
- 55 And <2532> when <3752> *ye see* the south wind <3558> blow <4154> (5723), ye say <3004> (5719), <3754> There will be <2071> (5704) heat <2742>; and <2532> it cometh to pass <1096> (5736).
- 56 Ye hypocrites <5273>, ye can <1492> (5758) discern <1381> (5721) the face <4383> of the sky <3772> and <2532> of the earth <1093>; but <1161> how is it <4459> that ye do not <3756> discern <1381> (5719) this <5126> time <2540>?
- 57 Yea <1161>, and why <5101> even <2532> of <575> yourselves <1438> judge ye <2919> (5719) not <3756> what is right <1342>?
- 58 When <5613> <1063> thou goest <5217> (5719) with <3326> thine <4675> adversary <476> to <1909> the magistrate <758>, *as thou art* in <1722> the way <3598>, give <1325> (5628) diligence <2039> that thou mayest be delivered <525> (5771) from <575> him <846>; lest <3379> he hale <2694> (5661) thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <906> (5725) thee <4571> into <1519> prison <5438>.
- 59 I tell <3004> (5719) thee <4671>, thou shalt <1831> <0> not <3364> depart <1831> (5632) thence <1564>, <2532> till <2193> <3739> thou hast paid <591> (5632) the very last <2078> mite <3016>.

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- 1 <1161> There were present <3918> (5713) at <1722> that season <846> <2540> some <5100> that told <518> (5723) him <846> of <4012> the Galilaeans <1057>, whose <3739> blood <129> Pilate <4091> had mingled <3396> (5656) with <3326> their <846> sacrifices <2378>.
- 2 And <2532> Jesus <2424> answering <611> (5679) said <2036> (5627) unto them <846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057>

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- were <1096> (5633) sinners <268> above <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> (5754) such things <5108>?
- 3 I tell <3004> (5719) you <5213>, Nay <3780>: but <235>, except <3362> ye repent <3340> (5725), ye shall <622> <0> all <3956> likewise <5615> perish <622> (5698).
- 4 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <615> (5656) them <846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above <3844> all <3956> men <444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?
- 5 I tell <3004> (5719) you <5213>, Nay <3780>: but <235>, except <3362> ye repent <3340> (5725), ye shall <622> <0> all <3956> likewise <3668> perish <622> (5698).
- 6 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A certain <5100> *man* had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <846> vineyard <290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <846>, and <2532> found <2147> (5627) none <3756>.
- 7 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <846> the ground <1093>?
- 8 And <1161> he answering <611> (5679) said <3004> (5719) unto him <846>, Lord <2962>, let <863> <0> it <846> alone <863> (5628) this <5124> year <2094> also <2532>, till <2193> <3755> I shall dig <4626> (5661) about <4012> it <846>, and <2532> dung <906> (5632) <2874> *it*:
- 9 And if <2579> <3303> it bear <4160> (5661) fruit <2590>, *well*: and if not <1490>, *then* after that <1519> <3195> (5723) thou shalt cut <1581> <0> it <846> down <1581> (5692).
- 10 And <1161> he was <2258> (5713) teaching <1321> (5723) in <1722> one <3391> of the synagogues <4864> on <1722> the sabbath <4521>.
- 11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of infirmity <769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed together <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <352> (5658) *herself*.

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- 12 And <1161> when Jesus <2424> saw <1492> (5631) her <846>, he called <4377> (5656) *her to him*, and <2532> said <2036> (5627) unto her <846>, Woman <1135>, thou art loosed <630> (5769) from thine <4675> infirmity <769>.
- 13 And <2532> he laid <2007> <0> *his* hands <5495> on <2007> (5656) her <846>: and <2532> immediately <3916> she was made straight <461> (5681), and <2532> glorified <1392> (5707) God <2316>.
- 14 And <1161> the ruler of the synagogue <752> answered <611> (5679) with indignation <23> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.
- 15 The Lord <2962> then <3767> answered <611> (5662) him <846>, and <2532> said <2036> (5627), *Thou* hypocrite <5273>, doth <3089> <0> not <3756> each one <1538> of you <5216> on the sabbath <4521> loose <3089> (5719) his <846> ox <1016> or <2228> *his* ass <3688> from <575> the stall <5336>, and <2532> lead *him* away <520> (5631) to watering <4222> (5719)?
- 16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <11>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <575> this <5127> bond <1199> on the sabbath <4521> day <2250>?
- 17 And <2532> when he <846> had said <3004> (5723) these things <5023>, all <3956> his <846> adversaries <480> (5740) were ashamed <2617> (5712): and <2532> all <3956> the people <3793> rejoiced <5463> (5707) for <1909> all <3956> the glorious things <1741> that were done <1096> (5740) by <5259> him <846>.
- 18 Then <1161> said he <3004> (5707), Unto what <5101> is <2076> (5748) the kingdom <932> of God <2316> like <3664>? and <2532> whereunto <5101> shall I resemble <3666> (5692) it <846>?
- 19 It is <2076> (5748) like <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <444> took <2983> (5631), and cast <906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <846>.
- 20 And <2532> again <3825> he said <2036> (5627), Whereunto <5101> shall I

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likened <3666> (5692) the kingdom <932> of God <2316>?

- 21 It is <2076> (5748) like <3664> leaven <2219>, which <3739> a woman <1135> took <2983> (5631) and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <224>, till <2193> <3757> the whole <3650> was leavened <2220> (5681).
- 22 And <2532> he went <1279> (5711) through <2596> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723), and <2532> journeying <4160> (5734) <4197> toward <1519> Jerusalem <2419>.
- 23 Then <1161> said <2036> (5627) one <5100> unto <4314> him <846>, Lord <2962>, are there few <1487> <3641> that be saved <4982> (5746)? And <1161> he said <2036> (5627) unto them <846>,
- 24 Strive <75> (5737) to enter in <1525> (5629) at <1223> the strait <4728> gate <4439>: for <3754> many <4183>, I say <3004> (5719) unto you <5213>, will seek <2212> (5692) to enter in <1525> (5629), and <2532> shall <2480> <0> not <3756> be able <2480> (5692).
- 25 When once <575> <3739> <302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <608> (5661) to the door <2374>, and <2532> ye begin <756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <455> (5657) unto us <2254>; and <2532> he shall answer <611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):
- 26 Then <5119> shall ye begin <756> (5698) to say <3004> (5721), We have eaten <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.
- 27 But <2532> he shall say <2046> (5692), I tell <3004> (5719) you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748); depart <868> (5628) from <575> me <1700>, all <3956> ye workers <2040> of iniquity <93>.
- 28 There <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>, when <3752> ye shall see <3700> (5667) Abraham <11>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, and <2532> all <3956> the prophets <4396>, in <1722> the kingdom <932> of God <2316>, and <1161> you <5209> yourselves thrust <1544> (5746) out <1854>.
- 29 And <2532> they shall come <2240> (5692) from <575> the east <395>, and <2532> from the west <1424>, and <2532> from <575> the north <1005>, and <2532> from the south <3558>, and <2532> shall sit down <347> (5701) in

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- <1722> the kingdom <932> of God <2316>.
- 30 And <2532>, behold <2400> (5628), there are <1526> (5748) last <2078> which <3739> shall be <2071> (5704) first <4413>, and <2532> there are <1526> (5748) first <4413> which <3739> shall be <2071> (5704) last <2078>.
- 31 The same <1722> <846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, saying <3004> (5723) unto him <846>, Get thee out <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <615> (5658) thee <4571>.
- 32 And <2532> he said <2036> (5627) unto them <846>, Go ye <4198> (5679), and tell <2036> (5628) that <5026> fox <258>, Behold <2400> (5628), I cast out <1544> (5719) devils <1140>, and <2532> I do <2005> (5719) cures <2392> to day <4594> and <2532> to morrow <839>, and <2532> the third <5154> *day* I shall be perfected <5048> (5743).
- 33 Nevertheless <4133> I <3165> must <1163> (5748) walk <4198> (5738) to day <4594>, and <2532> to morrow <839>, and <2532> the *day* following <2192> (5746): for <3754> it cannot be <3756> <1735> (5736) that a prophet <4396> perish <622> (5641) out of <1854> Jerusalem <2419>.
- 34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <649> (5772) unto <4314> thee <846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> *doth gather* her <1438> brood <3555> under <5259> *her wings* <4420>, and <2532> ye would <2309> (5656) not <3756>!
- 35 Behold <2400> (5628), your <5216> house <3624> is left <863> (5743) unto you <5213> desolate <2048>: and <1161> verily <281> I say <3004> (5719) unto you <5213>, <3754> Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165>, until <2193> <302> *the time* come <2240> (5661) when <3753> ye shall say <2036> (5632), Blessed <2127> (5772) *is* he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

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- 1 And <2532> it came to pass <1096> (5633), as <1722> he <846> went <2064> (5629) into <1519> the house <3624> of one <5100> of the chief <758> Pharisees <5330> to eat <5315> (5629) bread <740> on the sabbath <4521> day, that <2532> they <846> watched <2258> (5713) <3906> (5734) him <846>.
- 2 And <2532>, behold <2400> (5628), there was <2258> (5713) a certain <5100> man <444> before <1715> him <846> which had the dropsy <5203>.

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- 3 And <2532> Jesus <2424> answering <611> (5679) spake <2036> (5627) unto <4314> the lawyers <3544> and <2532> Pharisees <5330>, saying <3004> (5723), Is it <1487> lawful <1832> (5748) to heal <2323> (5721) on the sabbath day <4521>?
- 4 And <1161> they held their peace <2270> (5656). And <2532> he took <1949> (5637) *him*, and healed <2390> (5662) him <846>, and <2532> let him go <630> (5656);
- 5 And <2532> answered <611> (5679) them <4314> <846>, saying <2036> (5627), Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> (5695) into <1519> a pit <5421>, and <2532> will <385> <0> not <3756> straightway <2112> pull <385> <0> him <846> out <385> (5692) on <1722> the sabbath <4521> day <2250>?
- 6 And <2532> they could <2480> (5656) not <3756> answer <470> <0> him <846> again <470> (5677) to <4314> these things <5023>.
- 7 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <846>,
- 8 When <3752> thou art bidden <2564> (5686) of <5259> any <5100> *man* to <1519> a wedding <1062>, sit <2625> <0> not <3361> down <2625> (5686) in <1519> the highest room <4411>; lest <3379> a more honourable man <1784> than thou <4675> be <5600> (5753) bidden <2564> (5772) of <5259> him <846>;
- 9 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <756> (5672) with <3326> shame <152> to take <2722> (5721) the lowest <2078> room <5117>.
- 10 But <235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.
- 11 For <3754> whosoever <3956> exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <2532> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).
- 12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <846>, When <3752> thou makest <4160> (5725) a dinner <712> or <2228>

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a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <80>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> *thy* rich <4145> neighbours <1069>; lest <3379> they <846> also <2532> bid <479> <0> thee <4571> again <479> (5661), and <2532> a recompence <468> be made <1096> (5638) thee <4671>.

13 But <235> when <3752> thou makest <4160> (5725) a feast <1403>, call <2564> (5720) the poor <4434>, the maimed <376>, the lame <5560>, the blind <5185>:

14 And <2532> thou shalt be <2071> (5704) blessed <3107>; for <3754> they cannot <3756> <2192> (5719) recompense <467> (5629) thee <4671>: for <1063> thou <4671> shalt be recompensed <467> (5701) at <1722> the resurrection <386> of the just <1342>.

15 And <1161> when one <5100> of them that sat at meat with him <4873> (5740) heard <191> (5660) these things <5023>, he said <2036> (5627) unto him <846>, Blessed <3107> *is* he <3739> that shall eat <5315> (5695) bread <740> in <1722> the kingdom <932> of God <2316>.

16 Then <1161> said he <2036> (5627) unto him <846>, A certain <5100> man <444> made <4160> (5656) a great <3173> supper <1173>, and <2532> bade <2564> (5656) many <4183>:

17 And <2532> sent <649> (5656) his <846> servant <1401> at supper <1173> time <5610> to say <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all things <3956> are <2076> (5748) now <2235> ready <2092>.

18 And <2532> they all <3956> with <575> one <3391> *consent* began <756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <846>, I have bought <59> (5656) a piece of ground <68>, and <2532> I must <2192> (5719) needs <318> go <1831> (5629) and <2532> see <1492> (5629) it <846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).

19 And <2532> another <2087> said <2036> (5627), I have bought <59> (5656) five <4002> yoke <2201> of oxen <1016>, and <2532> I go <4198> (5736) to prove <1381> (5658) them <846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).

20 And <2532> another <2087> said <2036> (5627), I have married <1060> (5656) a wife <1135>, and <2532> therefore <1223> <5124> I cannot <3756> <1410> (5736) come <2064> (5629).

21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <518> (5656) his <846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <846>

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- servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <376>, and <2532> the halt <5560>, and <2532> the blind <5185>.
- 22 And <2532> the servant <1401> said <2036> (5627), Lord <2962>, it is done <1096> (5754) as <5613> thou hast commanded <2004> (5656), and <2532> yet <2089> there is <2076> (5748) room <5117>.
- 23 And <2532> the lord <2962> said <2036> (5627) unto <4314> the servant <1401>, Go out <1831> (5628) into <1519> the highways <3598> and <2532> hedges <5418>, and <2532> compel <315> (5657) *them* to come in <1525> (5629), that <2443> my <3450> house <3624> may be filled <1072> (5686).
- 24 For <1063> I say <3004> (5719) unto you <5213>, That <3754> none <3762> of those <1565> men <435> which <3588> were bidden <2564> (5772) shall taste <1089> (5695) of my <3450> supper <1173>.
- 25 And <1161> there went <4848> (5711) great <4183> multitudes <3793> with him <846>: and <2532> he turned <4762> (5651), and said <2036> (5627) unto <4314> them <846>,
- 26 If any <1536> *man* come <2064> (5736) to <4314> me <3165>, and <2532> hate <3404> (5719) not <3756> his <1438> father <3962>, and <2532> mother <3384>, and <2532> wife <1135>, and <2532> children <5043>, and <2532> brethren <80>, and <2532> sisters <79>, yea <2089>, and <1161> his own <1438> life <5590> also <2532>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
- 27 And <2532> whosoever <3748> doth <941> <0> not <3756> bear <941> (5719) his <846> cross <4716>, and <2532> come <2064> (5736) after <3694> me <3450>, cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
- 28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) *sufficient* to <4314> finish <535> *it*?
- 29 Lest <3363> haply <3379>, after he <846> hath laid <5087> (5631) the foundation <2310>, and <2532> is <2480> <0> not <3361> able <2480> (5723) to finish <1615> (5658) *it*, all <3956> that behold <2334> (5723) *it* begin <756> (5672) to mock <1702> (5721) him <846>,
- 30 Saying <3004> (5723), This <3754> <3778> man <444> began <756> (5662) to build <3618> (5721), and <2532> was <2480> <0> not <3756> able <2480> (5656) to finish <1615> (5658).

Luke 14

- 31 Or <2228> what <5101> king <935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <528> (5658) him that cometh <2064> (5740) against <1909> him <846> with <3326> twenty <1501> thousand <5505>?
- 32 Or else <1490>, while the other <846> is <5607> (5752) yet <2089> a great way off <4206>, he sendeth <649> (5660) an ambassage <4242>, and desireth <2065> (5719) conditions <4314> of peace <1515>.
- 33 So <3779> likewise <3767>, whosoever <3956> he be of <1537> you <5216> that <3739> forsaketh <657> (5731) not <3756> all <3956> that he hath <5224> (5723) <1438>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
- 34 Salt <217> *is* good <2570>: but <1161> if <1437> the salt <217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be seasoned <741> (5701)?
- 35 It is <2076> (5748) neither <3777> fit <2111> for <1519> the land <1093>, nor yet <3777> for <1519> the dunghill <2874>; *but* men cast <906> (5719) it <846> out <1854>. He that hath <2192> (5723) ears <3775> to hear <191> (5721), let him hear <191> (5720).

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- 1 Then <1161> drew near <2258> (5713) <1448> (5723) unto him <846> all <3956> the publicans <5057> and <2532> sinners <268> for to hear <191> (5721) him <846>.
- 2 And <2532> the Pharisees <5330> and <2532> scribes <1122> murmured <1234> (5707), saying <3004> (5723), This man <3754> <3778> receiveth <4327> (5736) sinners <268>, and <2532> eateth <4906> (5719) with them <846>.
- 3 And <1161> he spake <2036> (5627) this <5026> parable <3850> unto <4314> them <846>, saying <3004> (5723),
- 4 What <5101> man <444> of <1537> you <5216>, having <2192> (5723) an hundred <1540> sheep <4263>, if <2532> he lose <622> (5660) one <1520> of <1537> them <846>, doth <2641> <0> not <3756> leave <2641> (5719) the ninety and nine <1768> in <1722> the wilderness <2048>, and <2532> go <4198> (5736) after <1909> that which is lost <622> (5756), until <2193> he find <2147> (5632) it <846>?
- 6 And <2532> when he hath found <2147> (5631) *it*, he layeth <2007> (5719) *it* on

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- <1909> his <1438> shoulders <5606>, rejoicing <5463> (5723).
- 6 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he calleth together <4779> (5719) *his* friends <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <622> (5756).
- 7 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.
- 8 Either <2228> what <5101> woman <1135> having <2192> (5723) ten <1176> pieces of silver <1406>, if <1437> she lose <622> (5661) one <3391> piece <1406>, doth not <3780> light <681> (5719) a candle <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> seek <2212> (5719) diligently <1960> till <2193> <3755> she find <2147> (5632) *it*?
- 9 And <2532> when she hath found <2147> (5631) *it*, she calleth <4779> <0> *her* friends <5384> and <2532> *her* neighbours <1069> together <4779> (5731), saying <3004> (5723), Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <622> (5656).
- 10 Likewise <3779>, I say <3004> (5719) unto you <5213>, there is <1096> (5736) joy <5479> in the presence <1799> of the angels <32> of God <2316> over <1909> one <1520> sinner <268> that repenteth <3340> (5723).
- 11 And <1161> he said <2036> (5627), A certain <5100> man <444> had <2192> (5707) two <1417> sons <5207>:
- 12 And <2532> the younger <3501> of them <846> said <2036> (5627) to *his* father <3962>, Father <3962>, give <1325> (5628) me <3427> the portion <3313> of goods <3776> that falleth <1911> (5723) *to me*. And <2532> he divided <1244> (5627) unto them <846> *his* living <979>.
- 13 And <2532> not <3756> many <4183> days <2250> after <3326> the younger <3501> son <5207> gathered <4863> <0> all <537> together <4863> (5631), and took his journey <589> (5656) into <1519> a far <3117> country <5561>, and <2532> there <1563> wasted <1287> (5656) his <846> substance <3776> with riotous <811> living <2198> (5723).
- 14 And <1161> when he <846> had spent <1159> (5660) all <3956>, there arose <1096> (5633) a mighty <2478> famine <3042> in <2596> that <1565> land <5561>; and <2532> he <846> began <756> (5662) to be in want <5302> (5745).
- 15 And <2532> he went <4198> (5679) and joined himself <2853> (5681) to <1520>

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a citizen <4177> of that <1565> country <5561>; and <2532> he sent <3992> (5656) him <846> into <1519> his <846> fields <68> to feed <1006> (5721) swine <5519>.

- 16 And <2532> he would fain <1937> (5707) have filled <1072> (5658) his <846> belly <2836> with <575> the husks <2769> that <3739> the swine <5519> did eat <2068> (5707): and <2532> no man <3762> gave <1325> (5707) unto him <846>.
- 17 And <1161> when he came <2064> (5631) to <1519> himself <1438>, he said <2036> (5627), How many <4214> hired servants <3407> of my <3450> father's <3962> have bread <740> enough and to spare <4052> (5719), and <1161> I <1473> perish <622> (5731) with hunger <3042>!
- 18 I will arise <450> (5631) and go <4198> (5695) to <4314> my <3450> father <3962>, and <2532> will say <2046> (5692) unto him <846>, Father <3962>, I have sinned <264> (5627) against <1519> heaven <3772>, and <2532> before <1799> thee <4675>.
- 19 And <2532> am <1510> (5748) no more <3765> worthy <514> to be called <2564> (5683) thy <4675> son <5207>: make <4160> (5657) me <3165> as <5613> one <1520> of thy <4675> hired servants <3407>.
- 20 And <2532> he arose <450> (5631), and came <2064> (5627) to <4314> his <1438> father <3962>. But <1161> when he <846> was yet <2089> a great way <3112> off <568> (5723), his <846> father <3962> saw <1492> (5627) him <846>, and <2532> had compassion <4697> (5675), and <2532> ran <5143> (5631), and fell <1968> (5627) on <1909> his <846> neck <5137>, and <2532> kissed <2705> (5656) him <846>.
- 21 And <1161> the son <5207> said <2036> (5627) unto him <846>, Father <3962>, I have sinned <264> (5627) against <1519> heaven <3772>, and <2532> in <1799> <0> thy <4675> sight <1799>, and <2532> am <1510> (5748) no more <3765> worthy <514> to be called <2564> (5683) thy <4675> son <5207>.
- 22 But <1161> the father <3962> said <2036> (5627) to <4314> his <846> servants <1401>, Bring forth <1627> (5657) the best <4413> robe <4749>, and <2532> put *it* on <1746> (5657) him <846>; and <2532> put <1325> (5628) a ring <1146> on <1519> his <846> hand <5495>, and <2532> shoes <5266> on <1519> *his* feet <4228>:
- 23 And <2532> bring hither <5342> (5660) the fatted <4618> calf <3448>, and kill <2380> (5657) *it*; and <2532> let us eat <5315> (5631), and be merry <2165> (5686):
- 24 For <3754> this <3778> my <3450> son <5207> was <2258> (5713) dead <3498>, and <2532> is alive again <326> (5656); <2532> he was <2258> (5713) lost <622> (5756), and <2532> is found <2147> (5681). And <2532> they began <756>

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- (5662) to be merry <2165> (5745).
- 25 Now <1161> his <846> elder <4245> son <5207> was <2258> (5713) in <1722> the field <68>; and <2532> as <5613> he came <2064> (5740) and drew nigh <1448> (5656) to the house <3614>, he heard <191> (5656) musick <4858> and <2532> dancing <5525>.
- 26 And <2532> he called <4341> (5666) one <1520> of the servants <3816>, and asked <4441> (5711) what <5101> these things <5023> meant <1498> (5751).
- 27 And <1161> he said <2036> (5627) unto him <846>, <3754> Thy <4675> brother <80> is come <2240> (5719); and <2532> thy <4675> father <3962> hath killed <2380> (5656) the fatted <4618> calf <3448>, because <3754> he hath received <618> (5627) him <846> safe and sound <5198> (5723).
- 28 And <1161> he was angry <3710> (5681), and <2532> would <2309> (5707) not <3756> go in <1525> (5629): therefore <3767> came <1831> <0> his <846> father <3962> out <1831> (5631), and intreated <3870> (5707) him <846>.
- 29 And <1161> he answering <611> (5679) said <2036> (5627) to *his* father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>; and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> friends <5384>:
- 30 But <1161> as soon as <3753> this <3778> thy <4675> son <5207> was come <2064> (5627), which <3588> hath devoured <2719> (5631) thy <4675> living <979> with <3326> harlots <4204>, thou hast killed <2380> (5656) for him <846> the fatted <4618> calf <3448>.
- 31 And <1161> he said <2036> (5627) unto him <846>, Son <5043>, thou <4771> art <1488> (5748) ever <3842> with <3326> me <1700>, and <2532> all <3956> that I have <1699> is <2076> (5748) thine <4674>.
- 32 It was <1161> meet <1163> (5713) that we should make merry <2165> (5683), and <2532> be glad <5463> (5646): for <3754> this <3778> thy <4675> brother <80> was <2258> (5713) dead <3498>, and <2532> is alive again <326> (5656); and <2532> was <2258> (5713) lost <622> (5756), and <2532> is found <2147> (5681).

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- 1 And <1161> he said <3004> (5707) also <2532> unto <4314> his <846> disciples <3101>, There was <2258> (5713) a certain <5100> rich <4145> man <444>, which <3739> had <2192> (5707) a steward <3623>; and <2532>

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- the same <3778> was accused <1225> (5681) unto him <846> that <5613> he had wasted <1287> (5723) his <846> goods <5224> (5723).
- 2 And <2532> he called <5455> (5660) him <846>, and said <2036> (5627) unto him <846>, How <5101> is it that I hear <191> (5719) this <5124> of <4012> thee <4675>? give <591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).
- 3 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <851> (5731) from <575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <153> (5727).
- 4 I am resolved <1097> (5627) what <5101> to do <4160> (5692), that <2443>, when <3752> I am put out <3179> (5686) of the stewardship <3622>, they may receive <1209> (5667) me <3165> into <1519> their <846> houses <3624>.
- 5 So <2532> he called <4341> (5666) every <1538> one <1520> of his <1438> lord's <2962> debtors <5533> *unto him*, and said <3004> (5707) unto the first <4413>, How much <4214> owest thou <3784> (5719) unto my <3450> lord <2962>?
- 6 And <1161> he said <2036> (5627), An hundred <1540> measures <943> of oil <1637>. And <2532> he said <2036> (5627) unto him <846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> sit down <2523> (5660) quickly <5030>, and write <1125> (5657) fifty <4004>.
- 7 Then <1899> said he <2036> (5627) to another <2087>, And <1161> how much <4214> owest <3784> (5719) thou <4771>? And <1161> he said <2036> (5627), An hundred <1540> measures <2884> of wheat <4621>. And <2532> he said <3004> (5719) unto him <846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> write <1125> (5657) fourscore <3589>.
- 8 And <2532> the lord <2962> commended <1867> (5656) the unjust <93> steward <3623>, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.
- 9 And I <2504> say <3004> (5719) unto you <5213>, Make <4160> (5657) to yourselves <1438> friends <5384> of <1537> the mammon <3126> of unrighteousness <93>; that <2443>, when <3752> ye fail <1587> (5632), they may receive <1209> (5667) you <5209> into <1519> everlasting <166> habitations <4633>.
- 10 He that is faithful <4103> in <1722> that which is least <1646> is <2076> (5748)

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faithful <4103> also <2532> in <1722> much <4183>: and <2532> he that is unjust <94> in <1722> the least <1646> is <2076> (5748) unjust <94> also <2532> in <1722> much <4183>.

- 11 If <1487> therefore <3767> ye have <1096> <0> not <3756> been <1096> (5633) faithful <4103> in <1722> the unrighteous <94> mammon <3126>, who <5101> will commit <4100> <0> to your <5213> trust <4100> (5692) the true <228> *riches*?
- 12 And <2532> if <1487> ye have <1096> <0> not <3756> been <1096> (5633) faithful <4103> in <1722> that which is another man's <245>, who <5101> shall give <1325> (5692) you <5213> that which is your own <5212>?
- 13 No <3762> servant <3610> can <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for <1063> either <2228> he will hate <3404> (5692) the one <1520>, and <2532> love <25> (5692) the other <2087>; or else <2228> he will hold <472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye cannot <3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.
- 14 And <1161> the Pharisees <5330> also <2532>, who were <5225> (5723) covetous <5366>, heard <191> (5707) all <3956> these things <5023>: and <2532> they derided <1592> (5707) him <846>.
- 15 And <2532> he said <2036> (5627) unto them <846>, Ye <5210> are <2075> (5748) they which justify <1344> (5723) yourselves <1438> before <1799> men <444>; but <1161> God <2316> knoweth <1097> (5719) your <5216> hearts <2588>: for <3754> that which is highly esteemed <5308> among <1722> men <444> is <2076> (5748) abomination <946> in the sight <1799> of God <2316>.
- 16 The law <3551> and <2532> the prophets <4396> *were* until <2193> John <2491>: since <575> that time <5119> the kingdom <932> of God <2316> is preached <2097> (5743), and <2532> every man <3956> presseth <971> (5731) into <1519> it <846>.
- 17 And <1161> it is <2076> (5748) easier <2123> for heaven <3772> and <2532> earth <1093> to pass <3928> (5629), than <2228> one <3391> tittle <2762> of the law <3551> to fail <4098> (5629).
- 18 Whosoever <3956> putteth away <630> (5723) his <846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put away <630> (5772) from <575> *her* husband <435> committeth adultery <3431> (5719).
- 19 <1161> There was <2258> (5713) a certain <5100> rich <4145> man <444>, which <2532> was clothed <1737> (5710) in purple <4209> and <2532> fine

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linen <1040>, and fared <2165> (5746) sumptuously <2988> every <2596> day <2250>:

- 20 And <1161> there was <2258> (5713) a certain <5100> beggar <4434> named <3686> Lazarus <2976>, which <3739> was laid <906> (5718) at <4314> his <846> gate <4440>, full of sores <1669> (5772),
- 21 And <2532> desiring <1937> (5723) to be fed <5526> (5683) with <575> the crumbs <5589> which <3588> fell <4098> (5723) from <575> the rich man's <4145> table <5132>: moreover <235> <2532> the dogs <2965> came <2064> (5740) and licked <621> (5707) his <846> sores <1668>.
- 22 And <1161> it came to pass <1096> (5633), that the beggar <4434> died <599> (5629), and <2532> was carried <667> (5683) by <5259> the angels <32> into <1519> Abraham's <11> bosom <2859>: the rich man <4145> also <1161> <2532> died <599> (5627), and <2532> was buried <2290> (5648);
- 23 And <2532> in <1722> hell <86> he lift up <1869> (5660) his <846> eyes <3788>, being <5225> (5723) in <1722> torments <931>, and seeth <3708> (5719) Abraham <11> afar <3113> off <575>, and <2532> Lazarus <2976> in <1722> his <846> bosom <2859>.
- 24 And <2532> <846> he cried <5455> (5660) and said <2036> (5627), Father <3962> Abraham <11>, have mercy <1653> (5657) on me <3165>, and <2532> send <3992> (5657) Lazarus <2976>, that <2443> he may dip <911> (5661) the tip <206> of his <846> finger <1147> in water <5204>, and <2532> cool <2711> (5661) my <3450> tongue <1100>; for <3754> I am tormented <3600> (5743) in <1722> this <5026> flame <5395>.
- 25 But <1161> Abraham <11> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <618> (5627) thy <4675> good things <18>, and <2532> likewise <3668> Lazarus <2976> evil things <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).
- 26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that *would come* from thence <1564>.
- 27 Then <1161> he said <2036> (5627), I pray <2065> (5719) thee <4571> therefore <3767>, father <3962>, that <2443> thou wouldest send <3992> (5661) him <846> to <1519> my <3450> father's <3962> house <3624>:
- 28 For <1063> I have <2192> (5719) five <4002> brethren <80>; that <3704> he may

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testify <1263> (5741) unto them <846>, lest <3363> they <846> also <2532> come <2064> (5632) into <1519> this <5126> place <5117> of torment <931>.

- 29 Abraham <11> saith <3004> (5719) unto him <846>, They have <2192> (5719) Moses <3475> and <2532> the prophets <4396>; let them hear <191> (5657) them <846>.
- 30 And <1161> he said <2036> (5627), Nay <3780>, father <3962> Abraham <11>: but <235> if <1437> one <5100> went <4198> (5680) unto <4314> them <846> from <575> the dead <3498>, they will repent <3340> (5692).
- 31 And <1161> he said <2036> (5627) unto him <846>, If <1487> they hear <191> (5719) not <3756> Moses <3475> and <2532> the prophets <4396>, neither <3761> will they be persuaded <3982> (5701), though <1437> one <5100> rose <450> (5632) from <1537> the dead <3498>.

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- 1 Then <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076> (5748) impossible <418> but <3361> that offences <4625> will come <2064> (5629): but <1161> woe <3759> *unto him*, through <1223> whom <3739> they come <2064> (5736)!
- 2 It were better <3081> (5719) for him <846> that <1487> a millstone <3458> <3684> were hanged <4029> (5736) about <4012> his <846> neck <5137>, and <2532> he cast <4496> (5769) into <1519> the sea <2281>, than <2228> that <2443> he should offend <4624> (5661) one <1520> of these <5130> little ones <3398>.
- 3 Take heed <4337> (5720) to yourselves <1438>: If <1161> <1437> thy <4675> brother <80> trespass <264> (5632) against <1519> thee <4571>, rebuke <2008> (5657) him <846>; and <2532> if <1437> he repent <3340> (5661), forgive <863> (5628) him <846>.
- 4 And <2532> if <1437> he trespass <264> (5632) against <1519> thee <4571> seven times <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> (5661) to <1909> thee <4571>, saying <3004> (5723), I repent <3340> (5719); thou shalt forgive <863> (5692) him <846>.
- 5 And <2532> the apostles <652> said <2036> (5627) unto the Lord <2962>, Increase <4369> (5628) our <2254> faith <4102>.
- 7 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye might <302> say <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452>

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- (5682) in <1722> the sea <2281>; and <2532> it should <302> obey <5219> (5656) you <5213>.
- 7 But <1161> which <5101> of <1537> you <5216>, having <2192> (5723) a servant <1401> plowing <722> (5723) or <2228> feeding cattle <4165> (5723), will say <2046> (5692) unto him <3739> by and by <2112>, when he is come <1525> (5631) from <1537> the field <68>, Go <3928> (5631) and sit down to meat <377> (5669)?
- 8 And <235> will not <3780> rather say <2046> (5692) unto him <846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?
- 9 <3361> Doth he <2192> (5719) thank <5485> that <1565> servant <1401> because <3754> he did <4160> (5656) the things that were commanded <1299> (5685) him <846>? I trow <1380> (5719) not <3756>.
- 10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those things which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) unprofitable <888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).
- 11 And <2532> it came to pass <1096> (5633), as <1722> he <846> went <4198> (5738) to <1519> Jerusalem <2419>, that <2532> he <846> passed <1330> (5711) through <1223> the midst <3319> of Samaria <4540> and <2532> Galilee <1056>.
- 12 And <2532> as he <846> entered <1525> (5740) into <1519> a certain <5100> village <2968>, there met <528> (5656) him <846> ten <1176> men <435> that were lepers <3015>, which <3739> stood <2476> (5627) afar off <4207>:
- 13 And <2532> they <846> lifted up <142> (5656) *their* voices <5456>, and said <3004> (5723), Jesus <2424>, Master <1988>, have mercy <1653> (5657) on us <2248>.
- 14 And <2532> when he saw <1492> (5631) *them*, he said <2036> (5627) unto them <846>, Go <4198> (5679) shew <1925> (5657) yourselves <1438> unto the priests <2409>. And <2532> it came to pass <1096> (5633), that, as they <846> went <5217> (5721) <1722>, they were cleansed <2511> (5681).
- 15 And <1161> one <1520> of <1537> them <846>, when he saw <1492> (5631) that <3754> he was healed <2390> (5681), turned back <5290> (5656), and with

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- <3326> a loud <3173> voice <5456> glorified <1392> (5723) God <2316>,
16 And <2532> fell down <4098> (5627) on <1909> *his* face <4383> at <3844> his
<846> feet <4228>, giving <2168> <0> him <846> thanks <2168> (5723): and
<2532> he <846> was <2258> (5713) a Samaritan <4541>.
17 And <1161> Jesus <2424> answering <611> (5679) said <2036> (5627), Were
there <2511> <0> not <3780> ten <1176> cleansed <2511> (5681)? but <1161>
where <4226> *are* the nine <1767>?
18 There are <2147> <0> not <3756> found <2147> (5681) that returned <5290>
(5660) to give <1325> (5629) glory <1391> to God <2316>, save <1508> this
<3778> stranger <241>.
19 And <2532> he said <2036> (5627) unto him <846>, Arise <450> (5631), go thy
way <4198> (5737): thy <4675> faith <4102> hath made <4982> <0> thee <4571>
whole <4982> (5758).
20 And <1161> when he was demanded <1905> (5685) of <5259> the Pharisees
<5330>, when <4219> the kingdom <932> of God <2316> should come <2064>
(5736), he answered <611> (5662) them <846> and <2532> said <2036> (5627),
The kingdom <932> of God <2316> cometh <2064> (5736) not <3756> with
<3326> observation <3907>:
21 Neither <3761> shall they say <2046> (5692), Lo <2400> (5628) here <5602>! or
<2228>, lo <2400> (5628) there <1563>! for <1063>, behold <2400> (5628), the
kingdom <932> of God <2316> is <2076> (5748) within <1787> you <5216>.
22 And <1161> he said <2036> (5627) unto <4314> the disciples <3101>, The days
<2250> will come <2064> (5695), when <3753> ye shall desire <1937> (5692) to
see <1492> (5629) one <3391> of the days <2250> of the Son <5207> of man
<444>, and <2532> ye shall <3700> <0> not <3756> see <3700> (5695) *it*.
23 And <2532> they shall say <2046> (5692) to you <5213>, See <2400> (5628) here
<5602>; or <2228>, see <2400> (5628) there <1563>: go <565> <0> not <3361>
after <565> (5632) *them*, nor <3366> follow <1377> (5661) *them*.
24 For <1063> as <5618> the lightning <796>, that lighteneth <797> (5723) out of
<1537> the one *part* under <5259> heaven <3772>, shineth <2989> (5719) unto
<1519> the other *part* under <5259> heaven <3772>; so <3779> shall also <2532>
the Son <5207> of man <444> be <2071> (5704) in <1722> his <846> day <2250>.
25 But <1161> first <4412> must <1163> (5748) he <846> suffer <3958> (5629)
many things <4183>, and <2532> be rejected <593> (5683) of <575> this <5026>
generation <1074>.
26 And <2532> as <2531> it was <1096> (5633) in <1722> the days <2250> of Noe
<3575>, so <3779> shall it be <2071> (5704) also <2532> in <1722> the days
<2250> of the Son <5207> of man <444>.

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- 27 They did eat <2068> (5707), they drank <4095> (5707), they married wives <1060> (5707), they were given in marriage <1547> (5712), until <891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>, and <2532> the flood <2627> came <2064> (5627), and <2532> destroyed <622> (5656) them all <537>.
- 28 Likewise <3668> also <2532> as <5613> it was <1096> (5633) in <1722> the days <2250> of Lot <3091>; they did eat <2068> (5707), they drank <4095> (5707), they bought <59> (5707), they sold <4453> (5707), they planted <5452> (5707), they builded <3618> (5707);
- 29 But <3739> <1161> the same day <2250> that Lot <3091> went <1831> (5627) out of <575> Sodom <4670> it rained <1026> (5656) fire <4442> and <2532> brimstone <2303> from <575> heaven <3772>, and <2532> destroyed <622> (5656) *them* all <537>.
- 30 Even <2596> thus <5024> shall it be <2071> (5704) in the day <3739> <2250> when the Son <5207> of man <444> is revealed <601> (5743).
- 31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> come down <2597> (5628) to take <142> <0> it <846> away <142> (5658): and <2532> he that is in <1722> the field <68>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.
- 32 Remember <3421> (5720) Lot's <3091> wife <1135>.
- 33 Whosoever <3739> <1437> shall seek <2212> (5661) to save <4982> (5658) his <846> life <5590> shall lose <622> (5692) it <846>; and <2532> whosoever <3739> <1437> shall lose <622> (5661) his <846> life shall preserve <2225> (5692) it <846>.
- 34 I tell <3004> (5719) you <5213>, in that <5026> night <3571> there shall be <2071> (5704) two <1417> *men* in <1909> one <3391> bed <2825>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> shall be left <863> (5701).
- 35 Two <1417> *women* shall be <2071> (5704) grinding <229> (5723) together <846> <1909>; the one <3391> shall be taken <3880> (5701), and <2532> the other <2087> left <863> (5701).
- 36 Two <1417> *men* shall be <2071> (5704) in <1722> the field <68>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> left <863> (5701).
- 37 And <2532> they answered <611> (5679) and said <3004> (5719) unto him <846>, Where <4226>, Lord <2962>? And <1161> he said <2036> (5627) unto

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them <846>, Wheresoever <3699> the body <4983> *is*, thither <1563> will <4863> <0> the eagles <105> be gathered together <4863> (5701).

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- 1 And <1161> he spake <3004> (5707) <2532> a parable <3850> unto them <846> <4314> *to this end*, that men ought <1163> (5750) always <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);
- 2 Saying <3004> (5723), There was <2258> (5713) in <1722> a <5100> city <4172> a <5100> judge <2923>, which feared <5399> (5740) not <3361> God <2316>, neither <2532> <3361> regarded <1788> (5746) man <444>:
- 3 And <1161> there was <2258> (5713) a widow <5503> in <1722> that <1565> city <4172>; and <2532> she came <2064> (5711) unto <4314> him <846>, saying <3004> (5723), Avenge <1556> (5657) me <3165> of <575> mine <3450> adversary <476>.
- 4 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> regard <1788> (5743) man <444>;
- 5 Yet <1065> because <1223> this <5026> widow <5503> troubleth <3930> (5721) <2873> me <3427>, I will avenge <1556> (5692) her <846>, lest <3363> by <1519> her continual <5056> coming <2064> (5740) she weary <5299> (5725) me <3165>.
- 6 And <1161> the Lord <2962> said <2036> (5627), Hear <191> (5657) what <5101> the unjust <93> judge <2923> saith <3004> (5719).
- 7 And <1161> shall <1557> <0> not <3364> God <2316> avenge <1557> his own <846> elect <1588> <4160> (5692), which <3588> cry <994> (5723) day <2250> and <2532> night <3571> unto <4314> him <846>, though <2532> he bear long <3114> (5723) with <1909> them <846>?
- 8 I tell <3004> (5719) you <5213> that <3754> he will <4160> (5692) avenge <1557> them <846> speedily <5034> <1722>. Nevertheless <4133> when <687> the Son <5207> of man <444> cometh <2064> (5631), shall he find <2147> (5692) faith <4102> on <1909> the earth <1093>?
- 9 And <1161> he spake <2036> (5627) <2532> this <5026> parable <3850> unto <4314> certain <5100> which <3588> trusted <3982> (5756) in <1909> themselves <1438> that <3754> they were <1526> (5748) righteous <1342>, and <2532> despised <1848> (5723) others <3062>:
- 10 Two <1417> men <444> went up <305> (5627) into <1519> the temple <2411> to

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pray <4336> (5664); the one <1520> a Pharisee <5330>, and <2532> the other <2087> a publican <5057>.

- 11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <444> *are*, extortioners <727>, unjust <94>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.
- 12 I fast <3522> (5719) twice <1364> in the week <4521>, I give tithes <586> (5719) of all <3956> that <3745> I possess <2932> (5736).
- 13 And <2532> the publican <5057>, standing <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> *his* eyes <3788> unto <1519> heaven <3772>, but <235> smote <5180> (5707) upon <1519> his <846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <268>.
- 14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <846> house <3624> justified <1344> (5772) *rather* than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).
- 15 And <1161> they brought <4374> (5707) unto him <846> also <2532> infants <1025>, that <2443> he would touch <680> (5735) them <846>: but <1161> when *his* disciples <3101> saw <1492> (5631) *it*, they rebuked <2008> (5656) them <846>.
- 16 But <1161> Jesus <2424> called <4341> (5666) them <846> *unto him*, and said <2036> (5627), Suffer <863> (5628) little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <932> of God <2316>.
- 17 Verily <281> I say <3004> (5719) unto you <5213>, Whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <932> of God <2316> as <5613> a little child <3813> shall <1525> <0> in no wise <3364> enter <1525> (5632) therein <1519> <846>.
- 18 And <2532> a certain <5100> ruler <758> asked <1905> (5656) him <846>, saying <3004> (5723), Good <18> Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) (5661) eternal <166> life <2222>?
- 19 And <1161> Jesus <2424> said <2036> (5627) unto him <846>, Why <5101> callest thou <3004> (5719) me <3165> good <18>? none <3762> *is* good <18>, save <1508> one <1520>, *that is*, God <2316>.

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- 20 Thou knowest <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361> commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> bear false witness <5576> (5661), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>.
- 21 And <1161> he said <2036> (5627), All <3956> these <5023> have I kept <5442> (5668) from <1537> my <3450> youth <3503> up.
- 22 Now <1161> when Jesus <2424> heard <191> (5660) these things <5023>, he said <2036> (5627) unto him <846>, Yet <2089> lackest <3007> (5719) thou <4671> one <1520> thing: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> distribute <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), follow <190> (5720) me <3427>.
- 23 And <1161> when he heard <191> (5660) this <5023>, he was <1096> (5633) very sorrowful <4036>: for <1063> he was <2258> (5713) very <4970> rich <4145>.
- 24 And <1161> when Jesus <2424> saw <1492> (5631) that he <846> was <1096> (5637) very sorrowful <4036>, he said <2036> (5627), How <4459> hardly <1423> shall they <1525> <0> that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <932> of God <2316>!
- 25 For <1063> it is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) through <1223> a needle's <4476> eye <5168>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <932> of God <2316>.
- 26 And <1161> they that heard <191> (5660) *it* said <2036> (5627), Who <5101> then <2532> can be <1410> (5736) saved <4982> (5683)?
- 27 And <1161> he said <2036> (5627), The things which are impossible <102> with <3844> men <444> are <2076> (5748) possible <1415> with <3844> God <2316>.
- 28 Then <1161> Peter <4074> said <2036> (5627), Lo <2400> (5628), we <2249> have left <863> (5656) all <3956>, and <2532> followed <190> (5656) thee <4671>.
- 29 And <1161> he said <2036> (5627) unto them <846>, Verily <281> I say <3004> (5719) unto you <5213>, <3754> There is <2076> (5748) no man <3762> that <3739> hath left <863> (5656) house <3614>, or <2228> parents <1118>, or <2228> brethren <80>, or <2228> wife <1135>, or <2228> children <5043>, for <1752> <0> the kingdom <932> of God's <2316> sake <1752>,
- 30 Who <3739> shall <618> <0> not <3364> receive <618> (5632) manifold more

Luke 18

- <4179> in <1722> this <5129> present time <2540>, and <2532> in <1722> the world <165> to come <2064> (5740) life <2222> everlasting <166>.
- 31 Then <1161> he took <3880> (5631) *unto him* the twelve <1427>, and said <2036> (5627) unto <4314> them <846>, Behold <2400> (5628), we go up <305> (5719) to <1519> Jerusalem <2414>, and <2532> all things <3956> that are written <1125> (5772) by <1223> the prophets <4396> concerning the Son <5207> of man <444> shall be accomplished <5055> (5701).
- 32 For <1063> he shall be delivered <3860> (5701) unto the Gentiles <1484>, and <2532> shall be mocked <1702> (5701), and <2532> spitefully entreated <5195> (5701), and <2532> spitted on <1716> (5701):
- 33 And <2532> they shall scourge <3146> (5660) *him*, and put <615> <0> him <846> to death <615> (5692): and <2532> the third <5154> day <2250> he shall rise again <450> (5698).
- 34 And <2532> they <846> understood <4920> (5656) none <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <575> them <846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).
- 35 And <1161> it came to pass <1096> (5633), that as <1722> he <846> was come nigh <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> blind man <5185> sat <2521> (5711) by <3844> the way side <3598> begging <4319> (5723):
- 36 And <1161> hearing <191> (5660) the multitude <3793> pass by <1279> (5740), he asked <4441> (5711) what <5101> it <5124> meant <1498> (5751).
- 37 And <1161> they told <518> (5656) him <846>, that <3754> Jesus <2424> of Nazareth <3480> passeth by <3928> (5736).
- 38 And <2532> he cried <994> (5656), saying <3004> (5723), Jesus <2424>, *thou* Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.
- 39 And <2532> they which went before <4254> (5723) rebuked <2008> (5707) him <846>, that <2443> he should hold his peace <4623> (5661): but <1161> he <846> cried <2896> (5707) so much <4183> the more <3123>, *Thou* Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.
- 40 And <1161> Jesus <2424> stood <2476> (5685), and commanded <2753> (5656) him <846> to be brought <71> (5683) unto <4314> him <846>: and <1161> when he <846> was come near <1448> (5660), he asked <1905> (5656) him <846>,
- 41 Saying <3004> (5723), What <5101> wilt thou <2309> (5719) that I shall do <4160> (5661) unto thee <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I may receive my sight <308> (5661).
- 42 And <2532> Jesus <2424> said <2036> (5627) unto him <846>, Receive thy sight

Luke 18

<308> (5657): thy <4675> faith <4102> hath saved <4982> (5758) thee <4571>.

- 43 And <2532> immediately <3916> he received his sight <308> (5656), and <2532> followed <190> (5707) him <846>, glorifying <1392> (5723) God <2316>: and <2532> all <3956> the people <2992>, when they saw <1492> (5631) *it*, gave <1325> (5656) praise <136> unto God <2316>.

Luke 19

- 1 And <2532> *Jesus* entered <1525> (5631) and passed through <1330> (5711) Jericho <2410>.
- 2 And <2532>, behold <2400> (5628), *there was* a man <435> named <3686> <2564> (5746) Zacchaeus <2195>, which <2532> <846> was <2258> (5713) the chief among the publicans <754>, and <2532> he <3778> was <2258> (5713) rich <4145>.
- 3 And <2532> he sought <2212> (5707) to see <1492> (5629) *Jesus* <2424> who <5101> he was <2076> (5748); and <2532> could <1410> (5711) not <3756> for <575> the press <3793>, because <3754> he was <2258> (5713) little <3398> of stature <2244>.
- 4 And <2532> he ran <4390> (5631) before <1715>, and climbed up <305> (5627) into <1909> a sycamore tree <4809> to <2443> see <1492> (5632) him <846>: for <3754> he was <3195> (5707) to pass <1330> (5738) <1223> that <1565> *way*.
- 5 And <2532> when <5613> *Jesus* <2424> came <2064> (5627) to <1909> the place <5117>, he looked up <308> (5660), and saw <1492> (5627) him <846>, and <2532> said <2036> (5627) unto <4314> him <846>, Zacchaeus <2195>, make haste <4692> (5660), and come down <2597> (5628); for <1063> to day <4594> I <3165> must <1163> (5748) abide <3306> (5658) at <1722> thy <4675> house <3624>.
- 6 And <2532> he made haste <4692> (5660), and came down <2597> (5627), and <2532> received <5264> (5662) him <846> joyfully <5463> (5723).
- 7 And <2532> when they saw <1492> (5631) *it*, they <1234> <0> all <537> murmured <1234> (5707), saying <3004> (5723), That <3754> he was gone <1525> (5627) to be guest <2647> (5658) with <3844> a man <435> that is a sinner <268>.
- 8 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from any man <5100> by false accusation <4811> (5656), I restore <591> (5719)

Luke 19

him fourfold <5073>.

- 9 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <846>, <3754> This day <4594> is <1096> <0> salvation <4991> come <1096> (5633) to this <5129> house <3624>, forso much as <2530> he <846> also <2532> is <2076> (5748) a son <5207> of Abraham <11>.
- 10 For <1063> the Son <5207> of man <444> is come <2064> (5627) to seek <2212> (5658) and <2532> to save <4982> (5658) that which was lost <622> (5756).
- 11 And <1161> as they <846> heard <191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <846> thought <1380> (5721) that <3754> the kingdom <932> of God <2316> should <3195> (5719) immediately <3916> appear <398> (5745).
- 12 He said <2036> (5627) therefore <3767>, A certain <5100> nobleman <444> <2104> went <4198> (5675) into <1519> a far <3117> country <5561> to receive <2983> (5629) for himself <1438> a kingdom <932>, and <2532> to return <5290> (5658).
- 13 And <1161> he called <2564> (5660) his <1438> ten <1176> servants <1401>, and delivered <1325> (5656) them <846> ten <1176> pounds <3414>, and <2532> said <2036> (5627) unto <4314> them <846>, Occupy <4231> (5663) till <2193> I come <2064> (5736).
- 14 But <1161> his <846> citizens <4177> hated <3404> (5707) him <846>, and <2532> sent <649> (5656) a message <4242> after <3694> him <846>, saying <3004> (5723), We will <2309> <0> not <3756> have <2309> (5719) this <5126> *man* to reign <936> (5658) over <1909> us <2248>.
- 15 And <2532> it came to pass <1096> (5633), that when <1722> he <846> was returned <1880> (5629), having received <2983> (5631) the kingdom <932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <846>, to whom <3739> he had given <1325> (5656) the money <694>, that <2443> he might know <1097> (5632) how much <5101> every man <5101> had gained by trading <1281> (5662).
- 16 Then <1161> came <3854> (5633) the first <4413>, saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4333> (5662) ten <1176> pounds <3414>.
- 17 And <2532> he said <2036> (5627) unto him <846>, Well <2095>, thou good <18> servant <1401>: because <3754> thou hast been <1096> (5633) faithful <4103> in <1722> a very little <1646>, have <2192> (5723) thou authority <2468> (5749) <1849> over <1883> ten <1176> cities <4172>.
- 18 And <2532> the second <1208> came <2064> (5627), saying <3004> (5723), Lord

Luke 19

- <2962>, thy <4675> pound <3414> hath gained <4160> (5656) five <4002> pounds <3414>.
- 19 And <1161> he said <2036> (5627) likewise <2532> to him <5129>, Be <1096> (5737) thou <4771> also <2532> over <1883> five <4002> cities <4172>.
- 20 And <2532> another <2087> came <2064> (5627), saying <3004> (5723), Lord <2962>, behold <2400> (5628), *here is* thy <4675> pound <3414>, which <3739> I have <2192> (5707) kept laid up <606> (5740) in <1722> a napkin <4676>:
- 21 For <1063> I feared <5399> (5711) thee <4571>, because <3754> thou art <1488> (5748) an austere <840> man <444>: thou takest up <142> (5719) that <3739> thou layedst <5087> <0> not <3756> down <5087> (5656), and <2532> reapest <2325> (5719) that <3739> thou didst <4687> <0> not <3756> sow <4687> (5656).
- 22 And <1161> he saith <3004> (5719) unto him <846>, Out of <1537> thine own <4675> mouth <4750> will I judge <2919> (5692) thee <4571>, *thou* wicked <4190> servant <1401>. Thou knewest <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <840> man <444>, taking up <142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):
- 23 Wherefore <1302> then <2532> gavest <1325> <0> not <3756> thou <1325> (5656) my <3450> money <694> into <1909> the bank <5132>, that <2532> at my coming <2064> (5631) I <1473> might <302> have required <4238> (5656) mine own <846> with <4862> usury <5110>?
- 24 And <2532> he said <2036> (5627) unto them that stood by <3936> (5761), Take <142> (5657) from <575> him <846> the pound <3414>, and <2532> give <1325> (5628) *it* to him that hath <2192> (5723) ten <1176> pounds <3414>.
- 25 (And <2532> they said <2036> (5627) unto him <846>, Lord <2962>, he hath <2192> (5719) ten <1176> pounds <3414>.)
- 26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <575> him that hath <2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be taken away <142> (5701) from <575> him <846>.
- 27 But <4133> those <1565> mine <3450> enemies <2190>, which <3588> would <2309> (5660) not <3361> that I <3165> should reign <936> (5658) over <1909> them <846>, bring <71> (5628) hither <5602>, and <2532> slay <2695> (5657) *them* before <1715> me <3450>.
- 28 And <2532> when he had thus <5023> spoken <2036> (5631), he went <4198> (5711) before <1715>, ascending up <305> (5723) to <1519> Jerusalem <2414>.
- 29 And <2532> it came to pass <1096> (5633), when <5613> he was come nigh

Luke 19

- <1448> (5656) to <1519> Bethphage <967> and <2532> Bethany <963>, at <4314> the mount <3735> called <2564> (5746) *the mount* of Olives <1636>, he sent <649> (5656) two <1417> of his <846> disciples <3101>,
30 Saying <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> *you*; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> yet never <3762> man <444> sat <2523> (5656) <4455>: loose <3089> (5660) him <846>, and bring <71> (5628) *him hither*.
31 And <2532> if <1437> any man <5100> ask <2065> (5725) you <5209>, Why <1302> do ye loose <3089> (5719) *him*? thus <3779> shall ye say <2046> (5692) unto him <846>, Because <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <846>.
32 And <1161> they that were sent <649> (5772) went their way <565> (5631), and found <2147> (5627) even as <2531> he had said <2036> (5627) unto them <846>.
33 And <1161> as they <846> were loosing <3089> (5723) the colt <4454>, the owners <2962> thereof <846> said <2036> (5627) unto <4314> them <846>, Why <5101> loose ye <3089> (5719) the colt <4454>?
34 And <1161> they said <2036> (5627), The Lord <2962> hath <2192> (5719) need <5532> of him <846>.
35 And <2532> they brought <71> (5627) him <846> to <4314> Jesus <2424>: and <2532> they cast <1977> <0> their <1438> garments <2440> upon <1909> <1977> <0> the colt <4454>, and <1977> (5660) they set <1913> <0> Jesus <2424> thereon <1913> (5656).
36 And <1161> as he <846> went <4198> (5740), they spread <5291> (5707) their <846> clothes <2440> in <1722> the way <3598>.
37 And when he <846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <537> multitude <4128> of the disciples <3101> began <756> (5662) to rejoice <5463> (5723) and praise <134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);
38 Saying <3004> (5723), Blessed <2127> (5772) *be* the King <935> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>: peace <1515> in <1722> heaven <3772>, and <2532> glory <1391> in <1722> the highest <5310>.
39 And <2532> some <5100> of the Pharisees <5330> from <575> among the multitude <3793> said <2036> (5627) unto <4314> him <846>, Master <1320>, rebuke <2008> (5657) thy <4675> disciples <3101>.

Luke 19

- 40 And <2532> he answered <611> (5679) and said <2036> (5627) unto them <846>, I tell <3004> (5719) you <5213> that <3754>, if <1437> these <3778> should hold their peace <4623> (5661), the stones <3037> would immediately cry out <2896> (5688).
- 41 And <2532> when <5613> he was come near <1448> (5656), he beheld <1492> (5631) the city <4172>, and wept <2799> (5656) over <1909> it <846>,
- 42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> *which belong* unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <575> thine <4675> eyes <3788>.
- 43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every side <3840>,
- 44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <863> <0> not <3756> leave <863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.
- 45 And <2532> he went <1525> (5631) into <1519> the temple <2411>, and began <756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) therein <1722> <846>, and <2532> them that bought <59> (5723);
- 46 Saying <3004> (5723) unto them <846>, It is written <1125> (5769), My <3450> house <3624> is <2076> (5748) the house <3624> of prayer <4335>: but <1161> ye <5210> have made <4160> (5656) it <846> a den <4693> of thieves <3027>.
- 47 And <2532> he taught <2258> (5713) <1321> (5723) daily <2596> <2250> in <1722> the temple <2411>. But <1161> the chief priests <749> and <2532> the scribes <1122> and <2532> the chief <4413> of the people <2992> sought <2212> (5707) to destroy <622> (5658) him <846>,
- 48 And <2532> could <2147> <0> not <3756> find <2147> (5707) what <5101> they might do <4160> (5661): for <1063> all <537> the people <2992> were very attentive <1582> (5710) to hear <191> (5723) him <846>.

Luke 20

Luke 20

- 1 And <2532> it came to pass <1096> (5633), *that* on <1722> one <3391> of those <1565> days <2250>, as he <846> taught <1321> (5723) the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097> (5734), the chief priests <749> and <2532> the scribes <1122> came upon <2186> (5627) *him* with <4862> the elders <4245>,
- 2 And <2532> spake <2036> (5627) unto <4314> him <846>, saying <3004> (5723), Tell <2036> (5628) us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> this <5026> authority <1849>?
- 3 And <1161> he answered <611> (5679) and said <2036> (5627) unto <4314> them <846>, I <2504> <0> will <2065> <0> also <2504> ask <2065> (5692) you <5209> one <1520> thing <3056>; and <2532> answer <2036> (5628) me <3427>:
- 4 The baptism <908> of John <2491>, was it <2258> (5713) from <1537> heaven <3772>, or <2228> of <1537> men <444>?
- 5 And <1161> they reasoned <4817> (5662) with <4314> themselves <1438>, saying <3004> (5723), <3754> If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> believed ye <4100> (5656) him <846> not <3756>?
- 6 But and <1161> if <1437> we say <2036> (5632), Of <1537> men <444>; all <3956> the people <2992> will stone <2642> (5692) us <2248>: for <1063> they be <2076> persuaded <3982> (5772) that John <2491> was <1511> (5750) a prophet <4396> (5748)
- 7 And <2532> they answered <611> (5662), that they could <1492> <0> not <3361> tell <1492> (5760) whence <4159> *it was*.
- 8 And <2532> Jesus <2424> said <2036> (5627) unto them <846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
- 9 Then <1161> began he <756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <444> planted <5452> (5656) a vineyard <290>, and <2532> let <1554> <0> it <846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <589> (5656) for a long <2425> time <5550>.
- 10 And <2532> at <1722> the season <2540> he sent <649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <846> of <575> the fruit <2590> of the vineyard <290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <846>, and sent *him* away <1821> (5656) empty <2756>.
- 11 And <2532> again <4369> (5639) he sent <3992> (5658) another <2087> servant

Luke 20

- <1401>: and <1161> they beat <1194> (5660) him also <2548>, and <2532> entreated *him* shamefully <818> (5660), and sent *him* away <1821> (5656) empty <2756>.
- 12 And <2532> again <4369> (5639) he sent <3992> (5658) a third <5154>: and <1161> they wounded <5135> (5660) him <5126> also <2532>, and cast *him* out <1544> (5627).
- 13 Then <1161> said <2036> (5627) the lord <2962> of the vineyard <290>, What <5101> shall I do <4160> (5661)? I will send <3992> (5692) my <3450> beloved <27> son <5207>: it may be <2481> they will reverence <1788> (5691) *him* when they see <1492> (5631) him <5126>.
- 14 But <1161> when the husbandmen <1092> saw <1492> (5631) him <846>, they reasoned <1260> (5711) among <4314> themselves <1438>, saying <3004> (5723), This <3778> is <2076> (5748) the heir <2818>: come <1205> (5773), let us kill <615> (5725) him <846>, that <2443> the inheritance <2817> may be <1096> (5638) ours <2257>.
- 15 So <2532> they cast <1544> (5631) him <846> out of <1854> the vineyard <290>, and killed <615> (5656) *him*. What <5101> therefore <3767> shall <4160> <0> the lord <2962> of the vineyard <290> do <4160> (5692) unto them <846>?
- 16 He shall come <2064> (5695) and <2532> destroy <622> (5692) these <5128> husbandmen <1092>, and <2532> shall give <1325> (5692) the vineyard <290> to others <243>. And <1161> when they heard <191> (5660) *it*, they said <2036> (5627), God forbid <3361> <1096> (5636).
- 17 And <1161> he beheld <1689> (5660) them <846>, and said <2036> (5627), What <5101> is <2076> (5748) this <5124> then <3767> that is written <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <593> (5656), the same <3778> is become <1096> (5675) the head <2776> of <1519> the corner <1137>?
- 18 Whosoever <3956> shall fall <4098> (5631) upon <1909> that <1565> stone <3037> shall be broken <4917> (5701); but <1161> on <1909> whomsoever <3739> <302> it shall fall <4098> (5632), it will grind <3039> <0> him <846> to powder <3039> (5692).
- 19 And <2532> the chief priests <749> and <2532> the scribes <1122> the same <1722> <846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) this <5026> parable <3850> against <4314> them <846>.
- 20 And <2532> they watched <3906> (5660) *him*, and sent forth <649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438>

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- just men <1342>, that <2443> they might take hold <1949> (5638) of his <846> words <3056>, that so <1519> they might deliver <3860> (5629) him <846> unto the power <746> and <2532> authority <1849> of the governor <2232>.
- 21 And <2532> they asked <1905> (5656) him <846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> *of any*, but <235> teachest <1321> (5719) the way <3598> of God <2316> truly <225> <1909>:
- 22 Is it lawful <1832> (5748) for us <2254> to give <1325> (5629) tribute <5411> unto Caesar <2541>, or <2228> no <3756>?
- 23 But <1161> he perceived <2657> (5660) their <846> craftiness <3834>, and said <2036> (5627) unto <4314> them <846>, Why <5101> tempt ye <3985> (5719) me <3165>?
- 24 Shew <1925> (5657) me <3427> a penny <1220>. Whose <5101> image <1504> and <2532> superscription <1923> hath it <2192> (5719)? They answered <611> (5679) and <1161> said <2036> (5627), Caesar's <2541>.
- 25 And <1161> he said <2036> (5627) unto them <846>, Render <591> (5628) therefore <5106> unto Caesar <2541> the things which be <3588> Caesar's <2541>, and <2532> unto God <2316> the things which be <3588> God's <2316>.
- 26 And <2532> they could <2480> (5656) not <3756> take hold <1949> (5635) of his <846> words <4487> before <1726> the people <2992>: and <2532> they marvelled <2296> (5660) at <1909> his <846> answer <612>, and held their peace <4601> (5656).
- 27 Then <1161> came <4334> (5631) to *him* certain <5100> of the Sadducees <4523>, which <3588> deny <483> (5723) that there is <1511> (5750) any <3361> resurrection <386>; and they asked <1905> (5656) him <846>,
- 28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <80> die <599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <599> (5632) without children <815>, that <2443> his <846> brother <80> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <846> brother <80>.
- 29 There were <2258> (5713) therefore <3767> seven <2033> brethren <80>: and <2532> the first <4413> took <2983> (5631) a wife <1135>, and died <599> (5627) without children <815>.
- 30 And <2532> the second <1208> took <2983> (5627) her to wife <1135>, and <2532> he <3778> died <599> (5627) childless <815>.

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- 31 And <2532> the third <5154> took <2983> (5627) her <846>; and <1161> in like manner <5615> the seven <2033> also <2532>: and they left <2641> (5627) no <3756> children <5043>, and <2532> died <599> (5627).
- 32 <1161> Last <5305> of all <3956> the woman <1135> died <599> (5627) also <2532>.
- 33 Therefore <3767> in <1722> the resurrection <386> whose <5101> wife <1135> of them <846> is she <1096> (5736)? for <1063> seven <2033> had <2192> (5627) her <846> to wife <1135>.
- 34 And <2532> Jesus <2424> answering <611> (5679) said <2036> (5627) unto them <846>, The children <5207> of this <5127> world <165> marry <1060> (5719), and <2532> are given in marriage <1548> (5743):
- 35 But <1161> they which shall be accounted worthy <2661> (5685) to obtain <5177> (5629) that <1565> world <165>, and <2532> the resurrection <386> from <1537> the dead <3498>, neither <3777> marry <1060> (5719), nor <3777> are given in marriage <1548> (5743):
- 36 Neither <3777> <1063> can <1410> (5736) they die <599> (5629) any more <2089>: for <1063> they are <1526> (5748) equal unto the angels <2465>; and <2532> are <1526> (5748) the children <5207> of God <2316>, being <5607> (5752) the children <5207> of the resurrection <386>.
- 37 Now <1161> that <3754> the dead <3498> are raised <1453> (5743), even <2532> Moses <3475> shewed <3377> (5656) at <1909> the bush <942>, when <5613> he calleth <3004> (5719) the Lord <2962> the God <2316> of Abraham <11>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>.
- 38 For <1161> he is <2076> (5748) not <3756> a God <2316> of the dead <3498>, but <235> of the living <2198> (5723): for <1063> all <3956> live <2198> (5719) unto him <846>.
- 39 Then <1161> certain <5100> of the scribes <1122> answering <611> (5679) said <2036> (5627), Master <1320>, thou hast well <2573> said <2036> (5627).
- 40 And <1161> after that <3765> <0> they durst <5111> (5707) not <3765> ask <1905> (5721) him <846> any <3762> *question at all*.
- 41 And <1161> he said <2036> (5627) unto <4314> them <846>, How <4459> say <3004> (5719) they that Christ <5547> is <1511> (5750) David's <1138> son <5207>?
- 42 And <2532> David <1138> himself <846> saith <3004> (5719) in <1722> the book <976> of Psalms <5568>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>,

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- 43 Till <2193> <302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <4228> <5286>.
- 44 David <1138> therefore <3767> calleth <2564> (5719) him <846> Lord <2962>, how <4459> is he <2076> (5748) then <2532> his <846> son <5207>?
- 45 Then <1161> in the audience <191> (5723) of all <3956> the people <2992> he said <2036> (5627) unto his <846> disciples <3101>,
- 46 Beware <4337> (5720) of <575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <783> in <1722> the markets <58>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;
- 47 Which <3739> devour <2719> (5719) widows <5503>' houses <3614>, and <2532> for a shew <4392> make <4336> <0> long <3117> prayers <4336> (5736): the same <3778> shall receive <2983> (5695) greater <4055> damnation <2917>.

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- 1 And <1161> he looked up <308> (5660), and saw <1492> (5627) the rich men <4145> casting <906> (5723) their <846> gifts <1435> into <1519> the treasury <1049>.
- 2 And <1161> he saw <1492> (5627) also <2532> a certain <5100> poor <3998> widow <5503> casting <906> (5723) in thither <1563> two <1417> mites <3016>.
- 3 And <2532> he said <2036> (5627), Of a truth <230> I say <3004> (5719) unto you <5213>, that <3754> this <3778> poor <4434> widow <5503> hath cast <906> (5627) in more than <4119> they all <3956>:
- 4 For <1063> all <537> these <3778> have of <1537> their <846> abundance <4052> (5723) cast <906> (5627) in unto <1519> the offerings <1435> of God <2316>: but <1161> she <3778> (5625) <846> of <1537> her <846> penury <5303> hath cast <906> (5627) in all <537> the living <979> that <3739> she had <2192> (5707).
- 5 And <2532> as some <5100> spake <3004> (5723) of <4012> the temple <2411>, how <3754> it was adorned <2885> (5769) with goodly <2570> stones <3037> and <2532> gifts <334>, he said <2036> (5627),
- 6 As for these things <5023> which <3739> ye behold <2334> (5719), the days <2250> will come <2064> (5695), in <1722> the which <3739> there shall <863> <0> not <3756> be left <863> (5701) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3756> be thrown down <2647> (5701).

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- 7 And <1161> they asked <1905> (5656) him <846>, saying <3004> (5723), Master <1320>, but <3767> when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> sign <4592> *will there be* when <3752> these things <5023> shall <3195> (5725) come to pass <1096> (5738)?
- 8 And <1161> he said <2036> (5627), Take heed <991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) *Christ*; and <2532> the time <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <846>.
- 9 But <1161> when <3752> ye shall hear <191> (5661) of wars <4171> and <2532> commotions <181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these things <5023> must <1163> (5748) first <4412> come to pass <1096> (5635); but <235> the end <5056> *is not* <3756> by and by <2112>.
- 10 Then <5119> said he <3004> (5707) unto them <846>, Nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <932> against <1909> kingdom <932>:
- 11 And <5037> great <3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers places <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful sights <5400> and <2532> great <3173> signs <4592> shall there be <2071> (5704) from <575> heaven <3772>.
- 12 But <1161> before <4253> all <537> these <5130>, they shall lay <1911> (5692) their <846> hands <5495> on <1909> you <5209>, and <2532> persecute <1377> (5692) *you*, delivering <3860> (5723) *you* up <1519> to the synagogues <4864>, and <2532> into prisons <5438>, being brought <71> (5746) before <1909> kings <935> and <2532> rulers <2232> for <1752> <0> my <3450> name's <3686> sake <1752>.
- 13 And <1161> it shall turn <576> (5695) to you <5213> for <1519> a testimony <3142>.
- 14 Settle <5087> (5640) *it* therefore <3767> in <1519> your <5216> hearts <2588>, not <3361> to meditate before <4304> (5721) what ye shall answer <626> (5677):
- 15 For <1063> I <1473> will give <1325> (5692) you <5213> a mouth <4750> and <2532> wisdom <4678>, which <3739> all <3956> your <5213> adversaries <480> (5740) shall <1410> <0> not <3756> be able <1410> (5695) to gainsay <471> (5629) nor <3761> resist <436> (5629).
- 16 And <1161> ye shall be betrayed <3860> (5701) both <2532> by <5259> parents <1118>, and <2532> brethren <80>, and <2532> kinsfolks <4773>, and <2532>

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- friends <5384>; and <2532> *some* of <1537> you <5216> shall they cause to be put to death <2289> (5692).
- 17 And <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> *men* for <1223> my <3450> name's sake <3686>.
- 18 But <2532> there shall not <3364> an hair <2359> of <1537> your <5216> head <2776> perish <622> (5643).
- 19 In <1722> your <5216> patience <5281> possess ye <2932> (5663) your <5216> souls <5590>.
- 20 And <1161> when <3752> ye shall see <1492> (5632) Jerusalem <2419> compassed <2944> (5746) with <5259> armies <4760>, then <5119> know <1097> (5628) that <3754> the desolation <2050> thereof <846> is nigh <1448> (5758).
- 21 Then <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> let them <1633> <0> which are in <1722> the midst <3319> of it <846> depart out <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the countries <5561> enter <1525> (5737) thereinto <1519> <846>.
- 22 For <3754> these <3778> be <1526> (5748) the days <2250> of vengeance <1557>, that all things <3956> which <3588> are written <1125> (5772) may be fulfilled <4137> (5683).
- 23 But <1161> woe <3759> unto <1722> them that are with child <1064> <2192> (5723), and <2532> to them that give suck <2337> (5723), in <1722> those <1565> days <2250>! for <1063> there shall be <2071> (5704) great <3173> distress <318> in <1909> the land <1093>, and <2532> wrath <3709> upon <1722> this <5129> people <2992>.
- 24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <163> (5701) into <1519> all <3956> nations <1484>; and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).
- 25 And <2532> there shall be <2071> (5704) signs <4592> in <1722> the sun <2246>, and <2532> in the moon <4582>, and <2532> in the stars <798>; and <2532> upon <1909> the earth <1093> distress <4928> of nations <1484>, with <1722> perplexity <640>; the sea <2281> and <2532> the waves <4535> roaring <2278> (5723);
- 26 Men's <444> hearts failing them <674> (5723) for <575> fear <5401>, and <2532> for looking after <4329> those things which are coming on <1904> (5740) the earth <3625>; for <1063> the powers <1411> of heaven <3772> shall

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be shaken <4531> (5701).

- 27 And <2532> then <5119> shall they see <3700> (5695) the Son <5207> of man <444> coming <2064> (5740) in <1722> a cloud <3507> with <3326> power <1411> and <2532> great <4183> glory <1391>.
- 28 And <1161> when these things <5130> begin <756> (5734) to come to pass <1096> (5738), then look up <352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <629> draweth nigh <1448> (5719).
- 29 And <2532> he spake <2036> (5627) to them <846> a parable <3850>; Behold <1492> (5628) the fig tree <4808>, and <2532> all <3956> the trees <1186>;
- 30 When <3752> they now <2235> shoot forth <4261> (5632), ye see <991> (5723) and know <1097> (5719) of <575> your own selves <1438> that <3754> summer <2330> is <2076> (5748) now <2235> nigh at hand <1451>.
- 31 So <3779> likewise <2532> ye <5210>, when <3752> ye see <1492> (5632) these things <5023> come to pass <1096> (5740), know ye <1097> (5720) that <3754> the kingdom <932> of God <2316> is <2076> (5748) nigh at hand <1451>.
- 32 Verily <281> I say <3004> (5719) unto you <5213>, <3754> This <3778> generation <1074> shall <3928> <0> not <3364> pass away <3928> (5632), <302> till <2193> all <3956> be fulfilled <1096> (5638).
- 33 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass away <3928> (5632).
- 34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <160>.
- 35 For <1063> as <5613> a snare <3803> shall it come <1904> (5695) on <1909> all <3956> them that dwell <2521> (5740) on <1909> the face <4383> of the whole <3956> earth <1093>.
- 36 Watch ye <69> (5720) therefore <3767>, and pray <1189> (5740) always <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these things <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <444>.
- 37 And <1161> in the day time <2250> he was <2258> (5713) teaching <1321> (5723) in <1722> the temple <2411>; and <1161> at night <3571> he went out <1831> (5740), and abode <835> (5711) in <1519> the mount <3735> that is

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called <2564> (5746) *the mount* of Olives <1636>.

- 38 And <2532> all <3956> the people <2992> came early in the morning <3719> (5707) to <4314> him <846> in <1722> the temple <2411>, for to hear <191> (5721) him <846>.

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- 1 Now <1161> the feast <1859> of unleavened bread <106> drew nigh <1448> (5707), which is called <3004> (5746) the Passover <3957>.
- 2 And <2532> the chief priests <749> and <2532> scribes <1122> sought <2212> (5707) how <4459> they might kill <337> (5661) him <846>; for <1063> they feared <5399> (5711) the people <2992>.
- 3 Then <1161> entered <1525> (5627) Satan <4567> into <1519> Judas <2455> surnamed <1941> (5746) Iscariot <2469>, being <5607> (5752) of <1537> the number <706> of the twelve <1427>.
- 4 And <2532> he went his way <565> (5631), and communed with <4814> (5656) the chief priests <749> and <2532> captains <4755>, how <4459> he might betray <3860> (5632) him <846> unto them <846>.
- 5 And <2532> they were glad <5463> (5644), and <2532> covenanted <4934> (5639) to give <1325> (5629) him <846> money <694>.
- 6 And <2532> he promised <1843> (5656), and <2532> sought <2212> (5707) opportunity <2120> to betray <3860> (5629) him <846> unto them <846> in the absence <817> of the multitude <3793>.
- 7 Then <1161> came <2064> (5627) the day <2250> of unleavened bread <106>, when <1722> <3739> the passover <3957> must <1163> (5713) be killed <2380> (5745).
- 8 And <2532> he sent <649> (5656) Peter <4074> and <2532> John <2491>, saying <2036> (5631), Go <4198> (5679) and prepare <2090> (5657) us <2254> the passover <3957>, that <2443> we may eat <5315> (5632).
- 9 And <1161> they said <2036> (5627) unto him <846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661)?
- 10 And <1161> he said <2036> (5627) unto them <846>, Behold <2400> (5628), when ye <5216> are entered <1525> (5631) into <1519> the city <4172>, there shall <4876> <0> a man <444> meet <4876> (5692) you <5213>, bearing <941> (5723) a pitcher <2765> of water <5204>; follow <190> (5657) him <846> into <1519> the house <3614> where <3757> he entereth in <1531> (5736).
- 11 And <2532> ye shall say <2046> (5692) unto the goodman <3617> of the house <3614>, The Master <1320> saith <3004> (5719) unto thee <4671>, Where

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- <4226> is <2076> (5748) the guestchamber <2646>, where <3699> I shall eat <5315> (5632) the passover <3957> with <3326> my <3450> disciples <3101>?
- 12 And <2548> he shall shew <1166> (5692) you <5213> a large <3173> upper room <508> furnished <4766> (5772): there <1563> make ready <2090> (5657).
- 13 And <1161> they went <565> (5631), and found <2147> (5627) as <2531> he had said <2046> (5758) unto them <846>: and <2532> they made ready <2090> (5656) the passover <3957>.
- 14 And <2532> when <3753> the hour <5610> was come <1096> (5633), he sat down <377> (5627), and <2532> the twelve <1427> apostles <652> with <4862> him <846>.
- 15 And <2532> he said <2036> (5627) unto <4314> them <846>, With desire <1939> I have desired <1937> (5656) to eat <5315> (5629) this <5124> passover <3957> with <3326> you <5216> before <4253> I <3165> suffer <3958> (5629):
- 16 For <1063> I say <3004> (5719) unto you <5213>, <3754> I will <5315> <0> not <3765> any more <3364> eat <5315> (5632) thereof <846> <1537>, until <2193> <3755> it be fulfilled <4137> (5686) in <1722> the kingdom <932> of God <2316>.
- 17 And <2532> he took <1209> (5666) the cup <4221>, and gave thanks <2168> (5660), and said <2036> (5627), Take <2983> (5628) this <5124>, and <2532> divide <1266> (5657) *it* among yourselves <1438>:
- 18 For <1063> I say <3004> (5719) unto you <5213>, <3754> I will <4095> <0> not <3364> drink <4095> (5632) of <575> the fruit <1081> of the vine <288>, until <2193> <3755> the kingdom <932> of God <2316> shall come <2064> (5632).
- 19 And <2532> he took <2983> (5631) bread <740>, and gave thanks <2168> (5660), and brake <2806> (5656) *it*, and <2532> gave <1325> (5656) unto them <846>, saying <3004> (5723), This <5124> is <2076> (5748) my <3450> body <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <364> of <1519> me <1699>.
- 20 Likewise <5615> also <2532> the cup <4221> after <3326> supper <1172> (5658), saying <3004> (5723), This <5124> cup <4221> *is* the new <2537> testament <1242> in <1722> my <3450> blood <129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.
- 21 But <4133>, behold <2400> (5628), the hand <5495> of him that betrayeth <3860> (5723) me <3165> *is* with <3326> me <1700> on <1909> the table <5132>.
- 22 And <2532> truly <3303> the Son <5207> of man <444> goeth <4198> (5736), as <2596> it was determined <3724> (5772): but <4133> woe <3759> unto that <1565> man <444> by <1223> whom <3739> he is betrayed <3860> (5743)!
- 23 And <2532> they <846> began <756> (5662) to enquire <4802> (5721) among

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- <4314> themselves <1438>, which <5101> <686> of <1537> them <846> it was <1498> (5751) that should <3195> (5723) do <4238> (5721) this thing <5124>.
- 24 And <1161> there was <1096> (5633) also <2532> a strife <5379> among <1722> them <846>, which <5101> of them <846> should be accounted <1380> (5719) <1511> (5750) the greatest <3187>.
- 25 And <1161> he said <2036> (5627) unto them <846>, The kings <935> of the Gentiles <1484> exercise lordship over <2961> (5719) them <846>; and <2532> they that exercise authority upon <1850> (5723) them <846> are called <2564> (5743) benefactors <2110>.
- 26 But <1161> ye <5210> *shall* not <3756> *be* so <3779>: but <235> he that is greatest <3187> among <1722> you <5213>, let him be <1096> (5634) as <5613> the younger <3501>; and <2532> he that is chief <2233> (5740), as <5613> he that doth serve <1247> (5723).
- 27 For <1063> whether <5101> *is* greater <3187>, he that sitteth at meat <345> (5740), or <2228> he that serveth <1247> (5723)? *is* not <3780> he that sitteth at meat <345> (5740)? but <1161> I <1473> am <1510> (5748) among <1722> <3319> you <5216> as <5613> he that serveth <1247> (5723).
- 28 <1161> Ye <5210> are <2075> (5748) they which have continued <1265> (5761) with <3326> me <1700> in <1722> my <3450> temptations <3986>.
- 29 And I <2504> appoint <1303> (5731) unto you <5213> a kingdom <932>, as <2531> my <3450> Father <3962> hath appointed <1303> (5639) unto me <3427>;
- 30 That <2443> ye may eat <2068> (5725) and <2532> drink <4095> (5725) at <1909> my <3450> table <5132> in <1722> my <3450> kingdom <932>, and <2532> sit <2523> (5667) on <1909> thrones <2362> judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.
- 31 And <1161> the Lord <2962> said <2036> (5627), Simon <4613>, Simon <4613>, behold <2400> (5628), Satan <4567> hath desired <1809> (5668) *to have* you <5209>, that he may sift <4617> (5658) *you* as <5613> wheat <4621>:
- 32 But <1161> I <1473> have prayed <1189> (5681) for <4012> thee <4675>, that <3363> <0> thy <4675> faith <4102> fail <1587> (5725) not <3363>: and <2532> when <4218> thou <4771> art converted <1994> (5660), strengthen <4741> (5657) thy <4675> brethren <80>.
- 33 And <1161> he said <2036> (5627) unto him <846>, Lord <2962>, I am <1510> (5748) ready <2092> to go <4198> (5738) with <3326> thee <4675>, both <2532> into <1519> prison <5438>, and <2532> to <1519> death <2288>.
- 34 And <1161> he said <2036> (5627), I tell <3004> (5719) thee <4671>, Peter <4074>, the cock <220> shall <5455> <0> not <3364> crow <5455> (5692) this

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- day <4594>, before that <4250> thou shalt <2228> thrice <5151> deny <533> (5695) that thou <3361> knowest <1492> (5760) me <3165>.
- 35 And <2532> he said <2036> (5627) unto them <846>, When <3753> I sent <649> (5656) you <5209> without <817> purse <905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> (5656) any thing <5100>? And <1161> they said <2036> (5627), Nothing <3762>.
- 36 Then <3767> said he <2036> (5627) unto them <846>, But <235> now <3568>, he that hath <2192> (5723) a purse <905>, let him take <142> (5657) *it*, and <2532> likewise <3668> *his* scrip <4082>: and <2532> he that hath <2192> (5723) no <3361> sword <3162>, let him sell <4453> (5657) his <846> garment <2440>, and <2532> buy <59> (5692) one.
- 37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> (5719) an end <5056>.
- 38 And <1161> they said <2036> (5627), Lord <2962>, behold <2400> (5628), here <5602> *are* two <1417> swords <3162>. And <1161> he said <2036> (5627) unto them <846>, It is <2076> (5748) enough <2425>.
- 39 And <2532> he came out <1831> (5631), and went <4198> (5675), as <2596> he was wont <1485>, to <1519> the mount <3735> of Olives <1636>; and <1161> his <846> disciples <3101> also <2532> followed <190> (5656) him <846>.
- 40 And <1161> when he was <1096> (5637) at <1909> the place <5117>, he said <2036> (5627) unto them <846>, Pray <4336> (5737) that ye enter <1525> (5629) not <3361> into <1519> temptation <3986>.
- 41 And <2532> he <846> was withdrawn <645> (5681) from <575> them <846> about <5616> a stone's <3037> cast <1000>, and <2532> kneeled down <5087> (5631) <1119>, and prayed <4336> (5711),
- 42 Saying <3004> (5723), Father <3962>, if <1487> thou be willing <1014> (5736), remove <3911> (5629) (5625) <3911> (5628) this <5124> cup <4221> from <575> me <1700>: nevertheless <4133> not <3361> my <3450> will <2307>, but <235> thine <4674>, be done <1096> (5634).
- 43 And <1161> there appeared <3700> (5681) an angel <32> unto him <846> from <575> heaven <3772>, strengthening <1765> (5723) him <846>.
- 44 And <2532> being <1096> (5637) in <1722> an agony <74> he prayed <4336> (5711) more earnestly <1617>: and <1161> his <846> sweat <2402> was <1096> (5633) as it were <5616> great drops <2361> of blood <129> falling down <2597> (5723) to <1909> the ground <1093>.

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- 45 And <2532> when he rose up <450> (5631) from <575> prayer <4335>, and was come <2064> (5631) to <4314> his <846> disciples <3101>, he found <2147> (5627) them <846> sleeping <2837> (5746) for <575> sorrow <3077>,
46 And <2532> said <2036> (5627) unto them <846>, Why <5101> sleep ye <2518> (5719)? rise <450> (5631) and pray <4336> (5737), lest <3363> ye enter <1525> (5632) into <1519> temptation <3986>.
47 And <1161> while he <846> yet <2089> spake <2980> (5723), behold <2400> (5628) a multitude <3793>, and <2532> he that was called <3004> (5746) Judas <2455>, one <1520> of the twelve <1427>, went before <4281> (5711) them <846>, and <2532> drew near <1448> (5656) unto Jesus <2424> to kiss <5368> (5658) him <846>.
48 But <1161> Jesus <2424> said <2036> (5627) unto him <846>, Judas <2455>, betrayest thou <3860> (5719) the Son <5207> of man <444> with a kiss <5370>?
49 When <1161> they which were about <4012> him <846> saw <1492> (5631) what would follow <2071> (5706), they said <2036> (5627) unto him <846>, Lord <2962>, <1487> shall we smite <3960> (5692) with <1722> the sword <3162>?
50 And <2532> one <1520> <5100> of <1537> them <846> smote <3960> (5656) the servant <1401> of the high priest <749>, and <2532> cut off <851> (5627) his <846> right <1188> ear <3775>.
51 And <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627), Suffer ye <1439> (5720) thus <5127> far <2193>. And <2532> he touched <680> (5671) his <846> ear <5621>, and healed <2390> (5662) him <846>.
52 Then <1161> Jesus <2424> said <2036> (5627) unto <4314> the chief priests <749>, and <2532> captains <4755> of the temple <2411>, and <2532> the elders <4245>, which were come <3854> (5637) to <1909> him <846>, Be ye come out <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?
53 When <5607> <0> I <3450> was <5607> (5752) daily <2250> <2596> with <3326> you <5216> in <1722> the temple <2411>, ye stretched forth <1614> (5656) no <3756> hands <5495> against <1909> me <1691>: but <235> this <3778> is <2076> (5748) your <5216> hour <5610>, and <2532> the power <1849> of darkness <4655>.
54 Then <1161> took they <4815> (5631) him <846>, and led <71> (5627) *him*, and <2532> brought <1521> (5627) him <846> into <1519> the high priest's <749> house <3624>. And <1161> Peter <4074> followed <190> (5707) afar off <3113>.
55 And <1161> when they <846> had kindled <681> (5660) a fire <4442> in <1722> the midst <3319> of the hall <833>, and <2532> were set down together <4776>

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- (5660), Peter <4074> sat down <2521> (5711) among <3319> <1722> them <846>.
- 56 But <1161> a certain <5100> maid <3814> beheld <1492> (5631) him <846> as he sat <2521> (5740) by <4314> the fire <5457>, and <2532> earnestly looked <816> (5660) upon him <846>, and said <2036> (5627), This man <3778> was <2258> (5713) also <2532> with <4862> him <846>.
- 57 And <1161> he denied <720> (5662) him <846>, saying <3004> (5723), Woman <1135>, I know <1492> (5758) him <846> not <3756>.
- 58 And <2532> after <3326> a little while <1024> another <2087> saw <1492> (5631) him <846>, and said <5346> (5713), Thou <4771> art <1488> (5748) also <2532> of <1537> them <846>. And <1161> Peter <4074> said <2036> (5627), Man <444>, I am <1510> (5748) not <3756>.
- 59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after another <243> <5100> confidently affirmed <1340> (5711), saying <3004> (5723), Of <1909> a truth <225> this <3778> *fellow* also <2532> was <2258> (5713) with <3326> him <846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.
- 60 And <1161> Peter <4074> said <2036> (5627), Man <444>, I know <1492> (5758) not <3756> what <3739> thou sayest <3004> (5719). And <2532> immediately <3916>, while he <846> yet <2089> spake <2980> (5723), the cock <220> crew <5455> (5656).
- 61 And <2532> the Lord <2962> turned <4762> (5651), and looked upon <1689> (5656) Peter <4074>. And <2532> Peter <4074> remembered <5279> (5656) the word <3056> of the Lord <2962>, how <5613> he had said <2036> (5627) unto him <846>, Before <3754> <4250> the cock <220> crow <5455> (5658), thou shalt deny <533> (5695) me <3165> thrice <5151>.
- 62 And <2532> Peter <4074> went <1831> (5631) out <1854>, and wept <2799> (5656) bitterly <4090>.
- 63 And <2532> the men <435> that held <4912> (5723) Jesus <2424> mocked <1702> (5707) him <846>, and smote <1194> (5723) *him*.
- 64 And <2532> when they had blindfolded <4028> (5660) him <846>, they struck <5180> (5707) him <846> on the face <4383>, and <2532> asked <1905> (5707) him <846>, saying <3004> (5723), Prophecy <4395> (5657), who <5101> is it <2076> (5748) that smote <3817> (5660) thee <4571>?
- 65 And <2532> many <4183> other things <2087> blasphemously <987> (5723) spake they <3004> (5707) against <1519> him <846>.
- 66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the chief priests <749> and <2532> the

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- scribes <1122> came together <4863> (5681), and <2532> led <321> (5627) him <846> into <1519> their <1438> council <4892>, saying <3004> (5723),
- 67 <1487> Art <1488> (5748) thou <4771> the Christ <5547>? tell <2036> (5628) us <2254>. And <1161> he said <2036> (5627) unto them <846>, If <1437> I tell <2036> (5632) you <5213>, ye will <4100> <0> not <3364> believe <4100> (5661):
- 68 And <1161> if <1437> I also <2532> ask <2065> (5661) *you*, ye will <611> <0> not <3364> answer <611> (5676) me <3427>, nor <2228> let *me* go <630> (5661).
- 69 Hereafter <3568> <575> shall <2071> (5704) the Son <5207> of man <444> sit <2521> (5740) on <1537> the right hand <1188> of the power <1411> of God <2316>.
- 70 Then <1161> said <5346> (5713) they all <3956>, Art <1488> (5748) thou <4771> then <3767> the Son <5207> of God <2316>? And <1161> he said <2036> (5627) unto <4314> them <846>, Ye <5210> say <3004> (5719) that <3754> I <1473> am <1510> (5748).
- 71 And <1161> they said <2036> (5627), What <5101> need <2192> (5719) we <5532> any further <2089> witness <3141>? for <1063> we ourselves <846> have heard <191> (5656) of <575> his own <846> mouth <4750>.

Luke 23

- 1 And <2532> the whole <537> multitude <4128> of them <846> arose <450> (5631), and led <71> (5627) him <846> unto <1909> Pilate <4091>.
- 2 And <1161> they began <756> (5662) to accuse <2723> (5721) him <846>, saying <3004> (5723), We found <2147> (5627) this <5126> *fellow* perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <935>.
- 3 And <1161> Pilate <4091> asked <1905> (5656) him <846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <935> of the Jews <2453>? And <1161> he answered <611> (5679) him <846> and said <5346> (5713), Thou <4771> sayest <3004> (5719) *it*.
- 4 Then <1161> said <2036> (5627) Pilate <4091> to <4314> the chief priests <749> and <2532> *to* the people <3793>, I find <2147> (5719) no <3762> fault <158> in <1722> this <5129> man <444>.
- 5 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, beginning <756> (5671) from <575> Galilee <1056> to <2193> this place <5602>.

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- 6 When <1161> Pilate <4091> heard <191> (5660) of Galilee <1056>, he asked <1905> (5656) whether <1487> the man <444> were <2076> (5748) a Galilaean <1057>.
- 7 And <2532> as soon as he knew <1921> (5631) that <3754> he belonged <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he sent <375> (5656) him <846> to <4314> Herod <2264>, who <5607> <0> himself <846> also <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that <5025> time <2250>.
- 8 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <846> of <1537> a long <2425> season, because <1223> he had heard <191> (5721) many things <4183> of <4012> him <846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <846>.
- 9 Then <1161> he questioned <1905> (5707) with him <846> in <1722> many <2425> words <3056>; but <1161> he <846> answered <611> (5662) him <846> nothing <3762>.
- 10 And <1161> the chief priests <749> and <2532> scribes <1122> stood <2476> (5715) and vehemently <2159> accused <2723> (5723) him <846>.
- 11 And <1161> Herod <2264> with <4862> his <846> men of war <4753> set <1848> <0> him <846> at nought <1848> (5660), and <2532> mocked <1702> (5660) him, and arrayed <4016> (5631) him <846> in a gorgeous <2986> robe <2066>, and sent <375> <0> him <846> again <375> (5656) to Pilate <4091>.
- 12 And <1161> <3739> the same <1722> <846> day <2250> Pilate <4091> and <2532> Herod <2264> were made <1096> (5633) friends <5384> together <3326> <5037> <240>: for <1063> before <4391> (5707) they were <5607> (5752) at <1722> enmity <2189> between <4314> themselves <1438>.
- 13 And <1161> Pilate <4091>, when he had called together <4779> (5671) the chief priests <749> and <2532> the rulers <758> and <2532> the people <2992>,
- 14 Said <2036> (5627) unto <4314> them <846>, Ye have brought <4374> (5656) this <5129> man <444> unto me <3427>, as <5613> one that perverteth <654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined <350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <158> in <1722> this <5126> man <444> touching those things <3739> whereof <2596> ye accuse <2723> (5719) him <846>:
- 15 No <235>, nor yet <3761> Herod <2264>: for <1063> I sent <375> (5656) you <5209> to <4314> him <846>; and <2532>, lo <2400> (5628), nothing <3762> worthy <514> of death <2288> is <2076> (5748) done <4238> (5772) unto him

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- <846>.
- 16 I will <3811> <0> therefore <3767> chastise <3811> (5660) him <846>, and release <630> (5692) *him*.
- 17 (For <1161> of necessity <318> he must <2192> (5707) release <630> (5721) one <1520> unto them <846> at <2596> the feast <1859>.)
- 18 And <1161> they cried out <349> (5656) all at once <3826>, saying <3004> (5723), Away with <142> (5720) this <5126> *man*, and <1161> release <630> (5657) unto us <2254> Barabbas <912>:
- 19 (Who <3748> for <2258> (5713) <1223> a certain <5100> sedition <4714> made <1096> (5637) in <1722> the city <4172>, and <2532> for murder <5408>, was cast <906> (5772) into <1519> prison <5438>.)
- 20 Pilate <4091> therefore <3767>, willing <2309> (5723) to release <630> (5658) Jesus <2424>, spake <4377> <0> again <3825> to them <4377> (5656).
- 21 But <1161> they cried <2019> (5707), saying <3004> (5723), Crucify <4717> (5657) *him*, crucify <4717> (5657) him <846>.
- 22 And <1161> he said <2036> (5627) unto <4314> them <846> the third time <5154>, Why <1063>, what <5101> evil <2556> hath <4160> <0> he <3778> done <4160> (5656)? I have found <2147> (5627) no <3762> cause <158> of death <2288> in <1722> him <846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <846>, and let *him* go <630> (5692).
- 23 And <1161> they were instant <1945> (5711) with loud <3173> voices <5456>, requiring <154> (5734) that he <846> might be crucified <4717> (5683). And <2532> the voices <5456> of them <846> and <2532> of the chief priests <749> prevailed <2729> (5707).
- 24 And <1161> Pilate <4091> gave sentence <1948> (5656) that it should be as <1096> (5635) they <846> required <155>.
- 25 And <1161> he released <630> (5656) unto them <846> him that for <1223> sedition <4714> and <2532> murder <5408> was cast <906> (5772) into <1519> prison <5438>, whom <3739> they had desired <154> (5710); but <1161> he delivered <3860> (5656) Jesus <2424> to their <846> will <2307>.
- 26 And <2532> as <5613> they led <520> <0> him <846> away <520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <575> the country <68>, and on <2007> <0> him <846> they laid <2007> (5656) the cross <4716>, that he might bear <5342> (5721) *it* after <3693> Jesus <2424>.
- 27 And <1161> there followed <190> (5707) him <846> a great <4183> company <4128> of people <2992>, and <2532> of women <1135>, which <3739> also <2532> bewailed <2875> (5710) and <2532> lamented <2354> (5707) him <846>.

Luke 23

- 28 But <1161> Jesus <2424> turning <4762> (5651) unto <4314> them <846> said <2036> (5627), Daughters <2364> of Jerusalem <2419>, weep <2799> (5720) not <3361> for <1909> me <1691>, but <4133> weep <2799> (5720) for <1909> yourselves <1438>, and <2532> for <1909> your <5216> children <5043>.
- 29 For <3754>, behold <2400> (5628), the days <2250> are coming <2064> (5736), in <1722> the which <3739> they shall say <2046> (5692), Blessed <3107> *are* the barren <4723>, and <2532> the wombs <2836> that <3739> never <3756> bare <1080> (5656), and <2532> the paps <3149> which <3739> never <3756> gave suck <2337> (5656).
- 30 Then <5119> shall they begin <756> (5698) to say <3004> (5721) to the mountains <3735>, Fall <4098> (5628) on <1909> us <2248>; and <2532> to the hills <1015>, Cover <2572> (5657) us <2248>.
- 31 For <3754> if <1487> they do <4160> (5719) these things <5023> in <1722> a green <5200> tree <3586>, what <5101> shall be done <1096> (5638) in <1722> the dry <3584>?
- 32 And <1161> there were also <2532> two <1417> other <2087>, malefactors <2557>, led <71> (5712) with <4862> him <846> to be put to death <337> (5683).
- 33 And <2532> when <3753> they were come <565> (5627) to <1909> the place <5117>, which <3588> is called <2564> (5746) Calvary <2898>, there <1563> they crucified <4717> (5656) him <846>, and <2532> the malefactors <2557>, one <3739> <3303> on <1537> the right hand <1188>, and <1161> the other <3739> on <1537> the left <710>.
- 34 Then <1161> said <3004> (5707) Jesus <2424>, Father <3962>, forgive <863> (5628) them <846>; for <1063> they know <1492> (5758) not <3756> what <5101> they do <4160> (5719). And <1161> they parted <1266> (5734) his <846> raiment <2440>, and cast <906> (5627) lots <2819>.
- 35 And <2532> the people <2992> stood <2476> (5715) beholding <2334> (5723). And <1161> the rulers <758> also <2532> with <4862> them <846> derided <1592> (5707) *him*, saying <3004> (5723), He saved <4982> (5656) others <243>; let him save <4982> (5657) himself <1438>, if <1487> he <3778> be <2076> (5748) Christ <5547>, the chosen <1588> of God <2316>.
- 36 And <1161> the soldiers <4757> also <2532> mocked <1702> (5707) him <846>, coming <4334> (5740) to him, and <2532> offering <4374> (5723) him <846> vinegar <3690>.
- 37 And <2532> saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) the king <935> of the Jews <2453>, save <4982> (5657) thyself <4572>.
- 38 And <1161> a superscription <1923> also <2532> was <2258> (5713) written <1125> (5772) over <1909> him <846> in letters <1121> of Greek <1673>, and

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- <2532> Latin <4513>, and <2532> Hebrew <1444>, THIS <3778> IS <2076> (5748) THE KING <935> OF THE JEWS <2453>.
- 39 And <1161> one <1520> of the malefactors <2557> which were hanged <2910> (5685) railed <987> (5707) on him <846>, saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) Christ <5547>, save <4982> (5657) thyself <4572> and <2532> us <2248>.
- 40 But <1161> the other <2087> answering <611> (5679) rebuked <2008> (5707) him <846>, saying <3004> (5723), Dost <5399> <0> not <3761> thou <4771> fear <5399> (5736) God <2316>, seeing <3754> thou art <1488> (5748) in <1722> the same <846> condemnation <2917>?
- 41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <618> (5719) the due reward <514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) nothing <3762> amiss <824>.
- 42 And <2532> he said <3004> (5707) unto Jesus <2424>, Lord <2962>, remember <3415> (5682) me <3450> when <3752> thou comest <2064> (5632) into <1722> thy <4675> kingdom <932>.
- 43 And <2532> Jesus <2424> said <2036> (5627) unto him <846>, Verily <281> I say <3004> (5719) unto thee <4671>, To day <4594> shalt thou be <2071> (5704) with <3326> me <1700> in <1722> paradise <3857>.
- 44 And <1161> it was <2258> (5713) about <5616> the sixth <1623> hour <5610>, and <2532> there was <1096> (5633) a darkness <4655> over <1909> all <3650> the earth <1093> until <2193> the ninth <1766> hour <5610>.
- 45 And <2532> the sun <2246> was darkened <4654> (5681), and <2532> the veil <2665> of the temple <3485> was rent <4977> (5681) in the midst <3319>.
- 46 And <2532> when Jesus <2424> had cried <5455> (5660) with a loud <3173> voice <5456>, he said <2036> (5627), Father <3962>, into <1519> thy <4675> hands <5495> I commend <3908> (5695) my <3450> spirit <4151>: and <2532> having said <2036> (5631) thus <5023>, he gave up the ghost <1606> (5656).
- 47 Now <1161> when the centurion <1543> saw <1492> (5631) what was done <1096> (5637), he glorified <1392> (5656) God <2316>, saying <3004> (5723), Certainly <3689> this <3778> was <2258> (5713) a righteous <1342> man <444>.
- 48 And <2532> all <3956> the people <3793> that came together <4836> (5637) to <1909> that <5026> sight <2335>, beholding <2334> (5723) the things which were done <1096> (5637), smote <5180> (5723) their <1438> breasts <4738>, and returned <5290> (5707).
- 49 And <1161> all <3956> his <846> acquaintance <1110>, and <2532> the women <1135> that followed <4870> (5660) him <846> from <575> Galilee <1056>, stood <2476> (5715) afar off <3113>, beholding <3708> (5723) these things

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<5023>.

- 50 And <2532>, behold <2400> (5628), *there was* a man <435> named <3686> Joseph <2501>, a counsellor <1010>; *and he was* a good <5225> (5723) <18> man <435>, and <2532> a just <1342>:
- 51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <846>;) *he was* of <575> Arimathaea <707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> himself <846> waited for <4327> (5711) the kingdom <932> of God <2316>.
- 52 This <3778> *man* went <4334> (5631) unto Pilate <4091>, and begged <154> (5668) the body <4983> of Jesus <2424>.
- 53 And <2532> he took <2507> <0> it <846> down <2507> (5631), and wrapped <1794> (5656) it <846> in linen <4616>, and <2532> laid <5087> (5656) it <846> in <1722> a sepulchre <3418> that was hewn in stone <2991>, wherein <3757> never <3756> man <3764> before <3762> was <2258> (5713) laid <2749> (5740).
- 54 And <2532> that day <2250> was <2258> (5713) the preparation <3904>, and <2532> the sabbath <4521> drew on <2020> (5707).
- 55 And <1161> the women <1135> also <2532>, which <3748> came <2258> (5713) <4905> (5761) with him <846> from <1537> Galilee <1056>, followed after <2628> (5660), and beheld <2300> (5662) the sepulchre <3419>, and <2532> how <5613> his <846> body <4983> was laid <5087> (5681).
- 56 And they returned <5290> (5660), and <1161> prepared <2090> (5656) spices <759> and <2532> ointments <3464>; and <2532> rested <2270> (5656) <3303> the sabbath day <4521> according <2596> to the commandment <1785>.

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- 1 Now <1161> upon the first <3391> *day* of the week <4521>, very early in the morning <3722> <901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> *others* with <4862> them <846>.
- 2 And <1161> they found <2147> (5627) the stone <3037> rolled away <617> (5772) from <575> the sepulchre <3419>.
- 3 And <2532> they entered in <1525> (5631), and found <2147> (5627) not <3756> the body <4983> of the Lord <2962> Jesus <2424>.
- 4 And <2532> it came to pass <1096> (5633), as <1722> they <846> were much perplexed <1280> (5745) thereabout <4012> <5127>, <2532> behold <2400>

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- (5628), two <1417> men <435> stood by <2186> (5627) them <846> in <1722> shining <797> (5723) garments <2067>:
- 5 And <1161> as <1096> <0> they <846> were <1096> (5637) afraid <1719>, and <2532> bowed down <2827> (5723) *their* faces <4383> to <1519> the earth <1093>, they said <2036> (5627) unto <4314> them <846>, Why <5101> seek ye <2212> (5719) the living <2198> (5723) among <3326> the dead <3498>?
- 6 He is <2076> (5748) not <3756> here <5602>, but <235> is risen <1453> (5681): remember <3415> (5682) how <5613> he spake <2980> (5656) unto you <5213> when he was <5607> (5752) yet <2089> in <1722> Galilee <1056>,
- 7 Saying <3004> (5723), <3754> The Son <5207> of man <444> must <1163> (5748) be delivered <3860> (5683) into <1519> the hands <5495> of sinful <268> men <444>, and <2532> be crucified <4717> (5683), and <2532> the third <5154> day <2250> rise again <450> (5629).
- 8 And <2532> they remembered <3415> (5681) his <846> words <4487>,
- 9 And <2532> returned <5290> (5660) from <575> the sepulchre <3419>, and told <518> (5656) all <3956> these things <5023> unto the eleven <1733>, and <2532> to all <3956> the rest <3062>.
- 10 <1161> It was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Joanna <2489>, and <2532> Mary <3137> *the mother* of James <2385>, and <2532> other <3062> *women that were* with <4862> them <846>, which <3739> told <3004> (5707) these things <5023> unto <4314> the apostles <652>.
- 11 And <2532> their <846> words <4487> seemed <5316> (5648) to <1799> them <846> as <5616> idle tales <3026>, and <2532> they believed <569> <0> them <846> not <569> (5707).
- 12 Then <1161> arose <450> (5631) Peter <4074>, and ran <5143> (5627) unto <1909> the sepulchre <3419>; and <2532> stooping down <3879> (5660), he beheld <991> (5719) the linen clothes <3608> laid <2749> (5740) by themselves <3441>, and <2532> departed <565> (5627), wondering <2296> (5723) in <4314> himself <1438> at that which was come to pass <1096> (5756).
- 13 And <2532>, behold <2400> (5628), two <1417> of <1537> them <846> went <2258> (5713) <4198> (5740) that <1722> same <846> day <2250> to <1519> a village <2968> called <3739> <3686> Emmaus <1695>, which was <568> (5723) from <575> Jerusalem <2419> *about* threescore <1835> furlongs <4712>.
- 14 And <2532> they <846> talked <3656> (5707) together <4314> <240> of <4012> all <3956> these things <5130> which had happened <4819> (5761).
- 15 And <2532> it came to pass <1096> (5633), that, while <1722> they <846> communed <3656> (5721) *together* and <2532> reasoned <4802> (5721), Jesus <2424> himself <2532> <846> drew near <1448> (5660), and went with <4848>

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(5711) them <846>.

- 16 But <1161> their <846> eyes <3788> were holden <2902> (5712) that they should <1921> <0> not <3361> know <1921> (5629) him <846>.
- 17 And <1161> he said <2036> (5627) unto <4314> them <846>, What <5101> manner of communications <3056> *are* these <3778> that <3739> ye have <474> (5719) one to <4314> another <240>, as ye walk <4043> (5723), and <2532> are <2075> (5748) sad <4659>?
- 18 And <1161> the one of them <1520>, whose <3739> name <3686> was Cleopas <2810>, answering <611> (5679) said <2036> (5627) unto <4314> him <846>, Art thou <4771> only <3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> known <1097> (5627) the things which are come to pass <1096> (5637) there <1722> <846> in <1722> these <5025> days <2250>?
- 19 And <2532> he said <2036> (5627) unto them <846>, What things <4169>? And <1161> they said <2036> (5627) unto him <846>, Concerning <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> (5633) a prophet <4396> mighty <1415> in <1722> <435> deed <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:
- 20 And how <3704> <5037> the chief priests <749> and <2532> our <2257> rulers <758> delivered <3860> (5656) him <846> to <1519> be condemned <2917> to death <2288>, and <2532> have crucified <4717> (5656) him <846>.
- 21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had been <2076> (5748) he <846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <235> beside <1065> <4862> all <3956> this <5125>, to day <4594> is <71> (5719) the <5026> third <5154> day <2250> since <575> <3739> these things <5023> were done <1096> (5633).
- 22 Yea <235>, and certain <5100> women <1135> also <2532> of <1537> our company <2257> made <1839> <0> us <2248> astonished <1839> (5627), which were <1096> (5637) early <3721> at <1909> the sepulchre <3419>;
- 23 And <2532> when they found <2147> (5631) not <3361> his <846> body <4983>, they came <2064> (5627), saying <3004> (5723), that they had <3708> <0> also <2532> seen <3708> (5760) a vision <3701> of angels <32>, which <3739> said <3004> (5719) that he <846> was alive <2198> (5721).
- 24 And <2532> certain of them <5100> which were with <4862> us <2254> went <565> (5627) to <1909> the sepulchre <3419>, and <2532> found <2147> (5627) *it* even <2532> so <3779> as <2531> the women <1135> had said <2036> (5627): but <1161> him <846> they saw <1492> (5627) not <3756>.
- 25 Then <2532> he <846> said <2036> (5627) unto <4314> them <846>, O <5599>

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- fools <453>, and <2532> slow <1021> of heart <2588> to believe <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):
- 26 Ought <1163> (5713) not <3780> Christ <5547> to have suffered <3958> (5629) these things <5023>, and <2532> to enter <1525> (5629) into <1519> his <846> glory <1391>?
- 27 And <2532> beginning <756> (5671) at <575> Moses <3475> and <2532> <575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <846> in <1722> all <3956> the scriptures <1124> the things concerning <4012> himself <1438>.
- 28 And <2532> they drew nigh <1448> (5656) unto <1519> the village <2968>, whither <3757> they went <4198> (5711): and <2532> he <846> made as though <4364> (5710) he would have gone <4198> (5738) further <4208>.
- 29 But <2532> they constrained <3849> (5662) him <846>, saying <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) toward <4314> evening <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <846>.
- 30 And <2532> it came to pass <1096> (5633), as <1722> he <846> sat at meat <2625> (5683) with <3326> them <846>, he took <2983> (5631) bread <740>, and blessed <2127> (5656) *it*, and <2532> brake <2806> (5660), and gave <1929> (5707) to them <846>.
- 31 And <1161> their <846> eyes <3788> were opened <1272> (5681), and <2532> they knew <1921> (5627) him <846>; and <2532> he <846> vanished <1096> (5633) <855> out of <575> their sight <846>.
- 32 And <2532> they said <2036> (5627) one to another <4314> <240>, Did <2258> (5713) not <3780> our <2257> heart <2588> burn <2545> (5746) within <1722> us <2254>, while <5613> he talked <2980> (5707) with us <2254> by <1722> the way <3598>, and <2532> while <5613> he opened <1272> (5707) to us <2254> the scriptures <1124>?
- 33 And <2532> they rose up <450> (5631) the same <846> hour <5610>, and returned <5290> (5656) to <1519> Jerusalem <2419>, and <2532> found <2147> (5627) the eleven <1733> gathered together <4867> (5772), and <2532> them that were with <4862> them <846>.
- 34 Saying <3004> (5723), <3754> The Lord <2962> is risen <1453> (5681) indeed <3689>, and <2532> hath appeared <3700> (5681) to Simon <4613>.
- 35 And <2532> they <846> told <1834> (5711) what things *were done* in <1722> the way <3598>, and <2532> how <5613> he was known <1097> (5681) of them <846> in <1722> breaking <2800> of bread <740>.

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- 36 And <1161> as they <846> thus <5023> spake <2980> (5723), Jesus <2424> himself <846> stood <2476> (5627) in <1722> the midst <3319> of them <846>, and <2532> saith <3004> (5719) unto them <846>, Peace <1515> *be* unto you <5213>.
- 37 But <1161> they were terrified <4422> (5685) and <2532> affrighted <1719> <1096> (5637), and supposed <1380> (5707) that they had seen <2334> (5721) a spirit <4151>.
- 38 And <2532> he said <2036> (5627) unto them <846>, Why <5101> are ye <2075> (5748) troubled <5015> (5772)? and <2532> why <1302> do thoughts <1261> arise <305> (5719) in <1722> your <5216> hearts <2588>?
- 39 Behold <1492> (5628) my <3450> hands <5495> and <2532> my <3450> feet <4228>, that <3754> it is <1510> (5748) I <1473> myself <846>: handle <5584> (5657) me <3165>, and <2532> see <1492> (5628); for <3754> a spirit <4151> hath <2192> (5719) not <3756> flesh <4561> and <2532> bones <3747>, as <2531> ye see <2334> (5719) me <1691> have <2192> (5723).
- 40 And <2532> when he had thus <5124> spoken <2036> (5631), he shewed <1925> (5656) them <846> *his* hands <5495> and <2532> *his* feet <4228>.
- 41 And <1161> while they <846> yet <2089> believed not <569> (5723) for <575> joy <5479>, and <2532> wondered <2296> (5723), he said <2036> (5627) unto them <846>, Have ye <2192> (5719) here <1759> any <5100> meat <1034>?
- 42 And <1161> they gave <1929> (5656) him <846> a piece <3313> of a broiled <3702> fish <2486>, and <2532> of <575> an honeycomb <3193> <2781>.
- 43 And <2532> he took <2983> (5631) *it*, and did eat <5315> (5627) before <1799> them <846>.
- 44 And <1161> he said <2036> (5627) unto them <846>, These <3778> *are* the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> *in* the prophets <4396>, and <2532> *in* the psalms <5568>, concerning <4012> me <1700>.
- 45 Then <5119> opened he <1272> (5656) their <846> understanding <3563>, that they might understand <4920> (5721) the scriptures <1124>.
- 46 And <2532> said <2036> (5627) unto them <846>, Thus <3754> <3779> it is written <1125> (5769), and <2532> thus <3779> it behoved <1163> (5713) Christ <5547> to suffer <3958> (5629), and <2532> to rise <450> (5629) from <1537> the dead <3498> the third <5154> day <2250>:
- 47 And <2532> that repentance <3341> and <2532> remission <859> of sins <266>

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should be preached <2784> (5683) in <1909> his <846> name <3686> among <1519> all <3956> nations <1484>, beginning <756> (5671) at <575> Jerusalem <2419>.

48 And <1161> ye <5210> are <2075> (5748) witnesses <3144> of these things <5130>.

49 And <2532>, behold <2400> (5628), I <1473> send <649> (5719) the promise <1860> of my <3450> Father <3962> upon <1909> you <5209>: but <1161> tarry <2523> (5657) ye <5210> in <1722> the city <4172> of Jerusalem <2419>, until <2193> ye <3739> be endued <1746> (5672) with power <1411> from <1537> on high <5311>.

50 And <1161> he led <1806> (5627) them <846> out <1854> as far as <2193> to <1519> Bethany <963>, and <2532> he lifted up <1869> (5660) his <846> hands <5495>, and blessed <2127> (5656) them <846>.

51 And <2532> it came to pass <1096> (5633), while <1722> he <846> blessed <2127> (5721) them <846>, he was parted <1339> (5627) from <575> them <846>, and <2532> carried up <399> (5712) into <1519> heaven <3772>.

52 And <2532> they <846> worshipped <4352> (5660) him <846>, and returned <5290> (5656) to <1519> Jerusalem <2419> with <3326> great <3173> joy <5479>:

53 And <2532> were <2258> (5713) continually <1275> in <1722> the temple <2411>, praising <134> (5723) and <2532> blessing <2127> (5723) God <2316>. Amen <281>.

JOHN

Chapter 1

1 In <1722> the beginning <746> was <2258> (5713) the Word <3056>, and <2532> the Word <3056> was <2258> (5713) with <4314> God <2316>, and <2532> the Word <3056> was <2258> (5713) God <2316>.

2 The same <3778> was <2258> (5713) in <1722> the beginning <746> with <4314> God <2316>.

3 All things <3956> were made <1096> (5633) by <1223> him <846>; and <2532> without <5565> him <846> was <1096> <0> not <3761> any thing <1520> made

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- <1096> (5633) that <3739> was made <1096> (5754).
- 4 In <1722> him <846> was <2258> (5713) life <2222>; and <2532> the life <2222> was <2258> (5713) the light <5457> of men <444>.
- 5 And <2532> the light <5457> shineth <5316> (5719) in <1722> darkness <4653>; and <2532> the darkness <4653> comprehended <2638> (5627) it <846> not <3756>.
- 6 There was <1096> (5633) a man <444> sent <649> (5772) from <3844> God <2316>, whose <846> name <3686> *was* John <2491>.
- 7 The same <3778> came <2064> (5627) for <1519> a witness <3141>, to <2443> bear witness <3140> (5661) of <4012> the Light <5457>, that <2443> all <3956> *men* through <1223> him <846> might believe <4100> (5661).
- 8 He was <2258> (5713) not <3756> that <1565> Light <5457>, but <235> *was sent* to <2443> bear witness <3140> (5661) of <4012> that Light <5457>.
- 9 *That* was <2258> (5713) the true <228> Light <5457>, which <3739> lighteth <5461> (5719) every man <3956> <444> that cometh <2064> (5740) into <1519> the world <2889>.
- 10 He was <2258> (5713) in <1722> the world <2889>, and <2532> the world <2889> was made <1096> (5633) by <1223> him <846>, and <2532> the world <2889> knew <1097> (5627) him <846> not <3756>.
- 11 He came <2064> (5627) unto <1519> his own <2398>, and <2532> his own <2398> received <3880> (5627) him <846> not <3756>.
- 12 But <1161> as many as <3745> received <2983> (5627) him <846>, to them <846> gave he <1325> (5656) power <1849> to become <1096> (5635) the sons <5043> of God <2316>, *even* to them that believe <4100> (5723) on <1519> his <846> name <3686>:
- 13 Which <3739> were born <1080> (5681), not <3756> of <1537> blood <129>, nor <3761> of <1537> the will <2307> of the flesh <4561>, nor <3761> of <1537> the will <2307> of man <435>, but <235> of <1537> God <2316>.
- 14 And <2532> the Word <3056> was made <1096> (5633) flesh <4561>, and <2532> dwelt <4637> (5656) among <1722> us <2254>, (and <2532> we beheld <2300> (5662) his <846> glory <1391>, the glory <1391> as <5613> of the only begotten <3439> of <3844> the Father <3962>,) full <4134> of grace <5485> and <2532> truth <225>.
- 15 John <2491> bare witness <3140> (5719) of <4012> him <846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

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- 16 And <2532> of <1537> his <846> fulness <4138> have <2983> <0> all <3956> we <2249> received <2983> (5627), and <2532> grace <5485> for <473> grace <5485>.
- 17 For <3754> the law <3551> was given <1325> (5681) by <1223> Moses <3475>, *but* grace <5485> and <2532> truth <225> came <1096> (5633) by <1223> Jesus <2424> Christ <5547>.
- 18 No man <3762> hath seen <3708> (5758) God <2316> at any time <4455>; the only begotten <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> (5662) *him*.
- 19 And <2532> this <3778> is <2076> (5748) the record <3141> of John <2491>, when <3753> the Jews <2453> sent <649> (5656) priests <2409> and <2532> Levites <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> (5661) him <846>, Who <5101> art <1488> (5748) thou <4771>?
- 20 And <2532> he confessed <3670> (5656), and <2532> denied <720> (5662) not <3756>; but <2532> confessed <3670> (5656), <3754> I <1473> am <1510> (5748) not <3756> the Christ <5547>.
- 21 And <2532> they asked <2065> (5656) him <846>, What <5101> then <3767>? Art <1488> (5748) thou <4771> Elias <2243>? And <2532> he saith <3004> (5719), I am <1510> (5748) not <3756>. Art <1488> (5748) thou <4771> that prophet <4396>? And <2532> he answered <611> (5662), No <3756>.
- 22 Then <3767> said they <2036> (5627) unto him <846>, Who <5101> art thou <1488> (5748)? that <2443> we may give <1325> (5632) an answer <612> to them that sent <3992> (5660) us <2248>. What <5101> sayest thou <3004> (5719) of <4012> thyself <4572>?
- 23 He said <5346> (5713), I <1473> *am* the voice <5456> of one crying <994> (5723) in <1722> the wilderness <2048>, Make straight <2116> (5657) the way <3598> of the Lord <2962>, as <2531> said <2036> (5627) the prophet <4396> Esaias <2268>.
- 24 And <2532> they which <3588> were sent <649> (5772) were <2258> (5713) of <1537> the Pharisees <5330>.
- 25 And <2532> they asked <2065> (5656) him <846>, and <2532> said <2036> (5627) unto him <846>, Why <5101> baptizest thou <907> (5719) then <3767>, if <1487> thou <4771> be <1488> (5748) not <3756> that Christ <5547>, nor <3777> Elias <2243>, neither <3777> that prophet <4396>?
- 26 John <2491> answered <611> (5662) them <846>, saying <3004> (5723), I <1473> baptize <907> (5719) with <1722> water <5204>: but <1161> there standeth one <2476> (5758) among <3319> you <5216>, whom <3739> ye <5210> know

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- <1492> (5758) not <3756>;
- 27 He <846> it is <2076> (5748), who <3739> coming <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>, whose <3739> <846> shoe's <5266> latchet <2438> I <1473> am <1510> (5748) not <3756> worthy <514> to <2443> unloose <3089> (5661).
- 28 These things <5023> were done <1096> (5633) in <1722> Bethabara <962> beyond <4008> Jordan <2446>, where <3699> John <2491> was <2258> (5713) baptizing <907> (5723).
- 29 The next day <1887> John <2491> seeth <991> (5719) Jesus <2424> coming <2064> (5740) unto <4314> him <846>, and <2532> saith <3004> (5719), Behold <2396> the Lamb <286> of God <2316>, which <3588> taketh away <142> (5723) the sin <266> of the world <2889>.
- 30 This <3778> is he <2076> (5748) of <4012> whom <3739> I <1473> said <2036> (5627), After <3694> me <3450> cometh <2064> (5736) a man <435> which <3739> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.
- 31 And I <2504> knew <1492> (5715) him <846> not <3756>: but <235> that <2443> he should be made manifest <5319> (5686) to Israel <2474>, therefore <1223> <5124> am <2064> <0> I <1473> come <2064> (5627) baptizing <907> (5723) with <1722> water <5204>.
- 32 And <2532> John <2491> bare record <3140> (5656), saying <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> descending <2597> (5723) from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> (5656) upon <1909> him <846>.
- 33 And I <2504> knew <1492> (5715) him <846> not <3756>: but <235> he that sent <3992> (5660) me <3165> to baptize <907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <846>, the same <3778> is <2076> (5748) he which baptizeth <907> (5723) with <1722> the Holy <40> Ghost <4151>.
- 34 And I <2504> saw <3708> (5758), and <2532> bare record <3140> (5758) that <3754> this <3778> is <2076> (5748) the Son <5207> of God <2316>.
- 35 Again <3825> the next day after <1887> John <2491> stood <2476> (5715), and <2532> two <1417> of <1537> his <846> disciples <3101>;
- 36 And <2532> looking upon <1689> (5660) Jesus <2424> as he walked <4043> (5723), he saith <3004> (5719), Behold <2396> the Lamb <286> of God <2316>!
- 37 And <2532> the two <1417> disciples <3101> heard <191> (5656) him <846>

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- speak <2980> (5723), and <2532> they followed <190> (5656) Jesus <2424>.
- 38 Then <1161> Jesus <2424> turned <4762> (5651), and <2532> saw <2300> (5666) them <846> following <190> (5723), and saith <3004> (5719) unto them <846>, What <5101> seek ye <2212> (5719)? <1161> They said <2036> (5627) unto him <846>, Rabbi <4461>, (which <3739> is to say <3004> (5743), being interpreted <2059> (5746), Master <1320>,) where <4226> dwellest thou <3306> (5719)?
- 39 He saith <3004> (5719) unto them <846>, Come <2064> (5737) and <2532> see <1492> (5628). They came <2064> (5627) and <2532> saw <1492> (5627) where <4226> he dwelt <3306> (5719), and <2532> abode <3306> (5656) with <3844> him <846> that <1565> day <2250>: for <1161> it was <2258> (5713) about <5613> the tenth <1182> hour <5610>.
- 40 One <1520> of <1537> the two <1417> which <3588> heard <191> (5660) <3844> John <2491> *speak*, and <2532> followed <190> (5660) him <846>, was <2258> (5713) Andrew <406>, Simon <4613> Peter's <4074> brother <80>.
- 41 He <3778> first <4413> findeth <2147> (5719) his own <2398> brother <80> Simon <4613>, and <2532> saith <3004> (5719) unto him <846>, We have found <2147> (5758) the Messias <3323>, which <3739> is <2076> (5748), being interpreted <3177> (5746), the Christ <5547>.
- 42 And <2532> he brought <71> (5627) him <846> to <4314> Jesus <2424>. And <1161> when Jesus <2424> beheld <1689> (5660) him <846>, he said <2036> (5627), Thou <4771> art <1488> (5748) Simon <4613> the son <5207> of Jona <2495>: thou <4771> shalt be called <2564> (5701) Cephas <2786>, which <3739> is by interpretation <2059> (5743), A stone <4074>.
- 43 The day following <1887> Jesus <2424> would <2309> (5656) go forth <1831> (5629) into <1519> Galilee <1056>, and <2532> findeth <2147> (5719) Philip <5376>, and <2532> saith <3004> (5719) unto him <846>, Follow <190> (5720) me <3427>.
- 44 Now <1161> Philip <5376> was <2258> (5713) of <575> Bethsaida <966>, the city <4172> of <1537> Andrew <406> and <2532> Peter <4074>.
- 45 Philip <5376> findeth <2147> (5719) Nathanael <3482>, and <2532> saith <3004> (5719) unto him <846>, We have found <2147> (5758) him, of whom <3739> Moses <3475> in <1722> the law <3551>, and <2532> the prophets <4396>, did write <1125> (5656), Jesus <2424> of <575> Nazareth <3478>, the son <5207> of Joseph <2501>.
- 46 And <2532> Nathanael <3482> said <2036> (5627) unto him <846>, Can <1410> (5736) there any <5100> good thing <18> come <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <846>, Come <2064> (5736) and <2532> see <1492> (5657).

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- 47 Jesus <2424> saw <1492> (5627) Nathanael <3482> coming <2064> (5740) to <4314> him <846>, and <2532> saith <3004> (5719) of <4012> him <846>, Behold <2396> an Israelite <2475> indeed <230>, in <1722> whom <3739> is <2076> (5748) no <3756> guile <1388>!
- 48 Nathanael <3482> saith <3004> (5719) unto him <846>, Whence <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.
- 49 Nathanael <3482> answered <611> (5662) and <2532> saith <3004> (5719) unto him <846>, Rabbi <4461>, thou <4771> art <1488> (5748) the Son <5207> of God <2316>; thou <4771> art <1488> (5748) the King <935> of Israel <2474>.
- 50 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.
- 51 And <2532> he saith <3004> (5719) unto him <846>, Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, Hereafter <737> <575> ye shall see <3700> (5695) heaven <3772> open <455> (5757), and <2532> the angels <32> of God <2316> ascending <305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <444>.

John 2

- 1 And <2532> the third <5154> day <2250> there was <1096> (5633) a marriage <1062> in <1722> Cana <2580> of Galilee <1056>; and <2532> the mother <3384> of Jesus <2424> was <2258> (5713) there <1563>:
- 2 And <1161> both <2532> Jesus <2424> was called <2564> (5681), and <2532> his <846> disciples <3101>, to <1519> the marriage <1062>.
- 3 And <2532> when they wanted <5302> (5660) wine <3631>, the mother <3384> of Jesus <2424> saith <3004> (5719) unto <4314> him <846>, They have <2192> (5719) no <3756> wine <3631>.
- 4 Jesus <2424> saith <3004> (5719) unto her <846>, Woman <1135>, what <5101> have I <1698> to do with <2532> thee <4671>? mine <3450> hour <5610> is <2240> <0> not yet <3768> come <2240> (5719).
- 5 His <846> mother <3384> saith <3004> (5719) unto the servants <1249>, Whatsoever <3748> <302> he saith <3004> (5725) unto you <5213>, do <4160> (5657) *it*.

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- 6 And <1161> there were <2258> (5713) set <2749> (5740) there <1563> six <1803> waterpots <5201> of stone <3035>, after <2596> the manner of the purifying <2512> of the Jews <2453>, containing <5562> (5723) two <1417> or <2228> three <5140> firkins <3355> apiece <303>.
- 7 Jesus <2424> saith <3004> (5719) unto them <846>, Fill <1072> (5657) the waterpots <5201> with water <5204>. And <2532> they filled <1072> <0> them <846> up <1072> (5656) to <2193> the brim <507>.
- 8 And <2532> he saith <3004> (5719) unto them <846>, Draw out <501> (5657) now <3568>, and <2532> bear <5342> (5720) unto the governor of the feast <755>. And <2532> they bare <5342> (5656) *it*.
- 9 <1161> When <5613> the ruler of the feast <755> had tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> whence <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <501> (5761) the water <5204> knew <1492> (5715);) the governor of the feast <755> called <5455> (5719) the bridegroom <3566>.
- 10 And <2532> saith <3004> (5719) unto him <846>, Every <3956> man <444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: *but* thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <737>.
- 11 This <5026> beginning <746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested forth <5319> (5656) his <846> glory <1391>; and <2532> his <846> disciples <3101> believed <4100> (5656) on <1519> him <846>.
- 12 After <3326> this <5124> he went down <2597> (5627) to <1519> Capernaum <2584>, he <846>, and <2532> his <846> mother <3384>, and <2532> his <846> brethren <80>, and <2532> his <846> disciples <3101>: and <2532> they continued <3306> (5656) there <1563> not <3756> many <4183> days <2250>.
- 13 And <2532> the Jews <2453>' passover <3957> was <2258> (5713) at hand <1451>, and <2532> Jesus <2424> went up <305> (5627) to <1519> Jerusalem <2414>.
- 14 And <2532> found <2147> (5627) in <1722> the temple <2411> those that sold <4453> (5723) oxen <1016> and <2532> sheep <4263> and <2532> doves <4058>, and <2532> the changers of money <2773> sitting <2521> (5740):
- 15 And <2532> when he had made <4160> (5660) a scourge <5416> of <1537> small cords <4979>, he drove <1544> (5627) them all <3956> out of <1537> the temple <2411>, and <5037> the sheep <4263>, and <2532> the oxen <1016>; and

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- <2532> poured out <1632> (5656) the changers <2855>' money <2772>, and <2532> overthrew <390> (5656) the tables <5132>;
- 16 And <2532> said <2036> (5627) unto them that sold <4453> (5723) doves <4058>, Take <142> (5657) these things <5023> hence <1782>; make <4160> (5720) not <3361> my <3450> Father's <3962> house <3624> an house <3624> of merchandise <1712>.
- 17 And <1161> his <846> disciples <3101> remembered <3415> (5681) that <3754> it was <2076> (5748) written <1125> (5772), The zeal <2205> of thine <4675> house <3624> hath eaten <2719> <0> me <3165> up <2719> (5627).
- 18 Then <3767> answered <611> (5662) the Jews <2453> and <2532> said <2036> (5627) unto him <846>, What <5101> sign <4592> shewest thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these things <5023>?
- 19 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto them <846>, Destroy <3089> (5657) this <5126> temple <3485>, and <2532> in <1722> three <5140> days <2250> I will raise <1453> <0> it <846> up <1453> (5692).
- 20 Then <3767> said <2036> (5627) the Jews <2453>, Forty <5062> and <2532> six <1803> years <2094> was <3618> <0> this <3778> temple <3485> in building <3618> (5681), and <2532> wilt <1453> <0> thou <4771> rear <1453> <0> it <846> up <1453> (5692) in <1722> three <5140> days <2250>?
- 21 But <1161> he <1565> spake <3004> (5707) of <4012> the temple <3485> of his <846> body <4983>.
- 22 When <3753> therefore <3767> he was risen <1453> (5681) from <1537> the dead <3498>, his <846> disciples <3101> remembered <3415> (5681) that <3754> he had said <3004> (5707) this <5124> unto them <846>; and <2532> they believed <4100> (5656) the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> had said <2036> (5627).
- 23 Now <1161> when <5613> he was <2258> (5713) in <1722> Jerusalem <2414> at <1722> the passover <3957>, in <1722> the feast <1859> *day*, many <4183> believed <4100> (5656) in <1519> his <846> name <3686>, when they saw <2334> (5723) the miracles <846> <4592> which <3739> he did <4160> (5707).
- 24 But <1161> Jesus <2424> <846> did <4100> <0> not <3756> commit <4100> (5707) himself <1438> unto them <846>, because <1223> he <846> knew <1097> (5721) all <3956> *men*,
- 25 And <2532> <3754> needed <5532> <2192> (5707) not <3756> that <2443> any <5100> should testify <3140> (5661) of <4012> man <444>: for <1063> he <846> knew <1097> (5707) what <5101> was <2258> (5713) in <1722> man <444>.

John 3

- 1 <1161> There was <2258> (5713) a man <444> of <1537> the Pharisees <5330>, named <3686> <846> Nicodemus <3530>, a ruler <758> of the Jews <2453>:
- 2 The same <3778> came <2064> (5627) to <4314> Jesus <2424> by night <3571>, and <2532> said <2036> (5627) unto him <846>, Rabbi <4461>, we know <1492> (5758) that <3754> thou art <2064> <0> a teacher <1320> come <2064> (5754) from <575> God <2316>: for <1063> no man <3762> can <1410> (5736) do <4160> (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), except <3362> God <2316> be <5600> (5753) with <3326> him <846>.
- 3 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, Verily <281>, verily <281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) again <509>, he cannot <1410> (5736) <3756> see <1492> (5629) the kingdom <932> of God <2316>.
- 4 Nicodemus <3530> saith <3004> (5719) unto <4314> him <846>, How <4459> can <1410> (5736) a man <444> be born <1080> (5683) when he is <5607> (5752) old <1088>? can <3361> <1410> (5736) he enter <1525> (5629) the second time <1208> into <1519> his <846> mother's <3384> womb <2836>, and <2532> be born <1080> (5683)?
- 5 Jesus <2424> answered <611> (5662), Verily <281>, verily <281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) of <1537> water <5204> and <2532> of the Spirit <4151>, he cannot <3756> <1410> (5736) enter <1525> (5629) into <1519> the kingdom <932> of God <2316>.
- 6 That which is born <1080> (5772) of <1537> the flesh <4561> is <2076> (5748) flesh <4561>; and <2532> that which is born <1080> (5772) of <1537> the Spirit <4151> is <2076> (5748) spirit <4151>.
- 7 Marvel <2296> (5661) not <3361> that <3754> I said <2036> (5627) unto thee <4671>, Ye <5209> must <1163> (5748) be born <1080> (5683) again <509>.
- 8 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou hearest <191> (5719) the sound <5456> thereof <846>, but <235> canst <1492> <0> not <3756> tell <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.
- 9 Nicodemus <3530> answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, How <4459> can <1410> (5736) these things <5023> be <1096> (5635)?
- 10 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto him

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- <846>, Art <1488> (5748) thou <4771> a master <1320> of Israel <2474>, and <2532> knowest <1097> (5719) not <3756> these things <5023>?
- 11 Verily <281>, verily <281>, I say <3004> (5719) unto thee <4671>, We speak <2980> (5719) that <3754> <3739> we do know <1492> (5758), and <2532> testify <3140> (5719) that <3739> we have seen <3708> (5758); and <2532> ye receive <2983> (5719) not <3756> our <2257> witness <3141>.
- 12 If <1487> I have told <2036> (5627) you <5213> earthly things <1919>, and <2532> ye believe <4100> (5719) not <3756>, how <4459> shall ye believe <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly things <2032>?
- 13 And <2532> no man <3762> hath ascended up <305> (5758) to <1519> heaven <3772>, but <1508> he that came down <2597> (5631) from <1537> heaven <3772>, *even* the Son <5207> of man <444> which <3588> is <5607> (5752) in <1722> heaven <3772>.
- 14 And <2532> as <2531> Moses <3475> lifted up <5312> (5656) the serpent <3789> in <1722> the wilderness <2048>, even so <3779> must <1163> (5748) the Son <5207> of man <444> be lifted up <5312> (5683):
- 15 That <3363> <0> whosoever <3956> believeth <4100> (5723) in <1519> him <846> should <622> <0> not <3363> perish <622> (5643), but <235> have <2192> (5725) eternal <166> life <2222>.
- 16 For <1063> God <2316> so <3779> loved <25> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <846> only begotten <3439> Son <5207>, that <2443> whosoever <3956> believeth <4100> (5723) in <1519> him <846> should <622> <0> not <3361> perish <622> (5643), but <235> have <2192> (5725) everlasting <166> life <2222>.
- 17 For <1063> God <2316> sent <649> (5656) not <3756> his <846> Son <5207> into <1519> the world <2889> to <2443> condemn <2919> (5725) the world <2889>; but <235> that <2443> the world <2889> through <1223> him <846> might be saved <4982> (5686).
- 18 He that believeth <4100> (5723) on <1519> him <846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.
- 19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <444> loved <25> (5656) darkness <4655> rather <3123> than <2228> light <5457>, because <1063> their <846> deeds <2041> were <2258> (5713) evil

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<4190>.

- 20 For <1063> every one <3956> that doeth <4238> (5723) evil <5337> hateth <3404> (5719) the light <5457>, neither <2532> <3756> cometh <2064> (5736) to <4314> the light <5457>, lest <3363> his <846> deeds <2041> should be reproved <1651> (5686).
- 21 But <1161> he that doeth <4160> (5723) truth <225> cometh <2064> (5736) to <4314> the light <5457>, that <2443> his <846> deeds <2041> may be made manifest <5319> (5686), that <3754> they are <2076> (5748) wrought <2038> (5772) in <1722> God <2316>.
- 22 After <3326> these things <5023> came <2064> (5627) Jesus <2424> and <2532> his <846> disciples <3101> into <1519> the land <1093> of Judaea <2449>; and <2532> there <1563> he tarried <1304> (5707) with <3326> them <846>, and <2532> baptized <907> (5707).
- 23 And <1161> John <2491> also <2532> was <2258> (5713) baptizing <907> (5723) in <1722> Aenon <137> near <1451> to Salim <4530>, because <3754> there was <2258> (5713) much <4183> water <5204> there <1563>: and <2532> they came <3854> (5708), and <2532> were baptized <907> (5712).
- 24 For <1063> John <2491> was <2258> (5713) not yet <3768> cast <906> (5772) into <1519> prison <5438>.
- 25 Then <3767> there arose <1096> (5633) a question <2214> between <3326> *some* of <1537> John's <2491> disciples <3101> and the Jews <2453> about <4012> purifying <2512>.
- 26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the same <3778> baptizeth <907> (5719), and <2532> all <3956> *men* come <2064> (5736) to <4314> him <846>.
- 27 John <2491> answered <611> (5662) and <2532> said <2036> (5627), A man <444> can <1410> (5736) <3756> receive <2983> (5721) nothing <3762>, except <3362> it be <5600> (5753) given <1325> (5772) him <846> from <1537> heaven <3772>.
- 28 Ye <5210> yourselves <846> bear <3140> <0> me <3427> witness <3140> (5719), that <3754> I said <2036> (5627), I <1473> am <1510> (5748) not <3756> the Christ <5547>, but <235> that <3754> I am <1510> (5748) sent <649> (5772) before <1715> him <1565>.
- 29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588>

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- standeth <2476> (5761) and <2532> heareth <191> (5723) him <846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the bridegroom's <3566> voice <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).
- 30 He <1565> must <1163> (5748) increase <837> (5721), but <1161> I <1691> *must* decrease <1642> (5745).
- 31 He that cometh <2064> (5740) from above <509> is <2076> (5748) above <1883> all <3956>: he that is <5607> (5752) of <1537> the earth <1093> is <2076> (5748) earthly <1537> <1093>, and <2532> speaketh <2980> (5719) of <1537> the earth <1093>: he that cometh <2064> (5740) from <1537> heaven <3772> is <2076> (5748) above <1883> all <3956>.
- 32 And <2532> what <3739> he hath seen <3708> (5758) and <2532> heard <191> (5656), that <5124> he testifieth <3140> (5719); and <2532> no man <3762> receiveth <2983> (5719) his <846> testimony <3141>.
- 33 He that hath received <2983> (5631) his <846> testimony <3141> hath set to his seal <4972> (5656) that <3754> God <2316> is <2076> (5748) true <227>.
- 34 For <1063> he whom <3739> God <2316> hath sent <649> (5656) speaketh <2980> (5719) the words <4487> of God <2316>: for <1063> God <2316> giveth <1325> (5719) not <3756> the Spirit <4151> by <1537> measure <3358> *unto him*.
- 35 The Father <3962> loveth <25> (5719) the Son <5207>, and <2532> hath given <1325> (5758) all things <3956> into <1722> his <846> hand <5495>.
- 36 He that believeth <4100> (5723) on <1519> the Son <5207> hath <2192> (5719) everlasting <166> life <2222>: and <1161> he that believeth not <544> (5723) the Son <5207> shall <3700> <0> not <3756> see <3700> (5695) life <2222>; but <235> the wrath <3709> of God <2316> abideth <3306> (5719) on <1909> him <846>.

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- 1 When <5613> therefore <3767> the Lord <2962> knew <1097> (5627) how <3754> the Pharisees <5330> had heard <191> (5656) that <3754> Jesus <2424> made <4160> (5719) and <2532> baptized <907> (5719) more <4119> disciples <3101> than <2228> John <2491>,
- 2 (Though <2544> Jesus <2424> himself <846> baptized <907> (5707) not <3756>, but <235> his <846> disciples <3101>),
- 3 He left <863> (5656) Judaea <2449>, and <2532> departed <565> (5627) again <3825> into <1519> Galilee <1056>.
- 4 And <1161> he must needs <1163> (5713) go <1330> (5738) through <1223>

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Samaria <4540>.

- 5 Then <3767> cometh he <2064> (5736) to <1519> a city <4172> of Samaria <4540>, which is called <3004> (5746) Sychar <4965>, near <4139> to the parcel of ground <5564> that <3739> Jacob <2384> gave <1325> (5656) to his <846> son <5207> Joseph <2501>.
- 6 Now <1161> Jacob's <2384> well <4077> was <2258> (5713) there <1563>. Jesus <2424> therefore <3767>, being wearied <2872> (5761) with <1537> *his* journey <3597>, sat <2516> (5711) thus <3779> on <1909> the well <4077>: *and* it was <2258> (5713) about <5616> the sixth <1623> hour <5610>.
- 7 There cometh <2064> (5736) a woman <1135> of <1537> Samaria <4540> to draw <501> (5658) water <5204>: Jesus <2424> saith <3004> (5719) unto her <846>, Give <1325> (5628) me <3427> to drink <4095> (5629).
- 8 (For <1063> his <846> disciples <3101> were gone away <565> (5715) unto <1519> the city <4172> to <2443> buy <59> (5661) meat <5160>.)
- 9 Then <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <846>, How is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.
- 10 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto her <846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <302> have asked <154> (5656) of him <846>, and <2532> he would <302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.
- 11 The woman <1135> saith <3004> (5719) unto him <846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to draw with <502>, and <2532> the well <5421> is <2076> (5748) deep <901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?
- 12 <3361> Art <1488> (5748) thou <4771> greater <3187> than our <2257> father <3962> Jacob <2384>, which <3739> gave <1325> (5656) us <2254> the well <5421>, and <2532> drank <4095> (5627) thereof <1537> <846> himself <846>, and <2532> his <846> children <5207>, and <2532> his <846> cattle <2353>?
- 13 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto her <846>, Whosoever <3956> drinketh <4095> (5723) of <1537> this <5127> water <5204> shall thirst <1372> (5692) again <3825>:
- 14 But <1161> whosoever <3739> <302> drinketh <4095> (5632) of <1537> the

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water <5204> that <3739> I <1473> shall give <1325> (5692) him <846> shall <1372> <0> never <1519> <165> <3364> thirst <1372> (5661); but <235> the water <5204> that <3739> I shall give <1325> (5692) him <846> shall be <1096> (5695) in <1722> him <846> a well <4077> of water <5204> springing up <242> (5740) into <1519> everlasting <166> life <2222>.

- 15 The woman <1135> saith <3004> (5719) unto <4314> him <846>, Sir <2962>, give <1325> (5628) me <3427> this <5124> water <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, neither <3366> come <2064> (5741) hither <1759> to draw <501> (5721).
- 16 Jesus <2424> saith <3004> (5719) unto her <846>, Go <5217> (5720), call <5455> (5657) thy <4675> husband <435>, and <2532> come <2064> (5628) hither <1759>.
- 17 The woman <1135> answered <611> (5662) and <2532> said <2036> (5627), I have <2192> (5719) no <3756> husband <435>. Jesus <2424> said <3004> (5719) unto her <846>, Thou hast <2036> <0> well <2573> said <2036> (5627), <3754> I have <2192> (5719) no <3756> husband <435>:
- 18 For <1063> thou hast had <2192> (5627) five <4002> husbands <435>; and <2532> he whom <3739> thou <2192> <0> now <3568> hast <2192> (5719) is <2076> (5748) not <3756> thy <4675> husband <435>: in that <5124> saidst thou <2046> (5758) truly <227>.
- 19 The woman <1135> saith <3004> (5719) unto him <846>, Sir <2962>, I perceive <2334> (5719) that <3754> thou <4771> art <1488> (5748) a prophet <4396>.
- 20 Our <2257> fathers <3962> worshipped <4352> (5656) in <1722> this <5129> mountain <3735>; and <2532> ye <5210> say <3004> (5719), that <3754> in <1722> Jerusalem <2414> is <2076> (5748) the place <5117> where <3699> men ought <1163> (5748) to worship <4352> (5721).
- 21 Jesus <2424> saith <3004> (5719) unto her <846>, Woman <1135>, believe <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.
- 22 Ye <5210> worship <4352> (5719) ye know <1492> (5758) not <3756> what <3739>: we know <1492> (5758) what <3739> we <2249> worship <4352> (5719): for <3754> salvation <4991> is <2076> (5748) of <1537> the Jews <2453>.
- 23 But <235> the hour <5610> cometh <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the true <228> worshippers <4353> shall worship <4352> (5692) the Father <3962> in <1722> spirit <4151> and <2532> in truth <225>: for <2532> <1063> the Father <3962> seeketh <2212> (5719) such <5108>

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to worship <4352> (5723) him <846>.

- 24 God <2316> *is* a Spirit <4151>: and <2532> they that worship <4352> (5723) him <846> must <1163> (5748) worship <4352> (5721) *him* in <1722> spirit <4151> and <2532> in truth <225>.
- 25 The woman <1135> saith <3004> (5719) unto him <846>, I know <1492> (5758) that <3754> Messiah <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <312> (5692) us <2254> all things <3956>.
- 26 Jesus <2424> saith <3004> (5719) unto her <846>, I <1473> that speak <2980> (5723) unto thee <4671> am <1510> (5748) *he*.
- 27 And <2532> upon <1909> this <5129> came <2064> (5627) his <846> disciples <3101>, and <2532> marvelled <2296> (5656) that <3754> he talked <2980> (5707) with <3326> the woman <1135>: yet <3305> no man <3762> said <2036> (5627), What <5101> seekest thou <2212> (5719)? or <2228>, Why <5101> talkest thou <2980> (5719) with <3326> her <846>?
- 28 The woman <1135> then <3767> left <863> (5656) her <846> waterpot <5201>, and <2532> went her way <565> (5627) into <1519> the city <4172>, and <2532> saith <3004> (5719) to the men <444>.
- 29 Come <1205> (5773), see <1492> (5628) a man <444>, which <3739> told <2036> (5627) me <3427> all things <3956> that ever <3745> I did <4160> (5656): is <2076> (5748) not <3385> this <3778> the Christ <5547>?
- 30 Then <3767> they went <1831> (5627) out of <1537> the city <4172>, and <2532> came <2064> (5711) unto <4314> him <846>.
- 31 <1161> In <1722> the mean <3342> while his disciples <3101> prayed <2065> (5707) him <846>, saying <3004> (5723), Master <4461>, eat <5315> (5628).
- 32 But <1161> he said <2036> (5627) unto them <846>, I <1473> have <2192> (5719) meat <1035> to eat <5315> (5629) that <3739> ye <5210> know <1492> <0> not <3756> of <1492> (5758).
- 33 Therefore <3767> said <3004> (5707) the disciples <3101> one to another <4314> <240>, Hath <5342> <0> any man <3387> brought <5342> (5656) him <846> *ought* to eat <5315> (5629)?
- 34 Jesus <2424> saith <3004> (5719) unto them <846>, My <1699> meat <1033> is <2076> (5748) to <2443> do <4160> (5725) the will <2307> of him that sent <3992> (5660) me <3165>, and <2532> to finish <5048> (5661) his <846> work <2041>.
- 35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> *then* cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up

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<1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> already <2235> to <4314> harvest <2326>.

36 And <2532> he that reapeth <2325> (5723) receiveth <2983> (5719) wages <3408>, and <2532> gathereth <4863> (5719) fruit <2590> unto <1519> life <2222> eternal <166>: that <2443> both <2532> he that soweth <4687> (5723) and <2532> he that reapeth <2325> (5723) may rejoice <5463> (5725) together <3674>.

37 And <1063> herein <1722> <5129> is <2076> (5748) that saying <3056> true <228>, <3754> One <243> soweth <2076> (5748) <4687> (5723), and <2532> another <243> reapeth <2325> (5723).

38 I <1473> sent <649> (5656) you <5209> to reap <2325> (5721) that whereon <3739> ye <5210> bestowed <2872> <0> no <3756> labour <2872> (5758): other men <243> laboured <2872> (5758), and <2532> ye <5210> are entered <1525> (5754) into <1519> their <846> labours <2873>.

39 And <1161> many <4183> of the Samaritans <4541> of <1537> that <1565> city <4172> believed <4100> (5656) on <1519> him <846> for <1223> the saying <3056> of the woman <1135>, which testified <3140> (5723), <3754> He told <2036> (5627) me <3427> all <3956> that ever <3745> I did <4160> (5656).

40 So <3767> when <5613> the Samaritans <4541> were come <2064> (5627) unto <4314> him <846>, they besought <2065> (5707) him <846> that he would tarry <3306> (5658) with <3844> them <846>: and <2532> he abode <3306> (5656) there <1563> two <1417> days <2250>.

41 And <2532> many <4183> more <4119> believed <4100> (5656) because <1223> of his own <846> word <3056>;

42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <191> (5754) *him* ourselves <846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <230> the Christ <5547>, the Saviour <4990> of the world <2889>.

43 Now <1161> after <3326> two <1417> days <2250> he departed <565> (5627) <1831> (5627) thence <1564>, and <2532> went into <1519> Galilee <1056>.

44 For <1063> Jesus <2424> himself <846> testified <3140> (5656), that <3754> a prophet <4396> hath <2192> (5719) no <3756> honour <5092> in <1722> his own <2398> country <3968>.

45 Then <3767> when <3753> he was come <2064> (5627) into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> (5662) him <846>, having seen <3708> (5761) all the things <3956> that <3739> he did <4160> (5656) at <1722>

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Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <846> also <2532> went <2064> (5627) unto <1519> the feast <1859>.

46 So <3767> Jesus <2424> came <2064> (5627) again <3825> into <1519> Cana <2580> of Galilee <1056>, where <3699> he made <4160> (5656) the water <5204> wine <3631>. And <2532> there was <2258> (5713) a certain <5100> nobleman <937>, whose <3739> son <5207> was sick <770> (5707) at <1722> Capernaum <2584>.

47 When he <3778> heard <191> (5660) that <3754> Jesus <2424> was come <2240> (5719) out of <1537> Judaea <2449> into <1519> Galilee <1056>, he went <565> (5627) unto <4314> him <846>, and <2532> besought <2065> (5707) him <846> that <2443> he would come down <2597> (5632), and <2532> heal <2390> (5667) his <846> son <5207>: for <1063> he was at the point <3195> (5707) of death <599> (5721).

48 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> him <846>, Except <3362> ye see <1492> (5632) signs <4592> and <2532> wonders <5059>, ye will <4100> <0> not <3364> believe <4100> (5661).

49 The nobleman <937> saith <3004> (5719) unto <4314> him <846>, Sir <2962>, come down <2597> (5628) ere <4250> my <3450> child <3813> die <599> (5629).

50 Jesus <2424> saith <3004> (5719) unto him <846>, Go thy way <4198> (5737); thy <4675> son <5207> liveth <2198> (5719). And <2532> the man <444> believed <4100> (5656) the word <3056> that <3739> Jesus <2424> had spoken <2036> (5627) unto him <846>, and <2532> he went his way <4198> (5711).

51 And <1161> as he <846> was now <2235> going down <2597> (5723), his <846> servants <1401> met <528> (5656) him <846>, and <2532> told <518> (5656) *him*, saying <3004> (5723), <3754> Thy <4675> son <3816> liveth <2198> (5719).

52 Then <3767> enquired he <4441> (5633) of <3844> them <846> the hour <5610> when <1722> <3739> he began <2192> (5627) to amend <2866>. And <2532> they said <2036> (5627) unto him <846>, <3754> Yesterday <5504> at the seventh <1442> hour <5610> the fever <4446> left <863> (5656) him <846>.

53 So <3767> the father <3962> knew <1097> (5627) that <3754> *it was* at <1722> the same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> himself <846> believed <4100> (5656), and <2532> his <846> whole <3650> house <3614>.

54 This <5124> *is* again <3825> the second <1208> miracle <4592> *that* Jesus <2424> did <4160> (5656), when he was come out <2064> (5631) of <1537> Judaea <2449> into <1519> Galilee <1056>.

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- 1 After <3326> this <5023> there was <2258> (5713) a feast <1859> of the Jews <2453>; and <2532> Jesus <2424> went up <305> (5627) to <1519> Jerusalem <2414>.
- 2 Now <1161> there is <2076> (5748) at <1722> Jerusalem <2414> by <1909> the sheep <4262> *market* a pool <2861>, which <3588> is called <1951> (5746) in the Hebrew tongue <1447> Bethesda <964>, having <2192> (5723) five <4002> porches <4745>.
- 3 In <1722> these <5025> lay <2621> (5711) a great <4183> multitude <4128> of impotent folk <770> (5723), of blind <5185>, halt <5560>, withered <3584>, waiting for <1551> (5740) the moving <2796> of the water <5204>.
- 4 For <1063> an angel <32> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).
- 5 And <1161> a certain <5100> man <444> was <2258> (5713) there <1563>, which had <2192> (5723) an infirmity <1722> <769> thirty <5144> and eight <3638> years <2094>.
- 6 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had been <2192> (5719) now <2235> a long <4183> time <5550> *in that case*, he saith <3004> (5719) unto him <846>, Wilt thou <2309> (5719) be made <1096> (5635) whole <5199>?
- 7 The impotent man <770> (5723) answered <611> (5662) him <846>, Sir <2962>, I have <2192> (5719) no <3756> man <444>, when <3752> the water <5204> is troubled <5015> (5686), to <2443> put <906> (5725) me <3165> into <1519> the pool <2861>: but <1161> while <1722> <3739> I <1473> am coming <2064> (5736), another <243> steppeth down <2597> (5719) before <4253> me <1700>.
- 8 Jesus <2424> saith <3004> (5719) unto him <846>, Rise <1453> (5669), take up <142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720).
- 9 And <2532> immediately <2112> the man <444> was made <1096> (5633) whole <5199>, and <2532> took up <142> (5656) his <846> bed <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the same <1565> day <2250> was <2258> (5713) the sabbath <4521>.
- 10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the sabbath day <4521>: it is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to carry <142> (5658) *thy* bed <2895>.

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- 11 He answered <611> (5662) them <846>, He that made <4160> (5660) me <3165> whole <5199>, the same <1565> said <2036> (5627) unto me <3427>, Take up <142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720).
- 12 Then <3767> asked they <2065> (5656) him <846>, What <5101> man <444> is <2076> (5748) that which <3588> said <2036> (5631) unto thee <4671>, Take up <142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?
- 13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> who <5101> it was <2076> (5748): for <1063> Jesus <2424> had conveyed himself away <1593> (5656), a multitude <3793> being <5607> (5752) in <1722> *that* place <5117>.
- 14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: sin <264> (5720) no more <3371>, lest <3363> a worse thing <5501> <5100> come <1096> (5638) unto thee <4671>.
- 15 The man <444> departed <565> (5627), and <2532> told <312> (5656) the Jews <2453> that <3754> it was <2076> (5748) Jesus <2424>, which <3588> had made <4160> (5660) him <846> whole <5199>.
- 16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <615> (5658) him <846>, because <3754> he had done <4160> (5707) these things <5023> on <1722> the sabbath day <4521>.
- 17 But <1161> Jesus <2424> answered <611> (5662) them <846>, My <3450> Father <3962> worketh <2038> (5736) hitherto <2193> <737>, and I <2504> work <2038> (5736).
- 18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <615> (5658) him <846>, because <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the sabbath <4521>, but <235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.
- 19 Then <3767> answered <611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <846>, Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <575> himself <1438>, but <3362> what <5100> he seeth <991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.
- 20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532>

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sheweth <1166> (5719) him <846> all things <3956> that <3739> himself <846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <846> greater <3187> <0> works <2041> than <3187> these <5130>, that <2443> ye <5210> may marvel <2296> (5725).

- 21 For <1063> as <5618> the Father <3962> raiseth up <1453> (5719) the dead <3498>, and <2532> quickeneth <2227> (5719) *them*; even <2532> so <3779> the Son <5207> quickeneth <2227> (5719) whom <3739> he will <2309> (5719).
- 22 For <1063> <3761> the Father <3962> judgeth <2919> (5719) no man <3762>, but <235> hath committed <1325> (5758) all <3956> judgment <2920> unto the Son <5207>:
- 23 That <2443> all <3956> *men* should honour <5091> (5725) the Son <5207>, even as <2531> they honour <5091> (5719) the Father <3962>. He that honoureth <5091> (5723) not <3361> the Son <5207> honoureth <5091> (5719) not <3756> the Father <3962> which <3588> hath sent <3992> (5660) him <846>.
- 24 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth <191> (5723) my <3450> word <3056>, and <2532> believeth <4100> (5723) on him that sent <3992> (5660) me <3165>, hath <2192> (5719) everlasting <166> life <2222>, and <2532> shall <2064> <0> not <3756> come <2064> (5736) into <1519> condemnation <2920>; but <235> is passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>.
- 25 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, <3754> The hour <5610> is coming <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the dead <3498> shall hear <191> (5695) the voice <5456> of the Son <5207> of God <2316>: and <2532> they that hear <191> (5660) shall live <2198> (5695).
- 26 For <1063> as <5618> the Father <3962> hath <2192> (5719) life <2222> in <1722> himself <1438>; so <2532> <3779> hath he given <1325> (5656) to the Son <5207> to have <2192> (5721) life <2222> in <1722> himself <1438>;
- 27 And <2532> hath given <1325> (5656) him <846> authority <1849> to execute <4160> (5721) judgment <2920> also <2532>, because <3754> he is <2076> (5748) the Son <5207> of man <444>.
- 28 Marvel <2296> (5720) not <3361> at this <5124>: for <3754> the hour <5610> is coming <2064> (5736), in <1722> the which <3739> all <3956> that are in <1722> the graves <3419> shall hear <191> (5695) his <846> voice <5456>,
- 29 And <2532> shall come forth <1607> (5695); they that have done <4160> (5660) good <18>, unto <1519> the resurrection <386> of life <2222>; and <1161> they that have done <4238> (5660) evil <5337>, unto <1519> the resurrection <386> of damnation <2920>.

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- 30 I <1473> can <1410> (5736) of <575> mine own self <1683> do <4160> (5721) nothing <3756> <3762>: as <2531> I hear <191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment <2920> is <2076> (5748) just <1342>; because <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.
- 31 If <1437> I <1473> bear witness <3140> (5725) of <4012> myself <1683>, my <3450> witness <3141> is <2076> (5748) not <3756> true <227>.
- 32 There is <2076> (5748) another <243> that beareth witness <3140> (5723) of <4012> me <1700>; and <2532> I know <1492> (5758) that <3754> the witness <3141> which <3739> he witnesseth <3140> (5719) of <4012> me <1700> is <2076> (5748) true <227>.
- 33 Ye <5210> sent <649> (5758) unto <4314> John <2491>, and <2532> he bare witness <3140> (5758) unto the truth <225>.
- 34 But <1161> I <1473> receive <2983> (5719) not <3756> testimony <3141> from <3844> man <444>: but <235> these things <5023> I say <3004> (5719), that <2443> ye <5210> might be saved <4982> (5686).
- 35 He <1565> was <2258> (5713) a burning <2545> (5746) and <2532> a shining <5316> (5723) light <3088>: and <1161> ye <5210> were willing <2309> (5656) for <4314> a season <5610> to rejoice <21> (5677) in <1722> his <846> light <5457>.
- 36 But <1161> I <1473> have <2192> (5719) greater <3187> witness <3141> than *that* of John <2491>: for <1063> the works <2041> which <3739> the Father <3962> hath given <1325> (5656) me <3427> to <2443> finish <5048> (5661) <846>, the same <846> works <2041> that <3739> I <1473> do <4160> (5719), bear witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> hath sent <649> (5758) me <3165>.
- 37 And <2532> the Father <3962> himself <846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <191> <0> neither <3777> heard <191> (5754) his <846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <846> shape <1491>.
- 38 And <2532> ye have <2192> (5719) not <3756> his <846> word <3056> abiding <3306> (5723) in <1722> you <5213>: for <3754> whom <3739> <1565> he hath sent <649> (5656), him <5129> ye <5210> believe <4100> (5719) not <3756>.
- 39 Search <2045> (5719) (5720) the scriptures <1124>; for <3754> in <1722> them <846> ye <5210> think <1380> (5719) ye have <2192> (5721) eternal <166> life <2222>: and <2532> they <1565> are they <1526> (5748) which testify <3140> (5723) of <4012> me <1700>.

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- 40 And <2532> ye will <2309> (5719) not <3756> come <2064> (5629) to <4314> me <3165>, that <2443> ye might have <2192> (5725) life <2222>.
- 41 I receive <2983> (5719) not <3756> honour <1391> from <3844> men <444>.
- 42 But <235> I know <1097> (5758) you <5209>, that <3754> ye have <2192> (5719) not <3756> the love <26> of God <2316> in <1722> you <1438>.
- 43 I am <1473> come <2064> (5754) in <1722> my <3450> Father's <3962> name <3686>, and <2532> ye receive <2983> (5719) me <3165> not <3756>: if <1437> another <243> shall come <2064> (5632) in <1722> his own <2398> name <3686>, him <1565> ye will receive <2983> (5695).
- 44 How <4459> can <1410> (5736) ye <5210> believe <4100> (5658), which receive <2983> (5723) honour <1391> one of another <3844> <240>, and <2532> seek <2212> (5719) not <3756> the honour <1391> that *cometh* from <3844> God <2316> only <3441>?
- 45 Do <1380> <0> not <3361> think <1380> (5720) that <3754> I <1473> will accuse <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) *one* that accuseth <2723> (5723) you <5216>, *even* Moses <3475>, in <1519> whom <3739> ye <5210> trust <1679> (5758).
- 46 For <1063> <1487> had ye believed <4100> (5707) Moses <3475>, ye would have believed <4100> (5707) <302> me <1698>: for <1063> he <1565> wrote <1125> (5656) of <4012> me <1700>.
- 47 But <1161> if <1487> ye believe <4100> (5719) not <3756> his <1565> writings <1121>, how <4459> shall ye believe <4100> (5692) my <1699> words <4487>?

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- 1 After <3326> these things <5023> Jesus <2424> went <565> (5627) over <4008> the sea <2281> of Galilee <1056>, which is *the sea* of Tiberias <5085>.
- 2 And <2532> a great <4183> multitude <3793> followed <190> (5707) him <846>, because <3754> they saw <3708> (5707) his <846> miracles <4592> which <3739> he did <4160> (5707) on <1909> them that were diseased <770> (5723).
- 3 And <1161> Jesus <2424> went up <424> (5627) into <1519> a mountain <3735>, and <2532> there <1563> he sat <2521> (5711) with <3326> his <846> disciples <3101>.
- 4 And <1161> the passover <3957>, a feast <1859> of the Jews <2453>, was <2258> (5713) nigh <1451>.
- 5 When Jesus <2424> then <3767> lifted up <1869> (5660) *his* eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> company <3793> come <2064> (5736) unto <4314> him <846>, he saith <3004> (5719) unto <4314> Philip

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- <5376>, Whence <4159> shall we buy <59> (5692) bread <740>, that <2443> these <3778> may eat <5315> (5632)?
- 6 And <1161> this <5124> he said <3004> (5707) to prove <3985> (5723) him <846>: for <1063> he himself <846> knew <1492> (5715) what <5101> he would <3195> (5707) do <4160> (5721).
- 7 Philip <5376> answered <611> (5662) him <846>, Two hundred <1250> pennyworth <1220> of bread <740> is <714> <0> not <3756> sufficient <714> (5719) for them <846>, that <2443> every one <1538> of them <846> may take <2983> (5632) a <5100> little <1024>.
- 8 One <1520> of <1537> his <846> disciples <3101>, Andrew <406>, Simon <4613> Peter's <4074> brother <80>, saith <3004> (5719) unto him <846>.
- 9 There is <2076> (5748) a <1520> lad <3808> here <5602>, which <3739> hath <2192> (5719) five <4002> barley <2916> loaves <740>, and <2532> two <1417> small fishes <3795>: but <235> what <5101> are <2076> (5748) they <5023> among <1519> so many <5118>?
- 10 And <1161> Jesus <2424> said <2036> (5627), Make <4160> (5657) the men <444> sit down <377> (5629). Now <1161> there was <2258> (5713) much <4183> grass <5528> in <1722> the place <5117>. So <3767> the men <435> sat down <377> (5627), in number <706> about <5616> five thousand <4000>.
- 11 And <1161> Jesus <2424> took <2983> (5627) the loaves <740>; and <2532> when he had given thanks <2168> (5660), he distributed <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were set down <345> (5740); and <2532> likewise <3668> of <1537> the fishes <3795> as much as <3745> they would <2309> (5707).
- 12 When <1161> <5613> they were filled <1705> (5681), he said <3004> (5719) unto his <846> disciples <3101>, Gather up <4863> (5628) the fragments <2801> that remain <4052> (5660), that nothing <3363> <5100> be lost <622> (5643).
- 13 Therefore <3767> they gathered *them* together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <740>, which <3739> remained over and above <4052> (5656) unto them that had eaten <977> (5761).
- 14 Then <3767> those men <444>, when they had seen <1492> (5631) the miracle <4592> that <3739> Jesus <2424> did <4160> (5656), said <3004> (5707), This <3754> <3778> is <2076> (5748) of a truth <230> that prophet <4396> that should come <2064> (5740) into <1519> the world <2889>.
- 15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they would <3195> (5719) come <2064> (5738) and <2532> take <726> <0> him <846> by force <726> (5721), to <2443> make <4160> (5661) him <846> a king <935>.

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he departed <402> (5656) again <3825> into <1519> a mountain <3735> himself <846> alone <3441>.

- 16 And <1161> when <5613> even <3798> was *now* come <1096> (5633), his <846> disciples <3101> went down <2597> (5627) unto <1909> the sea <2281>,
17 And <2532> entered <1684> (5631) into <1519> a ship <4143>, and went <2064> (5711) over <4008> the sea <2281> toward <1519> Capernaum <2584>. And <2532> it was <1096> (5715) now <2235> dark <4653>, and <2532> Jesus <2424> was <2064> <0> not <3756> come <2064> (5715) to <4314> them <846>.
- 18 And <5037> the sea <2281> arose <1326> (5712) by reason of a great <3173> wind <417> that blew <4154> (5723).
- 19 So <3767> when they had rowed <1643> (5761) about <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).
- 20 But <1161> he saith <3004> (5719) unto them <846>, It is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).
- 21 Then <3767> they willingly <2309> (5707) received <2983> (5629) him <846> into <1519> the ship <4143>: and <2532> immediately <2112> the ship <4143> was <1096> (5633) at <1909> the land <1093> whither <1519> <3739> they went <5217> (5707).
- 22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) none <3756> other <243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <846> disciples <3101> into <1519> the boat <4142>, but <235> *that* his <846> disciples <3101> were gone away <565> (5627) alone <3441>;
- 23 (Howbeit <235> <1161> there came <2064> (5627) other <243> boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the place <5117> where <3699> they did eat <5315> (5627) bread <740>, after that the Lord <2962> had given thanks <2168> (5660):)
- 24 When <3753> the people <3793> therefore <3767> saw <1492> (5627) that <3754> Jesus <2424> was <2076> (5748) not <3756> there <1563>, neither <3761> his <846> disciples <3101>, they <846> also <2532> took <1684> (5627) <1519> shipping <4143>, and <2532> came <2064> (5627) to <1519> Capernaum <2584>, seeking for <2212> (5723) Jesus <2424>.

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- 25 And <2532> when they had found <2147> (5631) him <846> on the other side <4008> of the sea <2281>, they said <2036> (5627) unto him <846>, Rabbi <4461>, when <4219> camest thou <1096> (5754) hither <5602>?
- 26 Jesus <2424> answered <611> (5662) them <846> and <2532> said <2036> (5627), Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, Ye seek <2212> (5719) me <3165>, not <3756> because <3754> ye saw <1492> (5627) the miracles <4592>, but <235> because <3754> ye did eat <5315> (5627) of <1537> the loaves <740>, and <2532> were filled <5526> (5681).
- 27 Labour <2038> (5737) not <3361> for the meat <1035> which <3588> perisheth <622> (5734), but <235> for that meat <1035> which <3588> endureth <3306> (5723) unto <1519> everlasting <166> life <2222>, which <3739> the Son <5207> of man <444> shall give <1325> (5692) unto you <5213>: for <1063> him <5126> hath <4972> <0> God <2316> the Father <3962> sealed <4972> (5656).
- 28 Then <3767> said they <2036> (5627) unto <4314> him <846>, What <5101> shall we do <4160> (5719) (5625) <4160> (5725), that <2443> we might work <2038> (5741) the works <2041> of God <2316>?
- 29 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto them <846>, This <5124> is <2076> (5748) the work <2041> of God <2316>, that <2443> ye believe <4100> (5661) on <1519> him <3739> whom <1565> he hath sent <649> (5656).
- 30 They said <2036> (5627) therefore <3767> unto him <846>, What <5101> sign <4592> shewest <4160> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> believe <4100> (5661) thee <4671>? what <5101> dost thou work <2038> (5736)?
- 31 Our <2257> fathers <3962> did eat <5315> (5627) manna <3131> in <1722> the desert <2048>; as <2531> it is <2076> (5748) written <1125> (5772), He gave <1325> (5656) them <846> bread <740> from <1537> heaven <3772> to eat <5315> (5629).
- 32 Then <3767> Jesus <2424> said <2036> (5627) unto them <846>, Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, Moses <3475> gave <1325> (5758) you <5213> not <3756> that bread <740> from <1537> heaven <3772>; but <235> my <3450> Father <3962> giveth <1325> (5719) you <5213> the true <228> bread <740> from <1537> heaven <3772>.
- 33 For <1063> the bread <740> of God <2316> is he <2076> (5748) which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, and <2532> giveth <1325> (5723) life <2222> unto the world <2889>.
- 34 Then <3767> said they <2036> (5627) unto <4314> him <846>, Lord <2962>, evermore <3842> give <1325> (5628) us <2254> this <5126> bread <740>.

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- 35 And <1161> Jesus <2424> said <2036> (5627) unto them <846>, I <1473> am <1510> (5748) the bread <740> of life <2222>: he that cometh <2064> (5740) to <4314> me <3165> shall never <3364> hunger <3983> (5661); and <2532> he that believeth <4100> (5723) on <1519> me <1691> shall <1372> <0> never <3364> <4455> thirst <1372> (5661).
- 36 But <235> I said <2036> (5627) unto you <5213>, That <3754> ye <3708> <0> also <2532> have seen <3708> (5758) me <3165>, and <2532> believe <4100> (5719) not <3756>.
- 37 All <3956> that <3739> the Father <3962> giveth <1325> (5719) me <3427> shall come <2240> (5692) to <4314> me <1691>; and <2532> him that cometh <2064> (5740) to <4314> me <3165> I will <1544> <0> in no wise <3364> cast <1544> (5632) out <1854>.
- 38 For <3754> I came down <2597> (5758) from <1537> heaven <3772>, not <3756> to <2443> do <4160> (5725) mine own <1699> will <2307>, but <235> the will <2307> of him that sent <3992> (5660) me <3165>.
- 39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should lose <622> (5661) nothing <3361> <1537> <846>, but <235> should raise <450> <0> it <846> up again <450> (5692) at <1722> the last <2078> day <2250>.
- 40 And <1161> this <5124> is <2076> (5748) the will <2307> of him that sent <3992> (5660) me <3165>, that <2443> every one <3956> which <3588> seeth <2334> (5723) the Son <5207>, and <2532> believeth <4100> (5723) on <1519> him <846>, may have <2192> (5725) everlasting <166> life <2222>: and <2532> I <1473> will raise <450> <0> him <846> up <450> (5692) at the last <2078> day <2250>.
- 41 The Jews <2453> then <3767> murmured <1111> (5707) at <4012> him <846>, because <3754> he said <2036> (5627), I <1473> am <1510> (5748) the bread <740> which <3588> came down <2597> (5631) from <1537> heaven <3772>.
- 42 And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, whose <3739> father <3962> and <2532> mother <3384> we <2249> know <1492> (5758)? how is it <4459> then <3767> that he <3778> saith <3004> (5719), <3754> I came down <2597> (5758) from <1537> heaven <3772>?
- 43 Jesus <2424> therefore <3767> answered <611> (5662) and <2532> said <2036> (5627) unto them <846>, Murmur <1111> (5720) not <3361> among <3326> yourselves <240>.
- 44 No man <3762> can <1410> (5736) come <2064> (5629) to <4314> me <3165>,

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- except <3362> the Father <3962> which <3588> hath sent <3992> (5660) me <3165> draw <1670> (5661) him <846>: and <2532> I <1473> will raise <450> <0> him <846> up <450> (5692) at the last <2078> day <2250>.
- 45 It is <2076> (5748) written <1125> (5772) in <1722> the prophets <4396>, And <2532> they shall be <2071> (5704) all <3956> taught <1318> of God <2316>. Every man <3956> therefore <3767> that hath heard <191> (5660), and <2532> hath learned <3129> (5631) of <3844> the Father <3962>, cometh <2064> (5736) unto <4314> me <3165>.
- 46 Not <3756> that <3754> any man <5100> hath seen <3708> (5758) the Father <3962>, save <1508> he which <3588> is <3844> <5607> (5752) of God <2316>, he <3778> hath seen <3708> (5758) the Father <3962>.
- 47 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691> hath <2192> (5719) everlasting <166> life <2222>.
- 48 I <1473> am <1510> (5748) that bread <740> of life <2222>.
- 49 Your <5216> fathers <3962> did eat <5315> (5627) manna <3131> in <1722> the wilderness <2048>, and <2532> are dead <599> (5627).
- 50 This <3778> is <2076> (5748) the bread <740> which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, that <3363> <0> a man <5100> may eat <5315> (5632) thereof <1537> <846>, and <2532> not <3363> die <599> (5632).
- 51 I <1473> am <1510> (5748) the living <2198> (5723) bread <740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: if <1437> any man <5100> eat <5315> (5632) of <1537> this <5127> bread <740>, he shall live <2198> (5695) for <1519> ever <165>: and <1161> <2532> the bread <740> that <3739> I <1473> will give <1325> (5692) is <2076> (5748) my <3450> flesh <4561>, which <3739> I <1473> will give <1325> (5692) for <5228> the life <2222> of the world <2889>.
- 52 The Jews <2453> therefore <3767> strove <3164> (5711) among <4314> themselves <240>, saying <3004> (5723), How <4459> can <1410> (5736) this man <3778> give <1325> (5629) us <2254> *his* flesh <4561> to eat <5315> (5629)?
- 53 Then <3767> Jesus <2424> said <2036> (5627) unto them <846>, Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, Except <3362> ye eat <5315> (5632) the flesh <4561> of the Son <5207> of man <444>, and <2532> drink <4095> (5632) his <846> blood <129>, ye have <2192> (5719) no <3756> life <2222> in <1722> you <1438>.
- 54 Whoso eateth <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <129>, hath <2192> (5719) eternal <166> life

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- <2222>; and <2532> I <1473> will raise <450> <0> him <846> up <450> (5692) at the last <2078> day <2250>.
- 55 For <1063> my <3450> flesh <4561> is <2076> (5748) meat <1035> indeed <230>, and <2532> my <3450> blood <129> is <2076> (5748) drink <4213> indeed <230>.
- 56 He that eateth <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <129>, dwelleth <3306> (5719) in <1722> me <1698>, and I <2504> in <1722> him <846>.
- 57 As <2531> the living <2198> (5723) Father <3962> hath sent <649> (5656) me <3165>, and I <2504> live <2198> (5719) by <1223> the Father <3962>: so <2532> he that eateth <5176> (5723) me <3165>, even he <2548> shall live <2198> (5695) by <1223> me <1691>.
- 58 This <3778> is <2076> (5748) that bread <740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: not <3756> as <2531> your <5216> fathers <3962> did eat <5315> (5627) manna <3131>, and <2532> are dead <599> (5627): he that eateth <5176> (5723) of this <5126> bread <740> shall live <2198> (5695) for <1519> ever <165>.
- 59 These things <5023> said he <2036> (5627) in <1722> the synagogue <4864>, as he taught <1321> (5723) in <1722> Capernaum <2584>.
- 60 Many <4183> therefore <3767> of <1537> his <846> disciples <3101>, when they had heard <191> (5660) *this*, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> saying <3056>; who <5101> can <1410> (5736) hear <191> (5721) it <846>?
- 61 When <1161> Jesus <2424> knew <1492> (5761) in <1722> himself <1438> that <3754> his <846> disciples <3101> murmured <1111> (5719) at <4012> it <5127>, he said <2036> (5627) unto them <846>, Doth this <5124> offend <4624> (5719) you <5209>?
- 62 *What* and <3767> if <1437> ye shall see <2334> (5725) the Son <5207> of man <444> ascend up <305> (5723) where <3699> he was <2258> (5713) before <4386>?
- 63 It is <2076> (5748) the spirit <4151> that quickeneth <2227> (5723); the flesh <4561> <3756> profiteth <5623> (5719) nothing <3762>: the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213>, *they* are <2076> (5748) spirit <4151>, and <2532> *they* are <2076> (5748) life <2222>.
- 64 But <235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the beginning <746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076>

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- (5748) betray <3860> (5694) him <846>.
- 65 And <2532> he said <3004> (5707), Therefore <1223> <5124> said I <2046> (5758) unto you <5213>, that <3754> no man <3762> can <1410> (5736) come <2064> (5629) unto <4314> me <3165>, except <3362> it were <5600> (5753) given <1325> (5772) unto him <846> of <1537> my <3450> Father <3962>.
- 66 From <1537> that <5127> *time* many <4183> of his <846> disciples <3101> went <565> (5627) back <1519> <3694>, and <2532> walked <4043> (5707) no more <3765> with <3326> him <846>.
- 67 Then <3767> said <2036> (5627) Jesus <2424> unto the twelve <1427>, <3361> Will <2309> (5719) ye <5210> also <2532> go away <5217> (5721)?
- 68 Then <3767> Simon <4613> Peter <4074> answered <611> (5662) him <846>, Lord <2962>, to <4314> whom <5101> shall we go <565> (5695)? thou hast <2192> (5719) the words <4487> of eternal <166> life <2222>.
- 69 And <2532> we <2249> believe <4100> (5758) and <2532> are sure <1097> (5758) that <3754> thou <4771> art <1488> (5748) that Christ <5547>, the Son <5207> of the living <2198> (5723) God <2316>.
- 70 Jesus <2424> answered <611> (5662) them <846>, Have <1586> <0> not <3756> I <1473> chosen <1586> (5668) you <5209> twelve <1427>, and <2532> one <1520> of <1537> you <5216> is <2076> (5748) a devil <1228>?
- 71 <1161> He spake <3004> (5707) of Judas <2455> Iscariot <2469> *the son* of Simon <4613>: for <1063> he <3778> it was that should <3195> (5707) betray <3860> (5721) him <846>, being <5607> (5752) one <1520> of <1537> the twelve <1427>.

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- 1 <2532> After <3326> these things <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, because <3754> the Jews <2453> sought <2212> (5707) to kill <615> (5658) him <846>.
- 2 Now <1161> the Jews <2453>' feast <1859> of tabernacles <4634> was <2258> (5713) at hand <1451>.
- 3 His <846> brethren <80> therefore <3767> said <2036> (5627) unto <4314> him <846>, Depart <3327> (5628) hence <1782>, and <2532> go <5217> (5720) into <1519> Judaea <2449>, that <2443> thy <4675> disciples <3101> also <2532> may see <2334> (5661) the works <2041> that <3739> thou <4675> doest <4160> (5719).
- 3 For <1063> *there is* no man <3762> *that* doeth <4160> (5719) any thing <5100> in

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- <1722> secret <2927>, and <2532> he himself <846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.
- 5 For <1063> neither <3761> did <4100> <0> his <846> brethren <80> believe <4100> (5707) in <1519> him <846>.
- 6 Then <3767> Jesus <2424> said <3004> (5719) unto them <846>, My <1699> time <2540> is <3918> <0> not yet <3768> come <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) alway <3842> ready <2092>.
- 7 The world <2889> cannot <3756> <1410> (5736) hate <3404> (5721) you <5209>; but <1161> me <1691> it hateth <3404> (5719), because <3754> I <1473> testify <3140> (5719) of <4012> it <846>, that <3754> the works <2041> thereof <846> are <2076> (5748) evil <4190>.
- 8 Go <305> <0> ye <5210> up <305> (5628) unto <1519> this <5026> feast <1859>: I <1473> go <305> <0> not <3768> <0> up <305> (5719) yet <3768> unto <1519> this <5026> feast <1859>; for <3754> my <1699> time <2540> is <4137> <0> not yet <3768> full come <4137> (5769).
- 9 When <1161> he had said <2036> (5631) these words <5023> unto them <846>, he abode <3306> (5656) *still* in <1722> Galilee <1056>.
- 10 But <1161> when <5613> his <846> brethren <80> were gone up <305> (5627), then <5119> went <305> <0> he <846> also <2532> up <305> (5627) unto <1519> the feast <1859>, not <3756> openly <5320>, but <235> as it were <5613> in <1722> secret <2927>.
- 11 Then <3767> the Jews <2453> sought <2212> (5707) him <846> at <1722> the feast <1859>, and <2532> said <3004> (5707), Where <4226> is <2076> (5748) he <1565>?
- 12 And <2532> there was <2258> (5713) much <4183> murmuring <1112> among <1722> the people <3793> concerning <4012> him <846>: for some <3303> said <3004> (5707), <3754> He is <2076> (5748) a good man <18>: others <1161> <243> said <3004> (5707), Nay <3756>; but <235> he deceiveth <4105> (5719) the people <3793>.
- 13 Howbeit <3305> no man <3762> spake <2980> (5707) openly <3954> of <4012> him <846> for <1223> fear <5401> of the Jews <2453>.
- 14 Now <2235> about <1161> the midst of <3322> (5723) the feast <1859> Jesus <2424> went up <305> (5627) into <1519> the temple <2411>, and <2532> taught <1321> (5707).
- 15 And <2532> the Jews <2453> marvelled <2296> (5707), saying <3004> (5723), How <4459> knoweth <1492> (5758) this man <3778> letters <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

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- 16 Jesus <2424> answered <611> (5662) them <846>, and <2532> said <2036> (5627), My <1699> doctrine <1322> is <2076> (5748) not <3756> mine <1699>, but <235> his that sent <3992> (5660) me <3165>.
- 17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, whether <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> *whether* I <1473> speak <2980> (5719) of <575> myself <1683>.
- 18 He that speaketh <2980> (5723) of <575> himself <1438> seeketh <2212> (5719) his own <2398> glory <1391>: but <1161> he that seeketh <2212> (5723) his glory <1391> that sent <3992> (5660) him <846>, the same <3778> is <2076> (5748) true <227>, and <2532> no <3756> unrighteousness <93> is <2076> (5748) in <1722> him <846>.
- 19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> *yet* none <3762> of <1537> you <5216> keepeth <4160> (5719) the law <3551>? Why <5101> go ye about <2212> (5719) to kill <615> (5658) me <3165>?
- 20 The people <3793> answered <611> (5662) and <2532> said <2036> (5627), Thou hast <2192> (5719) a devil <1140>: who <5101> goeth about <2212> (5719) to kill <615> (5658) thee <4571>?
- 21 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto them <846>, I have done <4160> (5656) one <1520> work <2041>, and <2532> ye <2296> <0> all <3956> marvel <2296> (5719).
- 22 Moses <3475> therefore <1223> <5124> gave <1325> (5758) unto you <5213> circumcision <4061>; (not <3756> because <3754> it is <2076> (5748) of <1537> Moses <3475>, but <235> of <1537> the fathers <3962>;) and <2532> ye <4059> <0> on <1722> the sabbath day <4521> circumcise <4059> (5719) a man <444>.
- 23 If <1487> a man <444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?
- 24 Judge <2919> (5720) not <3361> according to <2596> the appearance <3799>, but <235> judge <2919> (5657) righteous <1342> judgment <2920>.
- 25 Then <3767> said <3004> (5707) some <5100> of <1537> them of Jerusalem <2415>, Is <2076> (5748) not <3756> this <3778> he, whom <3739> they seek <2212> (5719) to kill <615> (5658)?
- 26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say <3004> (5719) nothing <3762> unto him <846>. Do <1097> <0> the

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rulers <758> know <1097> (5627) indeed <3379> <230> that <3754> this <3778> is <2076> (5748) the very <230> Christ <5547>?

- 27 Howbeit <235> we know <1492> (5758) this man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) whence <4159> he is <2076> (5748).
- 28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <575> myself <1683>, but <235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.
- 29 But <1161> I <1473> know <1492> (5758) him <846>: for <3754> I am <1510> (5748) from <3844> him <846>, and he <2548> hath sent <649> (5656) me <3165>.
- 30 Then <3767> they sought <2212> (5707) to take <4084> (5658) him <846>: but <2532> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <846>, because <3754> his <846> hour <5610> was <2064> <0> not yet <3768> come <2064> (5715).
- 31 And <1161> many <4183> of <1537> the people <3793> believed <4100> (5656) on <1519> him <846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> than these <5130> which <3739> this <3778> *man* hath done <4160> (5656)?
- 32 The Pharisees <5330> heard <191> (5656) that the people <3793> murmured <1111> (5723) such things <5023> concerning <4012> him <846>; and <2532> the Pharisees <5330> and <2532> the chief priests <749> sent <649> (5656) officers <5257> to <2443> take <4084> (5661) him <846>.
- 33 Then <3767> said <2036> (5627) Jesus <2424> unto them <846>, Yet <2089> a little <3398> while <5550> am I <1510> (5748) with <3326> you <5216>, and <2532> *then* I go <5217> (5719) unto <4314> him that sent <3992> (5660) me <3165>.
- 34 Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) *me*: and <2532> where <3699> I <1473> am <1510> (5748), *thither* ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).
- 35 Then <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed

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<1290> among the Gentiles <1672>, and <2532> teach <1321> (5721) the Gentiles <1672>?

- 36 What <5101> *manner of saying* <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) *me*: and <2532> where <3699> I <1473> am <1510> (5748), *thither* ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?
- 37 <1161> In <1722> the last <2078> day <2250>, that great <3173> *day* of the feast <1859>, Jesus <2424> stood <2476> (5715) and <2532> cried <2896> (5656), saying <3004> (5723), If <1437> any man <5100> thirst <1372> (5725), let him come <2064> (5737) unto <4314> me <3165>, and <2532> drink <4095> (5720).
- 38 He that believeth <4100> (5723) on <1519> me <1691>, as <2531> the scripture <1124> hath said <2036> (5627), out of <1537> his <846> belly <2836> shall flow <4482> (5692) rivers <4215> of living <2198> (5723) water <5204>.
- 39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that believe <4100> (5723) on <1519> him <846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <40> Ghost <4151> was <2258> (5713) not yet <3768> *given*; because <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)
- 40 Many <4183> of <1537> the people <3793> therefore <3767>, when they heard <191> (5660) this saying <3056>, said <3004> (5707), Of a truth <230> this <3778> is <2076> (5748) the Prophet <4396>.
- 41 Others <243> said <3004> (5707), This <3778> is <2076> (5748) the Christ <5547>. But <1161> some <243> said <3004> (5707), <1063> Shall <3361> Christ <5547> come <2064> (5736) out of <1537> Galilee <1056>?
- 42 Hath not <3780> the scripture <1124> said <2036> (5627), That <3754> Christ <5547> cometh <2064> (5736) of <1537> the seed <4690> of David <1138>, and <2532> out of <575> the town <2968> of Bethlehem <965>, where <3699> David <1138> was <2258> (5713)?
- 43 So <3767> there was <1096> (5633) a division <4978> among <1722> the people <3793> because <1223> of him <846>.
- 44 And <1161> some <5100> of <1537> them <846> would <2309> (5707) have taken <4084> (5658) him <846>; but <235> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <846>.
- 45 Then <3767> came <2064> (5627) the officers <5257> to <4314> the chief priests <749> and <2532> Pharisees <5330>; and <2532> they <1565> said <2036> (5627) unto them <846>, Why <1302> have ye <71> <0> not <3756> brought <71> (5627) him <846>?

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- 46 The officers <5257> answered <611> (5662), Never <3763> man <444> spake <3779> <2980> (5656) like <5613> this <3778> man <444>.
- 47 Then <3767> answered <611> (5662) them <846> the Pharisees <5330>, Are <4105> <0> ye <5210> also <2532> deceived <4105> (5769) <3361>?
- 48 Have any <3387> of <1537> the rulers <758> or <2228> of <1537> the Pharisees <5330> believed <4100> (5656) on <1519> him <846>?
- 49 But <235> this <3778> people <3793> who <3588> knoweth <1097> (5723) not <3361> the law <3551> are <1526> (5748) cursed <1944>.
- 50 Nicodemus <3530> saith <3004> (5719) unto <4314> them <846>, (he that came <2064> (5631) to Jesus <846> by <4314> night <3571>, being <5607> (5752) one <1520> of <1537> them <846>,))
- 51 Doth <2919> <0> our <2257> law <3551> judge <2919> (5719) <3361> *any* man <444>, before <4386> <3362> it hear <191> (5661) <3844> him <846>, and <2532> know <1097> (5632) what <5101> he doeth <4160> (5719)?
- 52 They answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, Art <3361> <1488> (5748) thou <4771> also <2532> of <1537> Galilee <1056>? Search <2045> (5657), and <2532> look <2396>: for <3754> out of <1537> Galilee <1056> ariseth <1453> (5769) no <3756> prophet <4396>.
- 53 And <2532> every man <1538> went <4198> (5675) unto <1519> his own <846> house <3624>.

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- 1 <1161> Jesus <2424> went <4198> (5675) unto <1519> the mount <3735> of Olives <1636>.
- 2 And <1161> early in the morning <3722> he came <3854> (5633) again <3825> into <1519> the temple <2411>, and <2532> all <3956> the people <2992> came <2064> (5711) unto <4314> him <846>; and <2532> he sat down <2523> (5660), and taught <1321> (5707) them <846>.
- 3 And <1161> the scribes <1122> and <2532> Pharisees <5330> brought <71> (5719) unto <4314> him <846> a woman <1135> taken <2638> (5772) in <1722> adultery <3430>; and <2532> when they had set <2476> (5660) her <846> in <1722> the midst <3319>,
- 4 They say <3004> (5719) unto him <846>, Master <1320>, this <3778> woman <1135> was taken <2638> (5681) in adultery <3431> (5746), in the very act <1888>.
- 5 Now <1161> Moses <3475> in <1722> the law <3551> commanded <1781> (5662) us <2254>, that such <5108> should be stoned <3036> (5745): but <3767>

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what <5101> sayest <3004> (5719) thou <4771>?

- 6 <1161> This <5124> they said <3004> (5707), tempting <3985> (5723) him <846>, that <2443> they might have <2192> (5725) to accuse <2723> (5721) him <846>. But <1161> Jesus <2424> stooped <2955> (5660) down <2736>, and with *his* finger <1147> wrote <1125> (5707) on <1519> the ground <1093>, *as though he heard* <4364> (5740) *them not* <3361>.
- 7 So <1161> when <5613> they continued <1961> (5707) asking <2065> (5723) him <846>, he lifted up himself <352> (5660), and said <2036> (5627) unto <4314> them <846>, He that is without sin <361> among you <5216>, let him <906> <0> first <4413> cast <906> (5628) a stone <3037> at <1909> her <846>.
- 8 And <2532> again <3825> he stooped <2955> (5660) down <2736>, and wrote <1125> (5707) on <1519> the ground <1093>.
- 9 And <1161> they which heard <191> (5660) *it*, <2532> being convicted <1651> (5746) by <5259> *their own* conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <756> (5671) at <575> the eldest <4245>, *even* unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.
- 10 When <1161> Jesus <2424> had lifted up himself <352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?
- 11 <1161> She said <2036> (5627), No man <3762>, Lord <2962>. And <1161> Jesus <2424> said <2036> (5627) unto her <846>, Neither <3761> do <2632> <0> I <1473> condemn <2632> (5719) thee <4571>: go <4198> (5737), and <2532> sin <264> (5720) no more <3371>.
- 12 Then <3767> spake <2980> (5656) Jesus <2424> again <3825> unto them <846>, saying <3004> (5723), I <1473> am <1510> (5748) the light <5457> of the world <2889>: he that followeth <190> (5723) me <1698> shall <4043> <0> not <3364> walk <4043> (5692) in <1722> darkness <4653>, but <235> shall have <2192> (5692) the light <5457> of life <2222>.
- 13 The Pharisees <5330> therefore <3767> said <2036> (5627) unto him <846>, Thou <4771> bearest record <3140> (5719) of <4012> thyself <4572>; thy <4675> record <3141> is <2076> (5748) not <3756> true <227>.
- 14 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto them <846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, *yet* my <3450> record <3141> is <2076> (5748) true <227>: for <3754> I

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know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

15 Ye <5210> judge <2919> (5719) after <2596> the flesh <4561>; I <1473> judge <2919> (5719) no <3756> man <3762>.

16 And <1161> yet <2532> if <1437> I <1473> judge <2919> (5725), my <1699> judgment <2920> is <2076> (5748) true <227>: for <3754> I am <1510> (5748) not <3756> alone <3441>, but <235> I <1473> and <2532> the Father <3962> that sent <3992> (5660) me <3165>.

17 <2532> It is <1125> <0> also <1161> written <1125> (5769) in <1722> your <5212> law <3551>, that <3754> the testimony <3141> of two <1417> men <444> is <2076> (5748) true <227>.

18 I <1473> am <1510> (5748) one that bear witness <3140> (5723) of <4012> myself <1683>, and <2532> the Father <3962> that sent <3992> (5660) me <3165> beareth witness <3140> (5719) of <4012> me <1700>.

19 Then <3767> said they <3004> (5707) unto him <846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had known <1492> (5715) me <1691>, <2532> ye should have known <1492> (5715) my <3450> Father <3962> also <302>.

20 These <5023> words <4487> spake <2980> (5656) Jesus <2424> in <1722> the treasury <1049>, as he taught <1321> (5723) in <1722> the temple <2411>: and <2532> no man <3762> laid hands <4084> (5656) on him <846>; for <3754> his <846> hour <5610> was <2064> <0> not yet <3768> come <2064> (5715).

21 Then <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <846>, I <1473> go my way <5217> (5719), and <2532> ye shall seek <2212> (5692) me <3165>, and <2532> shall die <599> (5695) in <1722> your <5216> sins <266>: whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <615> (5692) himself <1438>? because <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

23 And <2532> he said <2036> (5627) unto them <846>, Ye <5210> are <2075> (5748) from <1537> beneath <2736>; I <1473> am <1510> (5748) from <1537> above <507>: ye <5210> are <2075> (5748) of <1537> this <5127> world <2889>; I

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- <1473> am <1510> (5748) not <3756> of <1537> this <5127> world <2889>.
- 24 I said <2036> (5627) therefore <3767> unto you <5213>, that <3754> ye shall die <599> (5695) in <1722> your <5216> sins <266>; for <1063> if <3362> <0> ye believe <4100> (5661) not <3362> that <3754> I <1473> am <1510> (5748) *he*, ye shall die <599> (5695) in <1722> your <5216> sins <266>.
- 25 Then <3767> said they <3004> (5707) unto him <846>, Who <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> saith <2036> (5627) unto them <846>, Even <3748> <2532> *the same* that I said <2980> (5719) unto you <5213> from the beginning <746>.
- 26 I have <2192> (5719) many things <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>; but <235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those things <5023> which <3739> I have heard <191> (5656) of <3844> him <846>.
- 27 They understood <1097> (5627) not <3756> that <3754> he spake <3004> (5707) to them <846> of the Father <3962>.
- 28 Then <5119> said <2036> (5627) Jesus <2424> unto them <846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <444>, then <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) *he*, and <2532> *that* I do <4160> (5719) nothing <3762> of <575> myself <1683>; but <235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these things <5023>.
- 29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>; the Father <3962> hath <863> <0> not <3756> left <863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those things that please <701> him <846>.
- 30 As he <846> spake <2980> (5723) these words <5023>, many <4183> believed <4100> (5656) on <1519> him <846>.
- 31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> those Jews <2453> which <3588> believed <4100> (5761) on him <846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, *then* are ye <2075> (5748) my <3450> disciples <3101> indeed <230>;
- 32 And <2532> ye shall know <1097> (5695) the truth <225>, and <2532> the truth <225> shall make <1659> <0> you <5209> free <1659> (5692).
- 33 They answered <611> (5662) him <846>, We be <2070> (5748) Abraham's <11> seed <4690>, and <2532> were <1398> <0> never <4455> in bondage <1398> (5758) to any man <3762>; how <4459> sayest <3004> (5719) thou <4771>, <3754> Ye shall be made <1096> (5695) free <1658>?

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- 34 Jesus <2424> answered <611> (5662) them <846>, Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, <3754> Whosoever <3956> committeth <4160> (5723) sin <266> is <2076> (5748) the servant <1401> of sin <266>.
- 35 And <1161> the servant <1401> abideth <3306> (5719) not <3756> in <1722> the house <3614> for <1519> ever <165>: *but* the Son <5207> abideth <3306> (5719) <1519> ever <165>.
- 36 If <1437> the Son <5207> therefore <3767> shall make <1659> <0> you <5209> free <1659> (5661), ye shall be <2071> (5704) free <1658> indeed <3689>.
- 37 I know <1492> (5758) that <3754> ye are <2075> (5748) Abraham's <11> seed <4690>; but <235> ye seek <2212> (5719) to kill <615> (5658) me <3165>, because <3754> my <1699> word <3056> hath <5562> <0> no <3756> place <5562> (5719) in <1722> you <5213>.
- 38 I <1473> speak <2980> (5719) that which <3739> I have seen <3708> (5758) with <3844> my <3450> Father <3962>: and <2532> ye <5210> do <4160> (5719) that <3767> which <3739> ye have seen <3708> (5758) with <3844> your <5216> father <3962>.
- 39 They answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, Abraham <11> is <2076> (5748) our <2257> father <3962>. Jesus <2424> saith <3004> (5719) unto them <846>, If <1487> ye were <2258> (5713) Abraham's <11> children <5043>, ye would do <4160> (5707) <302> the works <2041> of Abraham <11>.
- 40 But <1161> now <3568> ye seek <2212> (5719) to kill <615> (5658) me <3165>, a man <444> that <3739> hath told <2980> (5758) you <5213> the truth <225>, which <3739> I have heard <191> (5656) of <3844> God <2316>: this <5124> did <4160> (5656) not <3756> Abraham <11>.
- 41 Ye <5210> do <4160> (5719) the deeds <2041> of your <5216> father <3962>. Then <3767> said they <2036> (5627) to him <846>, We <2249> be <1080> <0> not <3756> born <1080> (5769) of <1537> fornication <4202>; we have <2192> (5719) one <1520> Father <3962>, *even* God <2316>.
- 42 Jesus <2424> <3767> said <2036> (5627) unto them <846>, If <1487> God <2316> were <2258> (5713) your <5216> Father <3962>, ye would <302> love <25> (5707) me <1691>: for <1063> I <1473> proceeded forth <1831> (5627) and <2532> came <2240> (5719) from <1537> God <2316>; neither <3761> <1063> came I <2064> (5754) of <575> myself <1683>, but <235> he <1565> sent <649> (5656) me <3165>.
- 43 Why <1302> do ye <1097> <0> not <3756> understand <1097> (5719) my <1699> speech <2981>? *even* because <3754> ye cannot <3756> <1410> (5736) hear <191> (5721) my <1699> word <3056>.

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- 44 Ye <5210> are <2075> (5748) of <1537> *your* father <3962> the devil <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <443> from <575> the beginning <746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <225>, because <3754> there is <2076> (5748) no <3756> truth <225> in <1722> him <846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <846>.
- 45 And <1161> because <3754> I <1473> tell <3004> (5719) *you* the truth <225>, ye believe <4100> (5719) me <3427> not <3756>.
- 46 Which <5101> of <1537> you <5216> convinceth <1651> (5719) me <3165> of <4012> sin <266>? And <1161> if <1487> I say <3004> (5719) the truth <225>, why <1302> do <4100> <0> ye <5210> not <3756> believe <4100> (5719) me <3427>?
- 47 He that is <5607> (5752) of <1537> God <2316> heareth <191> (5719) God's <2316> words <4487>: ye <5210> therefore <5124> <1223> hear <191> (5719) *them* not <3756>, because <3754> ye are <2075> (5748) not <3756> of <1537> God <2316>.
- 48 Then <3767> answered <611> (5662) the Jews <2453>, and <2532> said <2036> (5627) unto him <846>, Say <3004> (5719) we <2249> not <3756> well <2573> that <3754> thou <4771> art <1488> (5748) a Samaritan <4541>, and <2532> hast <2192> (5719) a devil <1140>?
- 49 Jesus <2424> answered <611> (5662), I <1473> have <2192> (5719) not <3756> a devil <1140>; but <235> I honour <5091> (5719) my <3450> Father <3962>, and <2532> ye <5210> do dishonour <818> (5719) me <3165>.
- 50 And <1161> I <1473> seek <2212> (5719) not <3756> mine own <3450> glory <1391>: there is <2076> (5748) one that seeketh <2212> (5723) and <2532> judgeth <2919> (5723).
- 51 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, If <1437> a man <5100> keep <5083> (5661) my <1699> saying <3056>, he shall <2334> <0> never <3364> <1519> <165> see <2334> (5661) death <2288>.
- 52 Then <3767> said <2036> (5627) the Jews <2453> unto him <846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <11> is dead <599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <165> taste <1089> (5695) of death <2288>.
- 53 Art <3361> <1488> (5748) thou <4771> greater than <3187> our <2257> father

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<3962> Abraham <11>, which <3748> is dead <599> (5627)? and <2532> the prophets <4396> are dead <599> (5627): whom <5101> makest <4160> (5719) thou <4771> thyself <4572>?

54 Jesus <2424> answered <611> (5662), If <1437> I <1473> honour <1392> (5719) myself <1683>, my <3450> honour <1391> is <2076> (5748) nothing <3762>: it is <2076> (5748) my <3450> Father <3962> that honoureth <1392> (5723) me <3165>; of whom <3739> ye <5210> say <3004> (5719), that <3754> he is <2076> (5748) your <5216> God <2316>:

55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <846>; but <1161> I <1473> know <1492> (5758) him <846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <235> I know <1492> (5758) him <846>, and <2532> keep <5083> (5719) his <846> saying <3056>.

56 Your <5216> father <3962> Abraham <11> rejoiced <21> (5662) to <2443> see <1492> (5632) my <1699> day <2250>: and <2532> he saw <1492> (5627) *it*, and <2532> was glad <5463> (5644).

57 Then <3767> said <2036> (5627) the Jews <2453> unto <4314> him <846>, Thou art <2192> (5719) not yet <3768> fifty <4004> years old <2094>, and <2532> hast thou seen <3708> (5758) Abraham <11>?

58 Jesus <2424> said <2036> (5627) unto them <846>, Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, Before <4250> Abraham <11> was <1096> (5635), I <1473> am <1510> (5748).

59 Then <3767> took they up <142> (5656) stones <3037> to <2443> cast <906> (5632) at <1909> him <846>: but <1161> Jesus <2424> hid himself <2928> (5648), and <2532> went <1831> (5627) out of <1537> the temple <2411>, going <1330> (5631) through <1223> the midst <3319> of them <846>, and <2532> so <3779> passed by <3855> (5707).

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1 And <2532> as *Jesus* passed by <3855> (5723), he saw <1492> (5627) a man <444> which was blind <5185> from <1537> *his* birth <1079>.

2 And <2532> his <846> disciples <3101> asked <2065> (5656) him <846>, saying <3004> (5723), Master <4461>, who <5101> did sin <264> (5627), this man <3778>, or <2228> his <846> parents <1118>, that <2443> he was born <1080> (5686) blind <5185>?

3 Jesus <2424> answered <611> (5662), Neither <3777> hath <264> <0> this man

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- <3778> sinned <264> (5627), nor <3777> his <846> parents <1118>: but <235> that <2443> the works <2041> of God <2316> should be made manifest <5319> (5686) in <1722> him <846>.
- 4 I <1691> must <1163> (5748) work <2038> (5738) the works <2041> of him that sent <3992> (5660) me <3165>, while <2193> it is <2076> (5748) day <2250>: the night <3571> cometh <2064> (5736), when <3753> no man <3762> can <1410> (5736) work <2038> (5738).
- 5 As long as <3752> I am <5600> (5753) in <1722> the world <2889>, I am <1510> (5748) the light <5457> of the world <2889>.
- 6 When he had thus <5023> spoken <2036> (5631), he spat <4429> (5656) on the ground <5476>, and <2532> made <4160> (5656) clay <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> (5656) <1909> the eyes <3788> of the blind man <5185> with the clay <4081>.
- 7 And <2532> said <2036> (5627) unto him <846>, Go <5217> (5720), wash <3538> (5669) in <1519> the pool <2861> of Siloam <4611>, (which <3739> is by interpretation <2059> (5743), Sent <649> (5772).) He went his way <565> (5627) therefore <3767>, and <2532> washed <3538> (5668), and <2532> came <2064> (5627) seeing <991> (5723).
- 8 The neighbours <1069> therefore <3767>, and <2532> they which before <4386> had seen <2334> (5723) him <846> that <3754> he was <2258> (5713) blind <5185>, said <3004> (5707), Is <2076> (5748) not <3756> this <3778> he that sat <2521> (5740) and <2532> begged <4319> (5723)?
- 9 Some <243> said <3004> (5707), <3754> This <3778> is he <2076> (5748): <1161> others <243> said, <3754> He is <2076> (5748) like <3664> him <846>: but he <1565> said <3004> (5707), <3754> I <1473> am <1510> (5748) he.
- 10 Therefore <3767> said they <3004> (5707) unto him <846>, How <4459> were <455> <0> thine <4675> eyes <3788> opened <455> (5681)?
- 11 He <1565> answered <611> (5662) and <2532> said <2036> (5627), A man <444> that is called <3004> (5746) Jesus <2424> made <4160> (5656) clay <4081>, and <2532> anointed <2025> (5656) mine <3450> eyes <3788>, and <2532> said <2036> (5627) unto me <3427>, Go <5217> (5720) to <1519> the pool <2861> of Siloam <4611>, and <2532> wash <3538> (5669): and <1161> I went <565> (5631) and <2532> washed <3538> (5671), and I received sight <308> (5656).
- 12 Then <3767> said they <2036> (5627) unto him <846>, Where <4226> is <2076> (5748) he <1565>? He said <3004> (5719), I know <1492> (5758) not <3756>.
- 13 They brought <71> (5719) to <4314> the Pharisees <5330> him <846> that aforetime <4218> was blind <5185>.
- 14 And <1161> it was <2258> (5713) the sabbath day <4521> when <3753> Jesus

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<2424> made <4160> (5656) the clay <4081>, and <2532> opened <455> (5656) his <846> eyes <3788>.

- 15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <846> how <4459> he had received his sight <308> (5656). <1161> He said <2036> (5627) unto them <846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <991> (5719).
- 16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <243> said <3004> (5707), How <4459> can <1410> (5736) a man <444> that is a sinner <268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <846>.
- 17 They say <3004> (5719) unto the blind man <5185> again <3825>, What <5101> sayest <3004> (5719) thou <4771> of <4012> him <846>, that <3754> he hath opened <455> (5656) thine <4675> eyes <3788>? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.
- 18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <846> that had received his sight <308> (5660).
- 19 And <2532> they asked <2065> (5656) them <846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind <5185>? how <4459> then <3767> doth he <991> <0> now <737> see <991> (5719)?
- 20 His <846> parents <1118> answered <611> (5662) them <846> and <2532> said <2036> (5627), We know <1492> (5758) that <3754> this <3778> is <2076> (5748) our <2257> son <5207>, and <2532> that <3754> he was born <1080> (5681) blind <5185>:
- 21 But <1161> by what means <4459> he <991> <0> now <3568> seeth <991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <455> (5656) his <846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <846>: he <846> shall speak <2980> (5692) for <4012> himself <848>.
- 22 These <5023> words spake <2036> (5627) his <846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453>

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had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <656>.

23 Therefore <1223> <5124> said <2036> (5627) his <846> parents <1118>, <3754> He is <2192> (5719) of age <2244>; ask <2065> (5657) him <846>.

24 Then <3767> again <1208> <1537> called they <5455> (5656) the man <444> that <3739> was <2258> (5713) blind <5185>, and <2532> said <2036> (5627) unto him <846>, Give <1325> (5628) God <2316> the praise <1391>: we <2249> know <1492> (5758) that <3754> this <3778> man <444> is <2076> (5748) a sinner <268>.

25 <3767> He <1565> answered <611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a sinner <268> *or no*, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <737> I see <991> (5719).

26 Then <1161> said they <2036> (5627) to him <846> again <3825>, What <5101> did he <4160> (5656) to thee <4671>? how <4459> opened he <455> (5656) thine <4675> eyes <3788>?

27 He answered <611> (5662) them <846>, I have told <2036> (5627) you <5213> already <2235>, and <2532> ye did <191> <0> not <3756> hear <191> (5656): wherefore <5101> would <2309> (5719) ye hear <191> (5721) *it* again <3825>? will <3361> <2309> (5719) ye <5210> also <2532> be <1096> (5635) his <846> disciples <3101>?

28 Then <3767> they reviled <3058> (5656) him <846>, and <2532> said <2036> (5627), Thou <4771> art <1488> (5748) his <1565> disciple <3101>; but <1161> we <2249> are <2070> (5748) Moses <3475>' disciples <3101>.

29 We <2249> know <1492> (5758) that <3754> God <2316> spake <2980> (5758) unto Moses <3475>: *as for* this <1161> <5126> *fellow*, we know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748).

30 The man <444> answered <611> (5662) and <2532> said <2036> (5627) unto them <846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> *yet* he hath opened <455> (5656) mine <3450> eyes <3788>.

31 Now <1161> we know <1492> (5758) that <3754> God <2316> heareth <191> (5719) not <3756> sinners <268>: but <235> if <1437> any man <5100> be <5600> (5753) a worshipper of God <2318>, and <2532> doeth <4160> (5725) his <846> will <2307>, him <5127> he heareth <191> (5719).

32 Since <1537> the world began <165> was it <191> <0> not <3756> heard <191>

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- (5681) that <3754> any man <5100> opened <455> (5656) the eyes <3788> of one that was born <1080> (5772) blind <5185>.
- 33 If <1508> <0> this man <3778> were <2258> (5713) not <1508> of <3844> God <2316>, he could <1410> (5711) <3756> do <4160> (5721) nothing <3762>.
- 34 They answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, Thou <4771> wast <1080> <0> altogether <3650> born <1080> (5681) in <1722> sins <266>, and <2532> dost thou <4771> teach <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <846> out <1854>.
- 35 Jesus <2424> heard <191> (5656) that <3754> they had cast <1544> (5627) him <846> out <1854>; and <2532> when he had found <2147> (5631) him <846>, he said <2036> (5627) unto him <846>, Dost <4100> <0> thou <4771> believe <4100> (5719) on <1519> the Son <5207> of God <2316>?
- 36 He <1565> answered <611> (5662) and <2532> said <2036> (5627), Who <5101> is he <2076> (5748), Lord <2962>, that <2443> I might believe <4100> (5661) on <1519> him <846>?
- 37 And <1161> Jesus <2424> said <2036> (5627) unto him <846>, Thou hast <3708> <0> both <2532> seen <3708> (5758) him <846>, and <2532> it is <2076> (5748) he <1565> that talketh <2980> (5723) with <3326> thee <4675>.
- 38 And <1161> he said <5346> (5713), Lord <2962>, I believe <4100> (5719). And <2532> he worshipped <4352> (5656) him <846>.
- 39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917><1473> am come <2064> (5627) into <1519> this <5126> world <2889>, that <2443> they which see <991> (5723) not <3361> might see <991> (5725); and <2532> that they which see <991> (5723) might be made <1096> (5638) blind <5185>.
- 40 And <2532> some of <1537> the Pharisees <5330> which <3588> were <5607> (5752) with <3326> him <846> heard <191> (5656) these words <5023>, and <2532> said <2036> (5627) unto him <846>, Are <3361> <2070> (5748) we <2249> blind <5185> also <2532>?
- 41 Jesus <2424> said <2036> (5627) unto them <846>, If <1487> ye were <2258> (5713) blind <5185>, ye should <302> have <2192> (5707) no <3756> sin <266>; but <1161> now <3568> ye say <3004> (5719), <3754> We see <991> (5719); therefore <3767> your <5216> sin <266> remaineth <3306> (5719).

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- 1 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, He that entereth <1525> (5740) not <3361> by <1223> the door <2374> into <1519> the

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sheepfold <4263> <833>, but <235> climbeth up <305> (5723) some other way <237>, the same <1565> is <2076> (5748) a thief <2812> and <2532> a robber <3027>.

- 2 But <1161> he that entereth in <1525> (5740) by <1223> the door <2374> is <2076> (5748) the shepherd <4166> of the sheep <4263>.
- 3 To him <5129> the porter <2377> openeth <455> (5719); and <2532> the sheep <4263> hear <191> (5719) his <846> voice <5456>: and <2532> he calleth <2564> (5719) his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> <0> them <846> out <1806> (5719).
- 4 And <2532> when <3752> he putteth forth <1544> (5632) his own <2398> sheep <4263>, he goeth <4198> (5736) before <1715> them <846>, and <2532> the sheep <4263> follow <190> (5719) him <846>: for <3754> they know <1492> (5758) his <846> voice <5456>.
- 5 And <1161> a stranger <245> will they <190> <0> not <3364> follow <190> (5661), but <235> will flee <5343> (5695) from <575> him <846>: for <3754> they know <1492> (5758) not <3756> the voice <5456> of strangers <245>.
- 6 This <5026> parable <3942> spake <2036> (5627) Jesus <2424> unto them <846>: but <1161> they <1565> understood <1097> (5627) not <3756> what things <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <846>.
- 7 Then <3767> said <2036> (5627) Jesus <2424> unto them <846> again <3825>, Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, <3754> I <1473> am <1510> (5748) the door <2374> of the sheep <4263>.
- 8 All <3956> that ever <3745> came <2064> (5627) before <4253> me <1700> are <1526> (5748) thieves <2812> and <2532> robbers <3027>: but <235> the sheep <4263> did <191> <0> not <3756> hear <191> (5656) them <846>.
- 9 I <1473> am <1510> (5748) the door <2374>: by <1223> me <1700> if <1437> any man <5100> enter in <1525> (5632), he shall be saved <4982> (5701), and <2532> shall go in <1525> (5695) and <2532> out <1831> (5695), and <2532> find <2147> (5692) pasture <3542>.
- 10 The thief <2812> cometh <2064> (5736) not <3756>, but <1508> for to <2443> steal <2813> (5661), and <2532> to kill <2380> (5661), and <2532> to destroy <622> (5661): I <1473> am come <2064> (5627) that <2443> they might have <2192> (5725) life <2222>, and <2532> that they might have <2192> (5725) it more abundantly <4053>.
- 11 I <1473> am <1510> (5748) the good <2570> shepherd <4166>: the good <2570> shepherd <4166> giveth <5087> (5719) his <846> life <5590> for <5228> the sheep <4263>.

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- 12 But <1161> he that is <5607> (5752) an hireling <3411>, and <2532> not <3756> the shepherd <4166>, whose <3739> own <2398> the sheep <4263> are <1526> (5748) not <3756>, seeth <2334> (5719) the wolf <3074> coming <2064> (5740), and <2532> leaveth <863> (5719) the sheep <4263>, and <2532> fleeth <5343> (5719): and <2532> the wolf <3074> catcheth <726> (5719) them <846>, and <2532> scattereth <4650> (5719) the sheep <4263>.
- 13 <1161> The hireling <3411> fleeth <5343> (5719), because <3754> he is <2076> (5748) an hireling <3411>, and <2532> careth <3199> (5719) not <3756> for <4012> the sheep <4263>.
- 14 I <1473> am <1510> (5748) the good <2570> shepherd <4166>, and <2532> know <1097> (5719) my <1699> *sheep*, and <2532> am known <1097> (5743) of <5259> mine <1699>.
- 15 As <2531> the Father <3962> knoweth <1097> (5719) me <3165>, even so <2504> <0> know <1097> (5719) I <2504> the Father <3962>: and <2532> I lay down <5087> (5719) my <3450> life <5590> for <5228> the sheep <4263>.
- 16 And <2532> other <243> sheep <4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> this <5026> fold <833>: them also <2548> I <3165> must <1163> (5748) bring <71> (5629), and <2532> they shall hear <191> (5692) my <3450> voice <5456>; and <2532> there shall be <1096> (5695) one <3391> fold <4167>, *and* one <1520> shepherd <4166>.
- 17 Therefore <5124> <1223> doth <25> <0> my Father <3962> love <25> (5719) me <3165>, because <3754> I <1473> lay down <5087> (5719) my <3450> life <5590>, that <2443> I might take <2983> (5632) it <846> again <3825>.
- 18 No man <3762> taketh <142> (5719) it <846> from <575> me <1700>, but <235> I <1473> lay <5087> <0> it <846> down <5087> (5719) of <575> myself <1683>. I have <2192> (5719) power <1849> to lay <5087> <0> it <846> down <5087> (5629), and <2532> I have <2192> (5719) power <1849> to take <2983> (5629) it <846> again <3825>. This <5026> commandment <1785> have I received <2983> (5627) of <3844> my <3450> Father <3962>.
- 19 There was <1096> (5633) a division <4978> therefore <3767> again <3825> among <1722> the Jews <2453> for <1223> these <5128> sayings <3056>.
- 20 And <1161> many <4183> of <1537> them <846> said <3004> (5707), He hath <2192> (5719) a devil <1140>, and <2532> is mad <3105> (5736); why <5101> hear ye <191> (5719) him <846>?
- 21 Others <243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a devil <1139> (5740). Can <3361> <1410> (5736) a devil <1140> open <455> (5721) the eyes <3788> of the blind <5185>?
- 22 And <1161> it was <1096> (5633) at <1722> Jerusalem <2414> the feast of the

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dedication <1456>, and <2532> it was <2258> (5713) winter <5494>.

- 23 And <2532> Jesus <2424> walked <4043> (5707) in <1722> the temple <2411> in <1722> Solomon's <4672> porch <4745>.
- 24 Then <3767> came <2944> <0> the Jews <2453> round about <2944> (5656) him <846>, and <2532> said <3004> (5707) unto him <846>, How long <2193> <4219> dost thou make <142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.
- 25 Jesus <2424> answered <611> (5662) them <846>, I told <2036> (5627) you <5213>, and <2532> ye believed <4100> (5719) not <3756>: the works <2041> that <3739> I <1473> do <4160> (5719) in <1722> my <3450> Father's <3962> name <3686>, they <5023> bear witness <3140> (5719) of <4012> me <1700>.
- 26 But <235> ye <5210> believe <4100> (5719) not <3756>, because <1063> ye are <2075> (5748) not <3756> of <1537> my <1699> sheep <4263>, as <2531> I said <2036> (5627) unto you <5213>.
- 27 My <1699> sheep <4263> hear <191> (5719) my <3450> voice <5456>, and I <2504> know <1097> (5719) them <846>, and <2532> they follow <190> (5719) me <3427>:
- 28 And I <2504> give <1325> (5719) unto them <846> eternal <166> life <2222>; and <2532> they shall <622> <0> never <3364> <1519> <165> perish <622> (5643), neither <2532> <3756> shall <726> <0> any <5100> *man* pluck <726> (5692) them <846> out of <1537> my <3450> hand <5495>.
- 29 My <3450> Father <3962>, which <3739> gave <1325> (5758) *them* me <3427>, is <2076> (5748) greater than <3187> all <3956>; and <2532> no <3762> *man* is able <1410> (5736) to pluck <726> (5721) *them* out of <1537> my <3450> Father's <3962> hand <5495>.
- 30 I <1473> and <2532> *my* Father <3962> are <2070> (5748) one <1520>.
- 31 Then <3767> the Jews <2453> took up <941> (5656) stones <3037> again <3825> to <2443> stone <3034> (5661) him <846>.
- 32 Jesus <2424> answered <611> (5662) them <846>, Many <4183> good <2570> works <2041> have I shewed <1166> (5656) you <5213> from <1537> my <3450> Father <3962>; for <1223> which <4169> of those <846> works <2041> do ye stone <3034> (5719) me <3165>?
- 33 The Jews <2453> answered <611> (5662) him <846>, saying <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <235> for <4012> blasphemy <988>; and <2532> because <3754> that thou <4771>, being <5607> (5752) a man <444>, makest <4160> (5719) thyself <4572> God <2316>.

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- 34 Jesus <2424> answered <611> (5662) them <846>, Is it <2076> (5748) not <3756> written <1125> (5772) in <1722> your <5216> law <3551>, I <1473> said <2036> (5656), Ye are <2075> (5748) gods <2316>?
- 35 If <1487> he called <2036> (5627) them <1565> gods <2316>, unto <4314> whom <3739> the word <3056> of God <2316> came <1096> (5633), and <2532> the scripture <1124> cannot <3756> <1410> (5736) be broken <3089> (5683);
- 36 Say <3004> (5719) ye <5210> of him, whom <3739> the Father <3962> hath sanctified <37> (5656), and <2532> sent <649> (5656) into <1519> the world <2889>, <3754> Thou blasphemest <987> (5719); because <3754> I said <2036> (5627), I am <1510> (5748) the Son <5207> of God <2316>?
- 37 If <1487> I do <4160> (5719) not <3756> the works <2041> of my <3450> Father <3962>, believe <4100> (5720) me <3427> not <3361>.
- 38 But <1161> if <1487> I do <4160> (5719), though <2579> ye believe <4100> (5725) not <3361> me <1698>, believe <4100> (5657) the works <2041>: that <2443> ye may know <1097> (5632), and <2532> believe <4100> (5661), that <3754> the Father <3962> *is* in <1722> me <1698>, and I <2504> in <1722> him <846>.
- 39 Therefore <3767> they sought <2212> (5707) again <3825> to take <4084> (5658) him <846>: but <2532> he escaped <1831> (5627) out of <1537> their <846> hand <5495>,
- 40 And <2532> went away <565> (5627) again <3825> beyond <4008> Jordan <2446> into <1519> the place <5117> where <3699> John <2491> at first <4412> baptized <907> (5723) <2258> (5713); and <2532> there <1563> he abode <3306> (5656).
- 41 And <2532> many <4183> resorted <2064> (5627) unto <4314> him <846>, and <2532> said <3004> (5707), <3754> John <2491> did <4160> (5656) no <3303> <3762> miracle <4592>: but <1161> all things <3956> that <3745> John <2491> spake <2036> (5627) of <4012> this man <5127> were <2258> (5713) true <227>.
- 42 And <2532> many <4183> believed <4100> (5656) on <1519> him <846> there <1563>.

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- 1 Now <1161> a certain <5100> *man* was <2258> (5713) sick <770> (5723), *named* Lazarus <2976>, of <575> Bethany <963>, <1537> the town <2968> of Mary <3137> and <2532> her <846> sister <79> Martha <3136>.
- 2 <1161> (It was <2258> (5713) *that* Mary <3137> which <3588> anointed <218> (5660) the Lord <2962> with ointment <3464>, and <2532> wiped <1591> (5660)

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- his <846> feet <4228> with her <846> hair <2359>, whose <3739> brother <80> Lazarus <2976> was sick <770> (5707).)
- 3 Therefore <3767> his sisters <79> sent <649> (5656) unto <4314> him <846>, saying <3004> (5723), Lord <2962>, behold <2396>, he whom <3739> thou lovest <5368> (5719) is sick <770> (5719).
- 4 When <1161> Jesus <2424> heard <191> (5660) *that*, he said <2036> (5627), This <3778> sickness <769> is <2076> (5748) not <3756> unto <4314> death <2288>, but <235> for <5228> the glory <1391> of God <2316>, that <2443> the Son <5207> of God <2316> might be glorified <1392> (5686) thereby <1223> <846>.
- 5 Now <1161> Jesus <2424> loved <25> (5707) Martha <3136>, and <2532> her <846> sister <79>, and <2532> Lazarus <2976>.
- 6 When <5613> he had heard <191> (5656) therefore <3767> that <3754> he was sick <770> (5719), he abode <3306> (5656) two <1417> days <2250> still <5119> <3303> in <1722> the same place <5117> where <3739> he was <2258> (5713).
- 7 Then <1899> after <3326> that <5124> saith he <3004> (5719) to *his* disciples <3101>, Let us go <71> (5725) into <1519> Judaea <2449> again <3825>.
- 8 *His* disciples <3101> say <3004> (5719) unto him <846>, Master <4461>, the Jews <2453> of late <3568> sought <2212> (5707) to stone <3034> (5658) thee <4571>; and <2532> goest thou <5217> (5719) thither <1563> again <3825>?
- 9 Jesus <2424> answered <611> (5662), Are there <1526> (5748) not <3780> twelve <1427> hours <5610> in the day <2250>? If <1437> any man <5100> walk <4043> (5725) in <1722> the day <2250>, he stumbleth <4350> (5719) not <3756>, because <3754> he seeth <991> (5719) the light <5457> of this <5127> world <2889>.
- 10 But <1161> if <1437> a man <5100> walk <4043> (5725) in <1722> the night <3571>, he stumbleth <4350> (5719), because <3754> there is <2076> (5748) no <3756> light <5457> in <1722> him <846>.
- 11 These things <5023> said <2036> (5627) he <846>: and <2532> after <3326> that <5124> he saith <3004> (5719) unto them <846>, Our <2257> friend <5384> Lazarus <2976> sleepeth <2837> (5769); but <235> I go <4198> (5736), that <2443> I may awake <1852> <0> him <846> out of sleep <1852> (5661).
- 12 Then <3767> said <2036> (5627) his <846> disciples <3101>, Lord <2962>, if <1487> he sleep <2837> (5769), he shall do well <4982> (5701).
- 13 Howbeit <1161> Jesus <2424> spake <2046> (5715) of <4012> his <846> death <2288>: but <1161> they <1565> thought <1380> (5656) that <3754> he had spoken <3004> (5719) of <4012> taking of rest <2838> in sleep <5258>.
- 14 Then <5119> <3767> said <2036> (5627) Jesus <2424> unto them <846> plainly <3954>, Lazarus <2976> is dead <599> (5627).

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- 15 And <2532> I am glad <5463> (5719) for <1223> your sakes <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the intent <2443> ye may believe <4100> (5661); nevertheless <235> let us go <71> (5725) unto <4314> him <846>.
- 16 Then <3767> said <2036> (5627) Thomas <2381>, which <3588> is called <3004> (5746) Didymus <1324>, unto his fellowdisciples <4827>, Let us <71> <0> also <2532> go <71> (5725), that <2443> we <2249> may die <599> (5632) with <3326> him <846>.
- 17 Then <3767> when Jesus <2424> came <2064> (5631), he found <2147> (5627) that he <846> had <2192> (5723) *lain* in <1722> the grave <3419> four <5064> days <2250> already <2235>.
- 18 Now <1161> Bethany <963> was <2258> (5713) nigh <1451> unto Jerusalem <2414>, about <5613> fifteen <1178> furlongs <4712> off <575>:
- 19 And <2532> many <4183> of <1537> the Jews <2453> came <2064> (5715) to <4314> Martha <3136> and <2532> Mary <3137> <4012>, to <2443> comfort <3888> (5667) them <846> concerning <4012> their <846> brother <80>.
- 20 Then <3767> Martha <3136>, as soon as <5613> she heard <191> (5656) that <3754> Jesus <2424> was coming <2064> (5736), went and met <5221> (5656) him <846>: but <1161> Mary <3137> sat <2516> (5711) *still* in <1722> the house <3624>.
- 21 Then <3767> said <2036> (5627) Martha <3136> unto <4314> Jesus <2424>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <80> <302> had <2348> <0> not <3756> died <2348> (5715).
- 22 But <235> I know <1492> (5758), that even <2532> now <3568>, whatsoever <3754> <3745> <302> thou wilt ask <154> (5672) of God <2316>, God <2316> will give <1325> (5692) *it* thee <4671>.
- 23 Jesus <2424> saith <3004> (5719) unto her <846>, Thy <4675> brother <80> shall rise again <450> (5698).
- 24 Martha <3136> saith <3004> (5719) unto him <846>, I know <1492> (5758) that <3754> he shall rise again <450> (5698) in <1722> the resurrection <386> at <1722> the last <2078> day <2250>.
- 25 Jesus <2424> said <2036> (5627) unto her <846>, I <1473> am <1510> (5748) the resurrection <386>, and <2532> the life <2222>: he that believeth <4100> (5723) in <1519> me <1691>, though <2579> he were dead <599> (5632), yet shall he live <2198> (5695):
- 26 And <2532> whosoever <3956> liveth <2198> (5723) and <2532> believeth <4100> (5723) in <1519> me <1691> shall <599> <0> never <3364> <1519> <165> die <599> (5632). Believest thou <4100> (5719) this <5124>?

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- 27 She saith <3004> (5719) unto him <846>, Yea <3483>, Lord <2962>: I <1473> believe <4100> (5758) that <3754> thou <4771> art <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>, which <3588> should come <2064> (5740) into <1519> the world <2889>.
- 28 And <2532> when she had <2036> <0> so <5023> said <2036> (5631), she went her way <565> (5627), and <2532> called <5455> (5656) Mary <3137> her <846> sister <79> secretly <2977>, saying <2036> (5631), The Master <1320> is come <3918> (5748), and <2532> calleth for <5455> (5719) thee <4571>.
- 29 As soon as <5613> she <1565> heard <191> (5656) *that*, she arose <1453> (5743) quickly <5035>, and <2532> came <2064> (5736) unto <4314> him <846>.
- 30 Now <1161> Jesus <2424> was <2064> <0> not yet <3768> come <2064> (5715) into <1519> the town <2968>, but <235> was <2258> (5713) in <1722> that place <5117> where <3699> Martha <3136> met <5221> (5656) him <846>.
- 31 The Jews <2453> then <3767> which <3588> were <5607> (5752) with <3326> her <846> in <1722> the house <3614>, and <2532> comforted <3888> (5740) her <846>, when they saw <1492> (5631) Mary <3137>, that <3754> she rose up <450> (5627) hastily <5030> and <2532> went out <1831> (5627), followed <190> (5656) her <846>, saying <3004> (5723), <3754> She goeth <5217> (5719) unto <1519> the grave <3419> to <2443> weep <2799> (5661) there <1563>.
- 32 Then <3767> when <5613> Mary <3137> was come <2064> (5627) where <3699> Jesus <2424> was <2258> (5713), and saw <1492> (5631) him <846>, she fell down <4098> (5627) at <1519> his <846> feet <4228>, saying <3004> (5723) unto him <846>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <80> had <302> not <3756> died <599> (5627).
- 33 When <5613> Jesus <2424> therefore <3767> saw <1492> (5627) her <846> weeping <2799> (5723), and <2532> the Jews <2453> also weeping <2799> (5723) which came <4905> (5631) with her <846>, he groaned <1690> (5662) in the spirit <4151>, and <2532> was troubled <5015> (5656) <1438>.
- 34 And <2532> said <2036> (5627), Where <4226> have ye laid <5087> (5758) him <846>? They said <3004> (5719) unto him <846>, Lord <2962>, come <2064> (5736) and <2532> see <1492> (5657).
- 35 Jesus <2424> wept <1145> (5656).
- 36 Then <3767> said <3004> (5707) the Jews <2453>, Behold <2396> how <4459> he loved <5368> (5707) him <846>!
- 37 And <1161> some <5100> of <1537> them <846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> opened <455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> should <599> <0> not <3361> have died <599>

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(5632)?

- 38 Jesus <2424> therefore <3767> again <3825> groaning <1690> (5740) in <1722> himself <1438> cometh <2064> (5736) to <1519> the grave <3419>. <1161> It was <2258> (5713) a cave <4693>, and <2532> a stone <3037> lay <1945> (5711) upon <1909> it <846>.
- 39 Jesus <2424> said <3004> (5719), Take ye away <142> (5657) the stone <3037>. Martha <3136>, the sister <79> of him that was dead <2348> (5761), saith <3004> (5719) unto him <846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) *dead* four days <5066>.
- 40 Jesus <2424> saith <3004> (5719) unto her <846>, Said I <2036> (5627) not <3756> unto thee <4671>, that <3754>, if <1437> thou wouldest believe <4100> (5661), thou shouldest see <3700> (5695) the glory <1391> of God <2316>?
- 41 Then <3767> they took away <142> (5656) the stone <3037> *from the place* where <3757> the dead <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <142> (5656) up <507> *his* eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168> (5719) thee <4671> that <3754> thou hast heard <191> (5656) me <3450>.
- 42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <191> (5719) me <3450> always <3842>: but <235> because <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) *it*, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <649> (5656) me <3165>.
- 43 And <2532> when he thus <5023> had spoken <2036> (5631), he cried <2905> (5656) with a loud <3173> voice <5456>, Lazarus <2976>, come <1204> (5773) forth <1854>.
- 44 And <2532> he that was dead <2348> (5761) came forth <1831> (5627), bound <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <846> face <3799> was bound about <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <846>, Loose <3089> (5657) him <846>, and <2532> let him <863> (5628) go <5217> (5721).
- 45 Then <3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had seen <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <846>.
- 46 But <1161> some <5100> of <1537> them <846> went their ways <565> (5627) to <4314> the Pharisees <5330>, and <2532> told <2036> (5627) them <846> what things <3739> Jesus <2424> had done <4160> (5656).
- 47 Then <3767> gathered <4863> (5627) the chief priests <749> and <2532> the

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Pharisees <5330> a council <4892>, and <2532> said <3004> (5707), What <5101> do we <4160> (5719)? for <3754> this <3778> man <444> doeth <4160> (5719) many <4183> miracles <4592>.

48 If <1437> we let <863> <0> him <846> thus <3779> alone <863> (5632), all <3956> *men* will believe <4100> (5692) on <1519> him <846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take away <142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.

49 And <1161> one <1520> <5100> of <1537> them <846>, *named* Caiaphas <2533>, being <5607> (5752) the high priest <749> that same <1565> year <1763>, said <2036> (5627) unto them <846>, Ye <5210> know <1492> (5758) nothing at all <3756> <3762>.

50 Nor <3761> consider <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <444> should die <599> (5632) for <5228> the people <2992>, and <2532> that the whole <3650> nation <1484> perish <622> (5643) not <3361>.

51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <575> himself <1438>: but <235> being <5607> (5752) high priest <749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) die <599> (5721) for that <5228> nation <1484>;

52 And <2532> not <3756> for that <5228> nation <1484> only <3440>, but <235> that <2443> also <2532> he should gather together <4863> (5632) in <1519> one <1520> the children <5043> of God <2316> that were scattered abroad <1287> (5772).

53 Then <3767> from <575> that <1565> day <2250> forth they took counsel together <4823> (5668) for to <2443> put <615> <0> him <846> to death <615> (5725).

54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> among <1722> the Jews <2453>; but <235> went <565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <846> disciples <3101>.

55 And <1161> the Jews <2453>' passover <3957> was <2258> (5713) nigh at hand <1451>: and <2532> many <4183> went <305> (5627) out of <1537> the country <5561> up <1519> to Jerusalem <2414> before <4253> the passover <3957>, to <2443> purify <48> (5661) themselves <1438>.

56 Then <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) among <3326> themselves <240>, as they stood <2476> (5761) in <1722> the temple <2411>, What <5101> think <1380> (5719) ye <5213>, that

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<3754> he will <2064> <0> not <3364> come <2064> (5632) to <1519> the feast <1859>?

- 57 Now <1161> both <2532> the chief priests <749> and <2532> the Pharisees <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) *it*, that <3704> they might take <4084> (5661) him <846>.

John 12

- 1 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> Bethany <963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> had been dead <2348> (5761), whom <3739> he raised <1453> (5656) from <1537> the dead <3498>.
- 2 There <1563> <3767> they made <4160> (5656) him <846> a supper <1173>; and <2532> Martha <3136> served <1247> (5707): but <1161> Lazarus <2976> was <2258> (5713) one <1520> of them that sat at the table <4873> (5740) with him <846>.
- 3 Then <3767> took <2983> (5631) Mary <3137> a pound <3046> of ointment <3464> of spikenard <3487> <4101>, very costly <4186>, and anointed <218> (5656) the feet <4228> of Jesus <2424>, and <2532> wiped <1591> (5656) his <846> feet <4228> with her <846> hair <2359>: and <1161> the house <3614> was filled <4137> (5681) with <1537> the odour <3744> of the ointment <3464>.
- 4 Then <3767> saith <3004> (5719) one <1520> of <1537> his <846> disciples <3101>, Judas <2455> Iscariot <2469>, Simon's <4613> *son*, which <3588> should <3195> (5723) betray <3860> (5721) him <846>.
- 5 Why <1302> was <4097> <0> not <3756> this <5124> ointment <3464> sold <4097> (5681) for three hundred <5145> pence <1220>, and <2532> given <1325> (5681) to the poor <4434>?
- 6 <1161> This <5124> he said <2036> (5627), not <3756> that <3754> he <846> cared <3199> (5707) for <4012> the poor <4434>; but <235> because <3754> he was <2258> (5713) a thief <2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> bare <941> (5707) what was put therein <906> (5746).
- 7 Then <3767> said <2036> (5627) Jesus <2424>, Let <863> <0> her <846> alone <863> (5628): against <1519> the day <2250> of my <3450> burying <1780> hath she kept <5083> (5758) this <846>.
- 8 For <1063> the poor <4434> always <3842> ye have <2192> (5719) with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always

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<3842>.

- 9 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424>' sake only <3440>, but <235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised <1453> (5656) from <1537> the dead <3498>.
- 10 But <1161> the chief priests <749> consulted <1011> (5662) that <2443> they might put <615> <0> Lazarus <2976> also <2532> to death <615> (5725);
- 11 Because <3754> that by reason <1223> of him <846> many <4183> of the Jews <2453> went away <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.
- 12 On the next day <1887> much <4183> people <3793> that were come <2064> (5631) to <1519> the feast <1859>, when they heard <191> (5660) that <3754> Jesus <2424> was coming <2064> (5736) to <1519> Jerusalem <2414>,
- 13 Took <2983> (5627) branches <902> of palm trees <5404>, and <2532> went forth <1831> (5627) to <1519> meet <5222> him <846>, and <2532> cried <2896> (5707), Hosanna <5614>: Blessed <2127> (5772) *is* the King <935> of Israel <2474> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
- 14 And <1161> Jesus <2424>, when he had found <2147> (5631) a young ass <3678>, sat <2523> (5656) thereon <1909> <846>; as <2531> it is <2076> (5748) written <1125> (5772),
- 15 Fear <5399> (5732) (5737) not <3361>, daughter <2364> of Sion <4622>: behold <2400> (5628), thy <4675> King <935> cometh <2064> (5736), sitting <2521> (5740) on <1909> an ass's <3688> colt <4454>.
- 16 <1161> These things <5023> understood <1097> (5627) not <3756> his <846> disciples <3101> at the first <4412>: but <235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <846>, and <2532> *that* they had done <4160> (5656) these things <5023> unto him <846>.
- 17 The people <3793> therefore <3767> that was <5607> (5752) with <3326> him <846> when <3753> he called <5455> (5656) Lazarus <2976> out of <1537> his grave <3419>, and <2532> raised <1453> (5656) him <846> from <1537> the dead <3498>, bare record <3140> (5707).
- 18 For this <5124> cause <1223> the people <3793> also <2532> met <5221> (5656) him <846>, for that <3754> they heard <191> (5656) that <846> he had done <4160> (5760) this <5124> miracle <4592>.

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- 19 The Pharisees <5330> therefore <3767> said <2036> (5627) among <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) how <3754> ye prevail <5623> (5719) nothing <3756> <3762>? behold <2396>, the world <2889> is gone <565> (5627) after <3694> him <846>.
- 20 And <1161> there were <2258> (5713) certain <5100> Greeks <1672> among <1537> them that came up <305> (5723) to <2443> worship <4352> (5661) at <1722> the feast <1859>:
- 21 The same <3778> came <4334> (5656) therefore <3767> to Philip <5376>, which was of <575> Bethsaida <966> of Galilee <1056>, and <2532> desired <2065> (5707) him <846>, saying <3004> (5723), Sir <2962>, we would <2309> (5719) see <1492> (5629) Jesus <2424>.
- 22 Philip <5376> cometh <2064> (5736) and <2532> telleth <3004> (5719) Andrew <406>: and <2532> again <3825> Andrew <406> and <2532> Philip <5376> tell <3004> (5719) Jesus <2424>.
- 23 And <1161> Jesus <2424> answered <611> (5662) them <846>, saying <3004> (5723), The hour <5610> is come <2064> (5754), that <2443> the Son <5207> of man <444> should be glorified <1392> (5686).
- 24 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <599> (5632), it <846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.
- 25 He that loveth <5368> (5723) his <846> life <5590> shall lose <622> (5692) it <846>; and <2532> he that hateth <3404> (5723) his <846> life <5590> in <1722> this <5129> world <2889> shall keep <5442> (5692) it <846> unto <1519> life <2222> eternal <166>.
- 26 If <1437> any man <5100> serve <1247> (5725) me <1698>, let him follow <190> (5720) me <1698>; and <2532> where <3699> I <1473> am <1510> (5748), there <1563> shall <2071> <0> also <2532> my <1699> servant <1249> be <2071> (5704): <2532> if <1437> any man <5100> serve <1247> (5725) me <1698>, him <846> will <5091> <0> *my* Father <3962> honour <5091> (5692).
- 27 Now <3568> is <5015> <0> my <3450> soul <5590> troubled <5015> (5769); and <2532> what <5101> shall I say <2036> (5632)? Father <3962>, save <4982> (5657) me <3165> from <1537> this <5026> hour <5610>: but <235> for this <5124> cause <1223> came I <2064> (5627) unto <1519> this <5026> hour <5610>.
- 28 Father <3962>, glorify <1392> (5657) thy <4675> name <3686>. Then <3767> came there <2064> (5627) a voice <5456> from <1537> heaven <3772>, *saying*, I

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- have <1392> <0> both <2532> glorified <1392> (5656) *it*, and <2532> will glorify <1392> (5692) *it* again <3825>.
- 29 The people <3793> therefore <3767>, that stood by <2476> (5761), and <2532> heard <191> (5660) *it*, said <3004> (5707) that it thundered <1096> (5755) <1027>: others <243> said <3004> (5707), An angel <32> spake <2980> (5758) to him <846>.
- 30 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627), This <3778> voice <5456> came <1096> (5754) not <3756> because of <1223> me <1691>, but <235> for <1223> <0> your sakes <5209> <1223>.
- 31 Now <3568> is <2076> (5748) the judgment <2920> of this <5127> world <2889>: now <3568> shall <1544> <0> the prince <758> of this <5127> world <2889> be cast <1544> (5701) out <1854>.
- 32 And I <2504>, if <1437> I be lifted up <5312> (5686) from <1537> the earth <1093>, will draw <1670> (5692) all <3956> *men* unto <4314> me <1683>.
- 33 <1161> This <5124> he said <3004> (5707), signifying <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <599> (5721).
- 34 The people <3793> answered <611> (5662) him <846>, We <2249> have heard <191> (5656) out of <1537> the law <3551> that <3754> Christ <5547> abideth <3306> (5719) for <1519> ever <165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <444>?
- 35 Then <3767> Jesus <2424> said <2036> (5627) unto them <846>, Yet <2089> a little <3398> while <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) while <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> come upon <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719).
- 36 While <2193> ye have <2192> (5719) light <5457>, believe <4100> (5720) in <1519> the light <5457>, that <2443> ye may be <1096> (5638) the children <5207> of light <5457>. These things <5023> spake <2980> (5656) Jesus <2424>, and departed <565> (5631), and <2532> did hide himself <2928> (5648) from <575> them <846>.
- 37 But <1161> though he <846> had done <4160> (5761) so many <5118> miracles <4592> before <1715> them <846>, yet they believed <4100> (5707) not <3756> on <1519> him <846>:
- 38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>,

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who <5101> hath believed <4100> (5656) our <2257> report <189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <601> (5681)?

39 Therefore <5124> <1223> they could <1410> (5711) not <3756> believe <4100> (5721), because <3754> that Esaias <2268> said <2036> (5627) again <3825>,

40 He hath blinded <5186> (5758) their <846> eyes <3788>, and <2532> hardened <4456> (5758) their <846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with *their* eyes <3788>, nor <2532> understand <3539> (5661) with *their* heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <846>.

41 These things <5023> said <2036> (5627) Esaias <2268>, when <3753> he saw <1492> (5627) his <846> glory <1391>, and <2532> spake <2980> (5656) of <4012> him <846>.

42 Nevertheless <3676> <3305> among <1537> the chief rulers <758> also <2532> many <4183> believed <4100> (5656) on <1519> him <846>; but <235> because <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) *him*, lest <3363> they should be <1096> (5638) put out of the synagogue <656>:

43 For <1063> they loved <25> (5656) the praise <1391> of men <444> more <3123> than <2260> the praise <1391> of God <2316>.

44 <1161> Jesus <2424> cried <2896> (5656) and <2532> said <2036> (5627), He that believeth <4100> (5723) on <1519> me <1691>, believeth <4100> (5719) not <3756> on <1519> me <1691>, but <235> on <1519> him that sent <3992> (5660) me <3165>.

45 And <2532> he that seeth <2334> (5723) me <1691> seeth <2334> (5719) him that sent <3992> (5660) me <3165>.

46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> whosoever <3956> believeth <4100> (5723) on <1519> me <1691> should <3306> <0> not <3363> abide <3306> (5661) in <1722> darkness <4653>.

47 And <2532> if <3362> <0> any man <5100> hear <191> (5661) my <3450> words <4487>, and <2532> believe <4100> (5661) not <3362>, I <1473> judge <2919> (5692) (5719) him <846> not <3756>: for <1063> I came <2064> (5627) not <3756> to <2443> judge <2919> (5725) the world <2889>, but <235> to <2443> save <4982> (5661) the world <2889>.

48 He that rejecteth <114> (5723) me <1691>, and <2532> receiveth <2983> (5723) not <3361> my <3450> words <4487>, hath <2192> (5719) one that judgeth

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<2919> (5723) him <846>: the word <3056> that <3739> I have spoken <2980> (5656), the same <1565> shall judge <2919> (5692) him <846> in <1722> the last <2078> day <2250>.

- 49 For <3754> I <1473> have <2980> <0> not <3756> spoken <2980> (5656) of <1537> myself <1683>; but <235> the Father <3962> which sent <3992> (5660) me <3165>, he <846> gave <1325> (5656) me <3427> a commandment <1785>, what <5101> I should say <2036> (5632), and <2532> what <5101> I should speak <2980> (5661).
- 50 And <2532> I know <1492> (5758) that <3754> his <846> commandment <1785> is <2076> (5748) life <2222> everlasting <166>: whatsoever <3739> I <1473> speak <2980> (5719) therefore <3767>, even as <2531> the Father <3962> said <2046> (5758) unto me <3427>, so <3779> I speak <2980> (5719).

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- 1 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <846> hour <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <25> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <25> (5656) them <846> unto <1519> the end <5056>.
- 2 And <2532> supper <1173> being ended <1096> (5637), the devil <1228> having now <2235> put <906> (5761) into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> son, to <2443> betray <3860> (5632) him <846>;
- 3 Jesus <2424> knowing <1492> (5761) that <3754> the Father <3962> had given <1325> (5758) all things <3956> into <1519> his <846> hands <5495>, and <2532> that <3754> he was come <1831> (5627) from <575> God <2316>, and <2532> went <5217> (5719) to <4314> God <2316>;
- 4 He riseth <1453> (5743) from <1537> supper <1173>, and <2532> laid aside <5087> (5719) his garments <2440>; and <2532> took <2983> (5631) a towel <3012>, and girded <1241> (5656) himself <1438>.
- 5 After that <1534> he poureth <906> (5719) water <5204> into <1519> a bason <3537>, and <2532> began <756> (5662) to wash <3538> (5721) the disciples <3101>' feet <4228>, and <2532> to wipe <1591> (5721) *them* with the towel <3012> wherewith <3739> he was <2258> (5713) girded <1241> (5772).
- 6 Then <3767> cometh he <2064> (5736) to <4314> Simon <4613> Peter <4074>: and <2532> Peter <1565> saith <3004> (5719) unto him <846>, Lord <2962>, dost <3538> <0> thou <4771> wash <3538> (5719) my <3450> feet <4228>?

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- 7 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, What <3739> I <1473> do <4160> (5719) thou <4771> knowest <1492> (5758) not <3756> now <737>; but <1161> thou shalt know <1097> (5695) hereafter <3326> <5023>.
- 8 Peter <4074> saith <3004> (5719) unto him <846>, Thou shalt <3538> <0> never <1519> <165> <3364> wash <3538> (5661) my <3450> feet <4228>. Jesus <2424> answered <611> (5662) him <846>, If <3362> <0> I wash <3538> (5661) thee <4571> not <3362>, thou hast <2192> (5719) no <3756> part <3313> with <3326> me <1700>.
- 9 Simon <4613> Peter <4074> saith <3004> (5719) unto him <846>, Lord <2962>, not <3361> my <3450> feet <4228> only <3440>, but <235> also <2532> *my* hands <5495> and <2532> *my* head <2776>.
- 10 Jesus <2424> saith <3004> (5719) to him <846>, He that is washed <3068> (5772) needeth <5532> not <3756> <2192> (5719) save <2228> to wash <3538> (5670) *his* feet <4228>, but <235> is <2076> (5748) clean <2513> every whit <3650>: and <2532> ye <5210> are <2075> (5748) clean <2513>, but <235> not <3780> all <3956>.
- 11 For <1063> he knew <1492> (5715) who <3588> should betray <3860> (5723) him <846>; therefore <5124> <1223> said he <2036> (5627), Ye are <2075> (5748) not <3780> all <3956> clean <2513>.
- 12 So <3767> after <3753> he had washed <3538> (5656) their <846> feet <4228>, and <2532> had taken <2983> (5627) his <846> garments <2440>, and was set down <377> (5631) again <3825>, he said <2036> (5627) unto them <846>, Know ye <1097> (5719) what <5101> I have done <4160> (5758) to you <5213>?
- 13 Ye <5210> call <5455> (5719) me <3165> Master <1320> and <2532> Lord <2962>: and <2532> ye say <3004> (5719) well <2573>; for <1063> *so* I am <1510> (5748).
- 14 If <1487> I <1473> then <3767>, *your* Lord <2962> and <2532> Master <1320>, have washed <3538> (5656) your <5216> feet <4228>; ye <5210> also <2532> ought <3784> (5719) to wash <3538> (5721) one another's <240> feet <4228>.
- 15 For <1063> I have given <1325> (5656) you <5213> an example <5262>, that <2443> ye <5210> should do <4160> (5725) as <2531> <2532> I <1473> have done <4160> (5656) to you <5213>.
- 16 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <846> lord <2962>; neither <3761> he that is sent <652> greater than <3187> he that sent <3992> (5660) him <846>.
- 17 If <1487> ye know <1492> (5758) these things <5023>, happy <3107> are ye

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- <2075> (5748) if <1437> ye do <4160> (5725) them <846>.
- 18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> know <1492> (5758) whom <3739> I have chosen <1586> (5668): but <235> that <2443> the scripture <1124> may be fulfilled <4137> (5686), He that eateth <5176> (5723) bread <740> with <3326> me <1700> hath lifted up <1869> (5656) his <846> heel <4418> against <1909> me <1691>.
- 19 Now <575> <737> I tell <3004> (5719) you <5213> before <4253> it come <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye may believe <4100> (5661) that <3754> I <1473> am <1510> (5748) *he*.
- 20 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, He that receiveth <2983> (5723) whomsoever <1437> <5100> I send <3992> (5661) receiveth <2983> (5719) me <1691>; and <1161> he that receiveth <2983> (5723) me <1691> receiveth <2983> (5719) him that sent <3992> (5660) me <3165>.
- 21 When Jesus <2424> had <2036> <0> thus <5023> said <2036> (5631), he was troubled <5015> (5681) in spirit <4151>, and <2532> testified <3140> (5656), and <2532> said <2036> (5627), Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, that <3754> one <1520> of <1537> you <5216> shall betray <3860> (5692) me <3165>.
- 22 Then <3767> the disciples <3101> looked <991> (5707) one on another <1519> <240>, doubting <639> (5734) of <4012> whom <5101> he spake <3004> (5719).
- 23 Now <1161> there was <2258> (5713) leaning <345> (5740) on <1722> Jesus <2424>' bosom <2859> one <1520> of his <846> disciples <3101>, whom <3739> Jesus <2424> loved <25> (5707).
- 24 Simon <4613> Peter <4074> therefore <3767> beckoned <3506> (5719) to him <5129>, that he should ask <4441> (5635) who <5101> it should <302> be <1498> (5751) of <4012> whom <3739> he spake <3004> (5719).
- 25 He <1565> then <1161> lying on <1968> (5631) <1909> Jesus <2424>' breast <4738> saith <3004> (5719) unto him <846>, Lord <2962>, who <5101> is it <2076> (5748)?
- 26 Jesus <2424> answered <611> (5736), He <1565> it is <2076> (5748), to whom <3739> I shall give <1929> (5692) a sop <5596>, when I <1473> have dipped <911> (5660) *it*. And <2532> when he had dipped <1686> (5660) the sop <5596>, he gave <1325> (5719) *it* to Judas <2455> Iscariot <2469>, *the son of Simon* <4613>.
- 27 And <2532> after <3326> the sop <5596> <5119> Satan <4567> entered <1525> (5627) into <1519> him <1565>. Then <3767> said <3004> (5719) Jesus <2424> unto him <846>, That <3739> thou doest <4160> (5719), do <4160> (5657) quickly <5032>.

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- 28 Now <1161> no man <3762> at the table <345> (5740) knew <1097> (5627) for what <4314> intent <5101> he spake <2036> (5627) this <5124> unto him <846>.
- 29 For <1063> some <5100> *of them* thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <846>, Buy <59> (5657) *those things* that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.
- 30 He <1565> then <3767> having received <2983> (5631) the sop <5596> went <1831> <0> immediately <2112> out <1831> (5627): and <1161> it was <2258> (5713) night <3571>.
- 31 Therefore <3767>, when <3753> he was gone out <1831> (5627), Jesus <2424> said <3004> (5719), Now <3568> is <1392> <0> the Son <5207> of man <444> glorified <1392> (5681), and <2532> God <2316> is glorified <1392> (5681) in <1722> him <846>.
- 32 If <1487> God <2316> be glorified <1392> (5681) in <1722> him <846>, God <2316> shall <1392> <0> also <2532> glorify <1392> (5692) him <846> in <1722> himself <1438>, and <2532> shall <1392> <0> straightway <2117> glorify <1392> (5692) him <846>.
- 33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> now <737> I say <3004> (5719) to you <5213>.
- 34 A new <2537> commandment <1785> I give <1325> (5719) unto you <5213>, That <2443> ye love <25> (5725) one another <240>; as <2531> I have loved <25> (5656) you <5209>, that <2443> ye <5210> also <2532> love <25> (5725) one another <240>.
- 35 By <1722> this <5129> shall <1097> <0> all <3956> *men* know <1097> (5695) that <3754> ye are <2075> (5748) my <1699> disciples <3101>, if <1437> ye have <2192> (5725) love <26> one to another <1722> <240>.
- 36 Simon <4613> Peter <4074> said <3004> (5719) unto him <846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <611> (5662) him <846>, Whither <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <190> (5692) me <3427> afterwards <5305>.
- 37 Peter <4074> said <3004> (5719) unto him <846>, Lord <2962>, why <1302> cannot <3756> <1410> (5736) I follow <190> (5658) thee <4671> now <737>? I

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- will lay down <5087> (5692) my <3450> life <5590> for <5228> thy sake <4675>.
- 38 Jesus <2424> answered <611> (5662) him <846>, Wilt thou lay down <5087> (5692) thy <4675> life <5590> for <5228> my sake <1700>? Verily <281>, verily <281>, I say <3004> (5719) unto thee <4671>, The cock <220> shall <5455> <0> not <3364> crow <5455> (5692), till <2193> <3739> thou hast denied <533> (5695) me <3165> thrice <5151>.

John 14

- 1 Let <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744): ye believe <4100> (5720) in <1519> God <2316>, believe <4100> (5719) (5720) also <2532> in <1519> me <1691>.
- 2 In <1722> my <3450> Father's <3962> house <3614> are <1526> (5748) many <4183> mansions <3438>: if *it were* not <1490> *so*, I would have told <302> <2036> (5627) you <5213>. I go <4198> (5736) to prepare <2090> (5658) a place <5117> for you <5213>.
- 3 And <2532> if <1437> I go <4198> (5680) and <2532> prepare <2090> (5661) a place <5117> for you <5213>, I will come <2064> (5736) again <3825>, and <2532> receive <3880> (5695) you <5209> unto <4314> myself <1683>; that <2443> where <3699> I <1473> am <1510> (5748), *there* ye <5210> may be <5600> (5753) also <2532>.
- 4 And <2532> whither <3699> I <1473> go <5217> (5719) ye know <1492> (5758), and <2532> the way <3598> ye know <1492> (5758).
- 5 Thomas <2381> saith <3004> (5719) unto him <846>, Lord <2962>, we know <1492> (5758) not <3756> whither <4226> thou goest <5217> (5719); and <2532> how <4459> can we <1410> (5736) know <1492> (5760) the way <3598>?
- 6 Jesus <2424> saith <3004> (5719) unto him <846>, I <1473> am <1510> (5748) the way <3598>, <2532> the truth <225>, and <2532> the life <2222>: no man <3762> cometh <2064> (5736) unto <4314> the Father <3962>, but <1508> by <1223> me <1700>.
- 7 If <1487> ye had known <1097> (5715) me <3165>, <302> ye should have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <575> henceforth <737> ye know <1097> (5719) him <846>, and <2532> have seen <3708> (5758) him <846>.
- 8 Philip <5376> saith <3004> (5719) unto him <846>, Lord <2962>, shew <1166> (5657) us <2254> the Father <3962>, and <2532> it sufficeth <714> (5719) us <2254>.
- 9 Jesus <2424> saith <3004> (5719) unto him <846>, Have I been <1510> (5748) so

John 14

long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> *then*, Shew <1166> (5657) us <2254> the Father <3962>?

- 10 Believest thou <4100> (5719) not <3756> that <3754> I <1473> am <2076> (5748) in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>? the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213> I speak <2980> (5719) not <3756> of <575> myself <1683>: but <1161> the Father <3962> that dwelleth <3306> (5723) in <1722> me <1698>, he <846> doeth <4160> (5719) the works <2041>.

- 11 Believe <4100> (5720) me <3427> that <3754> I <1473> *am* in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>: or else <1490> believe <4100> (5720) me <3427> for <1223> the very <846> <0> works <2041>' sake <846>.

- 12 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) also <2548>; and <2532> greater *works* than <3187> these <5130> shall he do <4160> (5692); because <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.

- 13 And <3739> <2532> whatsoever <3748> <302> ye shall ask <154> (5661) in <1722> my <3450> name <3686>, that <5124> will I do <4160> (5692), that <2443> the Father <3962> may be glorified <1392> (5686) in <1722> the Son <5207>.

- 14 If <1437> ye shall ask <154> (5661) any thing <5100> in <1722> my <3450> name <3686>, I <1473> will do <4160> (5692) *it*.

- 15 If <1437> ye love <25> (5725) me <3165>, keep <5083> (5657) my <1699> commandments <1785>.

- 16 And <2532> I <1473> will pray <2065> (5692) the Father <3962>, and <2532> he shall give <1325> (5692) you <5213> another <243> Comforter <3875>, that <2443> he may abide <3306> (5725) with <3326> you <5216> for <1519> ever <165>;

- 17 *Even* the Spirit <4151> of truth <225>; whom <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <846> not <3756>, neither <3761> knoweth <1097> (5719) him <846>: but <1161> ye <5210> know <1097> (5719) him <846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071>

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- (5704) in <1722> you <5213>.
- 18 I will <863> <0> not <3756> leave <863> (5692) you <5209> comfortless <3737>: I will come <2064> (5736) to <4314> you <5209>.
- 19 Yet <2089> a little while <3397>, and <2532> the world <2889> seeth <2334> (5719) me <3165> no more <3765>; but <1161> ye <5210> see <2334> (5719) me <3165>: because <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) also <2532>.
- 20 At <1722> that <1565> day <2250> ye <5210> shall know <1097> (5695) that <3754> I <1473> *am* in <1722> my <3450> Father <3962>, and <2532> ye <5210> in <1722> me <1698>, and I <2504> in <1722> you <5213>.
- 21 He that hath <2192> (5723) my <3450> commandments <1785>, and <2532> keepeth <5083> (5723) them <846>, he <1565> it is <2076> (5748) that loveth <25> (5723) me <3165>: and <1161> he that loveth <25> (5723) me <3165> shall be loved <25> (5701) of <5259> my <3450> Father <3962>, and <2532> I <1473> will love <25> (5692) him <846>, and <2532> will manifest <1718> (5692) myself <1683> to him <846>.
- 22 Judas <2455> saith <3004> (5719) unto him <846>, not <3756> Iscariot <2469>, Lord <2962>, how <5101> is it <1096> (5754) that <3754> thou wilt <3195> (5719) manifest <1718> (5721) thyself <4572> unto us <2254>, and <2532> not <3780> unto the world <2889>?
- 23 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, If <1437> a man <5100> love <25> (5725) me <3165>, he will keep <5083> (5692) my <3450> words <3056>: and <2532> my <3450> Father <3962> will love <25> (5692) him <846>, and <2532> we will come <2064> (5695) unto <4314> him <846>, and <2532> make <4160> (5692) our abode <3438> with <3844> him <846>.
- 24 He that loveth <25> (5723) me <3165> not <3361> keepeth <5083> (5719) not <3756> my <3450> sayings <3056>: and <2532> the word <3056> which <3739> ye hear <191> (5719) is <2076> (5748) not <3756> mine <1699>, but <235> the Father's <3962> which <3588> sent <3992> (5660) me <3165>.
- 25 These things <5023> have I spoken <2980> (5758) unto you <5213>, being *yet* present <3306> (5723) with <3844> you <5213>.
- 26 But <1161> the Comforter <3875>, *which is* the Holy <40> Ghost <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.

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- 27 Peace <1515> I leave <863> (5719) with you <5213>, my <1699> peace <1515> I give <1325> (5719) unto you <5213>: not <3756> as <2531> the world <2889> giveth <1325> (5719), give <1325> (5719) I <1473> unto you <5213>. Let <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744), neither <3366> let it be afraid <1168> (5720).
- 28 Ye have heard <191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> come <2064> (5736) *again* unto <4314> you <5209>. If <1487> ye loved <25> (5707) me <3165>, <302> ye would rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) greater than <3187> I <3450>.
- 29 And <2532> now <3568> I have told <2046> (5758) you <5213> before <4250> it come to pass <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye might believe <4100> (5661).
- 30 Hereafter <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) much <4183> with <3326> you <5216>: for <1063> the prince <758> of this <5127> world <2889> cometh <2064> (5736), and <2532> hath <2192> (5719) <3756> nothing <3762> in <1722> me <1698>.
- 31 But <235> that <2443> the world <2889> may know <1097> (5632) that <3754> I love <25> (5719) the Father <3962>; and <2532> as <2531> the Father <3962> gave <1781> <0> me <3427> commandment <1781> (5662), even so <3779> I do <4160> (5719). Arise <1453> (5728), let us go <71> (5725) hence <1782>.

John 15

- 1 I <1473> am <1510> (5748) the true <228> vine <288>, and <2532> my <3450> Father <3962> is <2076> (5748) the husbandman <1092>.
- 2 Every <3956> branch <2814> in <1722> me <1698> that <846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <142> (5719): and <2532> every <3956> *branch* that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.
- 3 Now <2235> ye <5210> are <2075> (5748) clean <2513> through <1223> the word <3056> which <3739> I have spoken <2980> (5758) unto you <5213>.
- 4 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <288>; no more <3761> <3779> can ye <5210>, except <3362> ye

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abide <3306> (5661) in <1722> me <1698>.

- 5 I <1473> am <1510> (5748) the vine <288>, ye <5210> *are* the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.
- 6 If <3362> <0> a man <5100> abide <3306> (5661) not <3362> in <1722> me <1698>, he is cast <906> (5681) forth <1854> as <5613> a branch <2814>, and <2532> is withered <3583> (5681); and <2532> men gather <4863> (5719) them <846>, and <2532> cast <906> (5719) *them* into <1519> the fire <4442>, and <2532> they are burned <2545> (5743).
- 7 If <1437> ye abide <3306> (5661) in <1722> me <1698>, and <2532> my <3450> words <4487> abide <3306> (5661) in <1722> you <5213>, ye shall ask <154> (5698) what <3739> <1437> ye will <2309> (5725), and <2532> it shall be done <1096> (5695) unto you <5213>.
- 8 Herein <1722> <5129> is <1392> <0> my <3450> Father <3962> glorified <1392> (5681), that <2443> ye bear <5342> (5725) much <4183> fruit <2590>; so <2532> shall ye be <1096> (5695) my <1699> disciples <3101>.
- 12 As <2531> the Father <3962> hath loved <25> (5656) me <3165>, so <2504> <0> have <25> <0> I <2504> loved <25> (5656) you <5209>: continue ye <3306> (5657) in <1722> my <1699> love <26>.
- 13 If <1437> ye keep <5083> (5661) my <3450> commandments <1785>, ye shall abide <3306> (5692) in <1722> my <3450> love <26>; even as <2531> I <1473> have kept <5083> (5758) my <3450> Father's <3962> commandments <1785>, and <2532> abide <3306> (5719) in <1722> his <846> love <26>.
- 11 These things <5023> have I spoken <2980> (5758) unto you <5213>, that <2443> my <1699> joy <5479> might remain <3306> (5661) in <1722> you <5213>, and <2532> *that* your <5216> joy <5479> might be full <4137> (5686).
- 12 This <3778> is <2076> (5748) my <1699> commandment <1785>, That <2443> ye love <25> (5725) one another <240>, as <2531> I have loved <25> (5656) you <5209>.
- 13 Greater <3187> <0> love <26> hath <2192> (5719) no man <3762> than <3187> this <5026>, that <2443> a man <5100> lay down <5087> (5632) his <846> life <5590> for <5228> his <846> friends <5384>.
- 14 Ye <5210> are <2075> (5748) my <3450> friends <5384>, if <1437> ye do <4160> (5725) whatsoever <3745> I <1473> command <1781> (5736) you <5213>.
- 14 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what

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<5101> his <846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.

- 16 Ye <5210> have <1586> <0> not <3756> chosen <1586> (5668) me <3165>, but <235> I <1473> have chosen <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> should go <5217> (5725) and <2532> bring forth <5342> (5725) fruit <2590>, and <2532> *that* your <5216> fruit <2590> should remain <3306> (5725): that <2443> whatsoever <3739> <302> <3748> ye shall ask <154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he may give it <1325> (5632) you <5213>.
- 17 These things <5023> I command <1781> (5736) you <5213>, that <2443> ye love <25> (5725) one another <240>.
- 18 If <1487> the world <2889> hate <3404> (5719) you <5209>, ye know <1097> (5719) (5720) that <3754> it hated <3404> (5758) me <1691> before <4412> *it hated* you <5216>.
- 19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> would <302> love <5368> (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.
- 20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> also <2532> persecute <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> also <2532>.
- 21 But <235> all <3956> these things <5023> will they do <4160> (5692) unto you <5213> for <1223> my <3450> <0> name's <3686> sake <3450>, because <3754> they know <1492> (5758) not <3756> him that sent <3992> (5660) me <3165>.
- 22 If <1508> <0> I had <2064> <0> not <1508> come <2064> (5627) and <2532> spoken <2980> (5656) unto them <846>, they had <2192> <0> not <3756> had <2192> (5707) sin <266>: but <1161> now <3568> they have <2192> (5719) no <3756> cloke <4392> for <4012> their <846> sin <266>.
- 23 He that hateth <3404> (5723) me <1691> hateth <3404> (5719) my <3450> Father <3962> also <2532>.
- 24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <846> the works <2041> which <3739> none <3762> other man <243> did

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<4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <266>: but <1161> now <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

- 25 But <235> *this cometh to pass*, that <2443> the word <3056> might be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <846> law <3551>, <3754> They hated <3404> (5656) me <3165> without a cause <1432>.
- 26 But <1161> when <3752> the Comforter <3875> is come <2064> (5632), whom <3739> I <1473> will send <3992> (5692) unto you <5213> from <3844> the Father <3962>, *even* the Spirit <4151> of truth <225>, which <3739> proceedeth <1607> (5736) from <3844> the Father <3962>, he <1565> shall testify <3140> (5692) of <4012> me <1700>:
- 27 And <1161> ye <5210> also <2532> shall bear witness <3140> (5719), because <3754> ye have been <2075> (5748) with <3326> me <1700> from <575> the beginning <746>.

John 16

- 1 These things <5023> have I spoken <2980> (5758) unto you <5213>, that <3363> <0> ye should <4624> <0> not <3363> be offended <4624> (5686).
- 2 They shall put <4160> (5692) you <5209> out of the synagogues <656>: yea <235>, the time <5610> cometh <2064> (5736), that <2443> whosoever <3956> killeth <615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.
- 3 And <2532> these things <5023> will they do <4160> (5692) unto you <5213>, because <3754> they have <1097> <0> not <3756> known <1097> (5627) the Father <3962>, nor <3761> me <1691>.
- 4 But <235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <746>, because <3754> I was <2252> (5713) with <3326> you <5216>.
- 5 But <1161> now <3568> I go my way <5217> (5719) to <4314> him that sent <3992> (5660) me <3165>; and <2532> none <3762> of <1537> you <5216> asketh <2065> (5719) me <3165>, Whither <4226> goest thou <5217> (5719)?
- 6 But <235> because <3754> I have said <2980> (5758) these things <5023> unto you <5213>, sorrow <3077> hath filled <4137> (5758) your <5216> heart <2588>.

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- 7 Nevertheless <235> I <1473> tell <3004> (5719) you <5213> the truth <225>; It is expedient <4851> (5719) for you <5213> that <2443> I <1473> go away <565> (5632): for <1063> if <3362> <0> I go <565> <0> not <3362> away <565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will send <3992> (5692) him <846> unto <4314> you <5209>.
- 8 And <2532> when he is come <2064> (5631), he <1565> will reprove <1651> (5692) the world <2889> of <4012> sin <266>, and <2532> of <4012> righteousness <1343>, and <2532> of <4012> judgment <2920>:
- 9 Of <4012> sin <266>, <3303> because <3754> they believe <4100> (5719) not <3756> on <1519> me <1691>;
- 10 Of <4012> <1161> righteousness <1343>, because <3754> I go <5217> (5719) to <4314> my <3450> Father <3962>, and <2532> ye see <2334> (5719) me <3165> no more <3765>;
- 11 Of <4012> <1161> judgment <2920>, because <3754> the prince <758> of this <5127> world <2889> is judged <2919> (5769).
- 12 I have <2192> (5719) yet <2089> many things <4183> to say <3004> (5721) unto you <5213>, but <235> ye cannot <3756> <1410> (5736) bear them <941> (5721) now <737>.
- 13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <575> himself <1438>; but <235> whatsoever <3745> <302> he shall hear <191> (5661), *that* shall he speak <2980> (5692): and <2532> he will shew <312> (5692) you <5213> things to come <2064> (5740).
- 14 He <1565> shall glorify <1392> (5692) me <1691>: for <3754> he shall receive <2983> (5695) of <1537> mine <1699>, and <2532> shall shew <312> (5692) *it* unto you <5213>.
- 15 All things <3956> that <3745> the Father <3962> hath <2192> (5719) are <2076> (5748) mine <1699>: therefore <5124> <1223> said I <2036> (5627), that <3754> he shall take <2983> (5695) of <1537> mine <1699>, and <2532> shall shew <312> (5692) *it* unto you <5213>.
- 16 A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>, because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>.
- 17 Then <3767> said <2036> (5627) *some* of <1537> his <846> disciples <3101> among <4314> themselves <240>, What <5101> is <2076> (5748) this <5124>

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that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

18 They said <3004> (5707) therefore <3767>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719), A little while <3397>? we cannot <3756> <1492> <0> tell <1492> (5758) what <5101> he saith <2980> (5719).

19 Now <3767> Jesus <2424> knew <1097> (5627) that <3754> they were desirous <2309> (5707) to ask <2065> (5721) him <846>, and <2532> said <2036> (5627) unto them <846>, Do ye enquire <2212> (5719) among <3326> yourselves <240> of <4012> that <5127> <3754> I said <2036> (5627), A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>?

20 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, That <3754> ye <5210> shall weep <2799> (5692) and <2532> lament <2354> (5692), but <1161> the world <2889> shall rejoice <5463> (5690): and <1161> ye <5210> shall be sorrowful <3076> (5701), but <235> your <5216> sorrow <3077> shall be turned <1096> (5695) into <1519> joy <5479>.

21 A woman <1135> when <3752> she is in travail <5088> (5725) hath <2192> (5719) sorrow <3077>, because <3754> her <846> hour <5610> is come <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <444> is born <1080> (5681) into <1519> the world <2889>.

22 And <2532> ye <5210> <3303> now <3568> therefore <3767> have <2192> (5719) sorrow <3077>: but <1161> I will see <3700> (5695) you <5209> again <3825>, and <2532> your <5216> heart <2588> shall rejoice <5463> (5690), and <2532> your <5216> joy <5479> no man <3762> taketh <142> (5719) from <575> you <5216>.

23 And <2532> in <1722> that <1565> day <2250> ye shall <3756> ask <2065> (5692) me <1691> nothing <3762>. Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, <3754> Whatsoever <3745> <302> ye shall ask <154> (5661) the Father <3962> in <1722> my <3450> name <3686>, he will give <1325> (5692) it you <5213>.

24 Hitherto <2193> <737> have ye asked <154> (5656) nothing <3756> <3762> in <1722> my <3450> name <3686>: ask <154> (5720), and <2532> ye shall receive

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- <2983> (5695), that <2443> your <5216> joy <5479> may be <5600> (5753) full <4137> (5772).
- 25 These things <5023> have I spoken <2980> (5758) unto you <5213> in <1722> proverbs <3942>: but <235> the time <5610> cometh <2064> (5736), when <3753> I shall <2980> <0> no more <3765> speak <2980> (5692) unto you <5213> in <1722> proverbs <3942>, but <235> I shall shew <312> (5692) you <5213> plainly <3954> of <4012> the Father <3962>.
- 26 At <1722> that <1565> day <2250> ye shall ask <154> (5698) in <1722> my <3450> name <3686>: and <2532> I say <3004> (5719) not <3756> unto you <5213>, that <3754> I <1473> will pray <2065> (5692) the Father <3962> for <4012> you <5216>:
- 27 For <1063> the Father <3962> himself <846> loveth <5368> (5719) you <5209>, because <3754> ye <5210> have loved <5368> (5758) me <1691>, and <2532> have believed <4100> (5758) that <3754> I <1473> came out <1831> (5627) from <3844> God <2316>.
- 28 I came forth <1831> (5627) from <3844> the Father <3962>, and <2532> am come <2064> (5754) into <1519> the world <2889>: again <3825>, I leave <863> (5719) the world <2889>, and <2532> go <4198> (5736) to <4314> the Father <3962>.
- 29 His <846> disciples <3101> said <3004> (5719) unto him <846>, Lo <2396>, now <3568> speakest thou <2980> (5719) plainly <3954>, and <2532> speakest <3004> (5719) no <3762> proverb <3942>.
- 30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <575> God <2316>.
- 31 Jesus <2424> answered <611> (5662) them <846>, Do ye <4100> <0> now <737> believe <4100> (5719)?
- 32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.
- 33 These things <5023> I have spoken <2980> (5758) unto you <5213>, that <2443> in <1722> me <1698> ye might have <2192> (5725) peace <1515>. In <1722> the world <2889> ye shall have <2192> (5719) (5625) <2192> (5692) tribulation

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<2347>: but <235> be of good cheer <2293> (5720); I <1473> have overcome <3528> (5758) the world <2889>.

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- 1 These words <5023> spake <2980> (5656) Jesus <2424>, and <2532> lifted up <1869> (5656) his <846> eyes <3788> to <1519> heaven <3772>, and <2532> said <2036> (5627), Father <3962>, the hour <5610> is come <2064> (5754); glorify <1392> (5657) thy <4675> Son <5207>, that <2443> thy <4675> Son <5207> also <2532> may glorify <1392> (5661) thee <4571>:
- 2 As <2531> thou hast given <1325> (5656) him <846> power <1849> over all <3956> flesh <4561>, that <2443> he should give <1325> (5661) eternal <166> life <2222> to <3739> as many as <3956> <846> thou hast given <1325> (5758) him <846>.
- 3 And <1161> this <3778> is <2076> (5748) life <2222> eternal <166>, that <2443> they might know <1097> (5725) thee <4571> the only <3441> true <228> God <2316>, and <2532> Jesus <2424> Christ <5547>, whom <3739> thou hast sent <649> (5656).
- 4 I <1473> have glorified <1392> (5656) thee <4571> on <1909> the earth <1093>: I have finished <5048> (5656) the work <2041> which <3739> thou gavest <1325> (5758) me <3427> to <2443> do <4160> (5661).
- 5 And <2532> now <3568>, O Father <3962>, glorify <1392> (5657) thou <4771> me <3165> with <3844> thine own self <4572> with the glory <1391> which <3739> I had <2192> (5707) with <3844> thee <4671> before <4253> the world <2889> was <1511> (5750).
- 6 I have manifested <5319> (5656) thy <4675> name <3686> unto the men <444> which <3739> thou gavest <1325> (5758) me <3427> out of <1537> the world <2889>: thine <4674> they were <2258> (5713), and <2532> thou gavest <1325> (5758) them <846> me <1698>; and <2532> they have kept <5083> (5758) thy <4675> word <3056>.
- 7 Now <3568> they have known <1097> (5758) that <3754> all things <3956> whatsoever <3745> thou hast given <1325> (5758) me <3427> are <2076> (5748) of <3844> thee <4675>.
- 8 For <3754> I have given <1325> (5758) unto them <846> the words <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they <846> have received <2983> (5627) *them*, and <2532> have known <1097> (5627) surely <230> that <3754> I came out <1831> (5627) from <3844> thee <4675>, and <2532> they have believed <4100> (5656) that <3754> thou <4771> didst

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send <649> (5656) me <3165>.

- 9 I <1473> pray <2065> (5719) for <4012> them <846>: I pray <2065> (5719) not <3756> for <4012> the world <2889>, but <235> for <4012> them which <3739> thou hast given <1325> (5758) me <3427>; for <3754> they are <1526> (5748) thine <4674>.
- 10 And <2532> all <3956> mine <1699> are <2076> (5748) thine <4674>, and <2532> thine <4674> are mine <1699>; and <2532> I am glorified <1392> (5769) in <1722> them <846>.
- 11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <40> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.
- 12 While <3753> I was <2252> (5713) with <3326> them <846> in <1722> the world <2889>, I <1473> kept <5083> (5707) them <846> in <1722> thy <4675> name <3686>: those that <3739> thou gavest <1325> (5758) me <3427> I have kept <5442> (5656), and <2532> none <3762> of <1537> them <846> is lost <622> (5639), but <1508> the son <5207> of perdition <684>; that <2443> the scripture <1124> might be fulfilled <4137> (5686).
- 13 And <1161> now <3568> come I <2064> (5736) to <4314> thee <4571>; and <2532> these things <5023> I speak <2980> (5719) in <1722> the world <2889>, that <2443> they might have <2192> (5725) my <1699> joy <5479> fulfilled <4137> (5772) in <1722> themselves <846>.
- 14 I <1473> have given <1325> (5758) them <846> thy <4675> word <3056>; and <2532> the world <2889> hath hated <3404> (5656) them <846>, because <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.
- 15 I pray <2065> (5719) not <3756> that <2443> thou shouldest take <142> (5661) them <846> out of <1537> the world <2889>, but <235> that <2443> thou shouldest keep <5083> (5661) them <846> from <1537> the evil <4190>.
- 16 They are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.
- 17 Sanctify <37> (5657) them <846> through <1722> thy <4675> truth <225>: thy <4674> word <3056> is <2076> (5748) truth <225>.
- 18 As <2531> thou hast sent <649> (5656) me <1691> into <1519> the world <2889>, even so <2504> <0> have <649> <0> I also <2504> sent <649> (5656)

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them <846> into <1519> the world <2889>.

- 19 And <2532> for <5228> <0> their <846> sakes <5228> I <1473> sanctify <37> (5719) myself <1683>, that <2443> they <846> also <2532> might <5600> (5753) be sanctified <37> (5772) through <1722> the truth <225>.
- 20 Neither <1161> <3756> pray I <2065> (5719) for <4012> these <5130> alone <3440>, but <235> for <4012> them also <2532> which shall believe <4100> (5694) on <1519> me <1691> through <1223> their <846> word <3056>;
- 21 That <2443> they all <3956> may be <5600> (5753) one <1520>; as <2531> thou <4771>, Father <3962>, *art* in <1722> me <1698>, and I <2504> in <1722> thee <4671>, that <2443> they <846> also <2532> may be <5600> (5753) one <1520> in <1722> us <2254>: that <2443> the world <2889> may believe <4100> (5661) that <3754> thou <4771> hast sent <649> (5656) me <3165>.
- 22 And <2532> the glory <1391> which <3739> thou gavest <1325> (5758) me <3427> I <1473> have given <1325> (5758) them <846>; that <2443> they may be <5600> (5753) one <1520>, even as <2531> we <2249> are <2070> (5748) one <1520>:
- 23 I <1473> in <1722> them <846>, and <2532> thou <4771> in <1722> me <1698>, that <2443> they may be <5600> (5753) made perfect <5048> (5772) in <1519> one <1520>; and <2532> that <2443> the world <2889> may know <1097> (5725) that <3754> thou <4771> hast sent <649> (5656) me <3165>, and <2532> hast loved <25> (5656) them <846>, as <2531> thou hast loved <25> (5656) me <1691>.
- 24 Father <3962>, I will <2309> (5719) that <2443> they also <2548>, whom <3739> thou hast given <1325> (5758) me <3427>, be <5600> (5753) with <3326> me <1700> where <3699> I <1473> am <1510> (5748); that <2443> they may behold <2334> (5725) my <1699> glory <1391>, which <3739> thou hast given <1325> (5656) me <3427>: for <3754> thou lovedst <25> (5656) me <3165> before <4253> the foundation <2602> of the world <2889>.
- 25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <649> (5656) me <3165>.
- 26 And <2532> I have declared <1107> (5656) unto them <846> thy <4675> name <3686>, and <2532> will declare <1107> (5692) *it*: that <2443> the love <26> wherewith <3739> thou hast loved <25> (5656) me <3165> may be <5600> (5753) in <1722> them <846>, and I <2504> in <1722> them <846>.

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- 1 When Jesus <2424> had spoken <2036> (5631) these words <5023>, he went forth <1831> (5627) with <4862> his <846> disciples <3101> over <4008> the brook <5493> Cedron <2748>, where <3699> was <2258> (5713) a garden <2779>, into <1519> the which <3739> he <846> entered <1525> (5627), and <2532> his <846> disciples <3101>.
- 2 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <846>, knew <1492> (5715) the place <5117>: for <3754> Jesus <2424> oftentimes <4178> resorted <4863> (5681) thither <1563> with <3326> his <846> disciples <3101>.
- 3 Judas <2455> then <3767>, having received <2983> (5631) a band <4686> *of men* and <2532> officers <5257> from <1537> the chief priests <749> and <2532> Pharisees <5330>, cometh <2064> (5736) thither <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.
- 4 Jesus <2424> therefore <3767>, knowing <1492> (5761) all things <3956> that should come <2064> (5740) upon <1909> him <846>, went forth <1831> (5631), and said <2036> (5627) unto them <846>, Whom <5101> seek ye <2212> (5719)?
- 5 They answered <611> (5662) him <846>, Jesus <2424> of Nazareth <3480>. Jesus <2424> saith <3004> (5719) unto them <846>, I <1473> am <1510> (5748) *he*. And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <846>, stood <2476> (5715) with <3326> them <846>.
- 6 As soon <5613> then <3767> as he had said <2036> (5627) unto them <846>, <3754> I <1473> am <1510> (5748) *he*, they went <565> (5627) backward <1519> <3694>, and <2532> fell <4098> (5627) to the ground <5476>.
- 7 Then <3767> asked he <1905> (5656) them <846> again <3825>, Whom <5101> seek ye <2212> (5719)? And <1161> they said <2036> (5627), Jesus <2424> of Nazareth <3480>.
- 8 Jesus <2424> answered <611> (5662), I have told <2036> (5627) you <5213> that <3754> I <1473> am <1510> (5748) *he*: if <1487> therefore <3767> ye seek <2212> (5719) me <1691>, let <863> (5628) these <5128> go their way <5217> (5721):
- 9 That <2443> the saying <3056> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), <3754> Of <1537> them <846> which <3739> thou gavest <1325> (5758) me <3427> have I <3756> lost <622> (5656) none <3762>.
- 10 Then <3767> Simon <4613> Peter <4074> having <2192> (5723) a sword <3162> drew <1670> (5656) it <846>, and <2532> smote <3817> (5656) the high priest's <749> servant <1401>, and <2532> cut off <609> (5656) his <846> right <1188> ear <5621>. <1161> The servant's <1401> name <3686> was <2258> (5713) Malchus <3124>.
- 11 Then <3767> said <2036> (5627) Jesus <2424> unto Peter <4074>, Put up <906>

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(5628) thy <4675> sword <3162> into <1519> the sheath <2336>: the cup <4221> which <3739> my Father <3962> hath given <1325> (5758) me <3427>, shall I <4095> <0> not <3378> drink <4095> (5632) it <846>?

12 Then <3767> the band <4686> and <2532> the captain <5506> and <2532> officers <5257> of the Jews <2453> took <4815> (5627) Jesus <2424>, and <2532> bound <1210> (5656) him <846>,

13 And <2532> led <520> <0> him <846> away <520> (5627) to <4314> Annas <452> first <4412>; for <1063> he was <2258> (5713) father in law <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the high priest <749> that same <1565> year <1763>.

14 Now <1161> Caiaphas <2533> was he <2258> (5713), which <3588> gave counsel <4823> (5660) to the Jews <2453>, that <3754> it was expedient <4851> (5719) that one <1520> man <444> should die <622> (5641) for <5228> the people <2992>.

15 And <1161> Simon <4613> Peter <4074> followed <190> (5707) Jesus <2424>, and <2532> *so did* another <243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> (5713) known <1110> unto the high priest <749>, and <2532> went in with <4897> (5627) Jesus <2424> into <1519> the palace <833> of the high priest <749>.

16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> without <1854>. Then <3767> went out <1831> (5627) that other <243> disciple <3101>, which <3739> was <2258> (5713) known <1110> unto the high priest <749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.

17 Then <3767> saith <3004> (5719) the damsel <3814> that kept the door <2377> unto Peter <4074>, Art <1488> (5748) not <3361> thou <4771> also <2532> *one* of <1537> this <5127> man's <444> disciples <3101>? He <1565> saith <3004> (5719), I am <1510> (5748) not <3756>.

18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476> (5715), who had made <4160> (5761) a fire of coals <439>; for <3754> it was <2258> (5713) cold <5592>: and <2532> they warmed themselves <2328> (5711): and <1161> Peter <4074> stood <2258> (5713) <2476> (5761) with <3326> them <846>, and <2532> warmed himself <2328> (5734).

19 The high priest <749> then <3767> asked <2065> (5656) Jesus <2424> of <4012> his <846> disciples <3101>, and <2532> of <4012> his <846> doctrine <1322>.

20 Jesus <2424> answered <611> (5662) him <846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>,

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whither <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

- 21 Why <5101> askest thou <1905> (5719) me <3165>? ask <1905> (5657) them which heard me <191> (5756), what <5101> I have said <2980> (5656) unto them <846>: behold <2396>, they <3778> know <1492> (5758) what <3739> I <1473> said <2036> (5627).
- 22 And <1161> when he <846> had <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the palm of his hand <1325> (5656) <4475>, saying <2036> (5631), Answerest thou <611> (5736) the high priest <749> so <3779>?
- 23 Jesus <2424> answered <611> (5662) him <846>, If <1487> I have spoken <2980> (5656) evil <2560>, bear witness <3140> (5657) of <4012> the evil <2556>: but <1161> if <1487> well <2573>, why <5101> smitest <1194> (5719) thou me <3165>?
- 24 Now Annas <452> had sent <649> (5656) him <846> bound <1210> (5772) unto <4314> Caiaphas <2533> the high priest <749>.
- 25 And <1161> Simon <4613> Peter <4074> stood <2258> (5713) <2476> (5761) and <2532> warmed himself <2328> (5734). They said <2036> (5627) therefore <3767> unto him <846>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> his <846> disciples <3101>? He <1565> denied <720> (5662) it, and <2532> said <2036> (5627), I am <1510> (5748) not <3756>.
- 26 One <1520> of <1537> the servants <1401> of the high priest <749>, being <5607> (5752) his kinsman <4773> whose <3739> ear <5621> Peter <4074> cut off <609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <846>?
- 27 Peter <4074> then <3767> denied <720> (5662) again <3825>: and <2532> immediately <2112> the cock <220> crew <5455> (5656).
- 28 Then <3767> led they <71> (5719) Jesus <2424> from <575> Caiaphas <2533> unto <1519> the hall of judgment <4232>: and <1161> it was <2258> (5713) early <4405>; and <2532> they themselves <846> went <1525> (5627) not <3756> into <1519> the judgment hall <4232>, lest <3363> they should be defiled <3392> (5686); but <235> that <2443> they might eat <5315> (5632) the passover <3957>.
- 29 Pilate <4091> then <3767> went out <1831> (5627) unto <4314> them <846>, and <2532> said <2036> (5627), What <5101> accusation <2724> bring ye <5342> (5719) against <2596> this <5127> man <444>?

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- 30 They answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, If <1508> <0> he <3778> were <2258> (5713) not <1508> a malefactor <2555>, we would <302> not <3756> have delivered <3860> <0> him <846> up <3860> (5656) unto thee <4671>.
- 31 Then <3767> said <2036> (5627) Pilate <4091> unto them <846>, Take <2983> (5628) ye <5210> him <846>, and <2532> judge <2919> (5657) him <846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to put <615> <0> any man <3762> to death <615> (5658):
- 32 That <2443> the saying <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), signifying <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <599> (5721).
- 33 Then <3767> Pilate <4091> entered <1525> (5627) into <1519> the judgment hall <4232> again <3825>, and <2532> called <5455> (5656) Jesus <2424>, and <2532> said <2036> (5627) unto him <846>, Art <1488> (5748) thou <4771> the King <935> of the Jews <2453>?
- 34 Jesus <2424> answered <611> (5662) him <846>, Sayest <3004> (5719) thou <4771> this thing <5124> of <575> thyself <1438>, or <2228> did others <243> tell it <2036> (5627) thee <4671> of <4012> me <1700>?
- 35 Pilate <4091> answered <611> (5662), <3385> Am <1510> (5748) I <1473> a Jew <2453>? Thine own <4674> nation <1484> and <2532> the chief priests <749> have delivered <3860> (5656) thee <4571> unto me <1698>: what <5101> hast thou done <4160> (5656)?
- 36 Jesus <2424> answered <611> (5662), My <1699> kingdom <932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <932> were <2258> (5713) of <1537> this <5127> world <2889>, then would <302> my <1699> servants <5257> fight <75> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <932> not <3756> from hence <1782>.
- 37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <846>, Art <1488> (5748) thou <4771> a king <935> then <3766>? Jesus <2424> answered <611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <225>. Every one <3956> that is <5607> (5752) of <1537> the

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truth <225> heareth <191> (5719) my <3450> voice <5456>.

- 38 Pilate <4091> saith <3004> (5719) unto him <846>, What <5101> is <2076> (5748) truth <225>? And <2532> when he had said <2036> (5631) this <5124>, he went out <1831> (5627) again <3825> unto <4314> the Jews <2453>, and <2532> saith <3004> (5719) unto them <846>, I <1473> find <2147> (5719) in <1722> him <846> no <3762> fault <156> *at all*.
- 39 But <1161> ye <5213> have <2076> (5748) a custom <4914>, that <2443> I should release <630> (5661) unto you <5213> one <1520> at <1722> the passover <3957>: will ye <1014> (5736) therefore <3767> that I release <630> (5661) unto you <5213> the King <935> of the Jews <2453>?
- 40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <235> Barabbas <912>. Now <1161> Barabbas <912> was <2258> (5713) a robber <3027>.

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- 1 Then <5119> Pilate <4091> therefore <3767> took <2983> (5627) Jesus <2424>, and <2532> scourged <3146> (5656) *him*.
- 2 And <2532> the soldiers <4757> platted <4120> (5660) a crown <4735> of <1537> thorns <173>, and put *it* on <2007> (5656) his <846> head <2776>, and <2532> they put on <4016> (5627) him <846> a purple <4210> robe <2440>.
- 3 And <2532> said <3004> (5707), Hail <5463> (5720), King <935> of the Jews <2453>! and <2532> they smote <1325> (5707) him <846> with their hands <4475>.
- 4 Pilate <4091> therefore <3767> went <1831> (5627) forth <1854> again <3825>, and <2532> saith <3004> (5719) unto them <846>, Behold <2396>, I bring <71> (5719) him <846> forth <1854> to you <5213>, that <2443> ye may know <1097> (5632) that <3754> I find <2147> (5719) no <3762> fault <156> in <1722> him <846>.
- 5 Then <3767> came <1831> (5627) Jesus <2424> forth <1854>, wearing <5409> (5723) the crown <4735> of thorns <174>, and <2532> the purple <4210> robe <2440>. And <2532> Pilate saith <3004> (5719) unto them <846>, Behold <2396> the man <444>!
- 6 When <3753> the chief priests <749> therefore <3767> and <2532> officers <5257> saw <1492> (5627) him <846>, they cried out <2905> (5656), saying <3004> (5723), Crucify <4717> (5657) *him*, crucify <4717> (5657) *him*. Pilate <4091> saith <3004> (5719) unto them <846>, Take <2983> (5628) ye <5210> him <846>, and <2532> crucify <4717> (5657) *him*: for <1063> I <1473> find <2147>

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- (5719) no <3756> fault <156> in <1722> him <846>.
- 7 The Jews <2453> answered <611> (5662) him <846>, We <2249> have <2192> (5719) a law <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> (5719) to die <599> (5629), because <3754> he made <4160> (5656) himself <1438> the Son <5207> of God <2316>.
- 8 When <3753> Pilate <4091> therefore <3767> heard <191> (5656) that <5126> saying <3056>, he was <5399> <0> the more <3123> afraid <5399> (5675);
- 9 And <2532> went <1525> (5627) again <3825> into <1519> the judgment hall <4232>, and <2532> saith <3004> (5719) unto Jesus <2424>, Whence <4159> art <1488> (5748) thou <4771>? But <1161> Jesus <2424> gave <1325> (5656) him <846> no <3756> answer <612>.
- 10 Then <3767> saith <3004> (5719) Pilate <4091> unto him <846>, Speakest thou <2980> (5719) not <3756> unto me <1698>? knowest thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to release <630> (5658) thee <4571>?
- 11 Jesus <2424> answered <611> (5662), Thou couldest have <2192> (5707) no <3756> power <1849> *at all* against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) given <1325> (5772) thee <4671> from above <509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> hath <2192> (5719) the greater <3187> sin <266>.
- 12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <630> (5658) him <846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <630> <0> this man <5126> go <630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <846> a king <935> speaketh against <483> (5719) Caesar <2541>.
- 13 When Pilate <4091> therefore <3767> heard <191> (5660) that <5126> saying <3056>, he brought <71> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.
- 14 And <1161> it was <2258> (5713) the preparation <3904> of the passover <3957>, and <1161> about <5616> the sixth <1623> hour <5610>: and <2532> he saith <3004> (5719) unto the Jews <2453>, Behold <2396> your <5216> King <935>!
- 15 But <1161> they cried out <2905> (5656), Away with <142> (5657) *him*, away with <142> (5657) *him*, crucify <4717> (5657) him <846>. Pilate <4091> saith

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<3004> (5719) unto them <846>, Shall I crucify <4717> (5692) your <5216> King <935>? The chief priests <749> answered <611> (5662), We have <2192> (5719) no <3756> king <935> but <1508> Caesar <2541>.

16 Then <5119> delivered he <3860> (5656) him <846> therefore <3767> unto them <846> to <2443> be crucified <4717> (5686). And <1161> they took <3880> (5627) Jesus <2424>, and <2532> led *him* away <520> (5627).

17 And <2532> he bearing <941> (5723) his <846> cross <4716> went forth <1831> (5627) into <1519> a place <5117> called <3004> (5746) *the place* of a skull <2898>, which <3739> is called <3004> (5743) in the Hebrew <1447> Golgotha <1115>:

18 Where <3699> they crucified <4717> (5656) him <846>, and <2532> two <1417> other <243> with <3326> him <846>, on either side one <2532> <1782> <1782>, and <1161> Jesus <2424> in the midst <3319>.

19 And <1161> <2532> Pilate <4091> wrote <1125> (5656) a title <5102>, and <2532> put <5087> (5656) *it* on <1909> the cross <4716>. And <1161> the writing <1125> (5772) was <2258> (5713), JESUS <2424> OF NAZARETH <3480> THE KING <935> OF THE JEWS <2453>.

20 This <5126> title <5102> then <3767> read <314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

21 Then <3767> said <3004> (5707) the chief priests <749> of the Jews <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <935> of the Jews <2453>; but <235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <935> of the Jews <2453>.

22 Pilate <4091> answered <611> (5662), What <3739> I have written <1125> (5758) I have written <1125> (5758).

23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> *his* coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <729>, woven <5307> from <1537> the top <509> throughout <1223> <3650>.

24 They said <2036> (5627) therefore <3767> among <4314> themselves <240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <846>, but <235> cast lots <2975> (5632) for <4012> it <846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588>

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saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

25 Now <1161> there stood <2476> (5715) by <3844> the cross <4716> of Jesus <2424> his <846> mother <3384>, and <2532> his <846> mother's <3384> sister <79>, Mary <3137> the *wife* <3588> of Cleophas <2832>, and <2532> Mary <3137> Magdalene <3094>.

26 When Jesus <2424> therefore <3767> saw <1492> (5631) his mother <3384>, and <2532> the disciple <3101> standing by <3936> (5761), whom <3739> he loved <25> (5707), he saith <3004> (5719) unto his <846> mother <3384>, Woman <1135>, behold <2400> (5628) thy <4675> son <5207>!

27 Then <1534> saith he <3004> (5719) to the disciple <3101>, Behold <2400> (5628) thy <4675> mother <3384>! And <2532> from <575> that <1565> hour <5610> that disciple <3101> took <2983> (5627) her <846> unto <1519> his own <2398> *home*.

28 After <3326> this <5124>, Jesus <2424> knowing <1492> (5761) that <3754> all things <3956> were <5055> <0> now <2235> accomplished <5055> (5769), that <2443> the scripture <1124> might be fulfilled <5048> (5686), saith <3004> (5719), I thirst <1372> (5719).

29 Now <3767> there was set <2749> (5711) a vessel <4632> full <3324> of vinegar <3690>: and <1161> they filled <4130> (5660) a sponge <4699> with vinegar <3690>, and <2532> put *it* upon <4060> (5631) hyssop <5301>, and put <4374> (5656) *it* to his <846> mouth <4750>.

30 When <3753> Jesus <2424> therefore <3767> had received <2983> (5627) the vinegar <3690>, he said <2036> (5627), It is finished <5055> (5769): and <2532> he bowed <2827> (5660) his head <2776>, and gave up <3860> (5656) the ghost <4151>.

31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <846> legs <4628> might be broken <2608> (5652), and <2532> *that* they might be taken away <142> (5686).

32 Then <3767> came <2064> (5627) the soldiers <4757>, and <2532> brake <2608> (5656) the legs <4628> of the <3303> first <4413>, and <2532> of the other <243> which <3588> was crucified with <4957> (5685) him <846>.

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- 33 But <1161> when <5613> they came <2064> (5631) to <1909> Jesus <2424>, and saw <1492> (5627) that he <846> was dead <2348> (5761) already <2235>, they brake <2608> (5656) not <3756> his <846> legs <4628>:
- 34 But <235> one <1520> of the soldiers <4757> with a spear <3057> pierced <3572> (5656) his <846> side <4125>, and <2532> forthwith <2117> came there out <1831> (5627) blood <129> and <2532> water <5204>.
- 35 And <2532> he that saw <3708> (5761) *it* bare record <3140> (5758), and <2532> his <846> record <3141> is <2076> (5748) true <228>: and he <2548> knoweth <1492> (5758) that <3754> he saith <3004> (5719) true <227>, that <2443> ye <5210> might believe <4100> (5661).
- 36 For <1063> these things <5023> were done <1096> (5633), that <2443> the scripture <1124> should be fulfilled <4137> (5686), A bone <3747> of him <846> shall <4937> <0> not <3756> be broken <4937> (5691).
- 37 And <2532> again <3825> another <2087> scripture <1124> saith <3004> (5719), They shall look <3700> (5695) on <1519> him whom <3739> they pierced <1574> (5656).
- 38 And <1161> after <3326> this <5023> Joseph <2501> of <575> Arimathaea <707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave *him* leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <142> (5656) the body <4983> of Jesus <2424>.
- 39 And <1161> there came <2064> (5627) also <2532> Nicodemus <3530>, which <3588> at the first <4412> came <2064> (5631) to <4314> Jesus <2424> by night <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <250>, about <5616> an hundred <1540> pound <3046> *weight*.
- 40 Then <3767> took they <2983> (5627) the body <4983> of Jesus <2424>, and <2532> wound <1210> (5656) it <846> in linen clothes <3608> with <3326> the spices <759>, as <2531> the manner <1485> of the Jews <2453> is <2076> (5748) to bury <1779> (5721).
- 41 Now <1161> in <1722> the place <5117> where <3699> he was crucified <4717> (5681) there was <2258> (5713) a garden <2779>; and <2532> in <1722> the garden <2779> a new <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> <0> never <3764> <0> man <3762> yet <3764> laid <5087> (5681).
- 42 There <1563> laid they <5087> (5656) Jesus <2424> therefore <3767> because <1223> of the Jews <2453>' preparation <3904> *day*; for <3754> the sepulchre <3419> was <2258> (5713) nigh at hand <1451>.

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- 1 <1161> The first <3391> *day* of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <991> (5719) the stone <3037> taken away <142> (5772) from <1537> the sepulchre <3419>.
- 2 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <846>, They have taken away <142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <846>.
- 3 Peter <4074> therefore <3767> went forth <1831> (5627), and <2532> that other <243> disciple <3101>, and <2532> came <2064> (5711) to <1519> the sepulchre <3419>.
- 4 So <1161> they ran <5143> (5707) both <1417> together <3674>: and <2532> the other <243> disciple <3101> did outrun <4390> (5627) <5032> Peter <4074>, and <2532> came <2064> (5627) first <4413> to <1519> the sepulchre <3419>.
- 5 And <2532> he stooping down <3879> (5660), *and looking in*, saw <991> (5719) the linen clothes <3608> lying <2749> (5740); yet <3305> went he <1525> <0> not <3756> in <1525> (5627).
- 6 Then <3767> cometh <2064> (5736) Simon <4613> Peter <4074> following <190> (5723) him <846>, and <2532> went <1525> (5627) into <1519> the sepulchre <3419>, and <2532> seeth <2334> (5719) the linen clothes <3608> lie <2749> (5740),
- 7 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <235> wrapped together <1794> (5772) in <1519> a place <5117> by itself <1520> <5565>.
- 8 Then <5119> <3767> went in <1525> (5627) also <2532> that other <243> disciple <3101>, which <3588> came <2064> (5631) first <4413> to <1519> the sepulchre <3419>, and <2532> he saw <1492> (5627), and <2532> believed <4100> (5656).
- 9 For <1063> as yet <3764> <0> they knew <1492> (5715) not <3764> the scripture <1124>, that <3754> he <846> must <1163> (5748) rise again <450> (5629) from <1537> the dead <3498>.
- 10 Then <3767> the disciples <3101> went away <565> (5627) again <3825> unto <4314> their own home <1438>.
- 11 But <1161> Mary <3137> stood <2476> (5715) without <1854> at <4314> the sepulchre <3419> weeping <2799> (5723): and <3767> as <5613> she wept <2799> (5707), she stooped down <3879> (5656), *and looked into* <1519> the

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sepulchre <3419>,

- 12 And <2532> seeth <2334> (5719) two <1417> angels <32> in <1722> white <3022> sitting <2516> (5740), the one <1520> at <4314> the head <2776>, and <2532> the other <1520> at <4314> the feet <4228>, where <3699> the body <4983> of Jesus <2424> had lain <2749> (5711).
- 13 And <2532> they <1565> say <3004> (5719) unto her <846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <846>,
Because <3754> they have taken away <142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <846>.
- 14 And <2532> when she had <2036> <0> thus <5023> said <2036> (5631), she turned <4762> (5648) herself <1519> back <3694>, and <2532> saw <2334> (5719) Jesus <2424> standing <2476> (5761), and <2532> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.
- 15 Jesus <2424> saith <3004> (5719) unto her <846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <846>, Sir <2962>, if <1487> thou <4771> have borne <941> <0> him <846> hence <941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <846>, and I <2504> will take <142> <0> him <846> away <142> (5692).
- 16 Jesus <2424> saith <3004> (5719) unto her <846>, Mary <3137>. She <1565> turned <4762> (5651) herself, and saith <3004> (5719) unto him <846>, Rabboni <4462>; which <3739> is to say <3004> (5743), Master <1320>.
- 17 Jesus <2424> saith <3004> (5719) unto her <846>, Touch <680> (5732) me <3450> not <3361>; for <1063> I am <305> <0> not yet <3768> ascended <305> (5758) to <4314> my <3450> Father <3962>: but <1161> go <4198> (5737) to <4314> my <3450> brethren <80>, and <2532> say <2036> (5628) unto them <846>, I ascend <305> (5719) unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> to my <3450> God <2316>, and <2532> your <5216> God <2316>.
- 18 Mary <3137> Magdalene <3094> came <2064> (5736) and told <518> (5723) the disciples <3101> that <3754> she had seen <3708> (5758) the Lord <2962>, and <2532> that he had spoken <2036> (5627) these things <5023> unto her <846>.
- 19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713)

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assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> saith <3004> (5719) unto them <846>, Peace <1515> *be* unto you <5213>.

- 20 And <2532> when he had <2036> <0> so <5124> said <2036> (5631), he shewed <1166> (5656) unto them <846> *his* hands <5495> and <2532> his <846> side <4125>. Then <3767> were <5463> <0> the disciples <3101> glad <5463> (5644), when they saw <1492> (5631) the Lord <2962>.
- 21 Then <3767> said <2036> (5627) Jesus <2424> to them <846> again <3825>, Peace <1515> *be* unto you <5213>: as <2531> *my* Father <3962> hath sent <649> (5758) me <3165>, even so <2504> <0> send <3992> (5719) I <2504> you <5209>.
- 22 And <2532> when he had said <2036> (5631) this <5124>, he breathed on <1720> (5656) *them*, and <2532> saith <3004> (5719) unto them <846>, Receive ye <2983> (5628) the Holy <40> Ghost <4151>:
- 23 Whose <5100> soever <302> sins <266> ye remit <863> (5632), they are remitted <863> (5743) unto them <846>; *and* whose <5100> soever <302> *sins* ye retain <2902> (5725), they are retained <2902> (5769).
- 24 But <1161> Thomas <2381>, one <1520> of <1537> the twelve <1427>, called <3004> (5746) Didymus <1324>, was <2258> (5713) not <3756> with <3326> them <846> when <3753> Jesus <2424> came <2064> (5627).
- 25 The other <243> disciples <3101> therefore <3767> said <3004> (5707) unto him <846>, We have seen <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <846>, Except <3362> I shall see <1492> (5632) in <1722> his <846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <906> (5632) my <3450> hand <5495> into <1519> his <846> side <4125>, I will <4100> <0> not <3364> believe <4100> (5692) (5661).
- 26 And <2532> after <3326> eight <3638> days <2250> again <3825> his <846> disciples <3101> were <2258> (5713) within <2080>, and <2532> Thomas <2381> with <3326> them <846>: *then* came <2064> (5736) Jesus <2424>, the doors <2374> being shut <2808> (5772), and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> said <2036> (5627), Peace <1515> *be* unto you <5213>.
- 27 Then <1534> saith he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach hither <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <906> (5628) *it* into <1519> my <3450> side <4125>:

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- and <2532> be <1096> (5737) not <3361> faithless <571>, but <235> believing <4103>.
- 28 And <2532> Thomas <2381> answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, My <3450> Lord <2962> and <2532> my <3450> God <2316>.
- 29 Jesus <2424> saith <3004> (5719) unto him <846>, Thomas <2381>, because <3754> thou hast seen <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> *are* they that have not <3361> seen <1492> (5631), and <2532> *yet* have believed <4100> (5660).
- 30 And <2532> many <4183> other <243> signs <4592> truly <3303> <3767> did <4160> (5656) Jesus <2424> in the presence <1799> of his <846> disciples <3101>, which <3739> are <2076> (5748) not <3756> written <1125> (5772) in <1722> this <5129> book <975>:
- 31 But <1161> these <5023> are written <1125> (5769), that <2443> ye might believe <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> believing <4100> (5723) ye might have <2192> (5725) life <2222> through <1722> his <846> name <3686>.

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- 1 After <3326> these things <5023> Jesus <2424> shewed <5319> (5656) himself <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> (5656) he *himself*.
- 2 There were <2258> (5713) together <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> (5746) Didymus <1324>, and <2532> Nathanael <3482> of <575> Cana <2580> in Galilee <1056>, and <2532> the *sons* <3588> of Zebedee <2199>, and <2532> two <1417> other <243> of <1537> his <846> disciples <3101>.
- 3 Simon <4613> Peter <4074> saith <3004> (5719) unto them <846>, I go <5217> (5719) a fishing <232> (5721). They say <3004> (5719) unto him <846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) nothing <3762>.
- 4 But <1161> when the morning <4405> was <1096> <0> now <2235> come <1096> (5637), Jesus <2424> stood <2476> (5627) on <1519> the shore <123>: but <3305>

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the disciples <3101> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

- 5 Then <3767> Jesus <2424> saith <3004> (5719) unto them <846>, Children <3813>, have ye <2192> (5719) any <3387> meat <4371>? They answered <611> (5662) him <846>, No <3756>.
- 6 And <1161> he said <2036> (5627) unto them <846>, Cast <906> (5628) the net <1350> on <1519> the right <1188> side <3313> of the ship <4143>, and <2532> ye shall find <2147> (5692). They cast <906> (5627) therefore <3767>, and <2532> now <3765> <0> they were <2480> <0> not <3765> able <2480> (5656) to draw <1670> (5658) it <846> for <575> the multitude <4128> of fishes <2486>.
- 7 Therefore <3767> that <1565> disciple <3101> whom <3739> Jesus <2424> loved <25> (5707) saith <3004> (5719) unto Peter <4074>, It is <2076> (5748) the Lord <2962>. Now <3767> when Simon <4613> Peter <4074> heard <191> (5660) that <3754> it was <2076> (5748) the Lord <2962>, he girt <1241> (5668) *his* fisher's coat <1903> *unto him*, (for <1063> he was <2258> (5713) naked <1131>,) and <2532> did cast <906> (5627) himself <1438> into <1519> the sea <2281>.
- 8 And <1161> the other <243> disciples <3101> came <2064> (5627) in a little ship <4142>; (for <1063> they were <2258> (5713) not <3756> far <3112> from <575> land <1093>, but <235> as it were <5613> <575> two hundred <1250> cubits <4083>,) dragging <4951> (5723) the net <1350> with fishes <2486>.
- 9 As soon <5613> then <3767> as they were come <576> (5627) to <1519> land <1093>, they saw <991> (5719) a fire of coals <439> there, and <2532> fish <3795> laid <2749> (5740) thereon <1945> (5740), and <2532> bread <740>.
- 10 Jesus <2424> saith <3004> (5719) unto them <846>, Bring <5342> (5657) of <575> the fish <3795> which <3739> ye have <4084> <0> now <3568> caught <4084> (5656).
- 11 Simon <4613> Peter <4074> went up <305> (5627), and <2532> drew <1670> (5656) the net <1350> to <1909> land <1093> full <3324> of great <3173> fishes <2486>, an hundred <1540> and fifty <4004> and three <5140>: and <2532> for all there were so many <5118>, yet was <5607> (5752) not <3756> the net <1350> broken <4977> (5681).
- 12 Jesus <2424> saith <3004> (5719) unto them <846>, Come <1205> (5773) *and* dine <709> (5657). And <1161> none <3762> of the disciples <3101> durst <5111> (5707) ask <1833> (5658) him <846>, Who <5101> art <1488> (5748) thou <4771>? knowing <1492> (5761) that <3754> it was <2076> (5748) the Lord <2962>.
- 13 Jesus <2424> then <3767> cometh <2064> (5736), and <2532> taketh <2983> (5719) bread <740>, and <2532> giveth <1325> (5719) them <846>, and <2532>

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fish <3795> likewise <3668>.

- 14 This <5124> is <5319> <0> now <2235> the third time <5154> that Jesus <2424> shewed himself <5319> (5681) to his <846> disciples <3101>, after that he was risen <1453> (5685) from <1537> the dead <3498>.
- 15 So <3767> when <3753> they had dined <709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, *son* of Jonas <2495>, lovest thou <25> (5719) me <3165> more than <4119> these <5130>? He saith <3004> (5719) unto him <846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <846>, Feed <1006> (5720) my <3450> lambs <721>.
- 16 He saith <3004> (5719) to him <846> again <3825> the second time <1208>, Simon <4613>, *son* of Jonas <2495>, lovest thou <25> (5719) me <3165>? He saith <3004> (5719) unto him <846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <846>, Feed <4165> (5720) my <3450> sheep <4263>.
- 17 He saith <3004> (5719) unto him <846> the third <5154> time, Simon <4613>, *son* of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <846>, Feed <1006> (5720) my <3450> sheep <4263>.
- 18 Verily <281>, verily <281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) *thee* whither <3699> thou wouldest <2309> (5719) not <3756>.
- 19 <1161> This <5124> spake he <2036> (5627), signifying <4591> (5723) by what <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <846>, Follow <190> (5720) me <3427>.
- 20 Then <1161> Peter <4074>, turning about <1994> (5651), seeth <991> (5719) the disciple <3101> whom <3739> Jesus <2424> loved <25> (5707) following <190> (5723); which <3739> also <2532> leaned <377> (5627) on <1909> his <846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord

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- <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723) thee <4571>?
- 21 Peter <4074> seeing <1492> (5631) him <5126> saith <3004> (5719) to Jesus <2424>, Lord <2962>, and <1161> what <5101> *shall* this man <3778> *do*?
- 22 Jesus <2424> saith <3004> (5719) unto him <846>, If <1437> I will <2309> (5725) that he <846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> *is that* to <4314> thee <4571>? follow <190> (5720) thou <4771> me <3427>.
- 23 Then <3767> went <1831> <0> this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <80>, that <3754> that <1565> disciple <3101> should <599> <0> not <3756> die <599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <846>, <3754> He shall <599> <0> not <3756> die <599> (5719); but <235>, If <1437> I will <2309> (5725) that he <846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> *is that* to <4314> thee <4571>?
- 24 This <3778> is <2076> (5748) the disciple <3101> which <3588> testifieth <3140> (5723) of <4012> these things <5130>, and <2532> wrote <1125> (5660) these things <5023>: and <2532> we know <1492> (5758) that <3754> his <846> testimony <3141> is <2076> (5748) true <227>.
- 25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <846> could not <3761> contain <5562> (5658) the books <975> that should be written <1125> (5746). Amen <281>.

ACTS

Chapter 1

- 1 The former <3303> <4413> treatise <3056> have I made <4160> (5668), O <5599> Theophilus <2321>, of <4012> all <3956> that <3739> Jesus <2424> began <756> (5662) both <5037> to do <4160> (5721) and <2532> teach <1321> (5721),
- 2 Until <891> the day <2250> in which <3739> he was taken up <353> (5681), after

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that he through <1223> the Holy <40> Ghost <4151> had given commandments <1781> (5674) unto the apostles <652> whom <3739> he had chosen <1586> (5668):

- 3 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <932> of God <2316>:
- 4 And <2532>, being assembled together <4871> (5740) with <846> *them*, commanded <3853> (5656) them <846> that they should <5563> <0> not <3361> depart <5563> (5745) from <575> Jerusalem <2414>, but <235> wait <4037> (5721) for the promise <1860> of the Father <3962>, which <3739>, *saith he*, ye have heard <191> (5656) of me <3450>.
- 5 For <3754> John <2491> truly <3303> baptized <907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <907> (5701) with <1722> the Holy <40> Ghost <4151> not <3756> many <3326> <4183> days <2250> hence <5025>.
- 6 When <3303> they therefore <3767> were come together <4905> (5631), they asked <1905> (5707) of him <846>, saying <3004> (5723), Lord <2962>, <1487> wilt thou <600> <0> at <1722> this <5129> time <5550> restore again <600> (5719) the kingdom <932> to Israel <2474>?
- 7 And <1161> he said <2036> (5627) unto <4314> them <846>, It is <2076> (5748) not <3756> for you <5216> to know <1097> (5629) the times <5550> or <2228> the seasons <2540>, which <3739> the Father <3962> hath put <5087> (5639) in <1722> his own <2398> power <1849>.
- 8 But <235> ye shall receive <2983> (5695) power <1411>, after that the Holy <40> Ghost <4151> is come <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the uttermost part <2078> of the earth <1093>.
- 9 And <2532> when he had spoken <2036> (5631) these things <5023>, while they <846> beheld <991> (5723), he was taken up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <846> out of <575> their <846> sight <3788>.
- 10 And <2532> while <5613> they looked stedfastly <2258> (5713) <816> (5723) toward <1519> heaven <3772> as he <846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <435> stood by <3936> (5715) them <846> in <1722> white <3022> apparel <2066>;

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- 11 Which <3739> also <2532> said <2036> (5627), Ye men <435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <353> (5685) from <575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <846> go <4198> (5740) into <1519> heaven <3772>.
- 12 Then <5119> returned they <5290> (5656) unto <1519> Jerusalem <2419> from <575> the mount <3735> called <2564> (5746) Olivet <1638>, which <3739> is <2076> (5748) from <1451> Jerusalem <2419> a sabbath <4521> day's journey <2192> (5723) <3598>.
- 13 And <2532> when <3753> they were come in <1525> (5627), they went up <305> (5627) into <1519> an upper room <5253>, where <3757> abode <2258> (5713) <2650> (5723) both <5037> Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> Andrew <406>, Philip <5376>, and <2532> Thomas <2381>, Bartholomew <918>, and <2532> Matthew <3156>, James <2385> *the son of Alphaeus* <256>, and <2532> Simon <4613> Zelotes <2208>, and <2532> Judas <2455> *the brother of James* <2385>.
- 14 These <3778> all <3956> continued <2258> (5713) <4342> (5723) with one accord <3661> in prayer <4335> and <2532> supplication <1162>, with <4862> the women <1135>, and <2532> Mary <3137> the mother <3384> of Jesus <2424>, and <2532> with <4862> his <846> brethren <80>.
- 15 And <2532> in <1722> those <5025> days <2250> Peter <4074> stood up <450> (5631) in <1722> the midst <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> together <1909> <846> were <2258> (5713) about <5613> an hundred <1540> and twenty <1501>),
- 16 Men <435> *and* brethren <80>, this <5026> scripture <1124> must <1163> (5713) needs have been fulfilled <4137> (5683), which <3739> the Holy <40> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.
- 17 For <3754> he was <2258> (5713) numbered <2674> (5772) with <4862> us <2254>, and <2532> had obtained <2975> (5627) part <2819> of this <5026> ministry <1248>.
- 18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <93>; and <2532> falling <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <846> bowels <4698> gushed out <1632> (5681).
- 19 And <2532> it was <1096> (5633) known <1110> unto all <3956> the dwellers

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- <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is called <2564> (5683) in their <846> proper <2398> tongue <1258>, Aeldama <184>, that is to say <5123> (5748), The field <5564> of blood <129>.
- 20 For <1063> it is written <1125> (5769) in <1722> the book <976> of Psalms <5568>, Let <1096> <0> his <846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> let <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <846>: and <2532> his <846> bishoprick <1984> let <2983> <0> another <2087> take <2983> (5630).
- 21 Wherefore <3767> of these <5130> men <435> which have companied <4905> (5631) with us <2254> all <3956> the time <5550> that <1722> <3739> the Lord <2962> Jesus <2424> went <1831> <0> in <1525> (5627) and <2532> out <1831> (5627) among <1909> us <2248>,
- 22 Beginning <756> (5671) from <575> the baptism <908> of John <2491>, unto <2193> that same day <2250> that <3739> he was taken up <353> (5681) from <575> us <2257>, must <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <846> resurrection <386>.
- 23 And <2532> they appointed <2476> (5627) two <1417>, Joseph <2501> called <2564> (5746) Barsabas <923>, who <3739> was surnamed <1941> (5681) Justus <2459>, and <2532> Matthias <3159>.
- 24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which knowest the hearts <2589> of all <3956> *men*, shew <322> (5657) whether <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586> (5668),
- 25 That he may take <2983> (5629) part <2819> of this <5026> ministry <1248> and <2532> apostleship <651>, from <1537> which <3739> Judas <2455> by transgression fell <3845> (5627), that he might go <4198> (5677) to <1519> his own <2398> place <5117>.
- 26 And <2532> they gave forth <1325> (5656) their <846> lots <2819>; and <2532> the lot <2819> fell <4098> (5627) upon <1909> Matthias <3159>; and <2532> he was numbered <4785> (5681) with <3326> the eleven <1733> apostles <652>.

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- 1 And <2532> when <1722> the day <2250> of Pentecost <4005> was fully come <4845> (5745), they were <2258> (5713) all <537> with one accord <3661> in <1909> one place <846>.
- 2 And <2532> suddenly <869> there came <1096> (5633) a sound <2279> from <1537> heaven <3772> as <5618> of a rushing <5342> (5730) mighty <972>

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- wind <4157>, and <2532> it filled <4137> (5656) all <3650> the house <3624> where <3757> they were <2258> (5713) sitting <2521> (5740).
- 3 And <2532> there appeared <3700> (5681) unto them <846> cloven <1266> (5730) tongues <1100> like as <5616> of fire <4442>, and <5037> it sat <2523> (5656) upon <1909> each <1538> <1520> of them <846>.
- 4 And <2532> they were <4130> <0> all <537> filled <4130> (5681) with the Holy <40> Ghost <4151>, and <2532> began <756> (5662) to speak with <2980> (5721) other <2087> tongues <1100>, as <2531> the Spirit <4151> gave <1325> (5707) them <846> utterance <669> (5738).
- 5 And <1161> there were <2258> (5713) dwelling <2730> (5723) at <1722> Jerusalem <2419> Jews <2453>, devout <2126> men <435>, out of <575> every <3956> nation <1484> under <5259> heaven <3772>.
- 6 Now <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came together <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that every <1538> man <1520> heard <191> (5707) them <846> speak <2980> (5723) in his own <2398> language <1258>.
- 7 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710) and <2532> marvelled <2296> (5707), saying <3004> (5723) one to another <4314> <240>, Behold <2400> (5628), are <1526> (5748) not <3756> all <3956> these <3778> which <3588> speak <2980> (5723) Galilaeans <1057>?
- 8 And <2532> how <4459> hear <191> (5719) we <2249> every <1538> man in our <2257> own <2398> tongue <1258>, wherein <1722> <3739> we were born <1080> (5681)?
- 9 Parthians <3934>, and <2532> Medes <3370>, and <2532> Elamites <1639>, and <2532> the dwellers <2730> (5723) in Mesopotamia <3318>, and <5037> in Judaea <2449>, and <2532> Cappadocia <2587>, in Pontus <4195>, and <2532> Asia <773>,
- 10 <5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <125>, and <2532> in the parts <3313> of Libya <3033> about <2596> Cyrene <2957>, and <2532> strangers <1927> (5723) of Rome <4514>, <5037> Jews <2453> and <5037> <2532> proselytes <4339>,
- 11 Cretes <2912> and <2532> Arabians <690>, we do hear <191> (5719) them <846> speak <2980> (5723) in our <2251> tongues <1100> the wonderful works <3167> of God <2316>.
- 12 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710), and <2532> were in doubt <1280> (5707), saying <3004> (5723) one <243> to <4314> another <243>, What <5101> meaneth <2309> (5722) <302> <1511> (5750) this <5124>?

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- 13 <1161> Others <2087> mocking <5512> (5723) said <3004> (5707), <3754> These men are <1526> (5748) full <3325> (5772) of new wine <1098>.
- 14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <846> voice <5456>, and <2532> said <669> (5662) unto them <846>, Ye men <435> of Judaea <2453>, and <2532> all <537> *ye* that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:
- 15 For <1063> these <3778> are <3184> <0> not <3756> drunken <3184> (5719), as <5613> ye <5210> suppose <5274> (5719), seeing <1063> it is <2076> (5748) *but* the third <5154> hour <5610> of the day <2250>.
- 16 But <235> this <5124> is <2076> (5748) that which was spoken <2046> (5772) by <1223> the prophet <4396> Joel <2493>;
- 17 And <2532> it shall come to pass <2071> (5704) in <1722> the last <2078> days <2250>, saith <3004> (5719) God <2316>, I will pour out <1632> (5692) of <575> my <3450> Spirit <4151> upon <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395> (5692), and <2532> your <5216> young men <3495> shall see <3700> (5695) visions <3706>, and <2532> your <5216> old men <4245> shall dream <1798> dreams <1797> (5701):
- 18 And <2532> <1065> on <1909> my <3450> servants <1401> and <2532> on <1909> my <3450> handmaidens <1399> I will pour out <1632> (5692) in <1722> those <1565> days <2250> of <575> my <3450> Spirit <4151>; and <2532> they shall prophesy <4395> (5692):
- 19 And <2532> I will shew <1325> (5692) wonders <5059> in <1722> heaven <3772> above <507>, and <2532> signs <4592> in <1909> the earth <1093> beneath <2736>; blood <129>, and <2532> fire <4442>, and <2532> vapour <822> of smoke <2586>:
- 20 The sun <2246> shall be turned <3344> (5691) into <1519> darkness <4655>, and <2532> the moon <4582> into <1519> blood <129>, before <2228> <4250> that great <3173> and <2532> notable <2016> day <2250> of the Lord <2962> come <2064> (5629):
- 21 And <2532> it shall come to pass <2071> (5704), *that* whosoever <3739> <3956> <302> shall call on <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).
- 22 Ye men <435> of Israel <2475>, hear <191> (5657) these <5128> words <3056>; Jesus <2424> of Nazareth <3480>, a man <435> approved <584> (5772) of <575> God <2316> among <1519> you <5209> by miracles <1411> and <2532>

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wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <846> also <2532> know <1492> (5758):

23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> wicked <459> hands <5495> have crucified <4362> (5660) and slain <337> (5627):

24 Whom <3739> God <2316> hath raised up <450> (5656), having loosed <3089> (5660) the pains <5604> of death <2288>: because <2530> it was <2258> (5713) not <3756> possible <1415> that he <846> should be holden <2902> (5745) of <5259> it <846>.

25 For <1063> David <1138> speaketh <3004> (5719) concerning <1519> him <846>, I foresaw <4308> (5710) the Lord <2962> always <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be moved <4531> (5686):

26 Therefore <1223> <5124> did <2165> <0> my <3450> heart <2588> rejoice <2165> (5681), and <2532> my <3450> tongue <1100> was glad <21> (5662); moreover <1161> <2089> also <2532> my <3450> flesh <4561> shall rest <2681> (5692) in <1909> hope <1680>:

27 Because <3754> thou wilt <1459> <0> not <3756> leave <1459> (5692) my <3450> soul <5590> in <1519> hell <86>, neither <3761> wilt thou suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.

28 Thou hast made known <1107> (5656) to me <3427> the ways <3598> of life <2222>; thou shalt make <4137> <0> me <3165> full <4137> (5692) of joy <2167> with <3326> thy <4675> countenance <4383>.

29 Men <435> *and* brethren <80>, let <2036> <0> me <1832> (5752) freely <3326> <3954> speak <2036> (5629) unto <4314> you <5209> of <4012> the patriarch <3966> David <1138>, that <3754> he is <5053> <0> both <2532> dead <5053> (5656) and <2532> buried <2290> (5648), and <2532> his <846> sepulchre <3418> is <2076> (5748) with <1722> us <2254> unto <891> this <5026> day <2250>.

30 Therefore <3767> being <5225> (5723) a prophet <4396>, and <2532> knowing <1492> (5761) that <3754> God <2316> had sworn <3660> (5656) with an oath <3727> to him <846>, that of <1537> the fruit <2590> of his <846> loins <3751>, according to <2596> the flesh <4561>, he would raise up <450> (5693) Christ <5547> to sit <2523> (5658) on <1909> his <846> throne <2362>;

31 He seeing this before <4275> (5631) spake <2980> (5656) of <4012> the

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resurrection <386> of Christ <5547>, that <3754> his <846> soul <5590> was <2641> <0> not <3756> left <2641> (5681) in <1519> hell <86>, neither <3761> his <846> flesh <4561> did see <1492> (5627) corruption <1312>.

32 This <5126> Jesus <2424> hath <450> <0> God <2316> raised up <450> (5656), whereof <3739> we <2249> all <3956> are <2070> (5748) witnesses <3144>.

33 Therefore <3767> being <5312> <0> by the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <40> Ghost <4151>, he hath shed forth <1632> (5656) this <5124>, which <3739> ye <5210> now <3568> see <991> (5719) and <2532> hear <191> (5719).

34 For <1063> David <1138> is not <3756> ascended <305> (5627) into <1519> the heavens <3772>: but <1161> he saith <3004> (5719) himself <846>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>.

35 Until <2193> I make <302> <5087> (5632) thy <4675> foes <2190> thy <4675> footstool <4228> <5286>.

36 Therefore <3767> let <1097> <0> all <3956> the house <3624> of Israel <2474> know <1097> (5720) assuredly <806>, that <3754> God <2316> hath made <4160> (5656) that same <5126> Jesus <2424>, whom <3739> ye <5210> have crucified <4717> (5656), both <2532> Lord <2962> and <2532> Christ <5547>.

37 Now <1161> when they heard <191> (5660) *this*, they were pricked <2660> (5648) in their heart <2588>, and <5037> said <2036> (5627) unto <4314> Peter <4074> and <2532> to the rest <3062> of the apostles <652>, Men <435> *and* brethren <80>, what <5101> shall we do <4160> (5692)?

38 Then <1161> Peter <4074> said <5346> (5713) unto <4314> them <846>, Repent <3340> (5657), and <2532> be baptized <907> (5682) every one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> Christ <5547> for <1519> the remission <859> of sins <266>, and <2532> ye shall receive <2983> (5695) the gift <1431> of the Holy <40> Ghost <4151>.

39 For <1063> the promise <1860> is <2076> (5748) unto you <5213>, and <2532> to your <5216> children <5043>, and <2532> to all <3956> that are afar off <1519> <3112>, *even* as many as <3745> the Lord <2962> our <2257> God <2316> shall call <302> <4341> (5667).

40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <575> this <5026> untoward <4646> generation <1074>.

41 Then <3303> <3767> they that gladly <780> received <588> (5666) his <846>

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word <3056> were baptized <907> (5681): and <2532> the same <1565> day <2250> there were added <4369> (5681) *unto them* about <5616> three thousand <5153> souls <5590>.

42 And <1161> they continued <2258> (5713) stedfastly <4342> (5723) in the apostles <652>' doctrine <1322> and <2532> fellowship <2842>, and <2532> in breaking <2800> of bread <740>, and <2532> in prayers <4335>.

43 And <1161> fear <5401> came upon <1096> (5633) every <3956> soul <5590>: and <5037> many <4183> wonders <5059> and <2532> signs <4592> were done <1096> (5711) by <1223> the apostles <652>.

44 And <1161> all <3956> that believed <4100> (5723) were <2258> (5713) together <1909> <846>, and <2532> had <2192> (5707) all things <537> common <2839>;

45 And <2532> sold <4097> (5707) their possessions <2933> and <2532> goods <5223>, and <2532> parted <1266> (5707) them <846> to all <3956> *men*, as <2530> every man <5100> had <302> <2192> (5707) need <5532>.

46 And <5037> they, continuing <4342> (5723) daily <2596> <2250> with one accord <3661> in <1722> the temple <2411>, and <5037> breaking <2806> (5723) bread <740> from <2596> house to house <3624>, did eat <3335> (5707) their meat <5160> with <1722> gladness <20> and <2532> singleness <858> of heart <2588>,

47 Praising <134> (5723) God <2316>, and <2532> having <2192> (5723) favour <5485> with <4314> all <3650> the people <2992>. And <1161> the Lord <2962> added <4369> (5707) to the church <1577> daily <2596> <2250> such as should be saved <4982> (5746).

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1 Now <1161> Peter <4074> and <2532> John <2491> went up <305> (5707) together <1909> <846> into <1519> the temple <2411> at the hour <5610> of prayer <4335>, *being* the ninth <1766> *hour*.

2 And <2532> a certain <5100> man <435> lame <5225> (5723) <5560> from <1537> his <846> mother's <3384> womb <2836> was carried <941> (5712), whom <3739> they laid <5087> (5707) daily <2250> <2596> at <4314> the gate <2374> of the temple <2411> which <3588> is called <3004> (5746) Beautiful <5611>, to ask <154> (5721) alms <1654> of <3844> them that entered <1531> (5740) into <1519> the temple <2411>;

3 Who <3739> seeing <1492> (5631) Peter <4074> and <2532> John <2491> about <3195> (5723) to go <1524> (5750) into <1519> the temple <2411> asked <2065> (5707) (5625) <2983> (5629) an alms <1654>.

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- 4 And <1161> Peter <4074>, fastening his eyes <816> (5660) upon <1519> him <846> with <4862> John <2491>, said <2036> (5627), Look <991> (5657) on <1519> us <2248>.
- 5 And <1161> he gave heed <1907> (5707) unto them <846>, expecting <4328> (5723) to receive <2983> (5629) something <5100> of <3844> them <846>.
- 6 Then <1161> Peter <4074> said <2036> (5627), Silver <694> and <2532> gold <5553> have <5225> (5719) I <3427> none <3756>; but <1161> such as <3739> <5124> I have <2192> (5719) give I <1325> (5719) thee <4671>: In <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480> rise up <1453> (5669) and <2532> walk <4043> (5720).
- 7 And <2532> he took <4084> (5660) him <846> by the right <1188> hand <5495>, and lifted *him* up <1453> (5656): and <1161> immediately <3916> his <846> feet <939> and <2532> ankle bones <4974> received strength <4732> (5681).
- 8 And <2532> he leaping up <1814> (5740) stood <2476> (5627), and <2532> walked <4043> (5707), and <2532> entered <1525> (5627) with <4862> them <846> into <1519> the temple <2411>, walking <4043> (5723), and <2532> leaping <242> (5740), and <2532> praising <134> (5723) God <2316>.
- 9 And <2532> all <3956> the people <2992> saw <1492> (5627) him <846> walking <4043> (5723) and <2532> praising <134> (5723) God <2316>:
- 10 And <5037> they knew <1921> (5707) that <3754> it <846> was <2258> (5713) he <3778> which <3588> sat <2521> (5740) for <4314> alms <1654> at <1909> the Beautiful <5611> gate <4439> of the temple <2411>: and <2532> they were filled <4130> (5681) with wonder <2285> and <2532> amazement <1611> at <1909> that which had happened <4819> (5761) unto him <846>.
- 11 And <1161> as the lame man <5560> which was healed <2390> (5685) held <2902> (5723) Peter <4074> and <2532> John <2491>, all <3956> the people <2992> ran together <4936> (5627) unto <4314> them <846> in <1909> the porch <4745> that is called <2564> (5746) Solomon's <4672>, greatly wondering <1569>.
- 12 And <1161> when Peter <4074> saw <1492> (5631) *it*, he answered <611> (5662) unto <4314> the people <2992>, Ye men <435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> why <5101> look ye so earnestly <816> (5719) on us <2254>, as though <5613> by our own <2398> power <1411> or <2228> holiness <2150> we had made <4160> (5761) this man <846> to walk <4043> (5721)?
- 13 The God <2316> of Abraham <11>, and <2532> of Isaac <2464>, and <2532> of Jacob <2384>, the God <2316> of our <2257> fathers <3962>, hath glorified <1392> (5656) his <846> Son <3816> Jesus <2424>; whom <3739> ye <5210>

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delivered up <3860> (5656), and <2532> denied <720> (5662) him <846> in <2596> the presence <4383> of Pilate <4091>, when he was determined <2919> (5660) to let <630> <0> *him* <1565> go <630> (5721).

14 But <1161> ye <5210> denied <720> (5662) the Holy One <40> and <2532> the Just <1342>, and <2532> desired <154> (5668) a murderer <5406> <435> to be granted <5483> (5683) unto you <5213>;

15 And <1161> killed <615> (5656) the Prince <747> of life <2222>, whom <3739> God <2316> hath raised <1453> (5656) from <1537> the dead <3498>; whereof <3739> we <2249> are <2070> (5748) witnesses <3144>.

16 And <2532> his <846> name <3686> through <1909> faith <4102> in his <846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <846> hath given <1325> (5656) him <846> this <5126> perfect soundness <3647> in the presence <561> of you <5216> all <3956>.

17 And <2532> now <3568>, brethren <80>, I wot <1492> (5758) that <3754> through <2596> ignorance <52> ye did <4238> (5656) *it*, as <5618> *did* also <2532> your <5216> rulers <758>.

18 But <1161> those things, which <3739> God <2316> before had shewed <4293> (5656) by <1223> the mouth <4750> of all <3956> his <846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).

19 Repent ye <3340> (5657) therefore <3767>, and <2532> be converted <1994> (5657), that <1519> your <5216> sins <266> may be blotted out <1813> (5683), when <3704> the times <2540> of refreshing <403> shall come <302> <2064> (5632) from <575> the presence <4383> of the Lord <2962>;

20 And <2532> he shall send <649> (5661) Jesus <2424> Christ <5547>, which before was preached <4296> (5772) unto you <5213>:

21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <891> the times <5550> of restitution <605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <846> holy <40> prophets <4396> since <575> the world began <165>.

22 For <1063> Moses <3475> truly <3303> said <2036> (5627) unto <4314> the fathers <3962>, <3754> A prophet <4396> shall <450> <0> the Lord <2962> your <5216> God <2316> raise up <450> (5692) unto you <5213> of <1537> your <5216> brethren <80>, like <5613> unto me <1691>; him <846> shall ye hear <191> (5695) in <2596> all things <3956> whatsoever <3745> <302> he shall say

Acts 3

- <2980> (5661) unto <4314> you <5209>.
- 23 And <1161> it shall come to pass <2071> (5704), *that* every <3956> soul <5590>, which <3748> <302> will <191> <0> not <3361> hear <191> (5661) that <1565> prophet <4396>, shall be destroyed <1842> (5701) from among <1537> the people <2992>.
- 24 Yea <2532>, and <1161> all <3956> the prophets <4396> from <575> Samuel <4545> and <2532> those that follow after <2517>, as many as <3745> have spoken <2980> (5656), have <4293> <0> likewise <2532> foretold <4293> (5656) of these <5025> days <2250>.
- 25 Ye <5210> are <2075> (5748) the children <5207> of the prophets <4396>, and <2532> of the covenant <1242> which <3739> God <2316> made <1303> (5639) with <4314> our <2257> fathers <3962>, saying <3004> (5723) unto <4314> Abraham <11>, And <2532> in thy <4675> seed <4690> shall <1757> <0> all <3956> the kindreds <3965> of the earth <1093> be blessed <1757> (5701).
- 26 Unto you <5213> first <4412> God <2316>, having raised up <450> (5660) his <846> Son <3816> Jesus <2424>, sent <649> (5656) him <846> to bless <2127> (5723) you <5209>, in <1722> turning away <654> (5721) every one <1538> of you <5216> from <575> his iniquities <4189>.

Acts 4

- 1 And <1161> as they <846> spake <2980> (5723) unto <4314> the people <2992>, the priests <2409>, and <2532> the captain <4755> of the temple <2411>, and <2532> the Sadducees <4523>, came upon <2186> (5627) them <846>,
- 2 Being grieved <1278> (5740) that <1223> they <846> taught <1321> (5721) the people <2992>, and <2532> preached <2605> (5721) through <1722> Jesus <2424> the resurrection <386> from <1537> the dead <3498>.
- 3 And <2532> they laid <1911> (5627) hands <5495> on them <846>, and <2532> put <5087> (5639) *them* in <1519> hold <5084> unto <1519> the next day <839>: for <1063> it was <2258> (5713) now <2235> eventide <2073>.
- 4 Howbeit <1161> many <4183> of them which heard <191> (5660) the word <3056> believed <4100> (5656); and <2532> the number <706> of the men <435> was <1096> (5675) about <5616> five <4002> thousand <5505>.
- 5 And <1161> it came to pass <1096> (5633) on <1909> the morrow <839>, that their <846> rulers <758>, and <2532> elders <4245>, and <2532> scribes <1122>,
- 6 And <2532> Annas <452> the high priest <749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <223>, and <2532> as many as <3745> were <2258> (5713) of <1537> the kindred <1085> of the high priest

Acts 4

- <748>, were gathered together <4863> (5683) at <1519> Jerusalem <2419>.
- 7 And <2532> when they had set <2476> (5660) them <846> in <1722> the midst <3319>, they asked <4441> (5711), By <1722> what <4169> power <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) this <5124>?
- 8 Then <5119> Peter <4074>, filled <4130> (5685) with the Holy <40> Ghost <4151>, said <2036> (5627) unto <4314> them <846>, Ye rulers <758> of the people <2992>, and <2532> elders <4245> of Israel <2474>,
- 9 If <1487> we <2249> this day <4594> be examined <350> (5743) of <1909> the good deed done <2108> to the impotent <772> man <444>, by <1722> what means <5101> he <3778> is made whole <4982> (5769);
- 10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, *even* by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.
- 11 This <3778> is <2076> (5748) the stone <3037> which <3588> was set at nought <1848> (5685) of <5259> you <5216> builders <3618> (5723), which <3588> is become <1096> (5637) the head <2776> of <1519> the corner <1137>.
- 12 Neither <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <243>: for <1063> there is <2076> (5748) none <3777> other <2087> name <3686> under <5259> heaven <3772> given <1325> (5772) among <1722> men <444>, whereby <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).
- 13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <62> and <2532> ignorant <2399> men <444>, they marvelled <2296> (5707); and <5037> they took knowledge <1921> (5707) of them <846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.
- 14 And <1161> beholding <991> (5723) the man <444> which was healed <2323> (5772) standing <2476> (5761) with <4862> them <846>, they could <2192> (5707) say <471> <0> nothing <3762> against it <471> (5629).
- 15 But <1161> when they had commanded <2753> (5660) them <846> to go aside <565> (5629) out of <1854> the council <4892>, they conferred <4820> (5627) among <4314> themselves <240>,
- 16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125>

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men <444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <846> *is* manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <720> (5664) *it*.

17 But <235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <547> threaten <546> (5672) them <846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <444> in <1909> this <5129> name <3686>.

18 And <2532> they called <2564> (5660) them <846>, and commanded <3853> (5656) them <846> not <3361> to speak <5350> (5738) at all <2527> nor <3366> teach <1321> (5721) in <1909> the name <3686> of Jesus <2424>.

19 But <1161> Peter <4074> and <2532> John <2491> answered <611> (5679) and said <2036> (5627) unto <4314> them <846>, Whether <1487> it be <2076> (5748) right <1342> in the sight <1799> of God <2316> to hearken <191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

20 For <1063> we <2249> cannot <3756> <1410> (5736) but <3361> speak <2980> (5721) the things which <3739> we have seen <1492> (5627) and <2532> heard <191> (5656).

21 So <1161> when they had further threatened them <4324> (5671), they let <630> <0> them <846> go <630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <846>, because <1223> of the people <2992>: for <3754> all <3956> *men* glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

22 For <1063> the man <444> was <2258> (5713) above <4119> forty <5062> years old <2094>, on <1909> whom <3739> this <5124> miracle <4592> of healing <2392> was shewed <1096> (5715).

23 And <1161> being let go <630> (5685), they went <2064> (5627) to <4314> their own company <2398>, and <2532> reported <518> (5656) all <3745> that the chief priests <749> and <2532> elders <4245> had said <2036> (5627) unto <4314> them <846>.

24 And <1161> when they heard that <191> (5660), they lifted up <142> (5656) their voice <5456> to <4314> God <2316> with one accord <3661>, and <2532> said <2036> (5627), Lord <1203>, thou <4771> *art* God <2316>, which <3588> hast made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all <3956> that in <1722> them is <846>:

25 Who <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen

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- <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain things <2756>?
- 26 The kings <935> of the earth <1093> stood up <3936> (5656), and <2532> the rulers <758> were gathered <4863> (5681) together <1909> <846> against <2596> the Lord <2962>, and <2532> against <2596> his <846> Christ <5547>.
- 27 For <1063> of <1909> a truth <225> against <1909> thy <4675> holy <40> child <3816> Jesus <2424>, whom <3739> thou hast anointed <5548> (5656), both <5037> Herod <2264>, and <2532> Pontius <4194> Pilate <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of Israel <2474>, were gathered together <4863> (5681),
- 28 For to do <4160> (5658) whatsoever <3745> thy <4675> hand <5495> and <2532> thy <4675> counsel <1012> determined before <4309> (5656) to be done <1096> (5635).
- 29 And <2532> now <3569>, Lord <2962>, behold <1896> (5628) <1909> their <846> threatenings <547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> boldness <3954> they may speak <2980> (5721) thy <4675> word <3056>,
- 30 By <1722> <4571> stretching forth <1614> (5721) thine <4675> hand <5495> to <1519> heal <2392>; and <2532> that signs <4592> and <2532> wonders <5059> may be done <1096> (5738) by <1223> the name <3686> of thy <4675> holy <40> child <3816> Jesus <2424>.
- 31 And <2532> when they <846> had prayed <1189> (5679), the place <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled together <4863> (5772); and <2532> they were <4130> <0> all <537> filled <4130> (5681) with the Holy <40> Ghost <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> boldness <3954>.
- 32 And <1161> the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590>: neither <2532> <3761> said <3004> (5707) any <1520> *of them* that ought <5100> of the things which he <846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <235> they <846> had <2258> (5713) all things <537> common <2839>.
- 33 And <2532> with great <3173> power <1411> gave <591> (5707) the apostles <652> witness <3142> of the resurrection <386> of the Lord <2962> Jesus <2424>: and <5037> great <3173> grace <5485> was <2258> (5713) upon <1909> them <846> all <3956>.
- 34 Neither <3761> <1063> was <5225> (5707) there any <5100> among <1722> them <846> that lacked <1729>: for <1063> as many as <3745> were <5225>

Acts 4

- (5707) possessors <2935> of lands <5564> or <2228> houses <3614> sold them <4453> (5723), and brought <5342> (5707) the prices <5092> of the things that were sold <4097> (5746),
- 35 And <2532> laid *them* down <5087> (5707) at <3844> the apostles <652>' feet <4228>: and <1161> distribution was made <1239> (5712) unto every man <1538> according <2530> as <302> he had <2192> (5707) need <5100> <5532>.
- 36 And <1161> Joses <2500>, who <3588> by <5259> the apostles <652> was surnamed <1941> (5685) Barnabas <921>, (which <3739> is <2076> (5748), being interpreted <3177> (5746), The son <5207> of consolation <3874>,) a Levite <3019>, *and* of the country <1085> of Cyprus <2953>,
- 37 Having <5225> (5723) <846> land <68>, sold <4453> (5660) *it*, and brought <5342> (5656) the money <5536>, and <2532> laid <5087> (5656) *it* at <3844> the apostles <652>' feet <4228>.

Acts 5

- 1 But <1161> a certain <5100> man <435> named <3686> Ananias <367>, with <4862> Sapphira <4551> his <846> wife <1135>, sold <4453> (5656) a possession <2933>,
- 2 And <2532> kept back <3557> (5668) *part* of <575> the price <5092>, his <846> wife <1135> also <2532> being privy <4894> (5761) *to it*, and <2532> brought <5342> (5660) a certain <5100> part <3313>, and laid <5087> (5656) *it* at <3844> the apostles <652>' feet <4228>.
- 3 But <1161> Peter <4074> said <2036> (5627), Ananias <367>, why <1302> hath Satan <4567> filled <4137> (5656) thine <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <40> Ghost <4151>, and <2532> to keep back <3557> (5670) *part* of <575> the price <5092> of the land <5564>?
- 4 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <444>, but <235> unto God <2316>.
- 5 And <1161> Ananias <367> hearing <191> (5723) these <5128> words <3056> fell down <4098> (5631), and gave up the ghost <1634> (5656): and <2532> great <3173> fear <5401> came <1096> (5633) on <1909> all <3956> them that heard <191> (5723) these things <5023>.
- 6 And <1161> the young men <3501> arose <450> (5631), wound <4958> <0> him

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- <846> up <4958> (5656), and <2532> carried *him* out <1627> (5660), and buried <2290> (5656) *him*.
- 7 And <1161> it was <1096> (5633) about <5613> the space <1292> <0> of three <5140> hours <5610> after <1292>, when <2532> his <846> wife <1135>, not <3361> knowing <1492> (5761) what was done <1096> (5756), came in <1525> (5627).
- 8 And <1161> Peter <4074> answered <611> (5662) unto her <846>, Tell <2036> (5628) me <3427> whether <1487> ye sold <591> (5639) the land <5564> for so much <5118>? And <1161> she said <2036> (5627), Yea <3483>, for so much <5118>.
- 9 Then <1161> Peter <4074> said <2036> (5627) unto <4314> her <846>, How <5101> is it that <3754> ye <5213> have agreed together <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962>? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <435> *are* at <1909> the door <2374>, and <2532> shall carry <1627> <0> thee <4571> out <1627> (5692).
- 10 Then <1161> fell she down <4098> (5627) straightway <3916> at <3844> his <846> feet <4228>, and <2532> yielded up the ghost <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <846> dead <3498>, and <2532>, carrying *her* forth <1627> (5660), buried <2290> (5656) *her* by <4314> her <846> husband <435>.
- 11 And <2532> great <3173> fear <5401> came <1096> (5633) upon <1909> all <3650> the church <1577>, and <2532> upon <1909> as many as <3956> heard <191> (5723) these things <5023>.
- 12 And <1161> by <1223> the hands <5495> of the apostles <652> were <1096> <0> many <4183> signs <4592> and <2532> wonders <5059> wrought <1096> (5633) (5625) <1096> (5711) among <1722> the people <2992>; (and <2532> they were <2258> (5713) all <537> with one accord <3661> in <1722> Solomon's <4672> porch <4745>.
- 13 And <1161> of the rest <3062> durst <5111> (5707) no man <3762> join himself <2853> (5745) to them <846>: but <235> the people <2992> magnified <3170> (5707) them <846>.
- 14 And <1161> believers <4100> (5723) were <4369> <0> the more <3123> added <4369> (5712) to the Lord <2962>, multitudes <4128> both <5037> of men <435> and <2532> women <1135>.)
- 15 Insomuch <5620> that they brought forth <1627> (5721) the sick <772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) *them* on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow

Acts 5

- <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) some <5100> of them <846>.
- 16 <1161> There came <4905> (5711) also <2532> a multitude <4128> *out* of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <537>.
- 17 Then <1161> the high priest <749> rose up <450> (5631), and <2532> all they <3956> that were with <4862> him <846>, (which <3588> is <5607> (5752) the sect <139> of the Sadducees <4523>,) and were filled <4130> (5681) with indignation <2205>,
- 18 And <2532> laid <1911> (5627) their <846> hands <5495> on <1909> the apostles <652>, and <2532> put <5087> (5639) them <846> in <1722> the common <1219> prison <5084>.
- 19 But <1161> the angel <32> of the Lord <2962> by <1223> night <3571> opened <455> (5656) the prison <5438> doors <2374>, and <5037> brought <1806> <0> them <846> forth <1806> (5631), and said <2036> (5627),
- 20 Go <4198> (5737), stand <2476> (5685) and <2532> speak <2980> (5720) in <1722> the temple <2411> to the people <2992> all <3956> the words <4487> of this <5026> life <2222>.
- 21 And <1161> when they heard <191> (5660) *that*, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <749> came <3854> (5637), and <2532> they that were with <4862> him <846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <649> (5656) to <1519> the prison <1201> to have <71> <0> them <846> brought <71> (5683).
- 22 But <1161> when the officers <5257> came <3854> (5637), and found <2147> (5627) them <846> not <3756> in <1722> the prison <5438>, they returned <390> (5660), and <1161> told <518> (5656),
- 23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <803>, and <2532> the keepers <5441> standing <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had opened <455> (5660), we found <2147> (5627) no man <3762> within <2080>.
- 24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <749> heard <191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012>

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- them <846> whereunto <5101> <302> this <5124> would grow <1096> (5636).
- 25 Then came <3854> (5637) one <5100> and <1161> told <518> (5656) them <846>, saying <3004> (5723), <3754> Behold <2400> (5628), the men <435> whom <3739> ye put <5087> (5639) in <1722> prison <5438> are <1526> (5748) standing <2476> (5761) in <1722> the temple <2411>, and <2532> teaching <1321> (5723) the people <2992>.
- 26 Then <5119> went <565> (5631) the captain <4755> with <4862> the officers <5257>, and brought <71> (5627) them <846> without <3756> <3326> violence <970>: for <1063> they feared <5399> (5711) the people <2992>, lest <3363> they should have been stoned <3034> (5686).
- 27 And <1161> when they had brought <71> (5631) them <846>, they set <2476> (5627) *them* before <1722> the council <4892>: and <2532> the high priest <749> asked <1905> (5656) them <846>,
- 28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> (5736) to bring <1863> (5629) this <5127> man's <444> blood <129> upon <1909> us <2248>.
- 29 Then <1161> Peter <4074> and <2532> the *other* apostles <652> answered <611> (5679) and said <2036> (5627), We ought <1163> (5748) to obey <3980> (5721) God <2316> rather <3123> than <2228> men <444>.
- 30 The God <2316> of our <2257> fathers <3962> raised up <1453> (5656) Jesus <2424>, whom <3739> ye <5210> slew <1315> (5668) and hanged <2910> (5660) on <1909> a tree <3586>.
- 31 Him <5126> hath God <2316> exalted <5312> (5656) with his <846> right hand <1188> *to be* a Prince <747> and <2532> a Saviour <4990>, for to give <1325> (5629) repentance <3341> to Israel <2474>, and <2532> forgiveness <859> of sins <266>.
- 32 And <2532> we <2249> are <2070> (5748) his <846> witnesses <3144> of these <5130> things <4487>; and <2532> *so is* also <1161> the Holy <40> Ghost <4151>, whom <3739> God <2316> hath given <1325> (5656) to them that obey <3980> (5723) him <846>.
- 33 When <1161> they heard <191> (5660) *that*, they were cut <1282> (5712) *to the heart*, and <2532> took counsel <1011> (5711) to slay <337> (5629) them <846>.
- 34 Then <1161> stood there up <450> (5631) one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, had in reputation <5093> among all <3956> the people <2992>, and

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commanded <2753> (5656) to put <4160> (5658) the apostles <652> forth <1854> a <5100> little space <1024>;

35 And <5037> said <2036> (5627) unto <4314> them <846>, Ye men <435> of Israel <2475>, take heed <4337> (5720) to yourselves <1438> what <5101> ye intend <3195> (5719) to do <4238> (5721) as touching <1909> these <5125> men <444>.

36 For <1063> before <4253> these <5130> days <2250> rose up <450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <706> of men <435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

37 After <3326> this man <5126> rose up <450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <582>, and <2532> drew away <868> (5656) much <2425> people <2992> after <3694> him <846>: he also <2548> perished <622> (5639); and <2532> all <3956>, *even* as many as <3745> obeyed <3982> (5712) him <846>, were dispersed <1287> (5681).

38 And <2532> now <3569> I say <3004> (5719) unto you <5213>, Refrain <868> (5628) from <575> these <5130> men <444>, and <2532> let <1439> <0> them <846> alone <1439> (5657): for <3754> if <1437> this <3778> counsel <1012> or <2228> this <5124> work <2041> be <5600> (5753) of <1537> men <444>, it will come to nought <2647> (5701):

39 But <1161> if <1487> it be <2076> (5748) of <1537> God <2316>, ye cannot <3756> <1410> (5736) overthrow <2647> (5658) it <846>; lest haply <3379> ye be found <2147> (5686) even <2532> to fight against God <2314>.

40 And <1161> to him <846> they agreed <3982> (5681): and <2532> when they had called <4341> (5666) the apostles <652>, and beaten <1194> (5660) *them*, they commanded <3853> (5656) that they should <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> let <630> <0> them <846> go <630> (5656).

41 And <3767> they departed <4198> (5711) <3303> from <575> the presence <4383> of the council <4892>, rejoicing <5463> (5723) that <3754> they were counted worthy <2661> (5681) to suffer shame <818> (5683) for <5228> his <846> name <3686>.

42 And <5037> daily <2250> <3956> in <1722> the temple <2411>, and <2532> in every <2596> house <3624>, they ceased <3973> (5710) not <3756> to teach <1321> (5723) and <2532> preach <2097> (5734) Jesus <2424> Christ <5547>.

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- 1 And <1161> in <1722> those <5025> days <2250>, when the number <4129> <0> of the disciples <3101> was multiplied <4129> (5723), there arose <1096> (5633) a murmuring <1112> of the Grecians <1675> against <4314> the Hebrews <1445>, because <3754> their <846> widows <5503> were neglected <3865> (5712) in <1722> the daily <2522> ministration <1248>.
- 2 Then <1161> the twelve <1427> called <4341> (5666) the multitude <4128> of the disciples <3101> *unto them*, and said <2036> (5627), It is <2076> (5748) not <3756> reason <701> that we <2248> should leave <2641> (5660) the word <3056> of God <2316>, and serve <1247> (5721) tables <5132>.
- 3 Wherefore <3767>, brethren <80>, look ye out <1980> (5663) among <1537> you <5216> seven <2033> men <435> of honest report <3140> (5746), full <4134> of the Holy <40> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.
- 4 But <1161> we <2249> will give ourselves continually <4342> (5692) to prayer <4335>, and <2532> to the ministry <1248> of the word <3056>.
- 5 And <2532> the saying <3056> pleased <700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <435> full <4134> of faith <4102> and <2532> of the Holy <40> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <491>:
- 6 Whom <3739> they set <2476> (5627) before <1799> the apostles <652>: and <2532> when they had prayed <4336> (5666), they laid <2007> <0> *their* hands <5495> on <2007> (5656) them <846>.
- 7 And <2532> the word <3056> of God <2316> increased <837> (5707); and <2532> the number <706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> greatly <4970>; and <5037> a great <4183> company <3793> of the priests <2409> were obedient <5219> (5707) to the faith <4102>.
- 8 And <1161> Stephen <4736>, full <4134> of faith <4102> and <2532> power <1411>, did <4160> (5707) great <3173> wonders <5059> and <2532> miracles <4592> among <1722> the people <2992>.
- 9 Then <1161> there arose <450> (5656) certain <5100> of <1537> the synagogue <4864>, which <3588> is called <3004> (5746) *the synagogue* of the Libertines <3032>, and <2532> Cyrenians <2956>, and <2532> Alexandrians <221>, and <2532> of them of <575> Cilicia <2791> and <2532> of Asia <773>, disputing <4802> (5723) with Stephen <4736>.
- 10 And <2532> they were <2480> <0> not <3756> able <2480> (5707) to resist <436> (5629) the wisdom <4678> and <2532> the spirit <4151> by which <3739>

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he spake <2980> (5707).

- 11 Then <5119> they suborned <5260> (5627) men <435>, which said <3004> (5723), <3754> We have heard <191> (5754) him <846> speak <2980> (5723) blasphemous <989> words <4487> against <1519> Moses <3475>, and <2532> *against* God <2316>.
- 12 And <5037> they stirred up <4787> (5656) the people <2992>, and <2532> the elders <4245>, and <2532> the scribes <1122>, and <2532> came upon <2186> (5631) *him*, and caught <4884> (5656) him <846>, and <2532> brought <71> (5627) *him* to <1519> the council <4892>.
- 13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <444> ceaseth <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <989> words <4487> against <2596> this <3778> holy <40> place <5117>, and <2532> the law <3551>:
- 14 For <1063> we have heard <191> (5754) him <846> say <3004> (5723), that <3754> this <5126> Jesus <2424> of Nazareth <3480> shall destroy <2647> (5692) this <3778> place <5117>, and <2532> shall change <236> (5692) the customs <1485> which <3739> Moses <3475> delivered <3860> (5656) us <2254>.
- 15 And <2532> all <537> that sat <2516> (5740) in <1722> the council <4892>, looking stedfastly <816> (5660) on <1519> him <846>, saw <1492> (5627) his <846> face <4383> as it had been <5616> the face <4383> of an angel <32>.

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- 1 Then <1161> said <2036> (5627) the high priest <749>, Are <1487> <686> <2192> (5719) these things <5023> so <3779>?
- 2 And <1161> he said <5346> (5713), Men <435>, brethren <80>, and <2532> fathers <3962>, hearken <191> (5657); The God <2316> of glory <1391> appeared <3700> (5681) unto our <2257> father <3962> Abraham <11>, when he was <5607> (5752) in <1722> Mesopotamia <3318>, before <4250> <2228> he <846> dwelt <2730> (5658) in <1722> Charran <5488>.
- 3 And <2532> said <2036> (5627) unto <4314> him <846>, Get thee <1831> (5628) out of <1537> thy <4675> country <1093>, and <2532> from <1537> thy <4675> kindred <4772>, and <2532> come <1204> (5773) into <1519> the land <1093> which <3739> <302> I shall shew <1166> (5692) thee <4671>.
- 4 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his <846> father <3962> was dead <599>

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- (5629), he removed <3351> (5656) him <846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).
- 5 And <2532> he gave <1325> (5656) him <846> none <3756> inheritance <2817> in <1722> it <846>, no, not <3761> *so much as* to set <968> <0> his foot <4228> on <968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <846> to him <846> for <1519> a possession <2697>, and <2532> to his <846> seed <4690> after <3326> him <846>, when *as yet* he <846> had <5607> (5752) no <3756> child <5043>.
- 6 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <846> seed <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <245> land <1093>; and <2532> that they should bring <1402> <0> them <846> into bondage <1402> (5692), and <2532> entreat *them* evil <2559> (5692) four hundred <5071> years <2094>.
- 7 And <2532> the nation <1484> to whom <3739> <1437> they shall be in bondage <1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532> after <3326> that <5023> shall they come forth <1831> (5695), and <2532> serve <3000> (5692) me <3427> in <1722> this <5129> place <5117>.
- 8 And <2532> he gave <1325> (5656) him <846> the covenant <1242> of circumcision <4061>: and <2532> so <3779> *Abraham* begat <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <846> the eighth <3590> day <2250>; and <2532> Isaac <2464> *begat* Jacob <2384>; and <2532> Jacob <2384> *begat* the twelve <1427> patriarchs <3966>.
- 9 And <2532> the patriarchs <3966>, moved with envy <2206> (5660), sold <591> (5639) Joseph <2501> into <1519> Egypt <125>: but <2532> God <2316> was <2258> (5713) with <3326> him <846>.
- 10 And <2532> delivered <1807> (5639) him <846> out of <1537> all <3956> his <846> afflictions <2347>, and <2532> gave <1325> (5656) him <846> favour <5485> and <2532> wisdom <4678> in the sight <1726> of Pharaoh <5328> king <935> of Egypt <125>; and <2532> he made <2525> (5656) him <846> governor <2233> (5740) over <1909> Egypt <125> and <2532> all <3650> his <846> house <3624>.
- 11 Now <1161> there came <2064> (5627) a dearth <3042> over <1909> all <3650> the land <1093> of Egypt <125> and <2532> Chanaan <5477>, and <2532> great <3173> affliction <2347>: and <2532> our <2257> fathers <3962> found <2147> (5707) no <3756> sustenance <5527>.
- 12 But <1161> when Jacob <2384> heard <191> (5660) that there was <5607> (5752) corn <4621> in <1722> Egypt <125>, he sent out <1821> (5656) our

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- <2257> fathers <3962> first <4412>.
- 13 And <2532> at <1722> the second <1208> *time* Joseph <2501> was made known <319> (5681) to his <846> brethren <80>; and <2532> Joseph's <2501> kindred <1085> was made <1096> (5633) known <5318> unto Pharaoh <5328>.
- 14 Then <1161> sent <649> (5660) Joseph <2501>, and called <3333> (5668) his <846> father <3962> Jacob <2384> to *him*, and <2532> all <3956> his <846> kindred <4772>, <1722> threescore <1440> and fifteen <4002> souls <5590>.
- 15 So <1161> Jacob <2384> went down <2597> (5627) into <1519> Egypt <125>, and <2532> died <5053> (5656), he <846>, and <2532> our <2257> fathers <3962>,
- 16 And <2532> were carried over <3346> (5681) into <1519> Sychem <4966>, and <2532> laid <5087> (5681) in <1722> the sepulchre <3418> that <3739> Abraham <11> bought <5608> (5662) for a sum <5092> of money <694> of <3844> the sons <5207> of Emmor <1697> *the father* <3588> of Sychem <4966>.
- 17 But <1161> when <2531> the time <5550> of the promise <1860> drew nigh <1448> (5707), which <3739> God <2316> had sworn <3660> (5656) to Abraham <11>, the people <2992> grew <837> (5656) and <2532> multiplied <4129> (5681) in <1722> Egypt <125>,
- 18 Till <891> <3757> another <2087> king <935> arose <450> (5627), which <3739> knew <1492> (5715) not <3756> Joseph <2501>.
- 19 The same <3778> dealt subtilly <2686> (5666) with our <2257> kindred <1085>, and evil entreated <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast out <1570> their <846> young children <1025>, to the end <1519> they might <2225> <0> not <3361> live <2225> (5745).
- 20 In <1722> which <3739> time <2540> Moses <3475> was born <1080> (5681), and <2532> was <2258> (5713) exceeding <2316> fair <791>, and <3739> nourished up <397> (5648) in <1722> his <846> father's <3962> house <3624> three <5140> months <3376>:
- 21 And <1161> when he <846> was cast out <1620> (5685), Pharaoh's <5328> daughter <2364> took <337> <0> him <846> up <337> (5639), and <2532> nourished <397> (5668) him <846> for <1519> her own <1438> son <5207>.
- 22 And <2532> Moses <3475> was learned <3811> (5681) in all <3956> the wisdom <4678> of the Egyptians <124>, and <1161> was <2258> (5713) mighty <1415> in <1722> words <3056> and <2532> in <1722> deeds <2041>.
- 23 And <1161> when <5613> he <846> was full <4137> (5712) forty years <5063> old <5550>, it came <305> (5627) into <1909> his <846> heart <2588> to visit <1980> (5664) his <846> brethren <80> the children <5207> of Israel <2474>.
- 24 And <2532> seeing <1492> (5631) one <5100> *of them* suffer wrong <91> (5746),

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he defended <292> (5662) *him*, and <2532> avenged <1557> <4160> (5656) him that was oppressed <2669> (5746), and smote <3960> (5660) the Egyptian <124>:

- 25 For <1161> he supposed <3543> (5707) his <846> brethren <80> would have understood <4920> (5721) how <3754> that God <2316> by <1223> his <846> hand <5495> would deliver <1325> (5719) <4991> them <846>: but <1161> they understood <4920> (5656) not <3756>.
- 26 And <5037> the next <1966> (5752) day <2250> he shewed himself <3700> (5681) unto them <846> as they strove <3164> (5736), and <2532> would have set <4900> (5656) them <846> at <1519> one again <1515>, saying <2036> (5631), *Sirs* <435>, ye <5210> are <2075> (5748) brethren <80>; why <2444> do ye wrong <91> (5719) one to another <240>?
- 27 But <1161> he that did <91> <0> his neighbour <4139> wrong <91> (5723) thrust <683> <0> him <846> away <683> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <758> and <2532> a judge <1348> over <1909> us <2248>?
- 28 Wilt <3361> <2309> (5719) thou <4771> kill <337> (5629) me <3165>, as <3739> <5158> thou diddest <337> (5627) the Egyptian <124> yesterday <5504>?
- 29 Then <1161> fled <5343> (5627) Moses <3475> at <1722> this <5129> saying <3056>, and <2532> was <1096> (5633) a stranger <3941> in <1722> the land <1093> of Madian <3099>, where <3757> he begat <1080> (5656) two <1417> sons <5207>.
- 30 And <2532> when forty <5062> years <2094> were expired <4137> (5685), there appeared <3700> (5681) to him <846> in <1722> the wilderness <2048> of mount <3735> Sina <4614> an angel <32> of the Lord <2962> in <1722> a flame <5395> of fire <4442> in a bush <942>.
- 31 When <1161> Moses <3475> saw <1492> (5631) *it*, he wondered <2296> (5656) at the sight <3705>: and <1161> as he <846> drew near <4334> (5740) to behold <2657> (5658) *it*, the voice <5456> of the Lord <2962> came <1096> (5633) unto <4314> him <846>,
- 32 *Saying*, I <1473> *am* the God <2316> of thy <4675> fathers <3962>, the God <2316> of Abraham <11>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>. Then <1161> Moses <3475> trembled <1096> (5637) <1790>, and durst <5111> (5707) not <3756> behold <2657> (5658).
- 33 Then <1161> said <2036> (5627) the Lord <2962> to him <846>, Put off <3089> (5657) thy shoes <5266> from thy <4675> feet <4228>: for <1063> the place <5117> where <1722> <3739> thou standest <2476> (5758) is <2076> (5748) holy

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<40> ground <1093>.

- 34 I have seen <1492> (5631), I have seen <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <125>, and <2532> I have heard <191> (5656) their <846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <846>. And <2532> now <3568> come <1204> (5773), I will send <649> (5692) thee <4571> into <1519> Egypt <125>.
- 35 This <5126> Moses <3475> whom <3739> they refused <720> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <758> and <2532> a judge <1348>? the same <5126> did God <2316> send <649> (5656) *to be* a ruler <758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <32> which <3588> appeared <3700> (5685) to him <846> in <1722> the bush <942>.
- 36 He <3778> brought <1806> <0> them <846> out <1806> (5627), after that he had shewed <4160> (5660) wonders <5059> and <2532> signs <4592> in <1722> the land <1093> of Egypt <125>, and <2532> in <1722> the Red <2063> sea <2281>, and <2532> in <1722> the wilderness <2048> forty <5062> years <2094>.
- 37 This <3778> is <2076> (5748) that Moses <3475>, which <3588> said <2036> (5631) unto the children <5207> of Israel <2474>, A prophet <4396> shall <450> <0> the Lord <2962> your <5216> God <2316> raise up <450> (5692) unto you <5213> of <1537> your <5216> brethren <80>, like <5613> unto me <1691>; him <846> shall ye hear <191> (5695).
- 38 This <3778> is he <2076> (5748), that was <1096> (5637) in <1722> the church <1577> in <1722> the wilderness <2048> with <3326> the angel <32> which <3588> spake <2980> (5723) to him <846> in <1722> the mount <3735> Sina <4614>, and <2532> *with* our <2257> fathers <3962>: who <3739> received <1209> (5662) the lively <2198> (5723) oracles <3051> to give <1325> (5629) unto us <2254>:
- 39 To whom <3739> our <2257> fathers <3962> would <2309> (5656) not <3756> obey <1096> (5635) <5255>, but <235> thrust *him* from them <683> (5662), and <2532> in their <846> hearts <2588> turned back again <4762> (5648) into <1519> Egypt <125>,
- 40 Saying <2036> (5631) unto Aaron <2>, Make <4160> (5657) us <2254> gods <2316> to <3739> go before <4313> (5695) us <2257>: for <1063> *as for* this <3778> Moses <3475>, which <3739> brought <1806> (5627) us <2248> out of <1537> the land <1093> of Egypt <125>, we wot <1492> (5758) not <3756> what <5101> is become <1096> (5754) of him <846>.
- 41 And <2532> they made a calf <3447> (5656) in <1722> those <1565> days

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<2250>, and <2532> offered <321> (5627) sacrifice <2378> unto the idol <1497>, and <2532> rejoiced <2165> (5712) in <1722> the works <2041> of their own <846> hands <5495>.

- 42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <846> up <3860> (5656) to worship <3000> (5721) the host <4756> of heaven <3772>; as it <2531> is written <1125> (5769) in <1722> the book <976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3427> slain beasts <4968> and <2532> sacrifices <2378> *by the space of* <5062> years <2094> in <1722> the wilderness <2048>?
- 43 Yea <2532>, ye took up <353> (5627) the tabernacle <4633> of Moloch <3434>, and <2532> the star <798> of your <5216> god <2316> Remphan <4481>, figures <5179> which <3739> ye made <4160> (5656) to worship <4352> (5721) them <846>: and <2532> I will carry <3351> <0> you <5209> away <3351> (5692) beyond <1900> Babylon <897>.
- 44 Our <2257> fathers <3962> had <2258> (5713) the tabernacle <4633> of witness <3142> <1722> in <1722> the wilderness <2048>, as <2531> he had appointed <1299> (5668), speaking <2980> (5723) unto Moses <3475>, that he should make <4160> (5658) it <846> according <2596> to the fashion <5179> that <3739> he had seen <3708> (5715).
- 45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the possession <2697> of the Gentiles <1484>, whom <3739> God <2316> drove out <1856> (5656) before <575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;
- 46 Who <3739> found <2147> (5627) favour <5485> before <1799> God <2316>, and <2532> desired <154> (5668) to find <2147> (5629) a tabernacle <4638> for the God <2316> of Jacob <2384>.
- 47 But <1161> Solomon <4672> built <3618> (5656) him <846> an house <3624>.
- 48 Howbeit <235> the most High <5310> dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>; as <2531> saith <3004> (5719) the prophet <4396>,
- 49 Heaven <3772> *is* my <3427> throne <2362>, and <1161> earth <1093> *is* my <3450> footstool <4228> <5286>: what <4169> house <3624> will ye build <3618> (5692) me <3427>? saith <3004> (5719) the Lord <2962>: or <2228> what <5101> *is* the place <5117> of my <3450> rest <2663>?
- 50 Hath <4160> <0> not <3780> my <3450> hand <5495> made <4160> (5656) all <3956> these things <5023>?

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- 51 Ye stiffnecked <4644> and <2532> uncircumcised <564> in heart <2588> and <2532> ears <3775>, ye <5210> do <496> <0> always <104> resist <496> (5719) the Holy <40> Ghost <4151>: as <5613> your <5216> fathers <3962> *did*, so <2532> *do* ye <5210>.
- 52 Which <5101> of the prophets <4396> have <1377> <0> not <3756> your <5216> fathers <3962> persecuted <1377> (5656)? and <2532> they have slain <615> (5656) them which <3588> shewed before <4293> (5660) of <4012> the coming <1660> of the Just One <1342>; of whom <3739> ye <5210> have been <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:
- 53 Who <3748> have received <2983> (5627) the law <3551> by <1519> the disposition <1296> of angels <32>, and <2532> have <5442> <0> not <3756> kept <5442> (5656) *it*.
- 54 When <1161> they heard <191> (5723) these things <5023>, they were cut <1282> (5712) to the heart <2588> <846>, and <2532> they gnashed <1031> (5707) on <1909> him <846> with *their* teeth <3599>.
- 55 But <1161> he, being <5225> (5723) full <4134> of the Holy <40> Ghost <4151>, looked up stedfastly <816> (5660) into <1519> heaven <3772>, and saw <1492> (5627) the glory <1391> of God <2316>, and <2532> Jesus <2424> standing <2476> (5761) on <1537> the right hand <1188> of God <2316>,
- 56 And <2532> said <2036> (5627), Behold <2400> (5628), I see <2334> (5719) the heavens <3772> opened <455> (5772), and <2532> the Son <5207> of man <444> standing <2476> (5761) on <1537> the right hand <1188> of God <2316>.
- 57 Then <1161> they cried out <2896> (5660) with a loud <3173> voice <5456>, and stopped <4912> (5627) their <846> ears <3775>, and <2532> ran <3729> (5656) upon <1909> him <846> with one accord <3661>,
- 58 And <2532> cast <1544> (5631) *him* out of <1854> the city <4172>, and stoned <3036> (5707) *him*: and <2532> the witnesses <3144> laid down <659> (5639) their <846> clothes <2440> at <3844> a young man's <3494> feet <4228>, whose name was <2564> (5746) Saul <4569>.
- 59 And <2532> they stoned <3036> (5707) Stephen <4736>, calling upon <1941> (5734) *God*, and <2532> saying <3004> (5723), Lord <2962> Jesus <2424>, receive <1209> (5663) my <3450> spirit <4151>.
- 60 And <1161> he kneeled down <5087> (5631) <1119>, and cried <2896> (5656) with a loud <3173> voice <5456>, Lord <2962>, lay <2476> (5661) not <3361> this <5026> sin <266> to their <846> charge. And <2532> when he had said <2036> (5631) this <5124>, he fell asleep <2837> (5681).

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- 1 And <1161> Saul <4569> was <2258> (5713) consenting <4909> (5723) unto his <846> death <336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) throughout <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <652>.
- 2 And <1161> devout <2126> men <435> carried <4792> (5656) Stephen <4736> to his burial, and <2532> made <4160> (5668) great <3173> lamentation <2870> over <1909> him <846>.
- 3 As <1161> for Saul <4569>, he made havock <3075> (5711) of the church <1577>, entering into <1531> (5740) (5734) every <2596> house <3624>, and haling <4951> (5723) <5037> men <435> and <2532> women <1135> committed <3860> (5707) them to <1519> prison <5438>.
- 4 Therefore <3767> <3303> they that were scattered abroad <1289> (5651) went every where <1330> (5627) preaching <2097> (5734) the word <3056>.
- 5 Then <1161> Philip <5376> went down <2718> (5631) to <1519> the city <4172> of Samaria <4540>, and preached <2784> (5707) Christ <5547> unto them <846>.
- 6 And <5037> the people <3793> with one accord <3661> gave heed <4337> (5707) unto those things which Philip <5376> spake <3004> (5746) <5259>, hearing <1722> <191> (5721) <846> and <2532> seeing <991> (5721) the miracles <4592> which <3739> he did <4160> (5707).
- 7 For <1063> unclean <169> spirits <4151>, crying <994> (5723) with loud <3173> voice <5456>, came out <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> taken with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).
- 8 And <2532> there was <1096> (5633) great <3173> joy <5479> in <1722> that <1565> city <4172>.
- 9 But <1161> there was a certain <5100> man <435>, called <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the same city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that himself <1438> was <1511> (5750) some <5100> great one <3173>:
- 10 To whom <3739> they all <3956> gave heed <4337> (5707), from <575> the least <3398> to <2193> the greatest <3173>, saying <3004> (5723), This man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.
- 11 And <1161> to him <846> they had regard <4337> (5707), because <1223> that

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of long <2425> time <5550> he had bewitched <1839> (5760) them <846> with sorceries <3095>.

- 12 But <1161> when <3753> they believed <4100> (5656) Philip <5376> preaching <2097> (5734) the things concerning <4012> the kingdom <932> of God <2316>, and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <907> (5712), both <5037> men <435> and <2532> women <1135>.
- 13 Then <1161> Simon <4613> himself <846> believed <4100> (5656) also <2532>: and <2532> when he was baptized <907> (5685), he continued <2258> (5713) <4342> (5723) with Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> signs <4592> <3173> which were done <1096> (5740) (5625) <1096> (5740).
- 14 Now <1161> when the apostles <652> which <3588> were at <1722> Jerusalem <2414> heard <191> (5660) that <3754> Samaria <4540> had received <1209> (5766) the word <3056> of God <2316>, they sent <649> (5656) unto <4314> them <846> Peter <4074> and <2532> John <2491>:
- 15 Who <3748>, when they were come down <2597> (5631), prayed <4336> (5662) for <4012> them <846>, that <3704> they might receive <2983> (5632) the Holy <40> Ghost <4151>:
- 16 (For <1063> as yet <3768> he was <2258> (5713) fallen <1968> (5761) upon <1909> none <3762> of them <846>: only <3440> <1161> they were <5225> (5707) baptized <907> (5772) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.)
- 17 Then <5119> laid they <2007> (5707) *their* hands <5495> on <1909> them <846>, and <2532> they received <2983> (5707) the Holy <40> Ghost <4151>.
- 18 And <1161> when Simon <4613> saw <2300> (5666) that <3754> through <1223> laying on <1936> of the apostles <652>' hands <5495> the Holy <40> Ghost <4151> was given <1325> (5743), he offered <4374> (5656) them <846> money <5536>,
- 19 Saying <3004> (5723), Give <1325> (5628) me also <2504> this <5026> power <1849>, that <2443> on <2007> <0> whomsoever <3739> <1437> I lay <2007> (5632) hands <5495>, he may receive <2983> (5725) the Holy <40> Ghost <4151>.
- 20 But <1161> Peter <4074> said <2036> (5627) unto <4314> him <846>, Thy <4675> money <694> perish <1498> (5751) <1519> <684> with <4862> thee <4671>, because <3754> thou hast thought <3543> (5656) that the gift <1431> of God <2316> may be purchased <2932> (5738) with <1223> money <5536>.
- 21 Thou <4671> hast <2076> (5748) neither <3756> part <3310> nor <3761> lot <2819> in <1722> this <5129> matter <3056>: for <1063> thy <4675> heart

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- <2588> is <2076> (5748) not <3756> right <2117> in the sight <1799> of God <2316>.
- 22 Repent <3340> (5657) therefore <3767> of <575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <686> the thought <1963> of thine <4675> heart <2588> may be forgiven <863> (5701) thee <4671>.
- 23 For <1063> I perceive <3708> (5719) that thou <4571> art <5607> (5752) in <1519> the gall <5521> of bitterness <4088>, and <2532> *in* the bond <4886> of iniquity <93>.
- 24 Then <1161> answered <611> (5679) Simon <4613>, and said <2036> (5627), Pray <1189> (5676) ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> none of these things <3367> which <3739> ye have spoken <2046> (5758) come <1904> (5632) upon <1909> me <1691>.
- 25 And they, when <3303> <3767> they had testified <1263> (5666) and <2532> preached <2980> (5660) the word <3056> of the Lord <2962>, returned <5290> (5656) to <1519> Jerusalem <2419>, and <5037> preached the gospel <2097> (5668) in many <4183> villages <2968> of the Samaritans <4541>.
- 26 And <1161> the angel <32> of the Lord <2962> spake <2980> (5656) unto <4314> Philip <5376>, saying <3004> (5723), Arise <450> (5628), and <2532> go <4198> (5737) toward <2596> the south <3314> unto <1909> the way <3598> that goeth down <2597> (5723) from <575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> (5748) desert <2048>.
- 27 And <2532> he arose <450> (5631) and went <4198> (5675): and <2532>, behold <2400> (5628), a man <435> of Ethiopia <128>, an eunuch <2135> of great authority <1413> under Candace <2582> queen <938> of the Ethiopians <128>, who <3739> had <2258> (5713) the charge of <1909> all <3956> her <846> treasure <1047>, and <3739> had come <2064> (5715) to <1519> Jerusalem <2419> for to worship <4352> (5694),
- 28 <5037> Was <2258> (5713) returning <5290> (5723), and <2532> sitting <2521> (5740) in <1909> his <846> chariot <716> <2532> read <314> (5707) Esaias <2268> the prophet <4396>.
- 29 Then <1161> the Spirit <4151> said <2036> (5627) unto Philip <5376>, Go near <4334> (5628), and <2532> join thyself to <2853> (5682) this <5129> chariot <716>.
- 30 And <1161> Philip <5376> ran <4370> (5631) thither to *him*, and heard <191> (5656) him <846> read <314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627), Understandest thou <687> <1065> <1097> (5719) what <3739> thou readest <314> (5719)?

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- 31 And <1161> he said <2036> (5627), How <1063> <4459> can I <302> <1410> (5739), except <3362> some man <5100> should guide <3594> (5661) me <3165>? And <5037> he desired <3870> (5656) Philip <5376> that he would come up <305> (5631) and sit <2523> (5658) with <4862> him <846>.
- 32 <1161> The place <4042> of the scripture <1124> which <3739> he read <314> (5707) was <2258> (5713) this <3778>, He was led <71> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <286> dumb <880> before <1726> his <846> shearer <2751> (5723), so <3779> opened he <455> (5719) not <3756> his <846> mouth <4750>:
- 33 In <1722> his <846> humiliation <5014> his <846> judgment <2920> was taken away <142> (5681): and <1161> who <5101> shall declare <1334> (5695) his <846> generation <1074>? for <3754> his <846> life <2222> is taken <142> (5743) from <575> the earth <1093>.
- 34 And <1161> the eunuch <2135> answered <611> (5679) Philip <5376>, and said <2036> (5627), I pray <1189> (5736) thee <4675>, of <4012> whom <5101> speaketh <3004> (5719) the prophet <4396> this <5124>? of <4012> himself <1438>, or <2228> of <4012> some <5100> other man <2087>?
- 35 Then <1161> Philip <5376> opened <455> (5660) his <846> mouth <4750>, and <2532> began <756> (5671) at <575> the same <5026> scripture <1124>, and preached <2097> (5668) unto him <846> Jesus <2424>.
- 36 And <1161> as <5613> they went <4198> (5711) on <2596> *their* way <3598>, they came <2064> (5627) unto <1909> a certain <5100> water <5204>: and <2532> the eunuch <2135> said <5346> (5748), See <2400> (5628), *here is* water <5204>; what <5101> doth hinder <2967> (5719) me <3165> to be baptized <907> (5683)?
- 37 And <1161> Philip <5376> said <2036> (5627), If <1487> thou believest <4100> (5719) with <1537> all thine <3650> heart <2588>, thou mayest <1832> (5748). And <1161> he answered <611> (5679) and said <2036> (5627), I believe <4100> (5719) that Jesus <2424> Christ <5547> is <1511> (5750) the Son <5207> of God <2316>.
- 38 And <2532> he commanded <2753> (5656) the chariot <716> to stand still <2476> (5629): and <2532> they went down <2597> (5627) both <297> into <1519> the water <5204>, both <5037> Philip <5376> and <2532> the eunuch <2135>; and <2532> he baptized <907> (5656) him <846>.
- 39 And <1161> when <3753> they were come up <305> (5627) out of <1537> the water <5204>, the Spirit <4151> of the Lord <2962> caught away <726> (5656) Philip <5376>, <2532> that the eunuch <2135> saw <1492> (5627) <3756> him <846> no more <3765>: and <1063> he went <4198> (5711) on his <846> way

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<3598> rejoicing <5463> (5723).

- 40 But <1161> Philip <5376> was found <2147> (5681) at <1519> Azotus <108>: and <2532> passing <1330> (5740) through he preached <2097> (5710) in all <3956> the cities <4172>, till <2193> he <846> came <2064> (5629) to <1519> Caesarea <2542>.

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- 1 And <1161> Saul <4569>, yet <2089> breathing out <1709> (5723) threatenings <547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the high priest <749>,
2 And desired <154> (5668) of <3844> him <846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, whether <5037> they were <5607> (5752) men <435> or <2532> women <1135>, he might bring them <71> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.
3 And <1161> as he <846> journeyed <4198> (5738) <1722>, he came <1096> (5633) near <1448> (5721) Damascus <1154>: and <2532> suddenly <1810> there shined round about <4015> (5656) him <846> a light <5457> from <575> heaven <3772>:
4 And <2532> he fell <4098> (5631) to <1909> the earth <1093>, and heard <191> (5656) a voice <5456> saying <3004> (5723) unto him <846>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?
5 And <1161> he said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> whom <3739> thou <4771> persecutest <1377> (5719): *it is* hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.
6 And <5037> he trembling <5141> (5723) and <2532> astonished <2284> (5723) said <2036> (5627), Lord <2962>, what <5101> wilt thou have <2309> (5719) me <3165> to do <4160> (5658)? And <2532> the Lord <2962> *said* unto <4314> him <846>, Arise <450> (5628), and <2532> go <1525> (5628) into <1519> the city <4172>, and <2532> it shall be told <2980> (5701) thee <4671> what <5101> thou <4571> must <1163> (5748) do <4160> (5721).
7 And <1161> the men <435> which <3588> journeyed <4922> (5723) with him <846> stood <2476> (5715) speechless <1769>, hearing <191> (5723) <3303> a voice <5456>, but <1161> seeing <2334> (5723) no man <3367>.
8 And <1161> Saul <4569> arose <1453> (5681) from <575> the earth <1093>; and

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- <1161> when his <846> eyes <3788> were opened <455> (5772), he saw <991> (5707) no man <3762>: but <1161> they led <5496> <0> him <846> by the hand <5496> (5723), and brought <1521> (5627) *him* into <1519> Damascus <1154>.
- 9 And <2532> he was <2258> (5713) three <5140> days <2250> without <3361> sight <991> (5723), and <2532> neither <3756> did eat <5315> (5627) nor <3761> drink <4095> (5627).
- 10 And <1161> there was <2258> (5713) a certain <5100> disciple <3101> at <1722> Damascus <1154>, named <3686> Ananias <367>; and <2532> to <4314> him <846> said <2036> (5627) the Lord <2962> in <1722> a vision <3705>, Ananias <367>. And <1161> he said <2036> (5627), Behold <2400> (5628), I <1473> *am here*, Lord <2962>.
- 11 And <1161> the Lord <2962> *said* unto <4314> him <846>, Arise <450> (5631), and go <4198> (5676) into <1909> the street <4505> which <3588> is called <2564> (5746) Straight <2117>, and <2532> enquire <2212> (5657) in <1722> the house <3614> of Judas <2455> for *one* called <3686> Saul <4569>, of Tarsus <5018>: for <1063>, behold <2400> (5628), he prayeth <4336> (5736),
- 12 And <2532> hath seen <1492> (5627) in <1722> a vision <3705> a man <435> named <3686> Ananias <367> coming in <1525> (5631), and <2532> putting <2007> <0> *his* hand <5495> on <2007> (5631) him <846>, that <3704> he might receive his sight <308> (5661).
- 13 Then <1161> Ananias <367> answered <611> (5662), Lord <2962>, I have heard <191> (5754) by <575> many <4183> of <4012> this <5127> man <435>, how much <3745> evil <2556> he hath done <4160> (5656) to thy <4675> saints <40> at <1722> Jerusalem <2419>:
- 14 And <2532> here <5602> he hath <2192> (5719) authority <1849> from <3844> the chief priests <749> to bind <1210> (5658) all <3956> that call <1941> (5734) on thy <4675> name <3686>.
- 15 But <1161> the Lord <2962> said <2036> (5627) unto <4314> him <846>, Go thy way <4198> (5737): for <3754> he <3778> is <2076> (5748) a chosen <1589> vessel <4632> unto me <3427>, to bear <941> (5658) my <3450> name <3686> before <1799> the Gentiles <1484>, and <2532> kings <935>, and <5037> the children <5207> of Israel <2474>:
- 16 For <1063> I <1473> will shew <5263> (5692) him <846> how great things <3745> he <846> must <1163> (5748) suffer <3958> (5629) for <5228> <0> my <3450> name's sake <3686> <5228>.
- 17 And <1161> Ananias <367> went his way <565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <846> said <2036> (5627), Brother <80> Saul

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<4549>, the Lord <2962>, *even* Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <649> (5758) me <3165>, that <3704> thou mightest receive thy sight <308> (5661), and <2532> be filled with <4130> (5686) the Holy <40> Ghost <4151>.

- 18 And <2532> immediately <2112> there fell <634> (5627) from <575> his <846> eyes <3788> as <5616> it had been scales <3013>: and he received sight <308> (5656) forthwith <3916>, and <5037> arose <450> (5631), and <2532> was baptized <907> (5681).
- 19 And <2532> when he had received <2983> (5631) meat <5160>, he was strengthened <1765> (5656). Then <1161> was <1096> (5633) Saul <4569> certain <5100> days <2250> with <3326> the disciples <3101> which were at <1722> Damascus <1154>.
- 20 And <2532> straightway <2112> he preached <2784> (5707) Christ <5547> in <1722> the synagogues <4864>, that <3754> he <3778> is <2076> (5748) the Son <5207> of God <2316>.
- 21 But <1161> all <3956> that heard <191> (5723) *him* were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might bring <71> (5632) them <846> bound <1210> (5772) unto <1909> the chief priests <749>?
- 22 But <1161> Saul <4569> increased <1743> <0> the more <3123> in strength <1743> (5712), and <2532> confounded <4797> (5707) the Jews <2453> which <3588> dwelt <2730> (5723) at <1722> Damascus <1154>, proving <4822> (5723) that <3754> this <3778> is <2076> (5748) very Christ <5547>.
- 23 And <1161> after <5613> that many <2425> days <2250> were fulfilled <4137> (5712), the Jews <2453> took counsel <4823> (5668) to kill <337> (5629) him <846>:
- 24 But <1161> their <846> laying await <1917> was known <1097> (5681) of Saul <4569>. And <5037> they watched <3906> (5707) the gates <4439> day <2250> and <2532> night <3571> to <3704> kill <337> (5661) him <846>.
- 25 Then <1161> the disciples <3101> took <2983> (5631) him <846> by night <3571>, and let *him* down <2524> (5656) <5465> (5660) by <1223> the wall <5038> in <1722> a basket <4711>.
- 26 And <1161> when Saul <4569> was come <3854> (5637) to <1519> Jerusalem <2419>, he assayed <3987> (5711) to join himself <2853> (5745) to the disciples

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<3101>: but <2532> they were <5399> <0> all <3956> afraid <5399> (5711) of him <846>, and believed <4100> (5723) not <3361> that <3754> he was <2076> (5748) a disciple <3101>.

27 But <1161> Barnabas <921> took <1949> (5637) him <846>, and brought <71> (5627) *him* to <4314> the apostles <652>, and <2532> declared <1334> (5662) unto them <846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <846>, and <2532> how <4459> he had preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

28 And <2532> he was <2258> (5713) with <3326> them <846> coming in <1531> (5740) (5734) and <2532> going out <1607> (5740) at <1722> Jerusalem <2419>.

29 And <2532> he spake <2980> (5707) boldly <3955> (5740) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <5037> <2532> disputed <4802> (5707) against <4314> the Grecians <1675>: but <1161> they went about <2021> (5707) to slay <337> (5629) him <846>.

30 *Which* when <1161> the brethren <80> knew <1921> (5631), they brought <2609> <0> him <846> down <2609> (5627) to <1519> Caesarea <2542>, and <2532> sent <1821> <0> him <846> forth <1821> (5656) to <1519> Tarsus <5019>.

31 Then <3303> <3767> had <2192> (5707) the churches <1577> rest <1515> throughout <2596> all <3650> Judaea <2449> and <2532> Galilee <1056> and <2532> Samaria <4540>, and were edified <3618> (5746); and <2532> walking in <4198> (5740) the fear <5401> of the Lord <2962>, and <2532> in the comfort <3874> of the Holy <40> Ghost <4151>, were multiplied <4129> (5712).

32 And <1161> it came <1096> (5633) to pass, as <1330> <0> Peter <4074> passed throughout <1330> (5740) <1223> all <3956> *quarters*, he came down <2718> (5629) also <2532> to <4314> the saints <40> which <3588> dwelt <2730> (5723) at Lydda <3069>.

33 And <1161> there <1563> he found <2147> (5627) a certain <5100> man <444> named <3686> Aeneas <132>, which had kept <2621> (5740) <1909> his bed <2895> <1537> eight <3638> years <2094>, and <3739> was <2258> (5713) sick of the palsy <3886> (5772).

34 And <2532> Peter <4074> said <2036> (5627) unto him <846>, Aeneas <132>, Jesus <2424> Christ <5547> maketh <2390> <0> thee <4571> whole <2390> (5736): arise <450> (5628), and <2532> make <4766> <0> thy <4572> bed <4766> (5657). And <2532> he arose <450> (5627) immediately <2112>.

35 And <2532> all <3956> that dwelt <2730> (5723) at Lydda <3069> and <2532> Saron <4565> saw <1492> (5627) him <846>, and <3748> turned <1994> (5656) to <1909> the Lord <2962>.

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- 36 Now <1161> there was <2258> (5713) at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5000>, which <3739> by interpretation <1329> (5746) is called <3004> (5743) Dorcas <1393>: this woman <3778> (5625) <846> was <2258> (5713) full <4134> of good <18> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160> (5707).
- 37 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that she was sick <770> (5660), and died <599> (5629): whom when <1161> they <846> had washed <3068> (5660) <846>, they laid <5087> (5656) *her* in <1722> an upper chamber <5253>.
- 38 And <1161> forasmuch as <5607> (5752) Lydda <3069> was nigh <1451> to Joppa <2445>, and the disciples <3101> had heard <191> (5660) that <3754> Peter <4074> was <2076> (5748) there <1722> <846>, they sent <649> (5656) unto <4314> him <846> two <1417> men <435>, desiring <3870> (5723) *him* that he would <3635> <0> not <3361> delay <3635> (5658) to come <1330> (5629) to <2193> them <846>.
- 39 Then <1161> Peter <4074> arose <450> (5631) and went with <4905> (5627) them <846>. When he <3739> was come <3854> (5637), they brought him <321> (5627) into <1519> the upper chamber <5253>: and <2532> all <3956> the widows <5503> stood by <3936> (5656) him <846> weeping <2799> (5723), and <2532> shewing <1925> (5734) the coats <5509> and <2532> garments <2440> which <3745> Dorcas <1393> made <4160> (5707), while she was <5607> (5752) with <3326> them <846>.
- 40 But <1161> Peter <4074> put <1544> (5631) them all <3956> forth <1854>, and kneeled down <5087> (5631) <1119>, and prayed <4336> (5662); and <2532> turning <1994> (5660) *him* to <4314> the body <4983> said <2036> (5627), Tabitha <5000>, arise <450> (5628). And <1161> she opened <455> (5656) her <846> eyes <3788>: and <2532> when she saw <1492> (5631) Peter <4074>, she sat up <339> (5656).
- 41 And <1161> he gave <1325> (5631) her <846> *his* hand <5495>, and lifted <450> <0> her <846> up <450> (5656), and <1161> when he had called <5455> (5660) the saints <40> and <2532> widows <5503>, presented <3936> (5656) her <846> alive <2198> (5723).
- 42 And <1161> it was <1096> (5633) known <1110> throughout <2596> all <3650> Joppa <2445>; and <2532> many <4183> believed <4100> (5656) in <1909> the Lord <2962>.
- 43 And <1161> it came to pass <1096> (5633), that he <846> tarried <3306> (5658) many <2425> days <2250> in <1722> Joppa <2445> with <3844> one <5100> Simon <4613> a tanner <1038>.

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- 1 <1161> There was <2258> (5713) a certain <5100> man <435> in <1722> Caesarea <2542> called <3686> Cornelius <2883>, a centurion <1543> of <1537> the band <4686> called <2564> (5746) the Italian <2483> *band*,
- 2 A devout <2152> *man*, and <2532> one that feared <5399> (5740) God <2316> with <4862> all <3956> his <846> house <3624>, which <5037> gave <4160> (5723) much <4183> alms <1654> to the people <2992>, and <2532> prayed <1189> (5740) to God <2316> always <1275>.
- 3 He saw <1492> (5627) in <1722> a vision <3705> evidently <5320> about <5616> the ninth <1766> hour <5610> of the day <2250> an angel <32> of God <2316> coming in <1525> (5631) to <4314> him <846>, and <2532> saying <2036> (5631) unto him <846>, Cornelius <2883>.
- 4 And <1161> when he looked <816> (5660) on him <846>, he was <1096> (5637) afraid <1719>, and <2532> said <2036> (5627), What <5101> is it <2076> (5748), Lord <2962>? And <1161> he said <2036> (5627) unto him <846>, Thy <4675> prayers <4335> and <2532> thine <4675> alms <1654> are come up <305> (5627) for <1519> a memorial <3422> before <1799> God <2316>.
- 5 And <2532> now <3568> send <3992> (5657) men <435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) *one* Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>:
- 6 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, whose <3739> house <3614> is <2076> (5748) by <3844> the sea side <2281>: he <3778> shall tell <2980> (5692) thee <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).
- 7 And <1161> when <5613> the angel <32> which <3588> spake <2980> (5723) unto Cornelius <2883> was departed <565> (5627), he called <5455> (5660) two <1417> of his <846> household servants <3610>, and <2532> a devout <2152> soldier <4757> of them that waited on <4342> <0> him <846> continually <4342> (5723);
- 8 And <2532> when he had declared <1834> (5666) all *these* things <537> unto them <846>, he sent <649> (5656) them <846> to <1519> Joppa <2445>.
- 9 <1161> On the morrow <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew nigh <1448> (5723) unto the city <4172>, Peter <4074> went up <305> (5627) upon <1909> the housetop <1430> to pray <4336> (5664) about <4012> the sixth <1623> hour <5610>:
- 10 And <1161> he became <1096> (5633) very hungry <4361>, and <2532> would <2309> (5707) have eaten <1089> (5664): but <1161> while they <1565> made ready <3903> (5723), he <846> fell <1968> (5627) into <1909> a trance <1611>,
- 11 And <2532> saw <2334> (5719) heaven <3772> opened <455> (5772), and

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<2532> a certain <5100> vessel <4632> descending <2597> (5723) unto <1909> him <846>, as <5613> it had been a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> corners <746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:

12 Wherein <1722> <3739> were <5225> (5707) all manner <3956> of fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.

13 And <2532> there came <1096> (5633) a voice <5456> to <4314> him <846>, Rise <450> (5631), Peter <4074>; kill <2380> (5657), and <2532> eat <5315> (5628).

14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> eaten <5315> (5627) any thing <3956> that is common <2839> or <2228> unclean <169>.

15 And <2532> the voice <5456> *spake* unto <4314> him <846> again <3825> <1537> the second time <1208>, What <3739> God <2316> hath cleansed <2511> (5656), *that* call <2840> <0> not <3361> thou <4771> common <2840> (5720).

16 <1161> This <5124> was done <1096> (5633) thrice <1909> <5151>: and <2532> the vessel <4632> was received up <353> (5681) again <3825> into <1519> heaven <3772>.

17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <302> <1498> (5751), behold <2400> (5628) <2532>, the men <435> which <3588> were sent <649> (5772) from <575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>.

18 And <2532> called <5455> (5660), and asked <4441> (5711) whether <1487> Simon <4613>, which <3588> was surnamed <1941> (5746) Peter <4074>, were lodged <3579> (5743) there <1759>.

19 While <1161> Peter <4074> thought <1760> (5740) on <4012> the vision <3705>, the Spirit <4151> said <2036> (5627) unto him <846>, Behold <2400> (5628), three <5140> men <435> seek <2212> (5719) thee <4571>.

20 Arise <450> (5631) therefore <235>, and get thee down <2597> (5628), and <2532> go <4198> (5737) with <4862> them <846>, doubting <1252> (5734) nothing <3367>: for <1360> I <1473> have sent <649> (5758) them <846>.

21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <435> which <3588> were sent <649> (5772) unto <4314> him <846> from <575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am

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- <1510> (5748) he whom <3739> ye seek <2212> (5719): what <5101> *is* the cause <156> wherefore <1223> <3739> ye are come <3918> (5748)?
- 22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <40> angel <32> to send <3343> (5664) for thee <4571> into <1519> his <846> house <3624>, and <2532> to hear <191> (5658) words <4487> of <3844> thee <4675>.
- 23 Then <3767> called he <1528> <0> them <846> in <1528> (5662), and lodged <3579> (5656) *them*. And <1161> on the morrow <1887> Peter <4074> went away <1831> (5627) with <4862> them <846>, and <2532> certain <5100> brethren <80> from <575> Joppa <2445> accompanied <4905> (5627) him <846>.
- 24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <846> <2258> (5713), and had called together <4779> (5671) his <846> kinsmen <4773> and <2532> near <316> friends <5384>.
- 25 And <1161> as <5613> Peter <4074> was <1096> (5633) coming in <1525> (5629), Cornelius <2883> met <4876> (5660) him <846>, and fell down <4098> (5631) at <1909> his feet <4228>, and worshipped <4352> (5656) *him*.
- 26 But <1161> Peter <4074> took <1453> <0> him <846> up <1453> (5656), saying <3004> (5723), Stand up <450> (5628); I <2504> <0> myself <846> also <2504> am <1510> (5748) a man <444>.
- 27 And <2532> as he talked <4926> (5723) with him <846>, he went in <1525> (5627), and <2532> found <2147> (5719) many <4183> that were come together <4905> (5761).
- 28 And <5037> he said <5346> (5713) unto <4314> them <846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <111> for a man <435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <444> common <2839> or <2228> unclean <169>.
- 29 Therefore <1352> <2532> came I <2064> (5627) *unto you* without gainsaying <369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> intent <3056> ye have sent for <3343> (5662) me <3165>?
- 30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250>

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ago <575> I was <2252> (5713) fasting <3522> (5723) until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> clothing <2066>,

- 31 And <2532> said <5346> (5748), Cornelius <2883>, thy <4675> prayer <4335> is heard <1522> (5681), and <2532> thine <4675> alms <1654> are had in remembrance <3415> (5681) in the sight <1799> of God <2316>.
- 32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of *one* Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.
- 33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.
- 34 Then <1161> Peter <4074> opened <455> (5660) *his* mouth <4750>, and said <2036> (5627), Of <1909> a truth <225> I perceive <2638> (5731) that <3754> God <2316> is <2076> (5748) no <3756> respecter of persons <4381>:
- 35 But <235> in <1722> every <3956> nation <1484> he that feareth <5399> (5740) him <846>, and <2532> worketh <2038> (5740) righteousness <1343>, is <2076> (5748) accepted <1184> with him <846>.
- 36 The word <3056> which <3739> *God* sent <649> (5656) unto the children <5207> of Israel <2474>, preaching <2097> (5734) peace <1515> by <1223> Jesus <2424> Christ <5547>: (he <3778> is <2076> (5748) Lord <2962> of all <3956>:)
- 37 That word <4487>, *I say*, ye <5210> know <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and began <756> (5671) from <575> Galilee <1056>, after <3326> the baptism <908> which <3739> John <2491> preached <2784> (5656);
- 38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <575> Nazareth <3478> with the Holy <40> Ghost <4151> and <2532> with power <1411>: who <846> <3739> went about <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <846>.

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- 39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all things <3956> which <3739> he did <4160> (5656) both <5037> in <1722> the land <5561> of the Jews <2453>, and <2532> in <1722> Jerusalem <2419>; whom <3739> they slew <337> (5627) and hanged <2910> (5660) on <1909> a tree <3586>:
- 40 Him <5126> God <2316> raised up <1453> (5656) the third <5154> day <2250>, and <2532> shewed <1096> (5635) him <846> openly <1717> <1325> (5656);
- 41 Not <3756> to all <3956> the people <2992>, but <235> unto witnesses <3144> chosen before <4401> (5772) of <5259> God <2316>, *even* to us <2254>, who <3748> did eat <4906> (5627) and <2532> drink with <4844> (5627) him <846> after <3326> he <846> rose <450> (5629) from <1537> the dead <3498>.
- 42 And <2532> he commanded <3853> (5656) us <2254> to preach <2784> (5658) unto the people <2992>, and <2532> to testify <1263> (5664) that <3754> it is <2076> (5748) he <846> which <3588> was ordained <3724> (5772) of <5259> God <2316> *to be* the Judge <2923> of quick <2198> (5723) and <2532> dead <3498>.
- 43 To him <5129> give <3140> <0> all <3956> the prophets <4396> witness <3140> (5719), that through <1223> his <846> name <3686> whosoever <3956> believeth <4100> (5723) in <1519> him <846> shall receive <2983> (5629) remission <859> of sins <266>.
- 44 While Peter <4074> yet <2089> spake <2980> (5723) these <5023> words <4487>, the Holy <40> Ghost <4151> fell <1968> (5627) on <1909> all <3956> them which heard <191> (5723) the word <3056>.
- 45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <40> Ghost <4151>.
- 46 For <1063> they heard <191> (5707) them <846> speak with <2980> (5723) tongues <1100>, and <2532> magnify <3170> (5723) God <2316>. Then <5119> answered <611> (5662) Peter <4074>,
- 47 Can <3385> <1410> (5736) any man <5100> forbid <2967> (5658) water <5204>, that these <5128> should <907> <0> not <3361> be baptized <907> (5683), which <3748> have received <2983> (5627) the Holy <40> Ghost <4151> as <2532> well as <2531> we <2249>?
- 48 And <5037> he commanded <4367> (5656) them <846> to be baptized <907> (5683) in <1722> the name <3686> of the Lord <2962>. Then <5119> prayed they <2065> (5656) him <846> to tarry <1961> (5658) certain <5100> days <2250>.

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- 1 And <1161> the apostles <652> and <2532> brethren <80> that were <5607> (5752) in <2596> Judaea <2449> heard <191> (5656) that <3754> the Gentiles <1484> had <1209> <0> also <2532> received <1209> (5662) the word <3056> of God <2316>.
- 2 And <2532> when <3753> Peter <4074> was come up <305> (5627) to <1519> Jerusalem <2414>, they that were of <1537> the circumcision <4061> contended <1252> (5710) with <4314> him <846>,
- 3 Saying <3004> (5723), <3754> Thou wentest in <1525> (5627) to <4314> men <435> uncircumcised <203> <2192> (5723), and <2532> didst eat <4906> (5627) with them <846>.
- 4 But <1161> Peter <4074> rehearsed *the matter* from the beginning <756> (5671), and expounded <1620> (5710) *it* by order <2517> unto them <846>, saying <3004> (5723),
- 5 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <746>; and <2532> it came <2064> (5627) even <891> to me <1700>:
- 6 Upon <1519> the which <3739> when I had fastened mine eyes <816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.
- 7 And <1161> I heard <191> (5656) a voice <5456> saying <3004> (5723) unto me <3427>, Arise <450> (5631), Peter <4074>; slay <2380> (5657) and <2532> eat <5315> (5628).
- 8 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> unclean <169> hath <1525> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> mouth <4750>.
- 9 But <1161> the voice <5456> answered <611> (5662) me <3427> again <1537> <1208> from <1537> heaven <3772>, What <3739> God <2316> hath cleansed <2511> (5656), *that* call <2840> <0> not <3361> thou <4771> common <2840> (5720).
- 10 And <1161> this <5124> was done <1096> (5633) <1909> three times <5151>: and <2532> all <537> were drawn up <385> (5681) again <3825> into <1519> heaven <3772>.
- 11 And <2532>, behold <2400> (5628), immediately <1824> <0> there were <2186> <0> three <5140> men <435> already <1824> come <2186> (5627) unto <1909>

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- the house <3614> where <1722> <3739> <3739> I was <2252> (5713), sent <649> (5772) from <575> Caesarea <2542> unto <4314> me <3165>.
- 12 And <1161> the Spirit <4151> bade <2036> (5627) me <3427> go with <4905> (5629) them <846>, nothing <3367> doubting <1252> (5734). Moreover <1161> <2532> these <3778> six <1803> brethren <80> accompanied <4862> <2064> (5627) me <1698>, and <2532> we entered <1525> (5627) into <1519> the man's <435> house <3624>:
- 13 And <5037> he shewed <518> (5656) us <2254> how <4459> he had seen <1492> (5627) an angel <32> in <1722> his <846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <846>, Send <649> (5657) men <435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, whose surname is <1941> (5746) Peter <4074>;
- 14 Who <3739> shall tell <2980> (5692) thee <4314> <4571> words <4487>, whereby <1722> <3739> thou <4771> and <2532> all <3956> thy <4675> house <3624> shall be saved <4982> (5701).
- 15 And <1161> as <1722> I <3165> began <756> (5670) to speak <2980> (5721), the Holy <40> Ghost <4151> fell <1968> (5627) on <1909> them <846>, as <5618> <2532> on <1909> us <2248> at <1722> the beginning <746>.
- 16 Then <1161> remembered I <3415> (5681) the word <4487> of the Lord <2962>, how <5613> that he said <3004> (5707), John <2491> indeed <3303> baptized <907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <907> (5701) with <1722> the Holy <40> Ghost <4151>.
- 17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <846> the like <2470> gift <1431> as <2532> *he did* unto us <2254>, who believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?
- 18 When <1161> they heard <191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), Then <686> hath <1325> <0> God <2316> also <2534> to the Gentiles <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.
- 19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.
- 20 And <1161> some <5100> of <1537> them <846> were <2258> (5713) men <435>

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of Cyprus <2953> and <2532> Cyrene <2956>, which <3748>, when they were come <1525> (5631) to <1519> Antioch <490>, spake <2980> (5707) unto <4314> the Grecians <1675>, preaching <2097> (5734) the Lord <2962> Jesus <2424>.

21 And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> them <846>: and <5037> a great <4183> number <706> believed <4100> (5660), and turned <1994> (5656) unto <1909> the Lord <2962>.

22 Then <1161> tidings <3056> of <4012> these things <846> came <191> (5681) unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722> Jerusalem <2414>: and <2532> they sent forth <1821> (5656) Barnabas <921>, that he should go <1330> (5629) as far as <2193> Antioch <490>.

23 Who <3739>, when he came <3854> (5637), and <2532> had seen <1492> (5631) the grace <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with purpose <4286> of heart <2588> they would cleave unto <4357> (5721) the Lord <2962>.

24 For <3754> he was <2258> (5713) a good <18> man <435>, and <2532> full <4134> of the Holy <40> Ghost <4151> and <2532> of faith <4102>: and <2532> much <2425> people <3793> was added <4369> (5681) unto the Lord <2962>.

25 Then <1161> departed <1831> (5627) Barnabas <921> to <1519> Tarsus <5019>, for to seek <327> (5658) Saul <4569>:

26 And <2532> when he had found <2147> (5631) him <846>, he brought <71> (5627) him <846> unto <1519> Antioch <490>. And <1161> it came to pass <1096> (5633), that a whole <3650> year <1763> they <846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) Christians <5546> first <4412> in <1722> Antioch <490>.

27 And <1161> in <1722> these <5025> days <2250> came <2718> (5627) prophets <4396> from <575> Jerusalem <2414> unto <1519> Antioch <490>.

28 And <1161> there stood up <450> (5631) one <1520> of <1537> them <846> named <3686> Agabus <13>, and signified <4591> (5656) by <1223> the Spirit <4151> that there should be <3195> (5721) <1510> (5705) great <3173> dearth <3042> throughout <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> (5633) in the days of <1909> Claudius <2804> Caesar <2541>.

29 Then <1161> the disciples <3101>, every <1538> man <846> according to <2531> his ability <2141> (5711) <5100>, determined <3724> (5656) to send <3992> (5658) relief <1248> unto <1519> the brethren <80> which dwelt <2730> (5723) in <1722> Judaea <2449>:

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- 30 Which <3739> also <2532> they did <4160> (5656), and sent it <649> (5660) to <4314> the elders <4245> by <1223> the hands <5495> of Barnabas <921> and <2532> Saul <4569>.

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- 1 Now <1161> about <2596> that <1565> time <2540> Herod <2264> the king <935> stretched forth <1911> (5627) *his* hands <5495> to vex <2559> (5658) certain <5100> of <575> the church <1577>.
- 2 And <1161> he killed <337> (5627) James <2385> the brother <80> of John <2491> with the sword <3162>.
- 3 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <106>.)
- 4 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) *him* in <1519> prison <5438>, and delivered <3860> (5631) *him* to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <846>; intending <1014> (5740) after <3326> Easter <3957> to bring <321> <0> him <846> forth <321> (5629) to the people <2992>.
- 5 Peter <4074> <3303> therefore <3767> was kept <5083> (5712) in <1722> prison <5438>: but <1161> prayer <4335> was <2258> (5713) made <1096> (5740) without ceasing <1618> of <5259> the church <1577> unto <4314> God <2316> for <5228> him <846>.
- 6 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> chains <254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.
- 7 And <2532>, behold <2400> (5628), the angel <32> of the Lord <2962> came upon <2186> (5627) *him*, and <2532> a light <5457> shined <2989> (5656) in <1722> the prison <3612>: and <1161> he smote <3960> (5660) Peter <4074> on the side <4125>, and raised <1453> <0> him <846> up <1453> (5656), saying <3004> (5723), Arise up <450> (5628) quickly <1722> <5034>. And <2532> his <846> chains <254> fell off <1601> (5627) from <1537> *his* hands <5495>.
- 8 And <5037> the angel <32> said <2036> (5627) unto <4314> him <846>, Gird thyself <4024> (5669), and <2532> bind on <5265> (5669) thy <4675> sandals

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- <4547>. And <1161> so <3779> he did <4160> (5656). And <2532> he saith <3004> (5719) unto him <846>, Cast <4016> <0> thy garment <2440> about <4016> (5640) thee <4675>, and <2532> follow <190> (5720) me <3427>.
- 9 And <2532> he went out <1831> (5631), and followed <190> (5707) him <846>; and <2532> wist <1492> (5715) not <3756> that <3754> it was <2076> (5748) true <227> which <3588> was done <1096> (5740) by <1223> the angel <32>; but <1161> thought <1380> (5707) he saw <991> (5721) a vision <3705>.
- 10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <455> (5681) to them <846> of his own accord <844>; and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <32> departed <868> (5627) from <575> him <846>.
- 11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> himself <1438>, he said <2036> (5627), Now <3568> I know <1492> (5758) of a surety <230>, that <3754> the Lord <2962> hath sent <1821> (5656) his <846> angel <32>, and <2532> hath delivered <1807> (5639) me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> *from* all <3956> the expectation <4329> of the people <2992> of the Jews <2453>.
- 12 And <5037> when he had considered <4894> (5631) *the thing*, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).
- 13 And <1161> as Peter <4074> knocked at <2925> (5660) the door <2374> of the gate <4440>, a damsel <3814> came <4334> (5627) to hearken <5219> (5658), named <3686> Rhoda <4498>.
- 14 And <2532> when she knew <1921> (5631) Peter's <4074> voice <5456>, she opened <455> (5656) not <3756> the gate <4440> for <575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <518> (5656) Peter <4074> stood <2476> (5760) before <4253> the gate <4440>.
- 15 And <1161> they said <2036> (5627) unto <4314> her <846>, Thou art mad <3105> (5736). But <1161> she constantly affirmed <1340> (5711) that it was <2192> (5721) even so <3779>. Then <1161> said they <3004> (5707), It is <2076> (5748) his <846> angel <32>.
- 16 But <1161> Peter <4074> continued <1961> (5707) knocking <2925> (5723): and

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- <1161> when they had opened <455> (5660) *the door*, and saw <1492> (5627) him <846>, <2532> they were astonished <1839> (5627).
- 17 But <1161> he, beckoning <2678> (5660) unto them <846> with the hand <5495> to hold their peace <4601> (5721), declared <1334> (5662) unto them <846> how <4459> the Lord <2962> had brought <1806> (5627) him <846> out of <1537> the prison <5438>. And <1161> he said <2036> (5627), Go shew <518> (5657) these things <5023> unto James <2385>, and <2532> to the brethren <80>. And <2532> he departed <1831> (5631), and went <4198> (5675) into <1519> another <2087> place <5117>.
- 18 Now <1161> as soon as it was <1096> (5637) day <2250>, there was <2258> (5713) no <3756> small <3641> stir <5017> among <1722> the soldiers <4757>, what <5101> <686> was become <1096> (5633) of Peter <4074>.
- 19 And <1161> when <1934> <0> Herod <2264> had sought for <1934> (5660) him <846>, and <2532> found him <2147> (5631) not <3361>, he examined <350> (5660) the keepers <5441>, and commanded <2753> (5656) that *they* should be put to death <520> (5683). And <2532> he went down <2718> (5631) from <575> Judaea <2449> to <1519> Caesarea <2542>, and *there* abode <1304> (5707).
- 20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <846>, and <2532>, having made <3982> <0> Blastus <986> the king's <935> chamberlain <1909> <2846> their friend <3982> (5660), desired <154> (5710) peace <1515>; because <1223> their <846> country <5561> was nourished <5142> (5745) by <575> the king's <937> *country*.
- 21 And <1161> upon a set <5002> day <2250> Herod <2264>, arrayed <1746> (5671) in royal <937> apparel <2066>, sat <2523> (5660) upon <1909> his throne <968>, and <2532> made an oration <1215> (5707) unto <4314> them <846>.
- 22 And <1161> the people <1218> gave a shout <2019> (5707), *saying*, *It is* the voice <5456> of a god <2316>, and <2532> not <3756> of a man <444>.
- 23 And <1161> immediately <3916> the angel <32> of the Lord <2962> smote <3960> (5656) him <846>, because <473> <3739> he gave <1325> (5656) not <3756> God <2316> the glory <1391>: and <2532> he was <1096> (5637) eaten of worms <4662>, and gave up the ghost <1634> (5656).
- 24 But <1161> the word <3056> of God <2316> grew <837> (5707) and <2532> multiplied <4129> (5712).
- 25 And <1161> Barnabas <921> and <2532> Saul <4569> returned <5290> (5656) from <1537> Jerusalem <2419>, when they had fulfilled <4137> (5660) *their*

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ministry <1248>, and <2532> took with them <4838> (5631) John <2491>, whose surname was <1941> (5685) Mark <3138>.

Acts 13

- 1 Now <1161> there were <2258> (5713) in <2596> the church <1577> that was <5607> (5752) at <1722> Antioch <490> certain <5100> prophets <4396> and <2532> teachers <1320>; as <5037> Barnabas <921>, and <2532> Simeon <4826> that was called <2564> (5746) Niger <3526>, and <2532> Lucius <3066> of Cyrene <2956>, and <5037> Manaen <3127>, which had been brought up <4939> with Herod <2264> the tetrarch <5076>, and <2532> Saul <4569>.
- 2 As <1161> they <846> ministered <3008> (5723) to the Lord <2962>, and <2532> fasted <3522> (5723), the Holy <40> Ghost <4151> said <2036> (5627), <1211> Separate <873> (5657) me <3427> <5037> Barnabas <921> and <2532> Saul <4569> for <1519> the work <2041> whereunto <3739> I have called <4341> (5766) them <846>.
- 3 And <5119> when they had fasted <3522> (5660) and <2532> prayed <4336> (5666), and <2532> laid <2007> <0> *their* hands <5495> on <2007> (5631) them <846>, they sent *them* away <630> (5656).
- 4 So <3303> <3767> they <3778>, being sent forth <1599> (5685) by <5259> the Holy <40> Ghost <4151>, departed <2718> (5627) unto <1519> Seleucia <4581>; and from <1564> thence <5037> they sailed <636> (5656) to <1519> Cyprus <2954>.
- 5 And <2532> when they were <1096> (5637) at <1722> Salamis <4529>, they preached <2605> (5707) the word <3056> of God <2316> in <1722> the synagogues <4864> of the Jews <2453>: and <1161> they had <2192> (5707) also <2532> John <2491> to *their* minister <5257>.
- 6 And <1161> when they had gone through <1330> (5631) the isle <3520> unto <891> Paphos <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, whose <3739> name <3686> *was* Barjesus <919>:
- 7 Which <3739> was <2258> (5713) with <4862> the deputy of the country <446>, Sergius <4588> Paulus <3972>, a prudent <4908> man <435>; who <3778> called <4341> (5666) for Barnabas <921> and <2532> Saul <4569>, and desired <1934> (5656) to hear <191> (5658) the word <3056> of God <2316>.
- 8 But <1161> Elymas <1681> the sorcerer <3097> (for <1063> so <3779> is his <846> name <3686> by interpretation <3177> (5743)) withstood <436> (5710) them <846>, seeking <2212> (5723) to turn away <1294> (5658) the deputy

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- <446> from <575> the faith <4102>.
- 9 Then <1161> Saul <4569>, (who <3588> also <2532> *is called* Paul <3972>,) filled with <4130> (5685) the Holy <40> Ghost <4151>, <2532> set his eyes <816> (5660) on <1519> him <846>,
- 10 And said <2036> (5627), O <5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, *thou* child <5207> of the devil <1228>, *thou* enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?
- 11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> *is* upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <991> (5723) the sun <2246> for <891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <846> a mist <887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.
- 12 Then <5119> the deputy <446>, when he saw <1492> (5631) what was done <1096> (5756), believed <4100> (5656), being astonished <1605> (5746) at <1909> the doctrine <1322> of the Lord <2962>.
- 13 Now <1161> when Paul <3972> and his company <4012> loosed <321> (5685) from <575> Paphos <3974>, they came <2064> (5627) to <1519> Perga <4011> in Pamphylia <3828>; and <1161> John <2491> departing <672> (5660) from <575> them <846> returned <5290> (5656) to <1519> Jerusalem <2414>.
- 14 But <1161> when they <846> departed <1330> (5631) from <575> Perga <4011>, they came <3854> (5633) to <1519> Antioch <490> in Pisidia <4099>, and <2532> went <1525> (5631) into <1519> the synagogue <4864> on the sabbath <4521> day <2250>, and sat down <2523> (5656).
- 15 And <1161> after <3326> the reading <320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <752> sent <649> (5656) unto <4314> them <846>, saying <3004> (5723), *Ye* men <435> *and* brethren <80>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).
- 16 Then <1161> Paul <3972> stood up <450> (5631), and <2532> beckoning <2678> (5660) with *his* hand <5495> said <2036> (5627), Men <435> of Israel <2475>, and <2532> ye that fear <5399> (5740) God <2316>, give audience <191> (5657).
- 17 The God <2316> of this <5127> people <2992> of Israel <2474> chose <1586> (5668) our <2257> fathers <3962>, and <2532> exalted <5312> (5656) the

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- people <2992> when <1722> they dwelt as strangers <3940> in <1722> the land <1093> of Egypt <125>, and <2532> with <3326> an high <5308> arm <1023> brought he <1806> (5627) them <846> out of <1537> it <846>.
- 18 And <2532> about <5613> the time <5550> of forty years <5063> suffered he <5159> <0> their <846> manners <5159> (5656) in <1722> the wilderness <2048>.
- 19 And <2532> when he had destroyed <2507> (5631) seven <2033> nations <1484> in <1722> the land <1093> of Chanaan <5477>, he divided <2624> <0> their <846> land <1093> to them <846> by lot <2624> (5656).
- 20 And <2532> after <3326> that <5023> he gave <1325> (5656) *unto them* judges <2923> about <5613> the space of four hundred <5071> and <2532> fifty <4004> years <2094>, until <2193> Samuel <4545> the prophet <4396>.
- 21 And afterward <2547> they desired <154> (5668) a king <935>: and <2532> God <2316> gave <1325> (5656) unto them <846> Saul <4549> the son <5207> of Cis <2797>, a man <435> of <1537> the tribe <5443> of Benjamin <958>, by the space of forty <5062> years <2094>.
- 22 And <2532> when he had removed <3179> (5660) him <846>, he raised up <1453> (5656) unto them <846> David <1138> to be <1519> their king <935>; to whom <3739> also <2532> he gave testimony <3140> (5660), and said <2036> (5627), I have found <2147> (5627) David <1138> the *son* of Jesse <2421>, a man <435> after <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> (5692) all <3956> my <3450> will <2307>.
- 23 Of <575> this man's <5127> seed <4690> hath <1453> <0> God <2316> according <2596> to *his* promise <1860> raised <1453> (5656) unto Israel <2474> a Saviour <4990>, Jesus <2424>:
- 24 When John <2491> had first preached <4296> (5660) before <4253> his <846> coming <4383> <1529> the baptism <908> of repentance <3341> to all <3956> the people <2992> of Israel <2474>.
- 25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> *he*. But <235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of *his* feet <4228> I am <1510> (5748) not <3756> worthy <514> to loose <3089> (5658).
- 26 Men <435> *and* brethren <80>, children <5207> of the stock <1085> of Abraham <11>, and <2532> whosoever among <1722> you <5213> feareth <5399> (5740) God <2316>, to you <5213> is <649> <0> the word <3056> of this <5026> salvation <4991> sent <649> (5648).

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- 27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <846> rulers <758>, because they knew <50> <0> him <5126> not <50> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) *them* in condemning <2919> (5660) *him*.
- 28 And <2532> though they found <2147> (5631) no <3367> cause <156> of death <2288> *in him*, yet desired they <154> (5668) Pilate <4091> that he <846> should be slain <337> (5683).
- 29 And <1161> when <5613> they had fulfilled <5055> (5656) all <537> that was written <1125> (5772) of <4012> him <846>, they took *him* down <2507> (5631) from <575> the tree <3586>, and laid <5087> (5656) *him* in <1519> a sepulchre <3419>.
- 30 But <1161> God <2316> raised <1453> (5656) him <846> from <1537> the dead <3498>:
- 31 And he <3739> was seen <3700> (5681) many <1909> <4119> days <2250> of them which came up with <4872> (5631) him <846> from <575> Galilee <1056> to <1519> Jerusalem <2419>, who <3748> are <1526> (5748) his <846> witnesses <3144> unto <4314> the people <2992>.
- 32 And <2532> we <2249> declare <2097> <0> unto you <5209> glad tidings <2097> (5731), how that <3754> the promise <1860> which was made <1096> (5637) unto <4314> the fathers <3962>,
- 33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their <846> children <5043>, in that he hath raised up <450> <0> Jesus <2424> again <450> (5660); as <5613> it is <1125> <0> also <2532> written <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> (5758) thee <4571>.
- 34 And <1161> as concerning that <3754> he raised <450> <0> him <846> up <450> (5656) from <1537> the dead <3498>, *now* no more <3371> to <3195> (5723) return <5290> (5721) to <1519> corruption <1312>, he said <2046> (5758) on this wise<3779>, <3754> I will give <1325> (5692) you <5213> the sure <4103> mercies <3741> of David <1138>.
- 35 Wherefore <1352> he saith <3004> (5719) also <2532> in <1722> another <2087> *psalm*, Thou shalt <1325> <0> not <3756> suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.
- 36 For <1063> <3303> David <1138>, after he had served <5256> (5660) his own <2398> generation <1074> by the will <1012> of God <2316>, fell on sleep <2837> (5681), and <2532> was laid <4369> (5681) unto <4314> his <846>

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fathers <3962>, and <2532> saw <1492> (5627) corruption <1312>:

- 37 But <1161> he, whom <3739> God <2316> raised again <1453> (5656), saw <1492> (5627) no <3756> corruption <1312>.
- 38 Be it <2077> (5749) known <1110> unto you <5213> therefore <3767>, men <435> *and* brethren <80>, that <3754> through <1223> this man <5127> is preached <2605> (5743) unto you <5213> the forgiveness <859> of sins <266>:
- 39 And <2532> by <1722> him <5129> all <3956> that believe <4100> (5723) are justified <1344> (5743) from <575> all things <3956>, from which <3739> ye could <1410> (5675) not <3756> be justified <1344> (5683) by <1722> the law <3551> of Moses <3475>.
- 40 Beware <991> (5720) therefore <3767>, lest that <3361> come <1904> (5632) upon <1909> you <5209>, which is spoken of <2046> (5772) in <1722> the prophets acts <4396>;
- 41 Behold <1492> (5628), ye despisers <2707>, and <2532> wonder <2296> (5657), and <2532> perish <853> (5682): for <3754> I <1473> work <2038> (5736) a work <2041> in <1722> your <5216> days <2250>, a work <2041> which <3739> ye shall <4100> <0> in no wise <3364> believe <4100> (5661), though <1437> a man <5100> declare it <1555> (5741) unto you <5213>.
- 42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <846> <1519> the next <3342> sabbath <4521>.
- 43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <190> (5656) Paul <3972> and <2532> Barnabas <921>: who <3748>, speaking <4354> (5723) to them <846>, persuaded <3982> (5707) them <846> to continue <1961> (5721) in the grace <5485> of God <2316>.
- 44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> almost <4975> the whole <3956> city <4172> together <4863> (5681) to hear <191> (5658) the word <3056> of God <2316>.
- 45 But <1161> when the Jews <2453> saw <1492> (5631) the multitudes <3793>, they were filled <4130> (5681) with envy <2205>, and <2532> spake against <483> (5707) those things which were spoken <3004> (5746) by <5259> Paul <3972>, contradicting <483> (5723) and <2532> blaspheming <987> (5723).
- 46 Then <1161> Paul <3972> and <2532> Barnabas <921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <683> <0> it

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- <846> from you <683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <514> of everlasting <166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.
- 47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, *saying*, I have set <5087> (5758) thee <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.
- 48 And <1161> when the Gentiles <1484> heard this <191> (5723), they were glad <5463> (5707), and <2532> glorified <1392> (5707) the word <3056> of the Lord <2962>: and <2532> as many as <3745> were <2258> (5713) ordained <5021> (5772) to <1519> eternal <166> life <2222> believed <4100> (5656).
- 49 And <1161> the word <3056> of the Lord <2962> was published <1308> (5712) throughout <1223> all <3650> the region <5561>.
- 50 But <1161> the Jews <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> (5656) persecution <1375> against <1909> Paul <3972> and <2532> Barnabas <921>, and <2532> expelled <1544> (5627) them <846> out of <575> their <846> coasts <3725>.
- 51 But <1161> they shook off <1621> (5671) the dust <2868> of their <846> feet <4228> against <1909> them <846>, and came <2064> (5627) unto <1519> Iconium <2430>.
- 52 And <1161> the disciples <3101> were filled with <4137> (5712) joy <5479>, and <2532> with the Holy <40> Ghost <4151>.

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- 1 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <846> went <1525> (5629) both <2596> together <846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).
- 2 But <1161> the unbelieving <544> (5723) Jews <2453> stirred up <1892> (5656) the Gentiles <1484>, and <2532> made <2559> <0> their minds <5590> evil affected <2559> (5656) against <2596> the brethren <80>.
- 3 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <846> grace <5485>, and

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- <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> their <846> hands <5495>.
- 4 But <1161> the multitude <4128> of the city <4172> was divided <4977> (5681): and <2532> part <3303> held <2258> (5713) with <4862> the Jews <2453>, and <1161> part with <4862> the apostles <652>.
- 5 And <1161> when <5613> there was <1096> <0> an assault <3730> made <1096> (5633) both <5037> of the Gentiles <1484>, and also <2532> of the Jews <2453> with <4862> their <846> rulers <758>, to use *them* despitefully <5195> (5658), and <2532> to stone <3036> (5658) them <846>.
- 6 They were ware <4894> (5631) of *it*, and fled <2703> (5627) unto <1519> Lystra <3082> and <2532> Derbe <1191>, cities <4172> of Lycaonia <3071>, and <2532> unto the region that lieth round about <4066>:
- 7 And there <2546> they preached the gospel <2258> (5713) <2097> (5734).
- 8 And <2532> there sat <2521> (5711) a certain <5100> man <435> at <1722> Lystra <3082>, impotent <102> in his feet <4228>, being <5225> (5723) a cripple <5560> from <1537> his <846> mother's <3384> womb <2836>, who <3739> never <3763> had walked <4043> (5715):
- 9 The same <3778> heard <191> (5707) Paul <3972> speak <2980> (5723): who <3739> stedfastly beholding <816> (5660) him <846>, and <2532> perceiving <1492> (5631) that <3754> he had <2192> (5719) faith <4102> to be healed <4982> (5683),
- 10 Said <2036> (5627) with a loud <3173> voice <5456>, Stand <450> (5628) upright <3717> on <1909> thy <4675> feet <4228>. And <2532> he leaped <242> (5711) and <2532> walked <4043> (5707).
- 11 And <1161> when the people <3793> saw <1492> (5631) what <3739> Paul <3972> had done <4160> (5656), they lifted up <1869> (5656) their <846> voices <5456>, saying <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <444>.
- 12 And <5037> they called <2564> (5707) Barnabas <921>, <3303> Jupiter <2203>; and <1161> Paul <3972>, Mercurius <2060>, because <1894> he <846> was <2258> (5713) the chief <2233> (5740) speaker <3056>.
- 13 Then <1161> the priest <2409> of Jupiter <2203>, which <3588> was <5607> (5752) before <4253> their <846> city <4172>, brought <5342> (5660) oxen <5022> and <2532> garlands <4725> unto <1909> the gates <4440>, and would <2309> (5707) have done sacrifice <2380> (5721) with <4862> the people <3793>.
- 14 Which when <1161> the apostles <652>, Barnabas <921> and <2532> Paul

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- <3972>, heard <191> (5660) *of*, they rent <1284> (5660) their <846> clothes <2440>, and ran <1530> (5656) in among <1519> the people <3793>, crying out <2896> (5723),
- 15 And <2532> saying <3004> (5723), Sirs <435>, why <5101> do ye <4160> (5719) these things <5130>? We <2249> also <2532> are <2070> (5748) men <444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <846>:
- 16 Who <3739> in <1722> times <1074> past <3944> (5768) suffered <1439> (5656) all <3956> nations <1484> to walk <4198> (5738) in their own <846> ways <3598>.
- 17 Nevertheless <2544> <2532> he left <863> (5656) not <3756> himself <1438> without witness <267>, in that he did good <15> (5723), and gave <1325> (5723) us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> (5723) our <2257> hearts <2588> with food <5160> and <2532> gladness <2167>.
- 18 And <2532> with these <5023> sayings <3004> (5723) scarce <3433> restrained they <2664> (5656) the people <3793>, that they had <2380> <0> not <3361> done sacrifice <2380> (5721) unto them <846>.
- 19 And <1161> there came thither <1904> (5627) *certain* Jews <2453> from <575> Antioch <490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) *him* out of <1854> the city <4172>, supposing <3543> (5660) he <846> had been dead <2348> (5755).
- 20 Howbeit <1161>, as the disciples <3101> stood round about <2944> (5660) him <846>, he rose up <450> (5631), and came <1525> (5627) into <1519> the city <4172>: and <2532> the next day <1887> he departed <1831> (5627) with <4862> Barnabas <921> to <1519> Derbe <1191>.
- 21 And <5037> when they had preached the gospel <2097> (5671) to that <1565> city <4172>, and <2532> had taught <3100> (5660) many <2425>, they returned again <5290> (5656) to <1519> Lystra <3082>, and <2532> to Iconium <2430>, and <2532> Antioch <490>,
- 22 Confirming <1991> (5723) the souls <5590> of the disciples <3101>, *and* exhorting them <3870> (5723) to continue <1696> (5721) in the faith <4102>, and <2532> that <3754> we <2248> must <1163> (5748) through <1223> much <4183> tribulation <2347> enter <1525> (5629) into <1519> the kingdom <932>

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of God <2316>.

- 23 And <1161> when they had ordained <5500> (5660) them <846> elders <4245> in every <2596> church <1577>, and had prayed <4336> (5666) with <3326> fasting <3521>, they commended <3908> (5639) them <846> to the Lord <2962>, on <1519> whom <3739> they believed <4100> (5715).
- 24 And <2532> after they had passed throughout <1330> (5631) Pisidia <4099>, they came <2064> (5627) to <1519> Pamphylia <3828>.
- 25 And <2532> when they had preached <2980> (5660) the word <3056> in <1722> Perga <4011>, they went down <2597> (5627) into <1519> Attalia <825>:
- 26 And thence <2547> sailed <636> (5656) to <1519> Antioch <490>, from whence <3606> they had been <2258> (5713) recommended <3860> (5772) to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).
- 27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <846>, and <2532> how <3754> he had opened <455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.
- 28 And <1161> there <1563> they abode <1304> (5707) long <3756> <3641> time <5550> with <4862> the disciples <3101>.

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- 1 And <2532> certain men <5100> which came down <2718> (5631) from <575> Judaea <2449> taught <1321> (5707) the brethren <80>, and said, <3754> Except <3362> ye be circumcised <4059> (5747) after the manner <1485> of Moses <3475>, ye cannot <3756> <1410> (5736) be saved <4982> (5683).
- 2 When therefore <3767> Paul <3972> and <2532> Barnabas <921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <921>, and <2532> certain <5100> other <243> of <1537> them <846>, should go up <305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <652> and <2532> elders <4245> about <4012> this <5127> question <2213>.
- 3 And <3303> <3767> being brought on their way <4311> (5685) by <5259> the church <1577>, they passed through <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the conversion <1995> of the Gentiles <1484>: and <2532> they caused <4160> (5707) great <3173> joy <5479> unto all

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- <3956> the brethren <80>.
- 4 And <1161> when they were come <3854> (5637) to <1519> Jerusalem <2419>, they were received <588> (5681) of <5259> the church <1577>, and <2532> of the apostles <652> and <2532> elders <4245>, and <5037> they declared <312> (5656) all things <3745> that God <2316> had done <4160> (5656) with <3326> them <846>.
 - 5 But <1161> there rose up <1817> (5627) certain <5100> of <575> the sect <139> of the Pharisees <5330> which believed <4100> (5761), saying <3004> (5723), That <3754> it was needful <1163> (5748) to circumcise <4059> (5721) them <846>, and <5037> to command <3853> (5721) *them* to keep <5083> (5721) the law <3551> of Moses <3475>.
 - 6 And <1161> the apostles <652> and <2532> elders <4245> came together <4863> (5681) for to consider <1492> (5629) of <4012> this <5127> matter <3056>.
 - 7 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <450> (5631), and said <2036> (5627) unto <4314> them <846>, Men <435> *and* brethren <80>, ye <5210> know <1987> (5736) how that <3754> a good <744> while <2250> ago <575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).
 - 8 And <2532> God <2316>, which knoweth the hearts <2589>, bare them <846> witness <3140> (5656), giving <1325> (5631) them <846> the Holy <40> Ghost <4151>, even <2532> as <2531> *he did* unto us <2254>;
 - 9 And <2532> put <1252> <0> no <3762> difference <1252> (5656) between <3342> <5037> us <2257> and <2532> them <846>, purifying <2511> (5660) their <846> hearts <2588> by faith <4102>.
 - 10 Now <3568> therefore <3767> why <5101> tempt ye <3985> (5719) God <2316>, to put <2007> (5629) a yoke <2218> upon <1909> the neck <5137> of the disciples <3101>, which <3739> neither <3777> our <2257> fathers <3962> nor <3777> we <2249> were able <2480> (5656) to bear <941> (5658)?
 - 11 But <235> we believe <4100> (5719) that through <1223> the grace <5485> of the Lord <2962> Jesus <2424> Christ <5547> we shall be saved <4982> (5683), even <2596> <3739> as <5158> they <2548>.
 - 12 Then <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <191> (5707) to Barnabas <921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> them <846>.

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- 13 And <1161> after <3326> they had held <4601> <0> their <846> peace <4601> (5658), James <2385> answered <611> (5662), saying <3004> (5723), Men <435> and brethren <80>, hearken <191> (5657) unto me <3450>:
- 14 Simeon <4826> hath declared <1834> (5662) how <2531> God <2316> at the first <4412> did visit <1980> (5662) the Gentiles <1484>, to take <2983> (5629) out of <1537> them a people <2992> for <1909> his <846> name <3686>.
- 15 And <2532> to this <5129> agree <4856> (5719) the words <3056> of the prophets <4396>; as <2531> it is written <1125> (5769),
- 16 After <3326> this <5023> I will return <390> (5692), and <2532> will build again <456> (5692) the tabernacle <4633> of David <1138>, which <3588> is fallen down <4098> (5761); and <2532> I will build again <456> (5692) the ruins <2679> (5772) thereof <846>, and <2532> I will set <461> <0> it <846> up <461> (5692):
- 17 That <3704> <302> the residue <2645> of men <444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.
- 18 Known <1110> unto God <2316> are <2076> (5748) all <3956> his <846> works <2041> from <575> the beginning of the world <165>.
- 19 Wherefore <1352> my <1473> sentence is <2919> (5719), that we trouble <3926> (5721) not <3361> them, which <3588> from among <575> the Gentiles <1484> are turned <1994> (5723) to <1909> God <2316>:
- 20 But <235> that we write <1989> (5658) unto them <846>, that they abstain <567> (5733) from <575> pollutions <234> of idols <1497>, and <2532> from fornication <4202>, and <2532> from things strangled <4156>, and <2532> from blood <129>.
- 21 For <1063> Moses <3475> of <1537> old <744> time <1074> hath <2192> (5719) in every <2596> city <4172> them that preach <2784> (5723) him <846>, being read <314> (5746) in <1722> the synagogues <4864> every <2596> <3956> sabbath day <4521>.
- 22 Then <5119> pleased it <1380> (5656) the apostles <652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <435> of <1537> their own company <846> to <1519> Antioch <490> with <4862> Paul <3972> and <2532> Barnabas <921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <923>, and <2532> Silas <4609>, chief <2233> (5740) men <435> among <1722> the brethren <80>:
- 23 And they wrote <1125> (5660) letters by <1223> them <5495> <846> after this

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manner <3592>; The apostles <652> and <2532> elders <4245> and <2532> brethren <80> *send* greeting <5463> (5721) unto the brethren <80> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

- 24 Forasmuch as <1894> we have heard <191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <384> (5723) your <5216> souls <5590>, saying <3004> (5723), *Ye must* be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> *such* commandment <1291> (5668):
- 25 It seemed good <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) chosen <1586> (5671) men <435> unto <4314> you <5209> with <4862> our <2257> beloved <27> Barnabas <921> and <2532> Paul <3972>,
- 26 Men <444> that have hazarded <3860> (5761) their <846> lives <5590> for <5228> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
- 27 We have sent <649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, who <846> shall <518> <0> also <2532> tell <518> (5723) *you* the same things <846> by <1223> mouth <3056>.
- 28 For <1063> it seemed good <1380> (5656) to the Holy <40> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> burden <922> than <4133> these <5130> necessary things <1876>;
- 29 That ye abstain <567> (5733) from meats offered to idols <1494>, and <2532> from blood <129>, and <2532> from things strangled <4156>, and <2532> from fornication <4202>: from <1537> which <3739> if ye keep <1301> (5723) yourselves <1438>, ye shall do <4238> (5692) well <2095>. Fare ye well <4517> (5770).
- 30 So <3303> <3767> when they were dismissed <630> (5685), they came <2064> (5627) to <1519> Antioch <490>: and <2532> when they had gathered <4863> <0> the multitude <4128> together <4863> (5631), they delivered <1929> (5656) the epistle <1992>:
- 31 *Which* when <1161> they had read <314> (5631), they rejoiced <5463> (5644) for <1909> the consolation <3874>.
- 32 And Judas <2455> and <2532> Silas <4609>, being <5607> (5752) prophets <4396> also <2532> themselves <846>, exhorted <3870> (5656) the brethren <80> with <1223> many <4183> words <3056>, and <2532> confirmed <1991> (5656) *them*.

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- 33 And <1161> after they had tarried <4160> (5660) *there* a space <5550>, they were let go <630> (5681) in <3326> peace <1515> from <575> the brethren <80> unto <4314> the apostles <652>.
- 34 Notwithstanding <1161> it pleased <1380> (5656) Silas <4609> to abide <1961> <0> there <847> still <1961> (5658).
- 35 Paul <3972> also <1161> and <2532> Barnabas <921> continued <1304> (5707) in <1722> Antioch <490>, teaching <1321> (5723) and <2532> preaching <2097> (5734) the word <3056> of the Lord <2962>, with <3326> many <4183> others <2087> also <2532>.
- 36 And <1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <80> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, *and see* how <4459> they do <2192> (5719).
- 37 And <1161> Barnabas <921> determined <1011> (5662) to take with them <4838> (5629) John <2491>, whose surname was <2564> (5746) Mark <3138>.
- 38 But <1161> Paul <3972> thought <515> <0> not <3361> good <515> (5707) to take <4838> <0> him <5126> with them <4838> (5629), who <3588> departed <868> (5631) from <575> them <846> from <575> Pamphylia <3828>, and <2532> went <4905> (5631) not <3361> with them <846> to <1519> the work <2041>.
- 39 And <3767> the contention <3948> <0> was <1096> (5633) so sharp <3948> between them <846>, that <5620> they departed asunder <673> (5683) one from the other <575> <240>: and so <5037> Barnabas <921> took <3880> (5631) Mark <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;
- 40 And <1161> Paul <3972> chose <1951> (5671) Silas <4609>, and departed <1831> (5627), being recommended <3860> (5685) by <5259> the brethren <80> unto the grace <5485> of God <2316>.
- 41 And <1161> he went through <1330> (5711) Syria <4947> and <2532> Cilicia <2791>, confirming <1991> (5723) the churches <1577>.

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- 1 Then <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400> (5628), a certain <5100> disciple <3101> was <2258> (5713) there <1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> woman <1135>, which was a Jewess <2453>, and believed <4103>; but <1161> his father <3962> *was* a Greek <1672>:

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- 2 Which <3739> was well reported <3140> (5712) of by <5259> the brethren <80> that were at <1722> Lystra <3082> and <2532> Iconium <2430>.
- 3 Him <5126> would <2309> (5656) Paul <3972> have to go forth <1831> (5629) with <4862> him <846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <846> because <1223> of the Jews <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <537> that <3754> his <846> father <3962> was <5225> (5707) a Greek <1672>.
- 4 And <1161> as <5613> they went through <1279> (5711) the cities <4172>, they delivered <3860> (5707) them <846> the decrees <1378> for to keep <5442> (5721), that were ordained <2919> (5772) of <5259> the apostles <652> and <2532> elders <4245> which <3588> were at <1722> Jerusalem <2419>.
- 5 And so <3303> <3767> were <4732> <0> the churches <1577> established <4732> (5712) in the faith <4102>, and <2532> increased <4052> (5707) in number <706> daily <2250> <2596>.
- 6 Now <1161> when they had gone throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <40> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <773>.
- 7 After they were come <2064> (5631) to <2596> Mysia <3465>, they assayed <3985> (5707) to go <4198> (5738) into <2596> Bithynia <978>: but <2532> the Spirit <4151> suffered <1439> (5656) them <846> not <3756>.
- 8 And <1161> they passing by <3928> (5631) Mysia <3465> came down <2597> (5627) to <1519> Troas <5174>.
- 9 And <2532> a vision <3705> appeared <3700> (5681) to Paul <3972> in <1223> the night <3571>; There stood <2258> (5713) <2476> (5761) a man <5100> <435> of Macedonia <3110>, and prayed <3870> (5723) him <846>, <2532> saying <3004> (5723), Come over <1224> (5631) into <1519> Macedonia <3109>, and help <997> (5657) us <2254>.
- 10 And <1161> after <5613> he had seen <1492> (5627) the vision <3705>, immediately <2112> we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had called <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <846>.
- 11 Therefore <3767> loosing <321> (5685) from <575> Troas <5174>, we came with a straight course <2113> (5656) to <1519> Samothracia <4543>, and <5037> the next <1966> (5752) *day* to <1519> Neapolis <3496>;
- 12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is

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<2076> (5748) the chief <4413> city <4172> of that part <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> abiding <1304> (5723) certain <5100> days <2250>.

- 13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) *thither*.
- 14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <191> (5707) *us*: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.
- 15 And <1161> when <5613> she was baptized <907> (5681), and <2532> her <846> household <3624>, she besought <3870> (5656) *us*, saying <3004> (5723), If <1487> ye have judged <2919> (5758) me <3165> to be <1511> (5750) faithful <4103> to the Lord <2962>, come <1525> (5631) into <1519> my <3450> house <3624>, and abide <3306> (5657) *there*. And <2532> she constrained <3849> (5662) *us* <2248>.
- 16 And <1161> it came to pass <1096> (5633), as we <2257> went <4198> (5740) to <1519> prayer <4335>, a certain <5100> damsel <3814> possessed <2192> (5723) with a spirit <4151> of divination <4436> met <528> (5658) *us* <2254>, which <3748> brought <3930> (5707) her <846> masters <2962> much <4183> gain <2039> by soothsaying <3132> (5740):
- 17 The same <3778> followed <2628> (5660) Paul <3972> and <2532> *us* <2254>, and cried <2896> (5707), saying <3004> (5723), These <3778> men <444> are <1526> (5748) the servants <1401> of the most high <5310> God <2316>, which <3748> shew <2605> (5719) unto *us* <2254> the way <3598> of salvation <4991>.
- 18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <575> her <846>. And <2532> he came out <1831> (5627) the same <846> hour <5610>.
- 19 And <1161> when her <846> masters <2962> saw <1492> (5631) that <3754> the hope <1680> of their <846> gains <2039> was gone <1831> (5627), they caught <1949> (5637) Paul <3972> and <2532> Silas <4609>, and drew

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- <1670> (5656) *them* into <1519> the marketplace <58> unto <1909> the rulers <758>,
- 20 And <2532> brought <4317> (5631) *them* <846> to the magistrates <4755>, saying <2036> (5627), These <3778> men <444>, being <5225> (5723) Jews <2453>, do exceedingly trouble <1613> (5719) our <2257> city <4172>,
- 21 And <2532> teach <2605> (5719) customs <1485>, which <3739> are <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to receive <3858> (5738), neither <3761> to observe <4160> (5721), being <5607> (5752) Romans <4514>.
- 22 And <2532> the multitude <3793> rose up together <4911> (5627) against <2596> *them* <846>: and <2532> the magistrates <4755> rent off <4048> (5660) their <846> clothes <2440>, and commanded <2753> (5707) to beat <4463> (5721) *them*.
- 23 And <5037> when they had laid <2007> (5631) many <4183> stripes <4127> upon *them* <846>, they cast <906> (5627) *them* into <1519> prison <5438>, charging <3853> (5660) the jailor <1200> to keep <5083> (5721) *them* <846> safely <806>:
- 24 Who <3739>, having received <2983> (5761) such <5108> a charge <3852>, thrust <906> (5627) *them* <846> into <1519> the inner <2082> prison <5438>, and <2532> made <805> <0> their <846> feet <4228> fast <805> (5662) in <1519> the stocks <3586>.
- 25 And <1161> at <2596> midnight <3317> Paul <3972> and <2532> Silas <4609> prayed <4336> (5740), and sang praises <5214> (5707) unto God <2316>: and <1161> the prisoners <1198> heard <1874> (5711) *them* <846>.
- 26 And <1161> suddenly <869> there was <1096> (5633) a great <3173> earthquake <4578>, so that <5620> the foundations <2310> of the prison <1201> were shaken <4531> (5683): and <5037> immediately <3916> all <3956> the doors <2374> were opened <455> (5681), and <2532> every one's <3956> bands <1199> were loosed <447> (5681).
- 27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).
- 28 But <1161> Paul <3972> cried <5455> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Do <4238> (5661) thyself <4572> no <3367> harm <2556>: for <1063> we are <2070> (5748) all <537> here <1759>.
- 29 Then <1161> he called <154> (5660) for a light <5457>, and sprang in <1530> (5656), and <2532> came <1096> (5637) trembling <1790>, and fell down before

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- <4363> (5627) Paul <3972> and <2532> Silas <4609>,
30 And <2532> brought <4254> (5631) them <846> out <1854>, and said <5346> (5713), Sirs <2962>, what <5101> must <1163> (5748) I <3165> do <4160> (5721) to <2443> be saved <4982> (5686)?
31 And <1161> they said <2036> (5627), Believe <4100> (5657) on <1909> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> thou <4771> shalt be saved <4982> (5701), and <2532> thy <4675> house <3624>.
32 And <2532> they spake <2980> (5656) unto him <846> the word <3056> of the Lord <2962>, and <2532> to all <3956> that were in <1722> his <846> house <3614>.
33 And <2532> he took <3880> (5631) them <846> <1722> the same <1565> hour <5610> of the night <3571>, and washed <3068> (5656) *their* stripes <575> <4127>; and <2532> was baptized <907> (5681), he <846> and <2532> all <3956> his <846>, straightway <3916>.
34 And <5037> when he had brought <321> (5631) them <846> into <1519> his house <3624>, he set <3908> <0> meat <5132> before them <3908> (5656), and <2532> rejoiced <21> (5662), believing <4100> (5761) in God <2316> with all <3832> <0> his <846> house <3832>.
35 And <1161> when it was <1096> (5637) day <2250>, the magistrates <4755> sent <649> (5656) the serjeants <4465>, saying <3004> (5723), Let <630> <0> those <1565> men <444> go <630> (5657).
36 And <1161> the keeper of the prison <1200> told <518> (5656) this <5128> saying <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <649> (5758) to <2443> let you go <630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.
37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <178>, being <5225> (5723) Romans <4514> <444>, and have cast <906> (5627) *us* into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <235> let them come <2064> (5631) themselves <846> and fetch <1806> <0> us <2248> out <1806> (5628).
38 And <1161> the serjeants <4465> told <312> (5656) these <5023> words <4487> unto the magistrates <4755>: and <2532> they feared <5399> (5675), when they heard <191> (5660) that <3754> they were <1526> (5748) Romans <4514>.
39 And <2532> they came <2064> (5631) and besought <3870> (5656) them <846>, and <2532> brought *them* out <1806> (5631), and desired <2065> (5707) *them* to depart out <1831> (5629) of the city <4172>.

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- 40 And <1161> they went <1831> (5631) out of <1537> the prison <5438>, and entered <1525> (5627) into <1519> *the house of* Lydia <3070>: and <2532> when they had seen <1492> (5631) the brethren <80>, they comforted <3870> (5656) them <846>, and <2532> departed <1831> (5627).

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- 1 Now <1161> when they had passed through <1353> (5660) Amphipolis <295> and <2532> Apollonia <624>, they came <2064> (5627) to <1519> Thessalonica <2332>, where <3699> was <2258> (5713) a synagogue <4864> of the Jews <2453>:
- 2 And <1161> Paul <3972>, as <2596> his manner was <1486> (5756), went in <1525> (5627) unto <4314> them <846>, and <2532> <1909> three <5140> sabbath <4521> days reasoned <1256> (5711) with them <846> out of <575> the scriptures <1124>,
- 3 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.
- 4 And <2532> some <5100> of <1537> them <846> believed <3982> (5681), and <2532> consorted <4345> (5681) with Paul <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> (5740) Greeks <1672> a great <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.
- 5 But <1161> the Jews <2453> which believed not <544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <435> of the baser sort <60>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <71> (5629) them <846> out <1519> to the people <1218>.
- 6 And <1161> when they found <2147> (5631) them <846> not <3361>, they drew <4951> (5707) Jason <2394> and <2532> certain <5100> brethren <80> unto <1909> the rulers of the city <4173>, crying <994> (5723), <3754> These <3778> that have turned <387> <0> the world <3625> upside down <387> (5660) are come <3918> (5748) hither <1759> also <2532>;
- 7 Whom <3739> Jason <2394> hath received <5264> (5766): and <2532> these

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- <3778> all <3956> do <4238> (5719) contrary <561> to the decrees <1378> of Caesar <2541>, saying <3004> (5723) that there is <1511> (5750) another <2087> king <935>, *one* Jesus <2424>.
- 8 And <1161> they troubled <5015> (5656) the people <3793> and <2532> the rulers of the city <4173>, when they heard <191> (5723) these things <5023>.
- 9 And <2532> when they had taken <2983> (5631) security <2425> of <3844> Jason <2394>, and <2532> of the other <3062>, they let <630> <0> them <846> go <630> (5656).
- 10 And <1161> the brethren <80> immediately <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <960>: who <3748> coming <3854> (5637) *thither* went <549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.
- 11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those things <5023> were <2192> (5722) so <3779>.
- 12 Therefore <3767> <3303> many <4183> of <1537> them <846> believed <4100> (5656); also <2532> of honourable <2158> women <1135> which <3588> were Greeks <1674>, and <2532> of men <435>, not <3756> a few <3641>.
- 13 But <1161> when <5613> the Jews <2453> of <575> Thessalonica <2332> had knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <960>, they came <2064> (5627) *thither* also <2546>, and stirred up <4531> (5723) the people <3793>.
- 14 And <1161> then <5119> immediately <2112> the brethren <80> sent away <1821> (5656) Paul <3972> to go <4198> (5738) as it were <5613> to <1909> the sea <2281>: but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> <0> there <1563> still <5278> (5707).
- 15 And <1161> they that conducted <2525> (5723) Paul <3972> brought <71> (5627) him <846> unto <2193> Athens <116>: and <2532> receiving <2983> (5631) a commandment <1785> unto <4314> Silas <4609> and <2532> Timotheus <5095> for to <2443> come <2064> (5632) to <4314> him <846> with all speed <5613> <5033>, they departed <1826> (5713).
- 16 Now <1161> while Paul <3972> waited for <1551> (5740) them <846> at <1722> Athens <116>, his <846> spirit <4151> was stirred <3947> (5712) in <1722> him <846>, when he saw <2334> (5723) the city <4172> wholly given <5607> (5752) to idolatry <2712>.

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- 17 Therefore <3767> <3303> disputed he <1256> (5711) in <1722> the synagogue <4864> with the Jews <2453>, and <2532> with the devout persons <4576> (5740), and <2532> in <1722> the market <58> daily <2596> <3956> <2250> with <4314> them that met with him <3909> (5723).
- 18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <846>. And <2532> some <5100> said <3004> (5707), What <5101> will <302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <846> Jesus <2424>, and <2532> the resurrection <386>.
- 19 And <5037> they took <1949> (5637) him <846>, and brought him <71> (5627) unto <1909> Areopagus <697>, saying <3004> (5723), May <1410> (5736) we know <1097> (5629) what <5101> this <3778> new <2537> doctrine <1322>, whereof <5259> thou <4675> speakest <2980> (5746), *is*?
- 20 For <1063> thou bringest <1533> (5719) certain <5100> strange things <3579> (5723) to <1519> our <2257> ears <189>: we would <1014> (5736) know <1097> (5629) therefore <3767> what <5101> these things <5023> mean <302> <2309> (5722) <1511> (5750).
- 21 (For <1161> all <3956> the Athenians <117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> nothing <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <191> (5721) some <5100> new thing <2537>.)
- 22 Then <1161> Paul <3972> stood <2476> (5685) in <1722> the midst <3319> of Mars' hill <697>, and said <5346> (5713), Ye men <435> of Athens <117>, I perceive <2334> (5719) that <5613> in <2596> all things <3956> ye <5209> are too superstitious <1174>.
- 23 For <1063> as I passed by <1330> (5740), and <2532> beheld <333> (5723) your <5216> devotions <4574>, <2532> I found <2147> (5627) an altar <1041> with this <1722> <3739> inscription <1924> (5718), TO THE UNKNOWN <57> GOD <2316>. Whom <3739> therefore <3767> ye ignorantly <50> (5723) worship <2151> (5719), him <5126> declare <2605> (5719) I <1473> unto you <5213>.
- 24 God <2316> that made <4160> (5660) the world <2889> and <2532> all things <3956> therein <1722> <846>, seeing that he <3778> is <5225> (5723) Lord <2962> of heaven <3772> and <2532> earth <1093>, dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>;
- 25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <444> hands <5495>, as though he needed <4326> (5740) any thing <5100>, seeing he <846>

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- giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;
- 26 And <5037> hath made <4160> (5656) of <1537> one <1520> blood <129> all <3956> nations <1484> of men <444> for to dwell <2730> (5721) on <1909> all <3956> the face <4383> of the earth <1093>, and hath determined <3724> (5660) the times <2540> before appointed <4384> (5772), and <2532> the bounds <3734> of their <846> habitation <2733>;
- 27 That they should seek <2212> (5721) the Lord <2962>, if <1487> haply <686> they might feel <5584> (5659) after him <846>, and <2532> find him <2147> (5630), though <2544> he be <5225> (5723) not <3756> far <3112> from <575> every <1538> one <1520> of us <2257>:
- 28 For <1063> in <1722> him <846> we live <2198> (5719), and <2532> move <2795> (5743), and <2532> have our being <2070> (5748); as <5613> certain <5100> also <2532> of your <5209> own <2596> poets <4163> have said <2046> (5758), For <1063> we are <2070> (5748) also <2532> his <5120> offspring <1085>.
- 29 Forasmuch then <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to think <3543> (5721) that the Godhead <2304> is <1511> (5750) like <3664> unto gold <5557>, or <2228> silver <696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <444> device <1761>.
- 30 And <3303> <3767> the times <5550> of this ignorance <52> God <2316> winked at <5237> (5660); but now <3569> commandeth <3853> (5719) all <3956> men <444> every where <3837> to repent <3340> (5721):
- 31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> *that* man <435> whom <3739> he hath ordained <3724> (5656); *whereof* he hath given <3930> (5631) assurance <4102> unto all <3956> *men*, in that he hath raised <450> (5660) him <846> from <1537> the dead <3498>.
- 32 And <1161> when they heard <191> (5660) of the resurrection <386> of the dead <3498>, some <3303> mocked <5512> (5707): and <1161> others said <2036> (5627), We will hear <191> (5695) thee <4675> again <3825> of <4012> this <5127> *matter*.
- 33 So <2532> <3779> Paul <3972> departed <1831> (5627) from <1537> among <3319> them <846>.
- 34 Howbeit <1161> certain <5100> men <435> clave <2853> (5685) unto him <846>, and believed <4100> (5656): among <1722> the which <3739> <2532>

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was Dionysius <1354> the Areopagite <698>, and <2532> a woman <1135> named <3686> Damaris <1152>, and <2532> others <2087> with <4862> them <846>.

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- 1 <1161> After <3326> these things <5023> Paul <3972> departed <5563> (5685) from <1537> Athens <116>, and came <2064> (5627) to <1519> Corinth <2882>;
- 2 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <207>, born <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <575> Italy <2482>, with <2532> his <846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> Jews <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <846>.
- 3 And <2532> because <1223> he was <1511> (5750) of the same craft <3673>, he abode <3306> (5707) with <3844> them <846>, and <2532> wrought <2038> (5711): for <1063> by their occupation <5078> they were <2258> (5713) tentmakers <4635>.
- 4 And <1161> he reasoned <1256> (5711) in <1722> the synagogue <4864> <2596> every <3956> sabbath <4521>, and <5037> persuaded <3982> (5707) the Jews <2453> and <2532> the Greeks <1672>.
- 5 And <1161> when <5613> <5037> Silas <4609> and <2532> Timotheus <5095> were come <2718> (5627) from <575> Macedonia <3109>, Paul <3972> was pressed <4912> (5712) in the spirit <4151>, and testified <1263> (5740) to the Jews <2453> *that* Jesus <2424> *was* Christ <5547>.
- 6 And <1161> when they opposed <498> (5734) themselves <846>, and <2532> blasphemed <987> (5723), he shook <1621> (5671) *his* raiment <2440>, and said <2036> (5627) unto <4314> them <846>, Your <5216> blood <129> *be* upon <1909> your <5216> own heads <2776>; I <1473> *am* clean <2513>: from <575> henceforth <3568> I will go <4198> (5695) unto <1519> the Gentiles <1484>.
- 7 And <2532> he departed <3327> (5631) thence <1564>, and entered <2064> (5627) into <1519> a certain <5100> *man's* house <3614>, named <3686> Justus <2459>, *one* that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the synagogue <4864>.
- 8 And <1161> Crispus <2921>, the chief ruler of the synagogue <752>, believed <4100> (5656) on the Lord <2962> with <4862> all <3650> his <846> house <3624>; and <2532> many <4183> of the Corinthians <2881> hearing <191> (5723) believed <4100> (5707), and <2532> were baptized <907> (5712).

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- 9 Then <1161> spake <2036> (5627) the Lord <2962> to Paul <3972> in <1223> the night <3571> by <1722> a vision <3705>, Be <5399> <0> not <3361> afraid <5399> (5732) (5737), but <235> speak <2980> (5720), and <2532> hold <4623> <0> not <3361> thy peace <4623> (5661):
- 10 For <1360> I <1473> am <1510> (5748) with <3326> thee <4675>, and <2532> no man <3762> shall set on <2007> (5698) thee <4671> to hurt <2559> (5658) thee <4571>: for <1360> I <3427> have <2076> (5748) much <4183> people <2992> in <1722> this <5026> city <4172>.
- 11 And <5037> he continued <2523> (5656) *there* a year <1763> and <2532> six <1803> months <3376>, teaching <1321> (5723) the word <3056> of God <2316> among <1722> them <846>.
- 12 And <1161> when Gallio <1058> was the deputy <445> (5723) of Achaia <882>, the Jews <2453> made insurrection <2721> (5627) with one accord against <3661> Paul <3972>, and <2532> brought <71> (5627) him <846> to <1909> the judgment seat <968>.
- 13 Saying <3004> (5723), <3754> This <3778> *fellow* persuadeth <374> (5719) men <444> to worship <4576> (5738) God <2316> contrary <3844> to the law <3551>.
- 14 And <1161> when Paul <3972> was now about <3195> (5723) to open <455> (5721) *his* mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <92> or <2228> wicked <4190> lewdness <4467>, O <5599> *ye* Jews <2453>, reason <2596> <3056> would <302> that I should bear <430> (5633) with you <5216>:
- 15 But <1161> if <1487> it be <2076> (5748) a question <2213> of <4012> words <3056> and <2532> names <3686>, and <2532> *of* <2596> your <5209> law <3551>, look ye <3700> (5695) <846> *to it*; for <1063> I <1473> will be <1014> (5736) <1511> (5750) no <3756> judge <2923> of such <5130> *matters*.
- 16 And <2532> he drave <556> (5656) them <846> from <575> the judgment seat <968>.
- 17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <752>, and beat <5180> (5707) *him* before <1715> the judgment seat <968>. And <2532> Gallio <1058> cared <3199> (5707) for none <3762> of those things <5130>.
- 18 And <1161> Paul <3972> *after this* tarried <4357> (5660) *there* yet <2089> a good <2425> while <2250>, and then took his leave <657> (5671) of the brethren <80>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <846> Priscilla <4252> and <2532> Aquila <207>; having

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shorn <2751> (5671) *his* head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

- 19 And <1161> he came <2658> (5656) to <1519> Ephesus <2181>, and <2548> left <2641> (5627) them there <847>: but <1161> he himself <846> entered <1525> (5631) into <1519> the synagogue <4864>, and reasoned with <1256> (5675) the Jews <2453>.
- 20 When <1161> they <846> desired <2065> (5723) *him* to tarry <3306> (5658) longer <1909> <4119> time <5550> with <3844> them <846>, he consented <1962> (5656) not <3756>;
- 21 But <235> bade <657> <0> them <846> farewell <657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) by all means <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <321> (5681) from <575> Ephesus <2181>.
- 22 And <2532> when he had landed <2718> (5631) at <1519> Caesarea <2542>, and gone up <305> (5631), and <2532> saluted <782> (5666) the church <1577>, he went down <2597> (5627) to <1519> Antioch <490>.
- 23 And <2532> after he had spent <4160> (5660) some <5100> time <5550> *there*, he departed <1831> (5627), and went over <1330> (5740) *all* the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.
- 24 And <1161> a certain <5100> Jew <2453> named <3686> Apollos <625>, born <1085> at Alexandria <221>, an eloquent <3052> man <435>, *and* mighty <5607> (5752) <1415> in <1722> the scriptures <1124>, came <2658> (5656) to <1519> Ephesus <2181>.
- 25 This man <3778> was <2258> (5713) instructed in <2727> (5772) the way <3598> of the Lord <2962>; and <2532> being fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <199> the things of <4012> the Lord <2962>, knowing <1987> (5740) only <3440> the baptism <908> of John <2491>.
- 26 And <5037> he <3778> began <756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: whom <846> when <1161> Aquila <207> and <2532> Priscilla <4252> had heard <191> (5660), they took <4355> (5639) him <846> unto *them*, and <2532> expounded <1620> (5639) unto him <846> the way <3598> of God <2316> more perfectly <197>.
- 27 And <1161> when he <846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <882>, the brethren <80> wrote <1125> (5656), exhorting

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<4389> (5671) the disciples <3101> to receive <588> (5664) him <846>: who <3739>, when he was come <3854> (5637), helped them <4820> (5639) much <4183> which had believed <4100> (5761) through <1223> grace <5485>:

- 28 For <1063> he mightily <2159> convinced <1246> (5711) the Jews <2453>, *and that* publicly <1219>, shewing <1925> (5723) by <1223> the scriptures <1124> that Jesus <2424> was <1511> (5750) Christ <5547>.

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- 1 And <1161> it came to pass <1096> (5633), that, while Apollos <625> was <1511> (5750) <1722> at <1722> Corinth <2882>, Paul <3972> having passed <1330> (5631) through the upper <510> coasts <3313> came <2064> (5629) to <1519> Ephesus <2181>: and <2532> finding <2147> (5631) certain <5100> disciples <3101>,
- 2 He said <2036> (5627) unto <4314> them <846>, <1487> Have ye received <2983> (5627) the Holy <40> Ghost <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <846>, <235> We have <191> <0> not so much as <3761> heard <191> (5656) whether <1487> there be any <2076> (5748) Holy <40> Ghost <4151>.
- 3 And <5037> he said <2036> (5627) unto <4314> them <846>, Unto <1519> what <5101> then <3767> were ye baptized <907> (5681)? And <1161> they said <2036> (5627), Unto <1519> John's <2491> baptism <908>.
- 4 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <907> (5656) with the baptism <908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.
- 5 When <1161> they heard <191> (5660) *this*, they were baptized <907> (5681) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.
- 6 And <2532> when Paul <3972> had laid <2007> <0> *his* hands <5495> upon <2007> (5631) them <846>, the Holy <40> Ghost <4151> came <2064> (5627) on <1909> them <846>; and <5037> they spake <2980> (5707) with tongues <1100>, and <2532> prophesied <4395> (5707).
- 7 And <1161> all <3956> the men <435> were <2258> (5713) about <5616> twelve <1177>.
- 8 And <1161> he went <1525> (5631) into <1519> the synagogue <4864>, and spake boldly <3955> (5711) for the space <1909> of three <5140> months <3376>, disputing <1256> (5740) and <2532> persuading <3982> (5723) the

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things concerning <4012> the kingdom <932> of God <2316>.

- 9 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> believed not <544> (5707), but spake evil <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <868> (5631) from <575> them <846>, and separated <873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.
- 10 And <1161> this <5124> continued <1096> (5633) by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <773> heard <191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> Greeks <1672>.
- 11 And <5037> God <2316> wrought <4160> (5707) special <3756> <5177> (5631) miracles <1411> by <1223> the hands <5495> of Paul <3972>:
- 12 So <2532> <5620> that from <575> his <846> body <5559> were brought <2018> (5745) unto <1909> the sick <770> (5723) handkerchiefs <4676> or <2228> aprons <4612>, and <2532> the diseases <3554> departed <525> (5745) from <575> them <846>, and <5037> the evil <4190> spirits <4151> went <1831> (5738) out of <575> them <846>.
- 13 Then <1161> certain <5100> of <575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).
- 14 And <1161> there were <2258> (5713) seven <2033> sons <5207> of *one* Sceva <4630> <5100>, a Jew <2453>, *and* chief of the priests <749>, which did <4160> (5723) so <5124>.
- 15 And <1161> the evil <4190> spirit <4151> answered <611> (5679) and said <2036> (5627), Jesus <2424> I know <1097> (5719), and <2532> Paul <3972> I know <1987> (5736); but <1161> who <5101> are <2075> (5748) ye <5210>?
- 16 And <2532> the man <444> in <1722> whom <3739> the evil <4190> spirit <4151> was <2258> (5713) leaped <2177> (5740) on <1909> them <846>, and <2532> overcame <2634> (5660) them <846>, and prevailed <2480> (5656) against <2596> them <846>, so <5620> that they fled <1628> (5629) out of <1537> that <1565> house <3624> naked <1131> and <2532> wounded <5135> (5772).
- 17 And <1161> this <5124> was <1096> (5633) known <1110> to all <3956> the Jews <2453> and <5037> Greeks <1672> also <2532> dwelling <2730> (5723) at

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Ephesus <2181>; and <2532> fear <5401> fell <1968> (5627) on <1909> them <846> all <3956>, and <2532> the name <3686> of the Lord <2962> Jesus <2424> was magnified <3170> (5712).

18 And <5037> many <4183> that believed <4100> (5761) came <2064> (5711), and confessed <1843> (5734), and <2532> shewed <312> (5723) their <846> deeds <4234>.

19 Many <2425> of them also <1161> which used <4238> (5660) curious arts <4021> brought <4851> <0> their books <976> together <4851> (5631), and burned them <2618> (5707) before <1799> all <3956> *men*: and <2532> they counted <4860> (5656) the price <5092> of them <846>, and <2532> found <2147> (5627) *it* fifty <4002> thousand <3461> *pieces* of silver <694>.

20 So <3779> mightily <2596> <2904> grew <837> (5707) the word <3056> of God <2962> and <2532> prevailed <2480> (5707).

21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

22 So <1161> he sent <649> (5660) into <1519> Macedonia <3109> two <1417> of them that ministered <1247> (5723) unto him <846>, Timotheus <5095> and <2532> Erastus <2037>; but he himself <846> stayed <1907> (5627) in <1519> Asia <773> for a season <5550>.

23 And <1161> <2596> the same <1565> time <2540> there arose <1096> (5633) no <3756> small <3641> stir <5017> about <4012> that way <3598>.

24 For <1063> a certain <5100> *man* named <3686> Demetrius <1216>, a silversmith <695>, which made <4160> (5723) silver <693> shrines <3485> for Diana <735>, brought <3930> (5710) no <3756> small <3641> gain <2039> unto the craftsmen <5079>;

25 Whom <3739> he called together <4867> (5660) with the workmen <2040> of <4012> like occupation <5108>, and <2532> said <2036> (5627), *Sirs* <435>, ye know <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.

26 Moreover <2532> ye see <2334> (5719) and <2532> hear <191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <235> almost <4975> throughout all <3956> Asia <773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>,

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saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

- 27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <557>; but <235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <773> and <2532> the world <3625> worshippeth <4576> (5736).
- 28 And <1161> when they heard <191> (5660) *these sayings*, they were <1096> (5637) full <4134> of wrath <2372>, and <2532> cried out <2896> (5707), saying <3004> (5723), Great <3173> *is* Diana <735> of the Ephesians <2180>.
- 29 And <2532> the whole <3650> city <4172> was filled <4130> (5681) with confusion <4799>; and <5037> having caught <4884> (5660) Gaius <1050> and <2532> Aristarchus <708>, men of Macedonia <3110>, Paul's <3972> companions in travel <4898>, they rushed <3729> (5656) with one accord <3661> into <1519> the theatre <2302>.
- 30 And <1161> when <1014> <0> Paul <3972> would <1014> (5740) have entered <1525> (5629) in <1519> unto the people <1218>, the disciples <3101> suffered <1439> (5707) him <846> not <3756>.
- 31 And <1161> <2532> certain <5100> of the chief of Asia <775>, which were <5607>(5752) his <846> friends <5384>, sent <3992> (5660) unto <4314> him <846>, desiring <3870> (5707) *him* that he would <1325> <0> not <3361> adventure <1325> (5629) himself <1438> into <1519> the theatre <2302>.
- 32 Some <243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some another <243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come together <4905> (5715).
- 33 And <1161> they drew <4264> (5656) Alexander <223> out of <1537> the multitude <3793>, the Jews <2453> putting <4261> <0> him <846> forward <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <223> beckoned <2678> (5660) with the hand <5495>, and would <2309> (5707) have made his defence <626> (5738) unto the people <1218>.
- 34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew <2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> about <5613> the space <1909> of two <1417> hours <5610> cried out <2896> (5723), Great <3173> *is* Diana <735> of the Ephesians <2180>.
- 35 And <1161> when the townclerk <1122> had appeased <2687> (5660) the

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- people <3793>, he said <5346> (5748), Ye men <435> of Ephesus <2180>, what <5101> <1063> man <444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <735>, and <2532> of the *image* which fell down from Jupiter <1356>?
- 36 Seeing <5607> (5752) then <3767> that these things <5130> cannot be spoken against <368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) nothing <3367> rashly <4312>.
- 37 For <1063> ye have brought hither <71> (5627) these <5128> men <435>, which are neither <3777> robbers of churches <2417>, nor yet <3777> blasphemers <987> (5723) of your <5216> goddess <2299>.
- 38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <846>, have <2192> (5719) a matter <3056> against <4314> any man <5100>, the law <60> is open <71> (5743), and <2532> there are <1526> (5748) deputies <446>: let them implead <1458> (5720) one another <240>.
- 39 But <1161> if <1487> ye enquire <1934> (5719) any thing <5100> concerning <4012> other matters <2087>, it shall be determined <1956> (5701) in <1722> a lawful <1772> assembly <1577>.
- 40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <158> whereby <4012> <3739> we may <1410> (5695) give <591> (5629) an account <3056> of this <5026> concourse <4963>.
- 41 And <2532> when he had <2036> <0> thus <5023> spoken <2036> (5631), he dismissed <630> (5656) the assembly <1577>.

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- 1 And <1161> after <3326> the uproar <2351> was ceased <3973> (5670), Paul <3972> called <4341> (5666) unto *him* the disciples <3101>, and <2532> embraced <782> (5666) *them*, and departed <1831> (5627) for to go <4198> (5677) into <1519> Macedonia <3109>.
- 2 And <1161> when he had gone over <1330> (5631) those <1565> parts <3313>, and <2532> had given <4183> <0> them <846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>.
- 3 And <5037> *there* abode <4160> (5660) three <5140> months <3376>. And when the Jews <5259> <2453> laid <1096> (5637) wait <1917> for him <846>, as he

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was about <3195> (5723) to sail <321> (5745) into <1519> Syria <4947>, he purposed <1096> (5633) <1106> to return <5290> (5721) through <1223> Macedonia <3109>.

- 4 And <1161> there accompanied <4902> (5711) him <846> into <891> Asia <773> Sopater <4986> of Berea <961>; and <1161> of the Thessalonians <2331>, Aristarchus <708> and <2532> Secundus <4580>; and <2532> Gaius <1050> of Derbe <1190>, and <2532> Timotheus <5095>; and <1161> of Asia <774>, Tychicus <5190> and <2532> Trophimus <5161>.
- 5 These <3778> going before <4281> (5631) tarried <3306> (5707) for us <2248> at <1722> Troas <5174>.
- 6 And <1161> we <2249> sailed away <1602> (5656) from <575> Philippi <5375> after <3326> the days <2250> of unleavened bread <106>, and <2532> came <2064> (5627) unto <4314> them <846> to <1519> Troas <5174> in <891> five <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>.
- 7 And <1161> upon <1722> the first <3391> *day* of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <740>, Paul <3972> preached <1256> (5711) unto them <846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.
- 8 And <1161> there were <2258> (5713) many <2425> lights <2985> in <1722> the upper chamber <5253>, where <3757> they were <2258> (5713) gathered together <4863> (5772).
- 9 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <901> sleep <5258>; and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <575> sleep <5258>, and fell down <2736> <4098> (5627) from <575> the third loft <5152>, and <2532> was taken up <142> (5681) dead <3498>.
- 10 And <1161> Paul <3972> went down <2597> (5631), and fell on <1968> (5627) him <846>, and <2532> embracing <4843> (5631) *him* said <2036> (5627), Trouble <2350> <0> not <3361> yourselves <2350> (5744); for <1063> his <846> life <5590> is <2076> (5748) in <1722> him <846>.
- 11 When <1161> he <305> <0> therefore was come up again <305> (5631), and <2532> had broken <2806> (5660) bread <740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <891> break of day <827>, so <3779> he departed <1831> (5627).
- 12 And <1161> they brought <71> (5627) the young man <3816> alive <2198>

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- (5723), and <2532> were <3870> <0> not <3756> a little <3357> comforted <3870> (5681).
- 13** And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <321> (5681) unto <1519> Assos <789>, there <1564> intending <3195> (5723) to take in <353> (5721) Paul <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) himself <846> to go afoot <3978> (5721).
- 14** And <1161> when <5613> he met <4820> (5627) with us <2254> at <1519> Assos <789>, we took <353> <0> him <846> in <353> (5631), and came <2064> (5627) to <1519> Mitylene <3412>.
- 15** And <2547> <0> we sailed <636> (5660) thence <2547>, and came <2658> (5656) the next <1966> (5752) *day* over against <481> Chios <5508>; and <1161> the next <2087> *day* we arrived <3846> (5627) at <1519> Samos <4544>, and <2532> tarried <3306> (5660) at <1722> Trogyllium <5175>; and the next <2192> (5746) *day* we came <2064> (5627) to <1519> Miletus <3399>.
- 16** For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <846> would <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> Asia <773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.
- 17** And <1161> from <575> Miletus <3399> he sent <3992> (5660) to <1519> Ephesus <2181>, and called <3333> (5668) the elders <4245> of the church <1577>.
- 18** And <1161> when <5613> they were come <3854> (5633) to <4314> him <846>, he said <2036> (5627) unto them <846>, Ye <5210> know <1987> (5736), from <575> the first <4413> day <2250> that <575> <3739> I came <1910> (5627) into <1519> Asia <773>, after what manner <4459> I have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>.
- 19** Serving <1398> (5723) the Lord <2962> with <3326> all <3956> humility of mind <5012>, and <2532> with many <4183> tears <1144>, and <2532> temptations <3986>, which <3588> befell <4819> (5631) me <3427> by <1722> the lying in wait <1917> of the Jews <2453>:
- 20** And how <5613> I kept back <5288> (5668) nothing <3762> that was profitable <4851> (5723) *unto you*, but <3361> have shewed <312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publicly <1219>, and <2532> from <2596> house to house <3624>.
- 21** Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to

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- the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.
- 22 And <2532> now <3568>, behold <2400> (5628), I <1473> go <4198> (5736) bound <1210> (5772) in the spirit <4151> unto <1519> Jerusalem <2419>, not <3361> knowing <1492> (5761) the things that shall befall <4876> (5694) me <3427> there <1722> <846>:
- 23 Save <4133> that <3754> the Holy <40> Ghost <4151> witnesseth <1263> (5736) in every <2596> city <4172>, saying <3004> (5723) that <3754> bonds <1199> and <2532> afflictions <2347> abide <3306> (5719) me <3165>.
- 24 But <235> none <3762> of these things <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.
- 25 And <2532> now <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that <3754> ye <5210> all <3956>, among <1722> whom <3739> I have gone <1330> (5627) preaching <2784> (5723) the kingdom <932> of God <2316>, shall see <3700> (5695) my <3450> face <4383> no more <3765>.
- 26 Wherefore <1352> I take <3143> <0> you <5213> to record <3143> (5736) this <1722> <4594> day <2250>, that <3754> I <1473> *am* pure <2513> from <575> the blood <129> of all <3956> *men*.
- 27 For <1063> I have <5288> <0> not <3756> <3361> shunned <5288> (5668) to declare <312> (5658) unto you <5213> all <3956> the counsel <1012> of God <2316>.
- 28 Take heed <4337> (5720) therefore <3767> unto yourselves <1438>, and <2532> to all <3956> the flock <4168>, over <1722> the which <3739> the Holy <40> Ghost <4151> hath made <5087> (5639) you <5209> overseers <1985>, to feed <4165> (5721) the church <1577> of God <2316>, which <3739> he hath purchased <4046> (5668) with <1223> his own <2398> blood <129>.
- 29 For <1063> I <1473> know <1492> (5758) this <5124>, that <3754> after <3326> my <3450> departing <867> shall grievous <926> wolves <3074> enter in <1525> (5695) among <1519> you <5209>, not <3361> sparing <5339> (5740) the flock <4168>.
- 30 Also <2532> of <1537> your <5216> own selves <846> shall <450> <0> men <435> arise <450> (5698), speaking <2980> (5723) perverse things <1294> (5772), to draw away <645> (5721) disciples <3101> after <3694> them <846>.

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- 31 Therefore <1352> watch <1127> (5720), and remember <3421> (5723), that <3754> by the space of three years <5148> I ceased <3973> (5668) not <3756> to warn <3560> (5723) every <1538> one <1520> night <3571> and <2532> day <2250> with <3326> tears <1144>.
- 32 And <2532> now <3569>, brethren <80>, I commend <3908> (5731) you <5209> to God <2316>, and <2532> to the word <3056> of his <846> grace <5485>, which <3588> is able <1410> (5740) to build you up <2026> (5658), and <2532> to give <1325> (5629) you <5213> an inheritance <2817> among <1722> all <3956> them which are sanctified <37> (5772).
- 33 I have coveted <1937> (5656) no man's <3762> silver <694>, or <2228> gold <5553>, or <2228> apparel <2441>.
- 34 Yea <1161>, ye yourselves <846> know <1097> (5719), that <3754> these <3778> hands <5495> have ministered <5256> (5656) unto my <3450> necessities <5532>, and <2532> to them that were <5607> (5752) with <3326> me <1700>.
- 35 I have shewed <5263> (5656) you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <482> (5738) the weak <770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <846> said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).
- 36 And <2532> when he had thus <5023> spoken <2036> (5631), he <846> kneeled <1119> down <5087> (5631), and prayed <4336> (5662) with <4862> them <846> all <3956>.
- 37 And <1161> they all <3956> wept <2805> <1096> (5633) sore <2425>, and <2532> fell <1968> (5631) on <1909> Paul's <3972> neck <5137>, and kissed <2705> (5707) him <846>.
- 38 Sorrowing <3600> (5746) most of all <3122> for <1909> the words <3056> which <3739> he spake <2046> (5715), that <3754> they should <3195> (5719) see <2334> (5721) his <846> face <4383> no more <3765>. And <1161> they accompanied <4311> (5707) him <846> unto <1519> the ship <4143>.

Acts 21

- 1 And <1161> it came to pass <1096> (5633), that after <5613> we <2248> were gotten <645> (5685) from <575> them <846>, and had launched <321> (5683), we came <2064> (5627) with a straight course <2113> (5660) unto <1519> Coos <2972>, and <1161> the *day* following <1836> unto <1519> Rhodes <4499>, and from thence <2547> unto <1519> Patara <3959>:

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- 2 And <2532> finding <2147> (5631) a ship <4143> sailing over <1276> (5723) unto <1519> Phenicia <5403>, we went aboard <1910> (5631), and set forth <321> (5681).
- 3 Now <1161> when we had discovered <398> (5631) Cyprus <2954>, <2532> we left <2641> (5631) it <846> on the left hand <2176>, and sailed <4126> (5707) into <1519> Syria <4947>, and <2532> landed <2609> (5648) at <1519> Tyre <5184>: for <1063> there <1566> the ship <4143> was <2258> (5713) to unlade <670> (5740) her burden <1117>.
- 4 And <2532> finding <429> (5631) disciples <3101>, we tarried <1961> (5656) there <847> seven <2033> days <2250>: who <3748> said <3004> (5707) to Paul <3972> through <1223> the Spirit <4151>, that he should <305> <0> not <3361> go up <305> (5721) to <1519> Jerusalem <2419>.
- 5 And <1161> when <3753> we <2248> had <1096> (5633) accomplished <1822> (5658) those days <2250>, we departed <1831> (5631) and went our way <4198> (5711); and they all <3956> brought <4311> <0> us <2248> on our way <4311> (5723), with <4862> wives <1135> and <2532> children <5043>, till <2193> *we were* out of <1854> the city <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <123>, and prayed <4336> (5662).
- 6 And <2532> when we had taken our leave <782> (5666) one of another <240>, we took <1910> (5627) <1519> ship <4143>; and <1161> they <1565> returned <5290> <0> <1519> home <2398> again <5290> (5656).
- 7 And <1161> when we <2249> had finished <1274> (5660) *our* course <4144> from <575> Tyre <5184>, we came <2658> (5656) to <1519> Ptolemais <4424>, and <2532> saluted <782> (5666) the brethren <80>, and abode <3306> (5656) with <3844> them <846> one <3391> day <2250>.
- 8 And <1161> the next <1887> *day* we that were of <4012> <0> Paul's <3972> company <4012> departed <1831> (5631), and came <2064> (5627) (5625) <2064> (5627) unto <1519> Caesarea <2542>: and <2532> we entered <1525> (5631) into <1519> the house <3624> of Philip <5376> the evangelist <2099>, which was <5607> (5752) *one* of <1537> the seven <2033>; and abode <3306> (5656) with <3844> him <846>.
- 9 And <1161> the same man <5129> had <2258> (5713) four <5064> daughters <2364>, virgins <3933>, which did prophesy <4395> (5723).
- 10 And <1161> as we <2257> tarried <1961> (5723) *there* many <4119> days <2250>, there came down <2718> (5627) from <575> Judaea <2449> a certain <5100> prophet <4396>, named <3686> Agabus <13>.
- 11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210>

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(5660) his own <846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <40> Ghost <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) *him* into <1519> the hands <5495> of the Gentiles <1484>.

12 And <1161> when <5613> we heard <191> (5656) these things <5023>, both <5037> we <2249>, and <2532> they of that place <1786>, besought <3870> (5707) him <846> not <3361> to go up <305> (5721) to <1519> Jerusalem <2419>.

13 Then <1161> Paul <3972> answered <611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> also <235> to die <599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

14 And <1161> when he <846> would <3982> <0> not <3361> be persuaded <3982> (5746), we ceased <2270> (5656), saying <2036> (5631), The will <2307> of the Lord <2962> be done <1096> (5634).

15 And <1161> after <3326> those <5025> days <2250> we took up our carriages <643> (5666), and went up <305> (5707) to <1519> Jerusalem <2419>.

16 <1161> There went <4905> (5627) with <4862> us <2254> also <2532> *certain* of the disciples <3101> of <575> Caesarea <2542>, and brought <71> (5723) with them <3844> one <5100> Mnason <3416> of Cyprus <2953>, an old <744> disciple <3101>, with whom <3739> we should lodge <3579> (5686).

17 And <1161> when we <2257> were come <1096> (5637) to <1519> Jerusalem <2414>, the brethren <80> received <1209> (5662) us <2248> gladly <780>.

18 And <1161> the *day* following <1966> (5752) Paul <3972> went in <1524> (5715) with <4862> us <2254> unto <4314> James <2385>; and <5037> all <3956> the elders <4245> were present <3854> (5633).

19 And <2532> when he had saluted <782> (5666) them <846>, he declared <1834> (5711) particularly <2596> <1520> <1538> what things <3739> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> his <846> ministry <1248>.

20 And <1161> when they heard <191> (5660) *it*, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <846>, Thou seest <2334> (5719), brother <80>, how many <4214> thousands <3461> of Jews <2453> there are <1526> (5748) which <3588> believe <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:

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- 21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <575> forsake <646> Moses <3475>, saying <3004> (5723) that they <846> ought <4059> <0> not <3361> to circumcise <4059> (5721) *their* children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.
- 22 What <5101> is it <2076> (5748) therefore <3767>? the multitude <4128> must <1163> (5748) needs <3843> come together <4905> (5629): for <1063> they will hear <191> (5695) that <3754> thou art come <2064> (5754).
- 23 Do <4160> (5657) therefore <3767> this <5124> that <3739> we say <3004> (5719) to thee <4671>: We <2254> have <1526> (5748) four <5064> men <435> which have <2171> a vow <2192> (5723) on <1909> them <1438>;
- 24 Them <5128> take <3880> (5631), and purify thyself <48> (5682) with <4862> them <846>, and <2532> be at charges <1159> (5657) with <1909> them <846>, that <2443> they may shave <3587> (5667) *their* heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <235> *that* thou thyself <846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.
- 25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) *and* concluded <2919> (5660) that they <846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <846> from <5037> *things* offered to idols <1494>, and <2532> from blood <129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.
- 26 Then <5119> Paul <3972> took <3880> (5631) the men <435>, and the next <2192> (5746) day <2250> purifying himself <48> (5685) with <4862> them <846> entered <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <49>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <1520> of them <846>.
- 27 And <1161> when <5613> the seven <2033> days <2250> were almost <3195> (5707) ended <4931> (5745), the Jews <2453> which were of <575> Asia <773>, when they saw <2300> (5666) him <846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <846>,
- 28 Crying out <2896> (5723), Men <435> of Israel <2475>, help <997> (5720): This <3778> is <2076> (5748) the man <444>, that teacheth <1321> (5723) all <3956>

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men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <40> place <5117>.

- 29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they supposed <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)
- 30 And <5037> all <3650> the city <4172> was moved <2795> (5681), and <2532> the people <2992> ran together <1096> (5633) <4890>: and <2532> they took <1949> (5637) Paul <3972>, and drew <1670> (5707) him <846> out of <1854> the temple <2411>: and <2532> forthwith <2112> the doors <2374> were shut <2808> (5681).
- 31 And <1161> as they went about <2212> (5723) to kill <615> (5658) him <846>, tidings <5334> came <305> (5627) unto the chief captain <5506> of the band <4686>, that <3754> all <3650> Jerusalem <2419> was in an uproar <4797> (5769).
- 32 Who <3739> immediately <1824> took <3880> (5631) soldiers <4757> and <2532> centurions <1543>, and ran down <2701> (5627) unto <1909> them <846>: and <1161> when they saw <1492> (5631) the chief captain <5506> and <2532> the soldiers <4757>, they left <3973> (5668) beating <5180> (5723) of Paul <3972>.
- 33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <846>, and <2532> commanded <2753> (5656) *him* to be bound with <1210> (5683) two <1417> chains <254>; and <2532> demanded <4441> (5711) who <5101> he was <302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).
- 34 And <1161> some <243> cried <994> (5707) one thing <5100>, some another <243>, among <1722> the multitude <3793>: and <1161> when he could <1410> (5740) not <3361> know <1097> (5629) the certainty <804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <846> to be carried <71> (5745) into <1519> the castle <3925>.
- 35 And <1161> when <3753> he came <1096> (5633) upon <1909> the stairs <304>, so it was <4819> (5627), that he was borne <941> (5745) of <5259> the soldiers <4757> for <1223> the violence <970> of the people <3793>.
- 36 For <1063> the multitude <4128> of the people <2992> followed after <190> (5707), crying <2896> (5723), Away <142> (5720) with him <846>.

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- 37 And <5037> as Paul <3972> was to be <3195> (5723) led <1521> (5745) into <1519> the castle <3925>, he said <3004> (5719) unto the chief captain <5506>, May <1487> <1832> (5748) I <3427> speak <2036> (5629) <5100> unto <4314> thee <4571>? <1161> Who <3588> said <5346> (5713), Canst thou speak <1097> (5719) Greek <1676>?
- 38 Art <1488> (5748) not <3756> thou <4771> <686> that Egyptian <124>, which before <4253> these <5130> days <2250> madest an uproar <387> (5660), and <2532> leddest out <1806> (5631) into <1519> the wilderness <2048> four thousand <5070> men <435> that were murderers <4607>?
- 39 But <1161> Paul <3972> said <2036> (5627), I <1473> am <1510> (5748) <3303> a man <444> *which am* a Jew <2453> of Tarsus <5018>, *a city* in Cilicia <2791>, a citizen <4177> of no <3756> mean <767> city <4172>: and <1161>, I beseech <1189> (5736) thee <4675>, suffer <2010> (5657) me <3427> to speak <2980> (5658) unto <4314> the people <2992>.
- 40 And <1161> when he had given <2010> <0> him <846> licence <2010> (5660), Paul <3972> stood <2476> (5761) on <1909> the stairs <304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto *them* in the Hebrew <1446> tongue <1258>, saying <3004> (5723),

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- 1 Men <435>, brethren <80>, and <2532> fathers <3962>, hear ye <191> (5657) my <3450> defence <627> *which I make* now <3568> unto <4314> you <5209>.
- 2 (And <1161> when they heard <191> (5660) that <3754> he spake <4377> (5707) in the Hebrew <1446> tongue <1258> to them <846>, they kept <3930> (5627) the more <3123> silence <2271>: and <2532> he saith <5346> (5748),)
- 3 I <1473> am <1510> (5748) verily <3303> a man <435> *which am* a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, *a city* in Cilicia <2791>, yet <1161> brought up <397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, *and* taught <3811> (5772) according <2596> to the perfect manner <195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.
- 4 And I <3739> persecuted <1377> (5656) this <5026> way <3598> unto <891> the death <2288>, binding <1195> (5723) and <2532> delivering <3860> (5723) into <1519> prisons <5438> both <5037> men <435> and <2532> women <1135>.

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- 5 As <5613> also <2532> the high priest <749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <80>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <71> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).
- 6 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was come nigh <1448> (5723) unto Damascus <1154> about <4012> noon <3314>, suddenly <1810> there shone <4015> <0> from <1537> heaven <3772> a great <2425> light <5457> round <4015> (5658) about <4012> me <1691>.
- 7 And <5037> I fell <4098> (5627) unto <1519> the ground <1475>, and <2532> heard <191> (5656) a voice <5456> saying <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?
- 8 And <1161> I <1473> answered <611> (5662), Who <5101> art thou <1488> (5748), Lord <2962>? And <5037> he said <2036> (5627) unto <4314> me <3165>, I <1473> am <1510> (5748) Jesus <2424> of Nazareth <3480>, whom <3739> thou <4771> persecutest <1377> (5719).
- 9 And <1161> they that were <5607> (5752) with <4862> me <1698> saw <2300> (5662) indeed <3303> the light <5457>, and <2532> were <1096> (5633) afraid <1719>; but <1161> they heard <191> (5656) not <3756> the voice <5456> of him that spake <2980> (5723) to me <3427>.
- 10 And <1161> I said <2036> (5627), What <5101> shall I do <4160> (5661), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627) unto <4314> me <3165>, Arise <450> (5631), and go <4198> (5737) into <1519> Damascus <1154>; and there <2546> it shall be told <2980> (5701) thee <4671> of <4012> all things <3956> which <3739> are appointed <5021> (5769) for thee <4671> to do <4160> (5658).
- 11 And <1161> when <5613> I could <1689> <0> not <3756> see <1689> (5707) for <575> the glory <1391> of that <1565> light <5457>, being led by the hand <5496> (5746) of <5259> them that were <4895> (5752) with me <3427>, I came <2064> (5627) into <1519> Damascus <1154>.
- 12 And <1161> one <5100> Ananias <367>, a devout <2152> man <435> according <2596> to the law <3551>, having a good report <3140> (5746) of <5259> all <3956> the Jews <2453> which dwelt <2730> (5723) *there*,
- 13 Came <2064> (5631) unto <4314> me <3165>, and <2532> stood <2186> (5631), and said <2036> (5627) unto me <3427>, Brother <80> Saul <4549>, receive thy

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sight <308> (5657). And <2504> <0> the same <846> hour <5610> I <2504> looked up <308> (5656) upon <1519> him <846>.

14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <191> (5658) the voice <5456> of <1537> his <846> mouth <4750>.

15 For <3754> thou shalt be <2071> (5704) his <846> witness <3144> unto <4314> all <3956> men <444> of what <3739> thou hast seen <3708> (5758) and <2532> heard <191> (5656).

16 And <2532> now <3568> why <5101> tarriest thou <3195> (5719)? arise <450> (5631), and be baptized <907> (5669), and <2532> wash away <628> (5669) thy <4675> sins <266>, calling on <1941> (5671) the name <3686> of the Lord <2962>.

17 And <1161> it came to pass <1096> (5633), that, when I <3427> was come again <5290> (5660) to <1519> Jerusalem <2419>, even <2532> while I <3450> prayed <4336> (5740) in <1722> the temple <2411>, I <3165> was <1096> (5635) in <1722> a trance <1611>;

18 And <2532> saw <1492> (5629) him <846> saying <3004> (5723) unto me <3427>, Make haste <4692> (5657), and <2532> get thee <1831> (5628) quickly <5034> <1722> out of <1537> Jerusalem <2419>: for <1360> they will <3858> <0> not <3756> receive <3858> (5699) thy <4675> testimony <3141> concerning <4012> me <1700>.

19 And I <2504> said <2036> (5627), Lord <2962>, they <846> know <1987> (5736) that <3754> I <1473> imprisoned <2252> (5713) <5439> (5723) and <2532> beat <1194> (5723) in every <2596> synagogue <4864> them that believed <4100> (5723) on <1909> thee <4571>:

20 And <2532> when <3753> the blood <129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632> (5712), I <846> also <2532> was <2252> (5713) standing by <2186> (5761), and <2532> consenting <4909> (5723) unto his <846> death <336>, and <2532> kept <5442> (5723) the raiment <2440> of them that slew <337> (5723) him <846>.

21 And <2532> he said <2036> (5627) unto <4314> me <3165>, Depart <4198> (5737): for <3754> I <1473> will send <1821> (5692) thee <4571> far hence <3112> unto <1519> the Gentiles <1484>.

22 And <1161> they gave <191> <0> him <846> audience <191> (5707) unto <891> this <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <846> voices <5456>, and said <3004> (5723), Away with <142> (5720) such <5108> a

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- fellow* from <575> the earth <1093>: for <1063> it is <2520> <0> not <3756> fit <2520> (5723) that he <846> should live <2198> (5721).
- 23 And <1161> as they <846> cried out <2905> (5723), and <2532> cast off <4495> (5723) *their* clothes <2440>, and <2532> threw <906> (5723) dust <2868> into <1519> the air <109>,
- 24 The chief captain <5506> commanded <2753> (5656) him <846> to be brought <71> (5745) into <1519> the castle <3925>, and bade <2036> (5631) that he <846> should be examined <426> (5745) by scourging <3148>; that <2443> he might know <1921> (5632) wherefore <1223> <3739> <156> they cried <2019> <0> so <3779> against <2019> (5707) him <846>.
- 25 And <1161> as <5613> they bound <4385> (5656) (5625) <4385> (5656) him <846> with thongs <2438>, Paul <3972> said <2036> (5627) unto <4314> the centurion <1543> that stood by <2476> (5761), Is it lawful <1487> <1832> (5748) for you <5213> to scourge <3147> (5721) a man <444> that is a Roman <4514>, and <2532> uncondemned <178>?
- 26 When <1161> the centurion <1543> heard <191> (5660) *that*, he went <4334> (5631) and told <518> (5656) the chief captain <5506>, saying <3004> (5723), Take heed <3708> (5720) what <5101> thou doest <3195> (5719) <4160> (5721): for <1063> this <3778> man <444> is <2076> (5748) a Roman <4514>.
- 27 Then <1161> the chief captain <5506> came <4334> (5631), and said <2036> (5627) unto him <846>, Tell <3004> (5720) me <3427>, <1487> art <1488> (5748) thou <4771> a Roman <4514>? <1161> He said <5346> (5713), Yea <3483>.
- 28 And <5037> the chief captain <5506> answered <611> (5662), With a great <4183> sum <2774> obtained <2932> (5662) I <1473> this <5026> freedom <4174>. And <1161> Paul <3972> said <5346> (5713), But <1161> I <1473> <2532> was *free* born <1080> (5769).
- 29 Then <3767> straightway <2112> they departed <868> (5627) from <575> him <846> which <3588> should <3195> (5723) have examined <426> (5721) him <846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <846>.
- 30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <846> from <575> *his* bands <1199>, and <2532> commanded <2753> (5656) the chief priests <749> and <2532> all <3650> their <846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609>

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(5631), and set him <2476> (5656) before <1519> them <846>.

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- 1 And <1161> Paul <3972>, earnestly beholding <816> (5660) the council <4892>, said <2036> (5627), Men <435> *and* brethren <80>, I <1473> have lived <4176> (5769) in all <3956> good <18> conscience <4893> before God <2316> until <891> this <5026> day <2250>.
- 2 And <1161> the high priest <749> Ananias <367> commanded <2004> (5656) them that stood by <3936> (5761) him <846> to smite <5180> (5721) him <846> on the mouth <4750>.
- 3 Then <5119> said <2036> (5627) Paul <3972> unto <4314> him <846>, God <2316> shall <3195> (5719) smite <5180> (5721) thee <4571>, *thou* whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be smitten <5180> (5745) contrary to the law <3891> (5723)?
- 4 And <1161> they that stood by <3936> (5761) said <2036> (5627), Revilest thou <3058> (5719) God's <2316> high priest <749>?
- 5 Then <5037> said <5346> (5713) Paul <3972>, I wist <1492> (5715) not <3756>, brethren <80>, that <3754> he was <2076> (5748) the high priest <749>: for <1063> it is written <1125> (5769), Thou shalt <2046> <0> not <3756> speak <2046> (5692) evil <2560> of the ruler <758> of thy <4675> people <2992>.
- 6 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <435> *and* brethren <80>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <386> of the dead <3498> I <1473> am called in question <2919> (5743).
- 7 And <1161> when he <846> had <2980> <0> so <5124> said <2980> (5660), there arose <1096> (5633) a dissension <4714> between the Pharisees <5330> and <2532> the Sadducees <4523>: and <2532> the multitude <4128> was divided <4977> (5681).
- 8 For <1063> <3303> the Sadducees <4523> say <3004> (5719) that there is <1511> (5750) no <3361> resurrection <386>, neither <3366> angel <32>, nor <3383> spirit <4151>: but <1161> the Pharisees <5330> confess <3670> (5719) both <297>.

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- 9 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> *that were* of the Pharisees <5330>' part <3313> arose <450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <32> hath spoken <2980> (5656) to him <846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.
- 10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <726> <0> him <846> by force <726> (5658) from <1537> among <3319> them <846>, and <5037> to bring <71> (5721) *him* into <1519> the castle <3925>.
- 11 And <1161> the night <3571> following <1966> (5752) the Lord <2962> stood by <2186> (5631) him <846>, and said <2036> (5627), Be of good cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <4571> bear witness <3140> (5658) also <2532> at <1519> Rome <4516>.
- 12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <332> <0> themselves <1438> under a curse <332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3757> they had killed <615> (5725) Paul <3972>.
- 13 And <1161> they were <2258> (5713) more than <4119> forty <5062> which <3588> had made <4160> (5761) this <5026> conspiracy <4945>.
- 14 And they <3748> came to <4334> (5631) the chief priests <749> and <2532> elders <4245>, and said <2036> (5627), We have bound <332> (5656) ourselves <1438> under a great curse <331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have slain <615> (5725) Paul <3972>.
- 15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <846> down <2609> (5632) unto <4314> you <5209> to morrow <839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <197> concerning <4012> him <846>: and <1161> we <2249>, or ever <4253> he <846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <337> (5629) him <846>.
- 16 And <1161> when Paul's <3972> sister's <79> son <5207> heard <191> (5660) of their lying in wait <1749>, he went <3854> (5637) and <2532> entered <1525> (5631) into <1519> the castle <3925>, and told <518> (5656) Paul <3972>.

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- 17 Then <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto *him*, and said <5346> (5713), Bring <520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a certain thing <5100> to tell <518> (5658) him <846>.
- 18 So <3767> <3303> he took <3880> (5631) him <846>, and brought <71> (5627) *him* to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto *him*, and prayed me <2065> (5656) to bring <71> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) something <5100> to say <2980> (5658) unto thee <4671>.
- 19 Then <1161> the chief captain <5506> took <1949> (5637) him <846> by the hand <5495>, and <2532> went *with him* aside <402> (5660) privately <2596> <2398>, and asked <4441> (5711) *him*, What <5101> is <2076> (5748) that <3739> thou hast <2192> (5719) to tell <518> (5658) me <3427>?
- 20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <846> more perfectly <197>.
- 21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <846>: for <1063> there lie in wait for <1748> (5719) him <846> of <1537> them <846> more than <4119> forty <5062> men <435>, which <3748> have bound <332> <0> themselves <1438> with an oath <332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <337> (5661) him <846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <575> thee <4675>.
- 22 So <3303> <3767> the chief captain <5506> *then* let <630> <0> the young man <3494> depart <630> (5656), and charged <3853> (5660) *him*, *See thou* tell <1583> (5658) no man <3367> that <3754> thou hast shewed <1718> (5656) these things <5023> to <4314> me <3165>.
- 23 And <2532> he called unto <4341> (5666) *him* <5100> two <1417> centurions<1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <575> the third <5154> hour <5610> of the night <3571>;
- 24 And <5037> provide <3936> (5658) *them* beasts <2934>, that <2443> they may

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- set <1913> <0> Paul <3972> on <1913> (5660), and bring *him* safe <1295> (5661) unto <4314> Felix <5344> the governor <2232>.
- 25 And he wrote <1125> (5660) a letter <1992> after <4023> (5723) this <5126> manner <5179>:
- 26 Claudius <2804> Lysias <3079> unto the most excellent <2903> governor <2232> Felix <5344> *sendeth* greeting <5463> (5721).
- 27 This <5126> man <435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have been killed <337> (5745) of <5259> them <846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.
- 28 And <1161> when <1014> <0> I would <1014> (5740) have known <1097> (5629) the cause <156> wherefore <1223> <3739> they accused <1458> (5707) him <846>, I brought <2609> <0> him <846> forth <2609> (5627) into <1519> their <846> council <4892>:
- 29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his charge <1462> worthy <514> of death <2288> or <2228> of bonds <1199>.
- 30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what *they had* against <4314> him <846>. Farewell <4517> (5770).
- 31 Then <3767> <3303> the soldiers <4757>, as <2596> it was commanded <1299> (5772) them <846>, took <353> (5631) Paul <3972>, and brought <71> (5627) *him* by <1223> night <3571> to <1519> Antipatris <494>.
- 32 <1161> On the morrow <1887> they left <1439> (5660) the horsemen <2460> to go <4198> (5738) with <4862> him <846>, and returned <5290> (5656) to <1519> the castle <3925>:
- 33 Who <3748>, when they came <1525> (5631) to <1519> Caesarea <2542>, and <2532> delivered <325> (5631) the epistle <1992> to the governor <2232>, presented <3936> (5656) Paul <3972> also <2532> before him <846>.
- 34 And <1161> when the governor <2232> had read <314> (5631) *the letter*, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he understood <4441> (5637) that <3754> *he was* of <575> Cilicia <2791>;

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- 35 I will hear <1251> (5695) thee <4675>, said he <5346> (5713), when <3752> thine <4675> accusers <2725> are <3854> <0> also <2532> come <3854> (5638). And <5037> he commanded <2753> (5656) him <846> to be kept <5442> (5733) in <1722> Herod's <2264> judgment hall <4232>.

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- 1 And <1161> after <3326> five <4002> days <2250> Ananias <367> the high priest <749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> *with* a certain <5100> orator <4489> *named* Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.
- 2 And <1161> when he <846> was called forth <2564> (5685), Tertullus <5061> began <756> (5662) to accuse <2723> (5721) *him*, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,
- 3 <5037> We accept <588> (5736) *it* always <3839>, and <2532> in all places <3837>, most noble <2903> Felix <5344>, with <3326> all <3956> thankfulness <2169>.
- 4 Notwithstanding <1161>, that <3363> <0> I be <4119> <0> not <3363> <1909> further <4119> tedious <1465> (5725) unto thee <4571>, I pray <3870> (5719) thee <4571> that thou wouldest hear <191> (5658) us <2257> of thy <4674> clemency <1932> a few words <4935>.
- 5 For <1063> we have found <2147> (5631) this <5126> man <435> *a* pestilent <3061> *fellow*, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the Jews <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <139> of the Nazarenes <3480>:
- 6 Who <3739> also <2532> hath gone about <3985> (5707) to profane <953> (5658) the temple <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.
- 7 But <1161> the chief captain <5506> Lysias <3079> came <3928> (5631) *upon us*, and with <3326> great <4183> violence <970> took *him* away <520> (5627) out of <1537> our <2257> hands <5495>,
- 8 Commanding <2753> (5660) his <846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <350> (5660) of <3844> whom <3739> thyself <846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719)

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him <846>.

- 9 And <1161> the Jews <2453> also <2532> assented <4934> (5639), saying <5335> (5723) that these things <5023> were <2192> (5721) so <3779>.
- 10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <846> to speak <3004> (5721), answered <611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <626> <0> the more cheerfully <2115> answer <626> (5736) for <4012> myself <1683>:
- 11 Because that thou <4675> mayest <1410> (5740) understand <1097> (5629), that <3754> there are <1526> (5748) yet but <2228> <3756> twelve <1177> days <2250> <4119> since <575> <3739> I <3427> went up <305> (5627) to <1722> Jerusalem <2419> for to worship <4352> (5694).
- 12 And <2532> they neither <3777> found <2147> (5627) me <3165> in <1722> the temple <2411> disputing <1256> (5740) with <4314> any man <5100>, neither <2228> raising up <1999> <0> <4160> (5723) the people <3793> <1999>, neither <3777> in <1722> the synagogues <4864>, nor <3777> in <2596> the city <4172>:
- 13 Neither <3777> can <1410> (5736) they prove <3936> (5658) <3165> the things <4012> whereof <3739> they <2723> <0> now <3568> accuse <2723> (5719) me <3450>.
- 14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> (5719) heresy <139>, so <3779> worship I <3000> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all things <3956> which <3588> are written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:
- 15 And have <2192> (5723) hope <1680> toward <1519> God <2316>, which <3739> they <3778> themselves <846> also <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <386> of the dead <3498>, both <5037> of the just <1342> and <2532> unjust <94>.
- 16 And <1161> herein <1722> <5129> do I exercise <778> (5719) myself <846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <677> toward <4314> God <2316>, and <2532> toward men <444>.
- 17 Now <1161> after <1223> many <4119> years <2094> I came <3854> (5633) to bring <4160> (5694) alms <1654> to <1519> my <3450> nation <1484>, and <2532> offerings <4376>.
- 18 <1161> Whereupon <1722> <3739> certain <5100> Jews <2453> from <575> Asia <773> found <2147> (5627) me <3165> purified <48> (5772) in <1722> the

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temple <2411>, neither <3756> with <3326> multitude <3793>, nor <3761> with <3326> tumult <2351>.

- 19 Who <3739> ought <1163> (5748) (5625) <1163> (5713) to have been here <3918> (5750) before <1909> thee <4675>, and <2532> object <2723> (5721), if <1536> <0> they had <2192> (5722) ought <1536> against <4314> me <3165>.
- 20 Or else <2228> let <2036> <0> these <846> same <3778> *here* say <2036> (5628), if <1536> <0> they have found <2147> (5627) any <1536> evil doing <92> in <1722> me <1698>, while I <3450> stood <2476> (5631) before <1909> the council <4892>.
- 21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <846>, Touching <3754> <4012> the resurrection <386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.
- 22 And <1161> when Felix <5344> heard <191> (5660) these things <5023>, having more perfect <197> knowledge <1492> (5761) of <4012> *that* way <3598>, he deferred <306> (5639) them <846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.
- 23 And <5037> he commanded <1299> (5671) a centurion <1543> to keep <5083> (5745) Paul <3972>, and <5037> to let *him* have <2192> (5721) liberty <425>, and <2532> that he should forbid <2967> (5721) none <3367> of his <846> acquaintance <2398> to minister <5256> (5721) or <2228> come <4334> (5738) unto him <846>.
- 24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> heard <191> (5656) him <846> concerning <4012> the faith <4102> in <1519> Christ <5547>.
- 25 And <1161> as he <846> reasoned <1256> (5740) of <4012> righteousness <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to come <3195> (5723) <1510> (5705), Felix <5344> trembled <1096> (5637) <1719>, and answered <611> (5662), Go thy way <4198> (5737) for this time <3568>; when <1161> I have <2192> (5723) <3335> (5631) a convenient season <2540>, I will call for <3333> (5698) thee <4571>.
- 26 He hoped <1679> (5723) also <260> <1161> <2532> that <3754> money <5536> should have been given <1325> (5701) him <846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <846>: wherefore <1352> he sent for

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<3343> (5740) him <846> the oftener <4437>, and <2532> communed with <3656> (5707) him <846>.

- 27 But <1161> after <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344>' room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a pleasure <5485>, left <2641> (5627) Paul <3972> bound <1210> (5772).

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- 1 Now <3767> when Festus <5347> was come <1910> (5631) into the province <1885>, after <3326> three <5140> days <2250> he ascended <305> (5627) from <575> Caesarea <2542> to <1519> Jerusalem <2414>.
- 2 Then <1161> the high priest <749> and <2532> the chief <4413> of the Jews <2453> informed <1718> (5656) him <846> against <2596> Paul <3972>, and <2532> besought <3870> (5707) him <846>.
- 3 And desired <154> (5734) favour <5485> against <2596> him <846>, that <3704> he would send for <3343> (5667) him <846> to <1519> Jerusalem <2419>, laying <4160> (5723) wait <1747> in <2596> the way <3598> to kill <337> (5629) him <846>.
- 4 But <3303> <3767> Festus <5347> answered <611> (5662), that Paul <3972> should be kept <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he himself <1438> would <3195> (5721) depart <1607> (5738) <1722> shortly <5034> *thither*.
- 5 Let them therefore <3767>, said <5346> (5748) he, which among <1722> you <5213> are able <1415>, go down with <4782> (5631) *me*, and accuse <2723> (5720) this <846> man <435>, if <1536> <0> there be <2076> (5748) any wickedness <1536> in <1722> him <5129>.
- 6 And <1161> when he had tarried <1304> (5660) among <1722> them <846> more <4119> than <2228> ten <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment seat <968> commanded <2753> (5656) Paul <3972> to be brought <71> (5683).
- 7 And <1161> when he <846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <575> Jerusalem <2414> stood round about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <926> complaints <157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <584> (5658).
- 8 While he answered <626> (5740) for himself <846>, Neither <3754> <3777>

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against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <264> (5627) any thing at all <5100>.

- 9 But <1161> Festus <5347>, willing <2309> (5723) to do <2698> (5641) the Jews <2453> a pleasure <5485>, answered <611> (5679) Paul <3972>, and said <2036> (5627), Wilt thou <2309> (5719) go up <305> (5631) to <1519> Jerusalem <2414>, and there <1563> be judged <2919> (5745) of <4012> these things <5130> before <1909> me <1700>?
- 10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <91> <0> no <3762> wrong <91> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).
- 11 For <1063> if <1487> <3303> I be an offender <91> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <514> of death <2288>, I refuse <3868> (5736) not <3756> to die <599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <846>. I appeal unto <1941> (5731) Caesar <2541>.
- 12 Then <5119> Festus <5347>, when he had conferred <4814> (5660) with <3326> the council <4824>, answered <611> (5662), Hast thou appealed unto <1941> (5764) Caesar <2541>? unto <1909> Caesar <2541> shalt thou go <4198> (5695).
- 13 And <1161> after <1230> (5637) certain <5100> days <2250> king <935> Agrippa <67> and <2532> Bernice <959> came <2658> (5656) unto <1519> Caesarea <2542> to salute <782> (5697) Festus <5347>.
- 14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <394> (5639) Paul's <3972> cause <2596> unto the king <935>, saying <3004> (5723), There is <2076> (5748) a certain <5100> man <435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:
- 15 About <4012> whom <3739>, when <1096> <0> I <3450> was <1096> (5637) at <1519> Jerusalem <2414>, the chief priests <749> and <2532> the elders <4245> of the Jews <2453> informed <1718> (5656) *me*, desiring <154> (5734) *to have* judgment <1349> against <2596> him <846>.
- 16 To <4314> whom <3739> I answered <611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <444> to <1519> die <684>, before <4250> that <2228> he

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which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <627> concerning <4012> the crime laid against him <1462>.

17 Therefore <3767>, when they <846> were come <4905> (5631) hither <1759>, without <4160> (5671) any <3367> delay <311> on the morrow <1836> I sat <2523> (5660) on <1909> the judgment seat <968>, and commanded <2753> (5656) the man <435> to be brought forth <71> (5683).

18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> accusation <156> of such things as <3739> I <1473> supposed <5282> (5707):

19 But <1161> had <2192> (5707) certain <5100> questions <2213> against <4314> him <846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348> (5761), whom <3739> Paul <3972> affirmed <5335> (5707) to be alive <2198> (5721).

20 And <1161> because I <1473> doubted <639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) *him* whether <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

21 But <1161> when Paul <3972> had appealed <1941> (5671) to be reserved <5083> (5683) <846> unto <1519> the hearing <1233> of Augustus <4575>, I commanded <2753> (5656) him <846> to be kept <5083> (5745) till <2193> <3757> I might send <3992> (5661) him <846> to <4314> Caesar <2541>.

22 Then <1161> Agrippa <67> said <5346> (5713) unto <4314> Festus <5347>, I would <1014> (5711) also <2532> hear <191> (5658) the man <444> myself <846>. To morrow <839>, <1161> said <5346> (5748) he, thou shalt hear <191> (5695) him <846>.

23 And on the morrow <1887>, when <3767> Agrippa <67> was come <2064> (5631), and <2532> Bernice <959>, with <3326> great <4183> pomp <5325>, and <2532> was entered <1525> (5631) into <1519> the place of hearing <201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <435> of <5607> (5752) the city <4172>, at <2532> Festus <5347>' commandment <2753> (5660) Paul <3972> was brought forth <71> (5681).

24 And <2532> Festus <5347> said <5346> (5748), King <935> Agrippa <67>, and <2532> all <3956> men <435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) (5720) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> *also* here <1759>, crying <1916> (5723) that he ought <1163> (5750) not

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- <3361> to live <2198> (5721) any longer <3371>.
- 25 But <1161> when I <1473> found <2638> (5642) that he <846> had committed <4238> (5760) nothing <3367> worthy <514> of death <2288>, and <2532> <1161> that he himself <846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <846>.
- 26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <935> Agrippa <67>, that <3704>, after examination <351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).
- 27 For <1063> it seemeth <1380> (5719) to me <3427> unreasonable <249> to send <3992> (5723) a prisoner <1198>, and <2532> not withal <3361> to signify <4591> (5658) the crimes <156> *laid* against <2596> him <846>.

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- 1 Then <1161> Agrippa <67> said <5346> (5713) unto <4314> Paul <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> thyself <4572>. Then <5119> Paul <3972> stretched forth <1614> (5660) the hand <5495>, and answered for himself <626> (5711):
- 2 I think <2233> (5766) myself <1683> happy <3107>, king <935> Agrippa <67>, because I shall <3195> (5723) answer for myself <626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:
- 3 Especially <3122> *because I know* <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <191> (5658) me <3450> patiently <3116>.
- 4 My <3450> manner <3303> <3767> of life <981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <575> the first <746> among <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, know <2467> (5758) all <3956> the Jews <2453>;
- 5 Which knew <4267> (5723) me <3165> from the beginning <509>, if <1437> they would <2309> (5725) testify <3140> (5721), that <3754> after <2596> the most straitest <196> sect <139> of our <2251> religion <2356> I lived <2198> (5656) a Pharisee <5330>.

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- 6 And <2532> now <3568> I stand <2476> (5758) and am judged <2919> (5746) for <1909> the hope <1680> of the promise <1860> made <1096> (5637) of <5259> God <2316> unto <4314> our fathers <3962>:
- 7 Unto <1519> which <3739> *promise* our <2257> twelve tribes <1429>, instantly <1722> <1616> serving <3000> (5723) *God* day <2250> and <2532> night <3571>, hope <1679> (5719) to come <2658> (5658). For <4012> which <3739> hope's sake <1680>, king <935> Agrippa <67>, I am accused <1458> (5743) of <5259> the Jews <2453>.
- 8 Why <5101> should it be thought a thing <2919> (5743) incredible <571> with <3844> you <5213>, that <1487> God <2316> should raise <1453> (5719) the dead <3498>?
- 9 I <1473> verily <3303> <3767> thought <1380> (5656) with myself <1683>, that I ought <1163> (5750) to do <4238> (5658) many things <4183> contrary <1727> to <4314> the name <3686> of Jesus <2424> of Nazareth <3480>.
- 10 Which thing <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <40> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <749>; and <5037> when they <846> were put to death <337> (5746), I gave <2702> (5656) my voice <5586> against *them*.
- 11 And <2532> I punished <5097> (5723) them <846> oft <4178> in <2596> every <3956> synagogue <4864>, and compelled <315> (5707) *them* to blaspheme <987> (5721); and <5037> being <1693> <0> exceedingly <4057> mad against <1693> (5740) them <846>, I persecuted <1377> (5707) *them* even <2532> unto <1519> <2193> strange <1854> cities <4172>.
- 12 <2532> Whereupon <1722> <3739> as I went <4198> (5740) to <1519> Damascus <1154> with <3326> authority <1849> and <2532> commission <2011> from <3844> the chief priests <749>,
- 13 At midday <2250> <3319>, O king <935>, I saw <1492> (5627) in <2596> the way <3598> a light <5457> from heaven <3771>, above <5228> the brightness <2987> of the sun <2246>, shining round about <4034> (5660) me <3165> and <2532> them which journeyed <4198> (5740) with <4862> me <1698>.
- 14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>? *it is hard* <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

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- 15 And <1161> I <1473> said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>? And <1161> he said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> whom <3739> thou <4771> persecutest <1377> (5719).
- 16 But <235> rise <450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;
- 17 Delivering <1807> (5734) thee <4571> from <1537> the people <2992>, and <2532> *from* the Gentiles <1484>, unto <1519> whom <3739> now <3568> I send <649> (5719) thee <4571>,
- 18 To open <455> (5658) their <846> eyes <3788>, *and* to turn <1994> (5658) *them* from <575> darkness <4655> to <1519> light <5457>, and <2532> *from* the power <1849> of Satan <4567> unto <1909> God <2316>, that they <846> may receive <2983> (5629) forgiveness <859> of sins <266>, and <2532> inheritance <2819> among <1722> them which are sanctified <37> (5772) by faith <4102> that is in <1519> me <1691>.
- 19 Whereupon <3606>, O king <935> Agrippa <67>, I was <1096> (5633) not <3756> disobedient <545> unto the heavenly <3770> vision <3701>:
- 20 But <235> shewed <518> (5723) <518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> *then* to the Gentiles <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <514> for repentance <3341>.
- 21 For <1752> these causes <5130> the Jews <2453> caught <4815> (5642) me <3165> in <1722> the temple <2411>, and went about <3987> (5711) to kill <1315> (5670) *me*.
- 22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):
- 23 That <1487> Christ <5547> should suffer <3805>, *and* that <1487> he should be the first <4413> that should rise <386> from <1537> the dead <3498>, and should <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>,

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and <2532> to the Gentiles <1484>.

- 24 And <1161> as he <846> thus <5023> spake for himself <626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art beside thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.
- 25 But <1161> he said <5346> (5748), I am <3105> <0> not <3756> mad <3105> (5736), most noble <2903> Festus <5347>; but <235> speak forth <669> (5736) the words <4487> of truth <225> and <2532> soberness <4997>.
- 26 For <1063> the king <935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.
- 27 King <935> Agrippa <67>, believest thou <4100> (5719) the prophets <4396>? I know <1492> (5758) that <3754> thou believest <4100> (5719).
- 28 Then <1161> Agrippa <67> said <5346> (5713) unto <4314> Paul <3972>, Almost <1722> <3641> thou persuadest <3982> (5719) me <3165> to be <1096> (5635) a Christian <5546>.
- 29 And <1161> Paul <3972> said <2036> (5627), I would <302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <235> also <2532> all <3956> that hear <191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.
- 30 And <2532> when he <846> had <2036> <0> thus <5023> spoken <2036> (5631), the king <935> rose up <450> (5627), and <2532> the governor <2232>, and <5037> Bernice <959>, and <2532> they that sat with <4775> (5740) them <846>:
- 31 And <2532> when they were gone aside <402> (5660), they talked <2980> (5707) between <4314> themselves <240>, saying <3004> (5723), <3754> This <3778> man <444> doeth <4238> (5719) nothing <3762> worthy <514> of death <2288> or <2228> of bonds <1199>.
- 32 Then <1161> said <5346> (5713) Agrippa <67> unto Festus <5347>, This <3778> man <444> might <1410> (5711) have been set at liberty <630> (5771), if <1508> <0> he had <1941> <0> not <1508> appealed unto <1941> (5716) Caesar <2541>.

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- 1 And <1161> when <5613> it was determined <2919> (5681) that we <2248> should sail <636> (5721) into <1519> Italy <2482>, they delivered <3860> (5707) <5037> Paul <3972> and <2532> certain <5100> other <2087> prisoners <1202> unto *one* named <3686> Julius <2457>, a centurion <1543> of Augustus <4575>' band <4686>.
- 2 And <1161> entering <1910> (5631) into a ship <4143> of Adramyttium <98>, we launched <321> (5681), meaning <3195> (5723) to sail <4126> (5721) by <2596> the coasts <5117> of Asia <773>; *one* Aristarchus <708>, a Macedonian <3110> of Thessalonica <2331>, being <5607> (5752) with <4862> us <2254>.
- 3 And <5037> the next <2087> *day* we touched <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> entreated <5530> (5666) Paul <3972>, and gave *him* liberty <2010> (5656) to go <4198> (5679) unto <4314> his friends <5384> to refresh himself <5177> (5629) <1958>.
- 4 And <2547> <0> when we had launched <321> (5685) from thence <2547>, we sailed under <5284> (5656) Cyprus <2954>, because <1223> the winds <417> were <1511> (5750) contrary <1727>.
- 5 And <5037> when we had sailed over <1277> (5660) the sea <3989> of <2596> Cilicia <2791> and <2532> Pamphylia <3828>, we came <2718> (5627) to <1519> Myra <3460>, *a city* of Lycia <3073>.
- 6 And there <2546> the centurion <1543> found <2147> (5631) a ship <4143> of Alexandria <222> sailing <4126> (5723) into <1519> Italy <2482>; and he put <1688> (5656) us <2248> therein <1519> <846>.
- 7 And <1161> when we had sailed slowly <1020> (5723) <1722> many <2425> days <2250>, and <2532> scarce <3433> were come <1096> (5637) over against <2596> Cnidus <2834>, the wind <417> not <3361> suffering <4330> (5723) us <2248>, we sailed under <5284> (5656) Crete <2914>, over against <2596> Salmone <4534>;
- 8 And <5037>, hardly <3433> passing <3881> (5740) it <846>, came <2064> (5627) unto <1519> a <5100> place <5117> which is called <2564> (5746) The fair <2570> havens <2568> <3040>; nigh <1451> whereunto <3739> was <2258> (5713) the city <4172> of Lasea <2996>.
- 9 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2000>, because <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) *them*,
- 10 And said <3004> (5723) unto them <846>, Sirs <435>, I perceive <2334> (5719) that <3754> this voyage <4144> will be <3195> (5721) <1510> (5705) with <3326> hurt <5196> and <2532> much <4183> damage <2209>, not <3756> only

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<3440> of the lading <5414> and <2532> ship <4143>, but <235> also <2532> of our <2257> lives <5590>.

11 Nevertheless <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> those things which were spoken <3004> (5746) by <5259> Paul <3972>.

12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, *and there* to winter <3914> (5658); *which is* an haven <3040> of Crete <2914>, and lieth <991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

13 And <1161> when the south wind <3558> blew softly <5285> (5660), supposing <1380> (5660) that they had obtained <2902> (5760) *their* purpose <4286>, loosing <142> (5660) *thence*, they sailed <3881> (5711) close by <788> Crete <2914>.

14 But <1161> not <3756> long <4183> after <3326> there arose <906> (5627) against <2596> it <846> a tempestuous <5189> wind <417>, called <2564> (5746) Euroclydon <2148>.

15 And <1161> when the ship <4143> was caught <4884> (5685), and <2532> could <1410> (5740) not <3361> bear up into <503> (5721) the wind <417>, we let *her* drive <1929> (5631) <5342> (5712).

16 And <1161> running under <5295> (5631) a certain <5100> island <3519> which is called <2564> (5746) Claudia <2802>, we had <2480> <0> much <3433> work <2480> (5656) to come by <4031> <1096> (5635) the boat <4627>:

17 Which <3739> when they had taken up <142> (5660), they used <5530> (5711) helps <996>, undergirding <5269> (5723) the ship <4143>; and <5037>, fearing <5399> (5740) lest <3361> they should fall <1601> (5632) into <1519> the quicksands <4950>, strake <5465> (5660) sail <4632>, and so <3779> were driven <5342> (5712).

18 And <1161> we <2257> being exceedingly <4971> tossed with a tempest <5492> (5746), the next <1836> *day* they lightened the ship <1546> <4160> (5710);

19 And <2532> the third <5154> *day* we cast out <4496> (5656) with our own hands <849> the tackling <4631> of the ship <4143>.

20 And <1161> when neither <3383> sun <2246> nor <3383> stars <798> in <1909> many <4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) *us*, all <3956> hope <1680>

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that we <2248> should be saved <4982> (5745) was <4014> <0> then <3063> taken away <4014> (5712).

- 21 But <1161> after <5225> (5723) long <4183> abstinence <776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <846>, and said <2036> (5627), Sirs <5599> <435>, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <321> (5745) from <575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> loss <2209>.
- 22 And <2532> now <3569> I exhort <3867> (5719) you <5209> to be of good cheer <2114> (5721): for <1063> there shall be <2071> (5704) no <3762> loss <580> of *any man's* life <5590> among <1537> you <5216>, but <4133> of the ship <4143>.
- 23 For <1063> there stood by <3936> (5627) me <3427> this <5026> night <3571> the angel <32> of God <2316>, whose <3739> I am <1510> (5748), and <2532> whom <3739> I serve <3000> (5719),
- 24 Saying <3004> (5723), Fear <5399> (5732) (5737) not <3361>, Paul <3972>; thou <4571> must <1163> (5748) be brought before <3936> (5629) Caesar <2541>: and <2532>, lo <2400> (5628), God <2316> hath given <5483> (5766) thee <4671> all <3956> them that sail <4126> (5723) with <3326> thee <4675>.
- 25 Wherefore <1352>, sirs <435>, be of good cheer <2114> (5720): for <1063> I believe <4100> (5719) God <2316>, that <3754> it <3779> shall be <2071> (5704) even <2596> <3739> as <5158> it was told <2980> (5769) me <3427>.
- 26 Howbeit <1161> we <2248> must <1163> (5748) be cast <1601> (5629) upon <1519> a certain <5100> island <3520>.
- 27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096> (5633), as we <2257> were driven up and down <1308> (5746) in <1722> Adria <99>, about <2596> midnight <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <846> drew near <4317> (5721) to some <5100> country <5561>;
- 28 And <2532> sounded <1001> (5660), and found <2147> (5627) *it* twenty <1501> fathoms <3712>: and <1161> when they had gone <1339> (5660) a little further <1024>, they sounded <1001> (5660) again <3825>, and <2532> found <2147> (5627) *it* fifteen <1178> fathoms <3712>.
- 29 Then <5037> fearing <5399> (5740) lest <3381> <4458> we should have fallen <1601> (5632) (5625) <1601> (5632) upon <1519> rocks <5117> <5138>, they cast <4496> (5660) four <5064> anchors <45> out of <1537> the stern <4403>, and wished <2172> (5711) <1096> (5635) for the day <2250>.
- 30 And <1161> as the shipmen <3492> were about <2212> (5723) to flee <5343>

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- (5629) out of <1537> the ship <4143>, when <2532> they had let down <5465> (5660) the boat <4627> into <1519> the sea <2281>, under colour <4392> as though <5613> they would <3195> (5723) have cast <1614> (5721) anchors <45> out of <1537> the foreship <4408>.
- 31 Paul <3972> said <2036> (5627) to the centurion <1543> and <2532> to the soldiers <4757>, Except <3362> these <3778> abide <3306> (5661) in <1722> the ship <4143>, ye <5210> cannot <3756> <1410> (5736) be saved <4982> (5683).
- 32 Then <5119> the soldiers <4757> cut off <609> (5656) the ropes <4979> of the boat <4627>, and <2532> let <1439> (5656) her <846> fall off <1601> (5629).
- 33 And <1161> while <891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) *them* all <537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <777>, having taken <4355> (5642) nothing <3367>.
- 34 Wherefore <1352> I pray <3870> (5719) you <5209> to take <4355> (5629) *some* meat <5160>: for <1063> this <5124> is <5225> (5719) for <4314> your <5212> health <4991>: for <1063> there shall <4098> <0> not <3762> <0> an hair <2359> fall <4098> (5695) from <1537> the head <2776> of any <3762> of you <5216>.
- 35 And <1161> when he had thus <5023> spoken <2036> (5631), <2532> he took <2983> (5631) bread <740>, and gave thanks <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he had broken <2806> (5660) *it*, he began <756> (5662) to eat <2068> (5721).
- 36 Then <1161> were <1096> <0> they <846> <1096> (5637) all <3956> of good cheer <2115>, and they <4355> <0> also <2532> took <4355> (5639) *some* meat <5160>.
- 37 And <1161> we were <2258> (5713) in all <3956> in <1722> the ship <4143> two hundred <1250> threescore <1440> and sixteen <1803> souls <5590>.
- 38 And <1161> when they had eaten <5160> enough <2880> (5685), they lightened <2893> (5707) the ship <4143>, and cast out <1544> (5734) the wheat <4621> into <1519> the sea <2281>.
- 39 And <1161> when <3753> it was <1096> (5633) day <2250>, they knew <1921> (5707) not <3756> the land <1093>: but <1161> they discovered <2657> (5707) a certain <5100> creek <2859> with <2192> (5723) a shore <123>, into <1519> the which <3739> they were minded <1011> (5662), if <1487> it were possible <1410> (5739), to thrust in <1856> (5658) the ship <4143>.
- 40 And <2532> when they had taken up <4014> (5631) the anchors <45>, they committed <1439> (5707) *themselves* unto <1519> the sea <2281>, and <260>

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loosed <447> (5631) the rudder <4079> bands <2202>, and <2532> hoisted up <1869> (5660) the mainsail <736> to the wind <4154> (5723), and made <2722> (5707) toward <1519> shore <123>.

- 41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) unmoveable <761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <970> of the waves <2949>.
- 42 And <1161> the soldiers <4757>' counsel <1012> was <1096> (5633) to <2443> kill <615> (5725) the prisoners <1202>, lest <3361> any of them <5100> should swim out <1579> (5660), and escape <1309> (5630).
- 43 But <1161> the centurion <1543>, willing <1014> (5740) to save <1295> (5658) Paul <3972>, kept <2967> (5656) them <846> from *their* purpose <1013>; and <5037> commanded <2753> (5656) that they which could <1410> (5740) swim <2860> (5721) should cast <641> (5660) *themselves* first <4413> *into the sea*, and get <1826> (5750) to <1909> land <1093>:
- 44 And <2532> the rest <3062>, some <3739> <3303> on <1909> boards <4548>, and <1161> some <3739> on <1909> *broken pieces* of <575> the ship <4143> <5100>. And <2532> so <3779> it came to pass <1096> (5633), that they escaped <1295> <0> all <3956> safe <1295> (5683) to <1909> land <1093>.

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- 1 And <2532> when they were escaped <1295> (5685), then <5119> they knew <1921> (5627) that <3754> the island <3520> was called <2564> (5743) Melita <3194>.
- 2 And <1161> the barbarous people <915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the present <2186> (5761) rain <5205>, and <2532> because <1223> of the cold <5592>.
- 3 And <1161> when Paul <3972> had gathered <4962> (5660) a bundle <4128> of sticks <5434>, and <2532> laid <2007> (5631) *them* on <1909> the fire <4443>, there came <1831> (5631) a viper <2191> out of <1537> the heat <2329>, and fastened on <2510> (5656) his <846> hand <5495>.
- 4 And <1161> when <5613> the barbarians <915> saw <1492> (5627) the *venomous* beast <2342> hang <2910> (5734) on <1537> his <846> hand <5495>, they said <3004> (5707) among <4314> themselves <240>, No doubt <3843>

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- this <3778> man <444> is <2076> (5748) a murderer <5406>, whom <3739>, though he hath escaped <1295> (5685) <1537> the sea <2281>, yet vengeance <1349> suffereth <1439> (5656) not <3756> to live <2198> (5721).
- 5 And <3303> <3767> he shook off <660> (5660) the beast <2342> into <1519> the fire <4442>, and felt <3958> (5627) no <3762> harm <2556>.
- 6 Howbeit <1161> they looked <4328> (5707) when he <846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <869>: but <1161> after they <846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <824> come <1096> (5740) to <1519> him <846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <846> was <1511> (5750) a god <2316>.
- 7 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> (5707) possessions <5564> of the chief man <4413> of the island <3520>, whose name was <3686> Publius <4196>; who <3739> received <324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> days <2250> courteously <5390>.
- 8 And <1161> it came to pass <1096> (5633), that the father <3962> of Publius <4196> lay <2621> (5738) sick of <4912> (5746) a fever <4446> and <2532> of a bloody flux <1420>: to <4314> whom <3739> Paul <3972> entered in <1525> (5631), and <2532> prayed <4336> (5666), and laid <2007> <0> his hands <5495> on <2007> (5631) him <846>, and healed <2390> (5662) him <846>.
- 9 So <3767> when <1096> <0> this <5127> was done <1096> (5637), others <3062> also <2532>, which <3588> had <2192> (5723) diseases <769> in <1722> the island <3520>, came <4334> (5711), and <2532> were healed <2323> (5712):
- 10 Who <3739> also <2532> honoured <5092> us <2248> with many <4183> honours <5091> (5656); and <2532> when we departed <321> (5746), they laded <2007> (5639) *us* with such things as <4314> were necessary <5532>.
- 11 And <1161> after <3326> three <5140> months <3376> we departed <321> (5681) in <1722> a ship <4143> of Alexandria <222>, which had wintered <3914> (5761) in <1722> the isle <3520>, whose sign <3902> was Castor and Pollux <1359>.
- 12 And <2532> landing <2609> (5685) at <1519> Syracuse <4946>, we tarried <1961> (5656) *there* three <5140> days <2250>.
- 13 And from thence <3606> we fetched a compass <4022> (5631), and came <2658> (5656) to <1519> Rhegium <4484>: and <2532> after <3326> one <3391> day <2250> the south wind <3558> blew <1920> (5637), and we came <2064> (5627) the next day <1206> to <1519> Puteoli <4223>:
- 14 Where <3757> we found <2147> (5631) brethren <80>, and were desired

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<3870> (5681) to tarry <1961> (5658) with <1909> them <846> seven <2033> days <2250>: and <2532> so <3779> we went <2064> (5627) toward <1519> Rome <4516>.

- 15 And from thence <2547>, when the brethren <80> heard <191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <529> <1519> us <2254> as far as <891> Appii <675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when Paul <3972> saw <1492> (5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.
- 16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the prisoners <1198> to the captain of the guard <4759>: but <1161> Paul <3972> was suffered <2010> (5681) to dwell <3306> (5721) by <2596> himself <1438> with <4862> a soldier <4757> that kept <5442> (5723) him <846>.
- 17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <846>, Men <435> *and* brethren <80>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.
- 18 Who <3748>, when they had examined <350> (5660) me <3165>, would <1014> (5711) have let *me* go <630> (5658), because <1223> there was <5225> (5721) no <3367> cause <156> of death <2288> in <1722> me <1698>.
- 19 But <1161> when the Jews <2453> spake against <483> (5723) *it*, I was constrained <315> (5681) to appeal <1941> (5670) unto Caesar <2541>; not <3756> that <5613> I had <2192> (5723) ought <5100> to accuse <2723> <0> my <3450> nation <1484> of <2723> (5658).
- 20 For <1223> this <5026> cause <156> therefore <3767> have I called <3870> (5656) for you <5209>, to see <1492> (5629) *you*, and <2532> to speak with <4354> (5658) *you*: because that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) this <5026> chain <254>.
- 21 And <1161> they said <2036> (5627) unto <4314> him <846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <80> that came <3854> (5637) shewed <518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.
- 22 But <1161> we desire <515> (5719) to hear <191> (5658) of <3844> thee <4675>

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- what <3739> thou thinkest <5426> (5719): for <1063> as concerning <4012> <3303> this <5026> sect <139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <483> (5743).
- 23 And <1161> when they had appointed <5021> (5671) him <846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <846> into <1519> *his* lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <932> of God <2316>, <5037> persuading <3982> (5723) them <846> concerning <4012> Jesus <2424>, both <5037> out of <575> the law <3551> of Moses <3475>, and <2532> *out of* the prophets <4396>, from <575> morning <4404> till <2193> evening <2073>.
- 24 And <2532> some <3303> believed <3982> (5712) the things which were spoken <3004> (5746), and <1161> some believed not <569> (5707).
- 25 And <1161> when they agreed not <800> <5607> (5752) among <4314> themselves <240>, they departed <630> (5710), after that Paul <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <40> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,
- 26 Saying <3004> (5723), Go <4198> (5676) unto <4314> this <5126> people <2992>, and <2532> say <2036> (5628), Hearing <189> ye shall hear <191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> seeing <991> (5723) ye shall see <991> (5692), and <2532> not <3364> perceive <1492> (5632):
- 27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <917> of hearing <191> (5656), and <2532> their <846> eyes <3788> have they closed <2576> (5656); lest <3379> they should see <1492> (5632) with *their* eyes <3788>, and <2532> hear <191> (5661) with *their* ears <3775>, and <2532> understand <4920> (5632) with *their* heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <846>.
- 28 Be it <2077> (5749) known <1110> therefore <3767> unto you <5213>, that <3754> the salvation <4992> of God <2316> is sent <649> (5648) unto the Gentiles <1484>, and <2532> *that* they will hear <191> (5695) it <846>.
- 29 And <2532> when he <846> had said <2036> (5631) these words <5023>, the Jews <2453> departed <565> (5627), and had <2192> (5723) great <4183> reasoning <4803> among <1722> themselves <1438>.
- 30 And <1161> Paul <3972> dwelt <3306> (5656) two <1333> <0> whole <3650> years <1333> in <1722> his own <2398> hired house <3410>, and <2532> received <588> (5711) all <3956> that came in <1531> (5740) (5734) unto <4314>

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him <846>,

- 31 Preaching <2784> (5723) the kingdom <932> of God <2316>, and <2532> teaching <1321> (5723) those things which concern <4012> the Lord <2962> Jesus <2424> Christ <5547>, with <3326> all <3956> confidence <3954>, no man forbidding him <209>.

ROMANS

Chapter 1

- 1 Paul <3972>, a servant <1401> of Jesus <2424> Christ <5547>, called <2822> *to be* an apostle <652>, separated <873> (5772) unto <1519> the gospel <2098> of God <2316>,
- 2 (Which <3739> he had promised afore <4279> (5662) by <1223> his <846> prophets <4396> in <1722> the holy <40> scriptures <1124>),
- 3 Concerning <4012> his <846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>, which <3588> was made <1096> (5637) of <1537> the seed <4690> of David <1138> according <2596> to the flesh <4561>;
- 4 And declared <3724> (5685) *to be* the Son <5207> of God <2316> with <1722> power <1411>, according <2596> to the spirit <4151> of holiness <42>, by <1537> the resurrection <386> from the dead <3498>:
- 5 By <1223> whom <3739> we have received <2983> (5627) grace <5485> and <2532> apostleship <651>, for <1519> obedience <5218> to the faith <4102> among <1722> all <3956> nations <1484>, for <5228> his <846> name <3686>:
- 6 Among <1722> whom <3739> are <2075> (5748) ye <5210> also <2532> the called <2822> of Jesus <2424> Christ <5547>:
- 7 To all <3956> that be <5607> (5752) in <1722> Rome <4516>, beloved <27> of God <2316>, called <2822> *to be* saints <40>: Grace <5485> to you <5213> and <2532> peace <1515> from <575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
- 8 First <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of throughout <1722> the whole <3650> world <2889>.

Romans 1

- 9 For <1063> God <2316> is <2076> (5748) my <3450> witness <3144>, whom <3739> I serve <3000> (5719) with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <846> Son <5207>, that <5613> without ceasing <89> I make <4160> (5731) mention <3417> of you <5216> always <3842> in <1909> my <3450> prayers <4335>;
- 10 Making request <1189> (5740), if by any means <1513> now <2235> at length <4218> I might have a prosperous journey <2137> (5701) by <1722> the will <2307> of God <2316> to come <2064> (5629) unto <4314> you <5209>.
- 11 For <1063> I long <1971> (5719) to see <1492> (5629) you <5209>, that <2443> I may impart <3330> (5632) unto you <5213> some <5100> spiritual <4152> gift <5486>, to the end <1519> ye <5209> may be established <4741> (5683);
- 12 That <1161> <5124> is <2076> (5748), that I may be comforted together <4837> (5683) with <1722> you <5213> by <1223> <1722> the mutual <240> faith <4102> both <5037> of you <5216> and <2532> me <1700>.
- 13 Now <1161> I would <2309> (5719) not <3756> have <50> <0> you <5209> ignorant <50> (5721), brethren <80>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.
- 14 I am <1510> (5748) debtor <3781> both <5037> to the Greeks <1672>, and <2532> to the Barbarians <915>; both <5037> to the wise <4680>, and <2532> to the unwise <453>.
- 15 So <3779>, as much as <2596> in me is <1691>, I am ready <4289> to preach the gospel <2097> (5670) to you <5213> that are at <1722> Rome <4516> also <2532>.
- 16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of Christ <5547>: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that believeth <4100> (5723); to the Jew <2453> first <4412>, and <5037> also <2532> to the Greek <1672>.
- 17 For <1063> therein <1722> <846> is <601> <0> the righteousness <1343> of God <2316> revealed <601> (5743) from <1537> faith <4102> to <1519> faith <4102>: as <2531> it is written <1125> (5769), <1161> The just <1342> shall live <2198> (5695) by <1537> faith <4102>.
- 18 For <1063> the wrath <3709> of God <2316> is revealed <601> (5743) from <575> heaven <3772> against <1909> all <3956> ungodliness <763> and <2532> unrighteousness <93> of men <444>, who hold <2722> (5723) the truth <225>

Romans 1

- in <1722> unrighteousness <93>;
- 19 Because <1360> that which may be known <1110> of God <2316> is <2076> (5748) manifest <5318> in <1722> them <846>; for <1063> God <2316> hath shewed <5319> (5656) *it* unto them <846>.
- 20 For <1063> the invisible things <517> of him <846> from <575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, *even* <5037> his <846> eternal <126> power <1411> and <2532> Godhead <2305>; so <1519> that they <846> are <1511> (5750) without excuse <379>:
- 21 Because <1360> that, when they knew <1097> (5631) God <2316>, they glorified <1392> (5656) *him* not <3756> as <5613> God <2316>, neither <2228> were thankful <2168> (5656); but <235> became vain <3154> (5681) in <1722> their <846> imaginations <1261>, and <2532> their <846> foolish <801> heart <2588> was darkened <4654> (5681).
- 22 Professing themselves <5335> (5723) to be <1511> (5750) wise <4680>, they became fools <3471> (5681),
- 23 And <2532> changed <236> (5656) the glory <1391> of the uncorruptible <862> God <2316> into <1722> an image <1504> made like <3667> to corruptible <5349> man <444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping things <2062>.
- 24 Wherefore <1352> God <2316> also <2532> gave <3860> <0> them <846> up <3860> (5656) to <1519> uncleanness <167> through <1722> the lusts <1939> of their own <846> hearts <2588>, to dishonour <818> (5729) their own <846> bodies <4983> between <1722> themselves <1438>:
- 25 Who <3748> changed <3337> (5656) the truth <225> of God <2316> into <1722> a lie <5579>, and <2532> worshipped <4573> (5662) and <2532> served <3000> (5656) the creature <2937> more than <3844> the Creator <2936> (5660), who <3739> is <2076> (5748) blessed <2128> for <1519> ever <165>. Amen <281>.
- 26 For <1223> this <5124> cause God <2316> gave <3860> <0> them <846> up <3860> (5656) unto <1519> vile <819> affections <3806>: for <1063> even <5037> their <846> women <2338> did change <3337> (5656) the natural <5446> use <5540> into <1519> that which is against <3844> nature <5449>:
- 27 And <5037> likewise <3668> also <2532> the men <730>, leaving <863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <846> lust <3715> one toward another <1519> <240>; men <730> with <1722> men <730> working <2716> (5740) that which is unseemly <808>, and <2532> receiving <618> (5723) in <1722> themselves <1438> that recompence <489> of their <846> error <4106> which <3739> was meet <1163>

Romans 1

(5713).

- 28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> *their* knowledge <1922>, God <2316> gave <3860> <0> them <846> over <3860> (5656) to <1519> a reprobate <96> mind <3563>, to do <4160> (5721) those things which are <2520> <0> not <3361> convenient <2520> (5723);
- 29 Being filled with <4137> (5772) all <3956> unrighteousness <93>, fornication <4202>, wickedness <4189>, covetousness <4124>, maliciousness <2549>; full <3324> of envy <5355>, murder <5408>, debate <2054>, deceit <1388>, malignity <2550>; whisperers <5588>,
- 30 Backbiters <2637>, haters of God <2319>, spiteful <5197>, proud <5244>, boasters <213>, inventors <2182> of evil things <2556>, disobedient <545> to parents <1118>,
- 31 Without understanding <801>, covenantbreakers <802>, without natural affection <794>, implacable <786>, unmerciful <415>:
- 32 Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) worthy <514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <846>, but <235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.

Romans 2

- 1 Therefore <1352> thou art <1488> (5748) inexcusable <379>, O <5599> man <444>, whosoever <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <846>.
- 2 But <1161> we are sure <1492> (5758) that <3754> the judgment <2917> of God <2316> is <2076> (5748) according <2596> to truth <225> against <1909> them which commit <4238> (5723) such things <5108>.
- 3 And <1161> thinkest thou <3049> (5736) this <5124>, O <5599> man <444>, that judgest <2919> (5723) them which do <4238> (5723) such things <5108>, and <2532> doest <4160> (5723) the same <846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?
- 4 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <846> goodness <5544> and <2532> forbearance <463> and <2532> longsuffering <3115>; not knowing <50> (5723) that <3754> the goodness <5543> of God <2316> leadeth <71> (5719) thee <4571> to <1519> repentance <3341>?

Romans 2

- 5 But <1161> after <2596> thy <4675> hardness <4643> and <2532> impenitent <279> heart <2588> treasurest up <2343> (5719) unto thyself <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <602> of the righteous judgment <1341> of God <2316>;
- 6 Who <3739> will render <591> (5692) to every man <1538> according <2596> to his <846> deeds <2041>:
- 7 To them who by <3303> <2596> patient continuance <5281> in well <18> doing <2041> seek <2212> (5723) for glory <1391> and <2532> honour <5092> and <2532> immortality <861>, eternal <166> life <2222>:
- 8 But <1161> unto them that are contentious <1537> <2052>, and <2532> do not obey <544> (5723) <3303> the truth <225>, but <1161> obey <3982> (5734) unrighteousness <93>, indignation <2372> and <2532> wrath <3709>,
- 9 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> soul <5590> of man <444> that doeth <2716> (5740) evil <2556>, of the Jew <2453> first <4412>, and <5037> also <2532> of the Gentile <1672>;
- 10 But <1161> <2532> glory <1391>, honour <5092>, and <2532> peace <1515>, to every man <3956> that worketh <2038> (5740) good <18>, to the Jew <2453> first <4412>, and <5037> also <2532> to the Gentile <1672>:
- 11 For <1063> there is <2076> (5748) no <3756> respect of persons <4382> with <3844> God <2316>.
- 12 For <1063> as many as <3745> have sinned <264> (5627) without law <460> shall <622> <0> also <2532> perish <622> (5698) without law <460>: and <2532> as many as <3745> have sinned <264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;
- 13 (For <1063> not <3756> the hearers <202> of the law <3551> *are* just <1342> before <3844> God <2316>, but <235> the doers <4163> of the law <3551> shall be justified <1344> (5701).
- 14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by nature <5449> the things <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:
- 15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <846> hearts <2588>, their <846> conscience <4893> also bearing witness <4828> (5723), and <2532> *their* thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <626> (5740) one another <3342> <240>);
- 16 In <1722> the day <2250> when <3753> God <2316> shall judge <2919> (5692)

Romans 2

- (5719) the secrets <2927> of men <444> by <1223> Jesus <2424> Christ <5547> according <2596> to my <3450> gospel <2098>.
- 17 Behold <2396>, thou <4771> art called <2028> (5743) a Jew <2453>, and <2532> retest <1879> (5736) in the law <3551>, and <2532> makest thy boast <2744> (5736) of <1722> God <2316>,
- 18 And <2532> knowest <1097> (5719) *his* will <2307>, and <2532> approvest <1381> (5719) the things that are more excellent <1308> (5723), being instructed <2727> (5746) out of <1537> the law <3551>;
- 19 And <5037> art confident <3982> (5754) that thou thyself <4572> art <1511> (5750) a guide <3595> of the blind <5185>, a light <5457> of them which are in <1722> darkness <4655>,
- 20 An instructor <3810> of the foolish <878>, a teacher <1320> of babes <3516>, which hast <2192> (5723) the form <3446> of knowledge <1108> and <2532> of the truth <225> in <1722> the law <3551>.
- 21 Thou therefore <3767> which <3588> teachest <1321> (5723) another <2087>, teachest thou <1321> (5719) not <3756> thyself <4572>? thou that preachest <2784> (5723) a man should <2813> <0> not <3361> steal <2813> (5721), dost thou steal <2813> (5719)?
- 22 Thou that sayest <3004> (5723) a man should <3431> <0> not <3361> commit adultery <3431> (5721), dost thou commit adultery <3431> (5719)? thou that abhorrest <948> (5740) idols <1497>, dost thou commit sacrilege <2416> (5719)?
- 23 Thou <3739> that makest thy boast <2744> (5736) of <1722> the law <3551>, through <1223> breaking <3847> the law <3551> dishonourest thou <818> (5719) God <2316>?
- 24 For <1063> the name <3686> of God <2316> is blasphemed <987> (5743) among <1722> the Gentiles <1484> through <1223> you <5209>, as <2531> it is written <1125> (5769).
- 25 For <1063> circumcision <4061> verily <3303> profiteth <5623> (5719), if <1437> thou keep <4238> (5725) the law <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the law <3551>, thy <4675> circumcision <4061> is made <1096> (5754) uncircumcision <203>.
- 26 Therefore <3767> if <1437> the uncircumcision <203> keep <5442> (5725) the righteousness <1345> of the law <3551>, shall <3049> <0> not <3780> his <846> uncircumcision <203> be counted <3049> (5701) for <1519> circumcision <4061>?
- 27 And <2532> shall not <2919> <0> uncircumcision <203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692)

Romans 2

thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

- 28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one outwardly <1722> <5318>; neither <3761> *is that* circumcision <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:
- 29 But <235> he *is* a Jew <2453>, which is one inwardly <1722> <2927>; and <2532> circumcision <4061> *is that* of the heart <2588>, in <1722> the spirit <4151>, *and* not <3756> in the letter <1121>; whose <3739> praise <1868> *is* not <3756> of <1537> men <444>, but <235> of <1537> God <2316>.

Romans 3

- 1 What <5101> advantage <4053> then <3767> hath the Jew <2453>? or <2228> what <5101> profit <5622> *is there* of circumcision <4061>?
- 2 Much <4183> every <2596> <3956> way <5158>: chiefly <4412>, because <3303> <1063> that <3754> unto them were committed <4100> (5681) the oracles <3051> of God <2316>.
- 3 For <1063> what <5101> if <1487> some <5100> did not believe <569> (5656)? <3361> shall <2673> <0> their <846> unbelief <570> make <2673> <0> the faith <4102> of God <2316> without effect <2673> (5692)?
- 4 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <227>, but <1161> every <3956> man <444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).
- 5 But <1161> if <1487> our <2257> unrighteousness <93> commend <4921> (5719) the righteousness <1343> of God <2316>, what <5101> shall we say <2046> (5692)? <3361> *Is* God <2316> unrighteous <94> who taketh <2018> (5723) vengeance <3709>? (I speak <3004> (5719) as <2596> a man <444>)
- 6 God forbid <3361> <1096> (5636): for then <1893> how <4459> shall <2919> <0> God <2316> judge <2919> (5692) (5719) the world <2889>?
- 7 For <1063> if <1487> the truth <225> of God <2316> hath more abounded <4052> (5656) through <1722> my <1699> lie <5582> unto <1519> his <846> glory <1391>; why <5101> yet <2089> am <2919> <0> I also <2504> judged <2919> (5743) as <5613> a sinner <268>?
- 8 And <2532> not <3361> *rather*, (as <2531> we be slanderously reported <987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248>

Romans 3

say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <18> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.

- 9 What <5101> then <3767>? are we better <4284> (5736) *than they*? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> Jews <2453> and <2532> Gentiles <1672>, that they are <1511> (5750) all <3956> under <5259> sin <266>;
- 10 As <2531> it is written <1125> (5769), <3754> There is <2076> (5748) none <3756> righteous <1342>, no, not <3761> one <1520>:
- 11 There is <2076> (5748) none <3756> that understandeth <4920> (5723), there is <2076> (5748) none <3756> that seeketh after <1567> (5723) God <2316>.
- 12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <889> <0> together <260> become unprofitable <889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.
- 13 Their <846> throat <2995> *is* an open <455> (5772) sepulchre <5028>; with their <846> tongues <1100> they have used deceit <1387> (5707); the poison <2447> of asps <785> *is* under <5259> their <846> lips <5491>:
- 14 Whose <3739> mouth <4750> *is* full <1073> (5719) of cursing <685> and <2532> bitterness <4088>:
- 15 Their <846> feet <4228> *are* swift <3691> to shed <1632> (5658) blood <129>:
- 16 Destruction <4938> and <2532> misery <5004> *are* in <1722> their <846> ways <3598>:
- 17 And <2532> the way <3598> of peace <1515> have <1097> <0> they not <3756> known <1097> (5627):
- 18 There is <2076> (5748) no <3756> fear <5401> of God <2316> before <561> their <846> eyes <3788>.
- 19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.
- 20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <846> sight <1799>: for <1063> by <1223> the law <3551> *is* the knowledge <1922> of sin <266>.
- 21 But <1161> now <3570> the righteousness <1343> of God <2316> without <5565> the law <3551> is manifested <5319> (5769), being witnessed <3140>

Romans 3

- (5746) by <5259> the law <3551> and <2532> the prophets <4396>;
- 22 Even <1161> the righteousness <1343> of God <2316> *which is* by <1223> faith <4102> of Jesus <2424> Christ <5547> unto <1519> all <3956> and <2532> upon <1909> all <3956> them that believe <4100> (5723): for <1063> there is <2076> (5748) no <3756> difference <1293>:
- 23 For <1063> all <3956> have sinned <264> (5627), and <2532> come short <5302> (5743) of the glory <1391> of God <2316>;
- 24 Being justified <1344> (5746) freely <1432> by his <846> grace <5485> through <1223> the redemption <629> that is in <1722> Christ <5547> Jesus <2424>:
- 25 Whom <3739> God <2316> hath set forth <4388> (5639) *to be* a propitiation <2435> through <1223> faith <4102> in <1722> his <846> blood <129>, to <1519> declare <1732> his <846> righteousness <1343> for <1223> the remission <3929> of sins <265> that are past <4266> (5761), through <1722> the forbearance <463> of God <2316>;
- 26 To <4314> declare <1732>, *I say*, at <1722> this <3568> time <2540> his <846> righteousness <1343>: that <1519> he might be <1511> (5750) just <1342>, and <2532> the justifier <1344> (5723) of him <846> which believeth <4102> in <1537> Jesus <2424>.
- 27 Where <4226> *is* boasting <2746> then <3767>? It is excluded <1576> (5681). By <1223> what <4169> law <3551>? of works <2041>? Nay <3780>: but <235> by <1223> the law <3551> of faith <4102>.
- 28 Therefore <3767> we conclude <3049> (5736) that a man <444> is justified <1344> (5745) by faith <4102> without <5565> the deeds <2041> of the law <3551>.
- 29 *Is he* <2228> the God <2316> of the Jews <2453> only <3440>? *is he* not <3780> also <1161> <2532> of the Gentiles <1484>? Yes <3483>, of the Gentiles <1484> also <2532>:
- 30 Seeing <1897> *it is* one <1520> God <2316>, which <3739> shall justify <1344> (5692) the circumcision <4061> by <1537> faith <4102>, and <2532> uncircumcision <203> through <1223> faith <4102>.
- 31 Do we <2673> <0> then <3767> make void <2673> (5719) the law <3551> through <1223> faith <4102>? God forbid <3361> <1096> (5636): yea <235>, we establish <2476> (5719) the law <3551>.

Romans 4

- 1 What <5101> shall we say <2046> (5692) then <3767> that Abraham <11> our <2257> father <3962>, as pertaining <2596> to the flesh <4561>, hath found

Romans 4

- <2147> (5760)?
- 2 For <1063> if <1487> Abraham <11> were justified <1344> (5681) by <1537> works <2041>, he hath <2192> (5719) *whereof* to glory <2745>; but <235> not <3756> before <4314> God <2316>.
 - 3 For <1063> what <5101> saith <3004> (5719) the scripture <1124>? <1161> Abraham <11> believed <4100> (5656) God <2316>, and <2532> it was counted <3049> (5681) unto him <846> for <1519> righteousness <1343>.
 - 4 Now <1161> to him that worketh <2038> (5740) is <3049> <0> the reward <3408> not <3756> reckoned <3049> (5736) of <2596> grace <5485>, but <235> of <2596> debt <3783>.
 - 5 But <1161> to him that worketh <2038> (5740) not <3361>, but <1161> believeth <4100> (5723) on <1909> him that justifieth <1344> (5723) the ungodly <765>, his <846> faith <4102> is counted <3049> (5736) for <1519> righteousness <1343>.
 - 6 Even as <2509> David <1138> also <2532> describeth <3004> (5719) the blessedness <3108> of the man <444>, unto whom <3739> God <2316> imputeth <3049> (5736) righteousness <1343> without <5565> works <2041>,
 - 7 *Saying*, Blessed <3107> *are* they whose <3739> iniquities <458> are forgiven <863> (5681), and <2532> whose <3739> sins <266> are covered <1943> (5681).
 - 8 Blessed <3107> *is* the man <435> to whom <3739> the Lord <2962> will <3049> <0> not <3364> impute <3049> (5667) sin <266>.
 - 9 *Cometh* this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> *only*, or <2228> upon <1909> the uncircumcision <203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <11> for <1519> righteousness <1343>.
 - 10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> uncircumcision <203>? Not <3756> in <1722> circumcision <4061>, but <235> in <1722> uncircumcision <203>.
 - 11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> *he had yet* being <1722> uncircumcised <203>: that <1519> he <846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <846> also <2532>:
 - 12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our

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- <2257> father <3962> Abraham <11>, which *he had* being <1722> *yet* uncircumcised <203>.
- 13 For <1063> the promise <1860>, that he should be <1511> (5750) the <846> heir <2818> of the world <2889>, *was* not <3756> to Abraham <11>, or <2228> to his <846> seed <4690>, through <1223> the law <3551>, but <235> through <1223> the righteousness <1343> of faith <4102>.
- 14 For <1063> if <1487> they which are of <1537> the law <3551> *be* heirs <2818>, faith <4102> is made void <2758> (5769), and <2532> the promise <1860> made of none effect <2673> (5769):
- 15 Because <1063> the law <3551> worketh <2716> (5736) wrath <3709>: for <1063> where <3757> no <3756> law <3551> is <2076> (5748), *there is* no <3761> transgression <3847>.
- 16 Therefore <1223> <5124> *it is* of <1537> faith <4102>, that <2443> *it might be* by <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <235> to that also <2532> which is of <1537> the faith <4102> of Abraham <11>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>,
- 17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), *even* God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).
- 18 Who <3739> against <3844> hope <1680> believed <4100> (5656) in <1909> hope <1680>, that <1519> he <846> might become <1096> (5635) the father <3962> of many <4183> nations <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> seed <4690> be <2071> (5704).
- 19 And <2532> being not <3361> weak <770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:
- 20 <1161> He staggered <1252> (5681) not <3756> at <1519> the promise <1860> of God <2316> through unbelief <570>; but <235> was strong <1743> (5681) in faith <4102>, giving <1325> (5631) glory <1391> to God <2316>;
- 21 And <2532> being fully persuaded <4135> (5685) that <3754>, what <3739> he had promised <1861> (5766), he was <2076> (5748) able <1415> also <2532> to perform <4160> (5658).

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- 22 And <2532> therefore <1352> it was imputed <3049> (5681) to him <846> for <1519> righteousness <1343>.
- 23 Now <1161> it was <1125> <0> not <3756> written <1125> (5648) for his sake <1223> <846> alone <3440>, that <3754> it was imputed <3049> (5681) to him <846>;
- 24 But <235> for <1223> us <2248> also <2532>, to whom <3739> it shall be <3195> (5719) imputed <3049> (5745), if we believe <4100> (5723) on <1909> him that raised up <1453> (5660) Jesus <2424> our <2257> Lord <2962> from <1537> the dead <3498>;
- 25 Who <3739> was delivered <3860> (5681) for <1223> our <2257> offences <3900>, and <2532> was raised again <1453> (5681) for <1223> our <2257> justification <1347>.

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- 1 Therefore <3767> being justified <1344> (5685) by <1537> faith <4102>, we have <2192> (5719) peace <1515> with <4314> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>:
- 2 By <1223> whom <3739> also <2532> we have <2192> (5758) access <4318> by faith <4102> into <1519> this <5026> grace <5485> wherein <1722> <3739> we stand <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.
- 3 And <1161> not <3756> only <3440> *so*, but <235> we glory <2744> (5736) in <1722> tribulations <2347> also <2532>: knowing <1492> (5761) that <3754> tribulation <2347> worketh <2716> (5736) patience <5281>;
- 4 And <1161> patience <5281>, experience <1382>; and <1161> experience <1382>, hope <1680>:
- 5 And <1161> hope <1680> maketh <2617> <0> not <3756> ashamed <2617> (5719); because <3754> the love <26> of God <2316> is shed abroad <1632> (5769) in <1722> our <2257> hearts <2588> by <1223> the Holy <40> Ghost <4151> which <3588> is given <1325> (5685) unto us <2254>.
- 6 For <1063> when we <2257> were <5607> (5752) yet <2089> without strength <772>, in due <2596> time <2540> Christ <5547> died <599> (5627) for <5228> the ungodly <765>.
- 7 For <1063> scarcely <3433> for <5228> a righteous man <1342> will <599> <0> one <5100> die <599> (5695): yet <1063> peradventure <5029> for <5228> a good man <18> some <5100> would <5111> <0> even <2532> dare <5111> (5719) to die <599> (5629).

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- 8 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <26> toward <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> sinners <268>, Christ <5547> died <599> (5627) for <5228> us <2257>.
- 9 Much <4183> more <3123> than <3767>, being <1344> <0> now <3568> justified <1344> (5685) by <1722> his <846> blood <129>, we shall be saved <4982> (5701) from <575> wrath <3709> through <1223> him <846>.
- 10 For <1063> if <1487>, when we were <5607> (5752) enemies <2190>, we were reconciled <2644> (5648) to God <2316> by <1223> the death <2288> of his <846> Son <5207>, much <4183> more <3123>, being reconciled <2644> (5651), we shall be saved <4982> (5701) by <1722> his <846> life <2222>.
- 11 And <1161> not <3756> only <3440> so, but <235> we also <2532> joy <2744> (5740) in <1722> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> we have <2983> <0> now <3568> received <2983> (5627) the atonement <2643>.
- 12 Wherefore <1223> <5124>, as <5618> by <1223> one <1520> man <444> sin <266> entered <1525> (5627) into <1519> the world <2889>, and <2532> death <2288> by <1223> sin <266>; and <2532> so <3779> death <2288> passed <1330> (5627) upon <1519> all <3956> men <444>, for <1909> that <3739> all <3956> have sinned <264> (5627):
- 13 (For <1063> until <891> the law <3551> sin <266> was <2258> (5713) in <1722> the world <2889>: but <1161> sin <266> is <1677> <0> not <3756> imputed <1677> (5743) when there is <5607> (5752) no <3361> law <3551>.
- 14 Nevertheless <235> death <2288> reigned <936> (5656) from <575> Adam <76> to <3360> Moses <3475>, even <2532> over <1909> them that had <264> <0> not <3361> sinned <264> (5660) after <1909> the similitude <3667> of Adam's <76> transgression <3847>, who <3739> is <2076> (5748) the figure <5179> of him that was to come <3195> (5723).
- 15 But <235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.
- 16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <264> (5660), so is the gift <1434>: for <1063> <3303> the judgment <2917> was by <1537> one <1520> to <1519> condemnation <2631>, but <1161> the free gift <5486> is of <1537> many <4183> offences <3900> unto <1519> justification

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<1345>.

- 17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)
- 18 Therefore <686> <3767> as <5613> by <1223> the offence <3900> of one <1520> *judgment came* upon <1519> all <3956> men <444> to <1519> condemnation <2631>; even <2532> so <3779> by <1223> the righteousness <1345> of one <1520> *the free gift came* upon <1519> all <3956> men <444> unto <1519> justification <1347> of life <2222>.
- 19 For <1063> as <5618> by <1223> one <1520> man's <444> disobedience <3876> many <4183> were made <2525> (5681) sinners <268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.
- 20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <266> abounded <4121> (5656), grace <5485> did much more abound <5248> (5656):
- 21 That <2443> as <5618> sin <266> hath reigned <936> (5656) unto <1722> death <2288>, even <2532> so <3779> might <936> <0> grace <5485> reign <936> (5661) through <1223> righteousness <1343> unto <1519> eternal <166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

Romans 6

- 1 What <5101> shall we say <2046> (5692) then <3767>? Shall we continue <1961> (5692) in sin <266>, that <2443> grace <5485> may abound <4121> (5661)?
- 2 God forbid <3361> <1096> (5636). How <4459> shall we, that <3748> are dead <599> (5627) to sin <266>, live <2198> (5692) any longer <2089> therein <1722> <846>?
- 3 <2228> Know ye not <50> (5719), that so <3754> many of us <3745> as were baptized <907> (5681) into <1519> Jesus <2424> Christ <5547> were baptized <907> (5681) into <1519> his <846> death <2288>?
- 4 Therefore <3767> we are buried with <4916> (5648) him <846> by <1223> baptism <908> into <1519> death <2288>; that <2443> like as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532>

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- should walk <4043> (5661) in <1722> newness <2538> of life <2222>.
- 5 For <1063> if <1487> we have been <1096> (5754) planted together <4854> in the likeness <3667> of his <846> death <2288>, we shall be <2071> (5704) also <235> <2532> *in the likeness* of *his* resurrection <386>:
- 6 Knowing <1097> (5723) this <5124>, that <3754> our <2257> old <3820> man <444> is crucified with <4957> (5681) *him*, that <2443> the body <4983> of sin <266> might be destroyed <2673> (5686), that henceforth <3371> <0> we <2248> should <1398> <0> not <3371> serve <1398> (5721) sin <266>.
- 7 For <1063> he that is dead <599> (5631) is freed <1344> (5769) from <575> sin <266>.
- 8 Now <1161> if <1487> we be dead <599> (5627) with <4862> Christ <5547>, we believe <4100> (5719) that <3754> we shall <4800> <0> also <2532> live <4800> (5692) with him <846>:
- 9 Knowing <1492> (5761) that <3754> Christ <5547> being raised <1453> (5685) from <1537> the dead <3498> dieth <599> (5719) no more <3765>; death <2288> hath <2961> <0> no more <3765> dominion over <2961> (5719) him <846>.
- 10 For <3739> <1063> in that he died <599> (5627), he died <599> (5627) unto sin <266> once <2178>: but <1161> in that <3739> he liveth <2198> (5719), he liveth <2198> (5719) unto God <2316>.
- 11 Likewise <3779> reckon <3049> (5737) ye <5210> also <2532> yourselves <1438> to be <1511> (5750) dead <3498> indeed <3303> unto sin <266>, but <1161> alive <2198> (5723) unto God <2316> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.
- 12 Let <936> <0> not <3361> sin <266> therefore <3767> reign <936> (5720) in <1722> your <5216> mortal <2349> body <4983>, that <1519> ye should obey <5219> (5721) it <846> in <1722> the lusts <1939> thereof <846>.
- 13 Neither <3366> yield ye <3936> (5720) your <5216> members <3196> *as* instruments <3696> of unrighteousness <93> unto sin <266>: but <235> yield <3936> (5657) yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> (5723) from <1537> the dead <3498>, and <2532> your <5216> members <3196> *as* instruments <3696> of righteousness <1343> unto God <2316>.
- 14 For <1063> sin <266> shall <2961> <0> not <3756> have dominion over <2961> (5692) you <5216>: for <1063> ye are <2075> (5748) not <3756> under <5259> the law <3551>, but <235> under <5259> grace <5485>.
- 15 What <5101> then <3767>? shall we sin <264> (5692), because <3754> we are <2070> (5748) not <3756> under <5259> the law <3551>, but <235> under <5259> grace <5485>? God forbid <3361> <1096> (5636).

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- 16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); whether <2273> of sin <266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?
- 17 But <1161> God <2316> be thanked <5485>, that <3754> ye were <2258> (5713) the servants <1401> of sin <266>, but <1161> ye have obeyed <5219> (5656) from <1537> the heart <2588> that form <5179> of doctrine <1322> which <1519> <3739> was delivered you <3860> (5681).
- 18 Being <1659> <0> then <1161> made free <1659> (5685) from <575> sin <266>, ye became the servants <1402> (5681) of righteousness <1343>.
- 19 I speak <3004> (5719) after the manner of men <442> because <1223> of the infirmity <769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936>(5656) your <5216> members <3196> servants <1401> to uncleanness <167> and <2532> to iniquity <458> unto <1519> iniquity <458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <38>.
- 20 For <1063> when <3753> ye were <2258> (5713) the servants <1401> of sin <266>, ye were <2258> (5713) free <1658> from righteousness <1343>.
- 21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those things <1565> *is* death <2288>.
- 22 But <1161> now <3570> being made free <1659> (5685) from <575> sin <266>, and <1161> become servants <1402> (5685) to God <2316>, ye have <2192> (5719) your <5216> fruit <2590> unto <1519> holiness <38>, and <1161> the end <5056> everlasting <166> life <2222>.
- 23 For <1063> the wages <3800> of sin <266> *is* death <2288>; but <1161> the gift <5486> of God <2316> *is* eternal <166> life <2222> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

Romans 7

- 1 <2228> Know ye not <50> (5719), brethren <80>, (for <1063> I speak <2980> (5719) to them that know <1097> (5723) the law <3551>,) how that <3754> the law <3551> hath dominion over <2961> (5719) a man <444> as long as <1909> <3745> <5550> he liveth <2198> (5719)?
- 2 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> (5769) by the law <3551> to *her* husband <435> so long as he liveth <2198>

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- (5723); but <1161> if <1437> the husband <435> be dead <599> (5632), she is loosed <2673> (5769) from <575> the law <3551> of *her* husband <435>.
- 3 So then <686> <3767> if <1437>, while *her* husband <435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <435> be dead <599> (5632), she is <2076> (5748) free <1658> from <575> that law <3551>; so that she <846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <435>.
- 4 Wherefore <5620>, my <3450> brethren <80>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, *even* to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.
- 5 For <1063> when <3753> we were <2258> (5713) in <1722> the flesh <4561>, the motions <3804> of sins <266>, which <3588> were by <1223> the law <3551>, did work <1754> (5710) in <1722> our <2257> members <3196> to bring <1519> forth fruit <2592> (5658) unto death <2288>.
- 6 But <1161> now <3570> we are delivered <2673> (5681) from <575> the law <3551>, that being dead <599> (5631) (5625) <599> (5631) wherein <1722> <3739> we were held <2722> (5712); that <5620> we <2248> should serve <1398> (5721) in <1722> newness <2538> of spirit <4151>, and <2532> not <3756> *in* the oldness <3821> of the letter <1121>.
- 7 What <5101> shall we say <2046> (5692) then <3767>? *Is* the law <3551> sin <266>? God forbid <3361> <1096> (5636). Nay <235>, I had <1097> <0> not <3756> known <1097> (5627) sin <266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).
- 8 But <1161> sin <266>, taking <2983> (5631) occasion <874> by <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all manner of <3956> concupiscence <1939>. For <1063> without <5565> the law <3551> sin <266> *was* dead <3498>.
- 9 For <1161> I <1473> was alive <2198> (5707) without <5565> the law <3551> once <4218>: but <1161> when the commandment <1785> came <2064> (5631), sin <266> revived <326> (5656), and <1161> I <1473> died <599> (5627).
- 10 And <2532> the commandment <1785>, which <3588> *was ordained* to <1519> life <2222>, I <3427> found <2147> (5681) <3778> *to be* unto <1519> death <2288>.

Romans 7

- 11 For <1063> sin <266>, taking <2983> (5631) occasion <874> by <1223> the commandment <1785>, deceived <1818> (5656) me <3165>, and <2532> by <1223> it <846> slew <615> (5656) *me*.
- 12 Wherefore <5620> <3303> the law <3551> *is* holy <40>, and <2532> the commandment <1785> holy <40>, and <2532> just <1342>, and <2532> good <18>.
- 13 Was then <3767> that which is good <18> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <235> sin <266>, that <2443> it might appear <5316> (5652) sin <266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <18>; that <2443> sin <266> by <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <268>.
- 14 For <1063> we know <1492> (5758) that <3754> the law <3551> is <2076> (5748) spiritual <4152>; but <1161> I <1473> am <1510> (5748) carnal <4559>, sold <4097> (5772) under <5259> sin <266>.
- 15 For <1063> that which <3739> I do <2716> (5736) I allow <1097> (5719) not <3756>; for <1063> what <3739> I would <2309> (5719), that <5124> do I <4238> (5719) not <3756>; but <235> what <3739> I hate <3404> (5719), that <5124> do I <4160> (5719).
- 16 If <1487> then <1161> I do <4160> (5719) that <5124> which <3739> I would <2309> (5719) not <3756>, I consent <4852> (5748) unto the law <3551> that <3754> *it is* good <2570>.
- 17 Now <3570> then <1161> it is no more <3765> I <1473> that do <2716> (5736) it <846>, but <235> sin <266> that dwelleth <3611> (5723) in <1722> me <1698>.
- 18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) dwelleth <3611> (5719) no <3756> good thing <18>; for <1063> to will <2309> (5721) is present <3873> (5736) with me <3427>; but <1161> *how* to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.
- 19 For <1063> <3739> the good <18> that I would <2309> (5719) I do <4160> (5719) not <3756>; but <235> the evil <2556> which <3739> I would <2309> (5719) not <3756>, that <5124> I do <4238> (5719).
- 20 Now <1161> if <1487> <3739> I do <4160> (5719) that <5124> I <1473> would <2309> (5719) not <3756>, it is no more <2089> <3765> I <1473> that do <2716> (5736) it <846>, but <235> sin <266> that dwelleth <3611> (5723) in <1722> me <1698>.
- 21 I find <2147> (5719) then <686> a law <3551>, that <3754>, when I <1698> would <2309> (5723) do <4160> (5721) good <2570>, evil <2556> is present

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- <3873> (5736) with me <1698>.
- 22 For <1063> I delight <4913> (5736) in the law <3551> of God <2316> after <2596> the inward <2080> man <444>:
- 23 But <1161> I see <991> (5719) another <2087> law <3551> in <1722> my <3450> members <3196>, warring against <497> (5740) the law <3551> of my <3450> mind <3563>, and <2532> bringing <163> <0> me <3165> into captivity <163> (5723) to the law <3551> of sin <266> which <3588> is <5607> (5752) in <1722> my <3450> members <3196>.
- 24 O wretched <5005> man <444> that I am <1473>! who <5101> shall deliver <4506> (5695) me <3165> from <1537> the body <4983> of this <5127> death <2288>?
- 25 I thank <2168> (5719) God <2316> through <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>. So then <686> <3767> with the mind <3563> I <1473> myself <846> serve <3303> <1398> (5719) the law <3551> of God <2316>; but <1161> with the flesh <4561> the law <3551> of sin <266>.

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- 1 *There is* therefore <686> now <3568> no <3762> condemnation <2631> to them which are in <1722> Christ <5547> Jesus <2424>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <235> after <2596> the Spirit <4151>.
- 2 For <1063> the law <3551> of the Spirit <4151> of life <2222> in <1722> Christ <5547> Jesus <2424> hath made <1659> <0> me <3165> free <1659> (5656) from <575> the law <3551> of sin <266> and <2532> death <2288>.
- 3 For <1063> what the law <3551> could not do <102>, in <1722> that <3739> it was weak <770> (5707) through <1223> the flesh <4561>, God <2316> sending <3992> (5660) his own <1438> Son <5207> in <1722> the likeness <3667> of sinful <266> flesh <4561>, and <2532> for <4012> sin <266>, condemned <2632> (5656) sin <266> in <1722> the flesh <4561>:
- 4 That <2443> the righteousness <1345> of the law <3551> might be fulfilled <4137> (5686) in <1722> us <2254>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <235> after <2596> the Spirit <4151>.
- 5 For <1063> they that are <5607> (5752) after <2596> the flesh <4561> do mind <5426> (5719) the things <3588> of the flesh <4561>; but <1161> they that are after <2596> the Spirit <4151> the things <3588> of the Spirit <4151>.
- 6 For <1063> to be <5427> <0> carnally <4561> minded <5427> *is* death <2288>; but <1161> to be <5427> <0> spiritually <4151> minded <5427> *is* life <2222> and <2532> peace <1515>.

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- 7 Because <1360> the carnal <4561> mind <5427> *is* enmity <2189> against <1519> God <2316>: for <1063> it is <5293> <0> not <3756> subject <5293> (5743) to the law <3551> of God <2316>, neither <3761> indeed <1063> can be <1410> (5736).
- 8 So then <1161> they that are <5607> (5752) in <1722> the flesh <4561> cannot <3756> <1410> (5736) please <700> (5658) God <2316>.
- 9 But <1161> ye <5210> are <2075> (5748) not <3756> in <1722> the flesh <4561>, but <235> in <1722> the Spirit <4151>, if so be <1512> that the Spirit <4151> of God <2316> dwell <3611> (5719) in <1722> you <5213>. Now <1161> if any man <1536> have <2192> (5719) not <3756> the Spirit <4151> of Christ <5547>, he <3778> is <2076> (5748) none <3756> of his <846>.
- 10 And <1161> if <1487> Christ <5547> *be* in <1722> you <5213>, the body <4983> <3303> *is* dead <3498> because <1223> of sin <266>; but <1161> the Spirit <4151> *is* life <2222> because <1223> of righteousness <1343>.
- 11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the dead <3498> dwell <3611> (5719) in <1722> you <5213>, he that raised up <1453> (5660) Christ <5547> from <1537> the dead <3498> shall <2227> <0> also <2532> quicken <2227> (5692) your <5216> mortal <2349> bodies <4983> by <1223> his <846> Spirit <4151> that dwelleth <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.
- 12 Therefore <686> <3767>, brethren <80>, we are <2070> (5748) debtors <3781>, not <3756> to the flesh <4561>, to live <2198> (5721) after <2596> the flesh <4561>.
- 13 For <1063> if <1487> ye live <2198> (5719) after <2596> the flesh <4561>, ye shall <3195> (5719) die <599> (5721): but <1161> if <1487> ye <2289> <0> through the Spirit <4151> do mortify <2289> (5719) the deeds <4234> of the body <4983>, ye shall live <2198> (5695).
- 14 For <1063> as many as <3745> are led <71> (5743) by the Spirit <4151> of God <2316>, they <3778> are <1526> (5748) the sons <5207> of God <2316>.
- 15 For <1063> ye have <2983> <0> not <3756> received <2983> (5627) the spirit <4151> of bondage <1397> again <3825> to <1519> fear <5401>; but <235> ye have received <2983> (5627) the Spirit <4151> of adoption <5206>, whereby <1722> <3739> we cry <2896> (5719), Abba <5>, Father <3962>.
- 16 The Spirit <4151> itself <846> beareth witness <4828> (5719) with our <2257> spirit <4151>, that <3754> we are <2070> (5748) the children <5043> of God <2316>:
- 17 And <1161> if <1487> children <5043>, then <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> joint-heirs <4789> with Christ <5547>; if so be <1512> that we suffer with <4841> (5719) *him*, that <2443> we may be

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- <4888> <0> also <2532> glorified together <4888> (5686).
- 18 For <1063> I reckon <3049> (5736) that <3754> the sufferings <3804> of this present <3568> time <2540> *are* not <3756> worthy <514> *to be compared* with <4314> the glory <1391> which shall <3195> (5723) be revealed <601> (5683) in <1519> us <2248>.
- 19 For <1063> the earnest expectation <603> of the creature <2937> waiteth <553> (5736) for the manifestation <602> of the sons <5207> of God <2316>.
- 20 For <1063> the creature <2937> was made subject <5293> (5648) to vanity <3153>, not <3756> willingly <1635>, but <235> by reason <1223> of him who hath subjected <5293> (5660) *the same* in <1909> hope <1680>.
- 21 Because <3754> the creature <2937> itself <846> also <2532> shall be delivered <1659> (5701) from <575> the bondage <1397> of corruption <5356> into <1519> the glorious <1391> liberty <1657> of the children <5043> of God <2316>.
- 22 For <1063> we know <1492> (5758) that <3754> the whole <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain together <4944> (5719) until <891> now <3568>.
- 23 And <1161> not <3756> only <3440> *they*, but <235> ourselves <846> also <2532>, which have <2192> (5723) the firstfruits <536> of the Spirit <4151>, even <2532> we <2249> ourselves <846> groan <4727> (5719) within <1722> ourselves <1438>, waiting <553> (5740) for the adoption <5206>, *to wit*, the redemption <629> of our <2257> body <4983>.
- 24 For <1063> we are saved <4982> (5681) by hope <1680>: but <1161> hope <1680> that is seen <991> (5746) is <2076> (5748) not <3756> hope <1680>: for <1063> what <3739> a man <5100> seeth <991> (5719), why <5101> doth he <1679> <0> yet <2532> hope for <1679> (5719)?
- 25 But <1161> if <1487> we hope <1679> (5719) for that <3739> we see <991> (5719) not <3756>, *then* do we <553> <0> with <1223> patience <5281> wait for <553> (5736) *it*.
- 26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <235> the Spirit <4151> itself <846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <215>.
- 28 And <1161> he that searcheth <2045> (5723) the hearts <2588> knoweth <1492> (5758) what <5101> *is* the mind <5427> of the Spirit <4151>, because <3754> he maketh intercession <1793> (5719) for <5228> the saints <40> according <2596>

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to the will of God <2316>.

- 28 And <1161> we know <1492> (5758) that all things <3956> work together <4903> (5719) for <1519> good <18> to them that <3754> love <25> (5723) God <2316>, to them who are <5607> (5752) the called <2822> according <2596> to his purpose <4286>.
- 29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) *to be* conformed <4832> to the image <1504> of his <846> Son <5207>, that <1519> he <846> might be <1511> (5750) the firstborn <4416> among <1722> many <4183> brethren <80>.
- 30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).
- 31 What <5101> shall we <2046> <0> then <3767> say <2046> (5692) to <4314> these things <5023>? If <1487> God <2316> *be* for <5228> us <2257>, who <5101> *can be* against <2596> us <2257>?
- 32 He that <3739> <1065> spared <5339> (5662) not <3756> his own <2398> Son <5207>, but <235> delivered <3860> <0> him <846> up <3860> (5656) for <5228> us <2257> all <3956>, how <4459> shall he <5483> <0> not <3780> with <4862> him <846> also <2532> freely give <5483> (5695) us <2254> all things <3956>?
- 33 Who <5101> shall lay any thing <1458> (5692) to the charge <2596> of God's <2316> elect <1588>? *It is* God <2316> that justifieth <1344> (5723).
- 34 Who <5101> *is* he that condemneth <2632> (5723) (5694)? *It is* Christ <5547> that died <599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is <2076> (5748) even <2532> at <1722> the right hand <1188> of God <2316>, who <3739> also <2532> maketh intercession <1793> (5719) for <5228> us <2257>.
- 35 Who <5101> shall separate <5563> (5692) us <2248> from <575> the love <26> of Christ <5547>? *shall* tribulation <2347>, or <2228> distress <4730>, or <2228> persecution <1375>, or <2228> famine <3042>, or <2228> nakedness <1132>, or <2228> peril <2794>, or <2228> sword <3162>?
- 36 As <2531> it is written <1125> (5769), <3754> For thy <4675> sake <1752> we are killed <2289> (5743) all <3650> the day long <2250>; we are accounted <3049> (5681) as <5613> sheep <4263> for the slaughter <4967>.
- 37 Nay <235>, in <1722> all <3956> these things <5125> we are more than conquerors <5245> (5719) through <1223> him that loved <25> (5660) us <2248>.

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- 38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <32>, nor <3777> principalities <746>, nor <3777> powers <1411>, nor <3777> things present <1764> (5761), nor <3777> things to come <3195> (5723),
- 39 Nor <3777> height <5313>, nor <3777> depth <899>, nor <3777> any <5100> other <2087> creature <2937>, shall be able <1410> (5695) to separate <5563> (5658) us <2248> from <575> the love <26> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

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- 1 I say <3004> (5719) the truth <225> in <1722> Christ <5547>, I lie <5574> (5736) not <3756>, my <3450> conscience <4893> also bearing <4828> <0> me <3427> witness <4828> (5723) in <1722> the Holy <40> Ghost <4151>,
- 2 That <3754> I <3427> have <2076> (5748) great <3173> heaviness <3077> and <2532> continual <88> sorrow in <3601> my <3450> heart <2588>.
- 3 For <1063> I <1473> could wish <2172> (5711) that myself <846> were <1511> (5750) accursed <331> from <575> Christ <5547> for <5228> my <3450> brethren <80>, my <3450> kinsmen <4773> according <2596> to the flesh <4561>:
- 4 Who <3748> are <1526> (5748) Israelites <2475>; to whom <3739> *pertaineth* the adoption <5206>, and <2532> the glory <1391>, and <2532> the covenants <1242>, and <2532> the giving of the law <3548>, and <2532> the service <2999> *of God*, and <2532> the promises <1860>;
- 5 Whose <3739> *are* the fathers <3962>, and <2532> of <1537> whom <3739> as concerning <2596> the flesh <4561> Christ <5547> *came*, who <5607> (5752) is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <165>. Amen <281>.
- 6 Not <3756> as <3634> though <1161> <3754> the word <3056> of God <2316> hath taken none effect <1601> (5758). For <1063> they *are* not <3756> all <3956> <1537> Israel <2474>, which <3588> <3778> are of Israel <2474>:
- 7 Neither <3761>, because <3754> they are <1526> (5748) the seed <4690> of Abraham <11>, *are they* all <3956> children <5043>: but <235>, In <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701).
- 8 That is <5123> (5748), They which are the children <5043> of the flesh <4561>, these <5023> *are* not <3756> the children <5043> of God <2316>: but <235> the children <5043> of the promise <1860> are counted <3049> (5736) for <1519> the seed <4690>.

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- 9 For <1063> this <3778> *is* the word <3056> of promise <1860>, At <2596> this <5126> time <2540> will I come <2064> (5695), and <2532> Sara <4564> shall have <2071> (5704) a son <5207>.
- 10 And <1161> not <3756> only <3440> *this*; but <235> when Rebecca <4479> also <2532> had conceived <2845> by <1537> one <1520> <2192> (5723), *even* by our <2257> father <3962> Isaac <2464>;
- 11 (For <1063> *the children* being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <18> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <235> of <1537> him that calleth <2564> (5723);)
- 12 <3754> It was said <4483> (5681) unto her <846>, The elder <3187> shall serve <1398> (5692) the younger <1640>.
- 13 As <2531> it is written <1125> (5769), Jacob <2384> have I loved <25> (5656), but <1161> Esau <2269> have I hated <3404> (5656).
- 14 What <5101> shall we say <2046> (5692) then <3767>? <3361> *Is there* unrighteousness <93> with <3844> God <2316>? God forbid <3361> <1096> (5636).
- 15 For <1063> he saith <3004> (5719) to Moses <3475>, I will have mercy on <1653> (5692) whom <3739> <302> I will have mercy <1653> (5725), and <2532> I will have compassion <3627> (5692) on whom <3739> <302> I will have compassion <3627> (5725).
- 16 So <686> then <3767> *it is* not <3756> of him that willeth <2309> (5723), nor <3761> of him that runneth <5143> (5723), but <235> of God <2316> that sheweth mercy <1653> (5723).
- 17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same purpose <846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all <3956> the earth <1093>.
- 18 Therefore <686> <3767> hath he mercy <1653> (5719) on whom <3739> he will <2309> (5719) *have mercy*, and <1161> whom <3739> he will <2309> (5719) he hardeneth <4645> (5719).
- 19 Thou wilt say <2046> (5692) then <3767> unto me <3427>, Why <5101> doth he yet <2089> find fault <3201> (5736)? For <1063> who <5101> hath resisted <436> (5758) his <846> will <1013>?
- 20 Nay but <3304>, O <5599> man <444>, who <5101> art <1488> (5748) thou

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<4771> that repliest against <470> (5740) God <2316>? <3361> Shall <2046> <0> the thing formed <4110> say <2046> (5692) to him that formed <4111> (5660) *it*, Why <5101> hast thou made <4160> (5656) me <3165> thus <3779>?

21 <2228> Hath <2192> (5719) not <3756> the potter <2763> power <1849> over the clay <4081>, of <1537> the same <846> lump <5445> to <3739> <3303> make <4160> (5658) one vessel <4632> unto <1519> honour <5092>, and <1161> another <3739> unto <1519> dishonour <819>?

22 *What* if <1487> <1161> God <2316>, willing <2309> (5723) to shew <1731> (5670) *his* wrath <3709>, and <2532> to make <1107> <0> his <846> power <1415> known <1107> (5658), endured <5342> (5656) with <1722> much <4183> longsuffering <3115> the vessels <4632> of wrath <3709> fitted <2675> (5772) to <1519> destruction <684>:

23 And <2532> that <2443> he might make known <1107> (5661) the riches <4149> of his <846> glory <1391> on <1909> the vessels <4632> of mercy <1656>, which <3739> he had afore prepared <4282> (5656) unto <1519> glory <1391>,

24 <3739> Even <2532> us <2248>, whom <3739> he hath called <2564> (5656), not <3756> of <1537> the Jews <2453> only <3440>, but <235> also <2532> of <1537> the Gentiles <1484>?

25 As he saith <3004> (5719) also <2532> in <1722> Osee <5617>, I will call <2564> (5692) them my <3450> people <2992>, which were not <3756> my <3450> people <2992>; and <2532> her beloved <25> (5772), which was <25> <0> not <3756> beloved <25> (5772).

26 And <2532> it shall come to pass <2071> (5704), *that* in <1722> the place <5117> where <3757> (5625) <3739> it was said <4483> (5681) unto them <846>, Ye <5210> *are* not <3756> my <3450> people <2992>; there <1563> shall they be called <2564> (5701) the children <5207> of the living <2198> (5723) God <2316>.

27 Esaias <2268> also <1161> crieth <2896> (5719) concerning <5228> Israel <2474>, Though <1437> the number <706> of the children <5207> of Israel <2474> be <5600> (5753) as <5613> the sand <285> of the sea <2281>, a remnant <2640> shall be saved <4982> (5701):

28 For <1063> he will finish <4931> (5723) the work <3056>, and <2532> cut *it* short <4932> (5723) in <1722> righteousness <1343>: because <3754> a short <4932> (5772) work <3056> will <4160> <0> the Lord <2962> make <4160> (5692) upon <1909> the earth <1093>.

29 And <2532> as <2531> Esaias <2268> said before <4280> (5758), Except <1508> the Lord <2962> of Sabaoth <4519> had left <1459> (5627) us <2254> a seed

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- <4690>, we had been <302> <1096> (5675) as <5613> Sodoma <4670>, and <2532> been made like <302> <3666> (5681) unto <5613> Gomorrha <1116>.
- 30 What <5101> shall we say <2046> (5692) then <3767>? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have attained <2638> (5627) to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.
- 31 But <1161> Israel <2474>, which followed <1377> (5723) after the law <3551> of righteousness <1343>, hath <5348> <0> not <3756> attained <5348> (5656) to <1519> the law <3551> of righteousness <1343>.
- 32 Wherefore <1302>? Because <3754> *they sought it* not <3756> by <1537> faith <4102>, but <235> as <5613> it were by <1537> the works <2041> of the law <3551>. For <1063> they stumbled <4350> (5656) at that stumblingstone <3037> <4348>;
- 33 As <2531> it is written <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>; and <2532> whosoever <3956> believeth <4100> (5723) on <1909> him <846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

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- 1 Brethren <80>, my <1699> heart's <2588> desire <2107> and <2532> prayer <1162> to <4314> God <2316> for <5228> Israel <2474> is <2076> (5748), that <3303> <1519> they might be saved <4991>.
- 2 For <1063> I bear <3140> <0> them <846> record <3140> (5719) that <3754> they have <2192> (5719) a zeal <2205> of God <2316>, but <235> not <3756> according <2596> to knowledge <1922>.
- 3 For <1063> they being ignorant <50> (5723) of God's <2316> righteousness <1343>, and <2532> going about <2212> (5723) to establish <2476> (5658) their own <2398> righteousness <1343>, have <5293> <0> not <3756> submitted themselves <5293> (5648) unto the righteousness <1343> of God <2316>.
- 4 For <1063> Christ <5547> *is* the end <5056> of the law <3551> for <1519> righteousness <1343> to every one <3956> that believeth <4100> (5723).
- 5 For <1063> Moses <3475> describeth <1125> (5719) the righteousness <1343> which <3588> is of <1537> the law <3551>, That <3754> the man <444> which doeth <4160> (5660) those things <846> shall live <2198> (5695) by <1722> them <846>.
- 5 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh

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- <3004> (5719) on this wise <3779>, Say <2036> (5632) not <3361> in <1722> thine <4675> heart <2588>, Who <5101> shall ascend <305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to bring <2609> <0> Christ <5547> down <2609> (5629) *from above*.)
- 7 Or <2228>, Who <5101> shall descend <2597> (5695) into <1519> the deep <12>? (that is <5123> (5748), to bring up <321> <0> Christ <5547> again <321> (5629) from <1537> the dead <3498>.)
- 8 But <235> what <5101> saith it <3004> (5719)? The word <4487> is <2076> (5748) nigh <1451> thee <4675>, *even* in <1722> thy <4675> mouth <4750>, and <2532> in <1722> thy <4675> heart <2588>: that is <5123> (5748), the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);
- 9 That <3754> if <1437> thou shalt confess <3670> (5661) with <1722> thy <4675> mouth <4750> the Lord <2962> Jesus <2424>, and <2532> shalt believe <4100> (5661) in <1722> thine <4675> heart <2588> that <3754> God <2316> hath raised <1453> (5656) him <846> from <1537> the dead <3498>, thou shalt be saved <4982> (5701).
- 10 For <1063> with the heart <2588> man believeth <4100> (5743) unto <1519> righteousness <1343>; and <1161> with the mouth <4750> confession is made <3670> (5743) unto <1519> salvation <4991>.
- 11 For <1063> the scripture <1124> saith <3004> (5719), Whosoever <3956> believeth <4100> (5723) on <1909> him <846> shall <2617> <0> not <3756> be ashamed <2617> (5701).
- 12 For <1063> there is <2076> (5748) no <3756> difference <1293> between <5037> the Jew <2453> and <2532> the Greek <1672>: for <1063> the same <846> Lord <2962> over all <3956> is rich <4147> (5723) unto <1519> all <3956> that call upon <1941> (5734) him <846>.
- 13 For <3956> <1063> whosoever <3739> <302> shall call upon <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).
- 14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <191> <0> not <3756> heard <191> (5656)? and <1161> how <4459> shall they hear <191> (5692) without <5565> a preacher <2784> (5723)?
- 15 And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be sent <649> (5652)? as <2531> it is written <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of good things <18>!

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- 16 But <235> they have <5219> <0> not <3756> all <3956> obeyed <5219> (5656) the gospel <2098>. For <1063> Esaias <2268> saith <3004> (5719), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <189>?
- 17 So then <686> faith <4102> *cometh* by <1537> hearing <189>, and <1161> hearing <189> by <1223> the word <4487> of God <2316>.
- 18 But <235> I say <3004> (5719), Have <191> <0> they not <3378> heard <191> (5656)? Yes verily <3304>, their <846> sound <5353> went <1831> (5627) into <1519> all <3956> the earth <1093>, and <2532> their <846> words <4487> unto <1519> the ends <4009> of the world <3625>.
- 19 But <235> I say <3004> (5719), Did <1097> <0> not <3378> Israel <2474> know <1097> (5627)? First <4413> Moses <3475> saith <3004> (5719), I <1473> will provoke <3863> <0> you <5209> to jealousy <3863> (5692) by <1909> *them that are* no <3756> people <1484>, *and* by <1909> a foolish <801> nation <1484> I will anger <3949> (5692) you <5209>.
- 20 But <1161> Esaias <2268> is very bold <662> (5719), and <2532> saith <3004> (5719), I was found <2147> (5681) of them that sought <2212> (5723) me <1691> not <3361>; I was made <1096> (5633) manifest <1717> unto them that asked <1905> <0> not <3361> after <1905> (5723) me <1691>.
- 21 But <1161> to <4314> Israel <2474> he saith <3004> (5719), All <3650> day long <2250> I have stretched forth <1600> (5656) my <3450> hands <5495> unto <4314> a disobedient <544> (5723) and <2532> gainsaying <483> (5723) people <2992>.

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- 1 I say <3004> (5719) then <3767>, <3361> Hath <683> <0> God <2316> cast away <683> (5662) his <846> people <2992>? God forbid <3361> <1096> (5636). For <1063> I <1473> also <2532> am <1510> (5748) an Israelite <2475>, of <1537> the seed <4690> of Abraham <11>, *of* the tribe <5443> of Benjamin <958>.
- 2 God <2316> hath <683> <0> not <3756> cast away <683> (5662) his <846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> what <5101> the scripture <1124> saith <3004> (5719) of <1722> Elias <2243>? how <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, saying <3004> (5723),
- 3 Lord <2962>, they have killed <615> (5656) thy <4675> prophets <4396>, and <2532> digged down <2679> (5656) thine <4675> altars <2379>; and I <2504> am left <5275> (5681) alone <3441>, and <2532> they seek <2212> (5719) my <3450> life <5590>.

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- 4 But <235> what <5101> saith <3004> (5719) the answer of God <5538> unto him <846>? I have reserved <2641> (5627) to myself <1683> seven thousand <2035> men <435>, who <3748> have <2578> <0> not <3756> bowed <2578> (5656) the knee <1119> to *the image of Baal* <896>.
- 5 Even so <3779> then <3767> at <1722> this present <3568> time <2540> also <2532> there is <1096> (5754) a remnant <3005> according <2596> to the election <1589> of grace <5485>.
- 6 And <1161> if <1487> by grace <5485>, then *is it* no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> *it be* of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.
- 7 What <5101> then <3767>? Israel <2474> hath <2013> <0> not <3756> obtained <2013> (5627) that <5127> which <3739> he seeketh for <1934> (5719); but <1161> the election <1589> hath obtained it <2013> (5627), and <1161> the rest <3062> were blinded <4456> (5681)
- 8 (According as <2531> it is written <1125> (5769), God <2316> hath given <1325> (5656) them <846> the spirit <4151> of slumber <2659>, eyes <3788> that they should <991> <0> not <3361> see <991> (5721), and <2532> ears <3775> that they should <191> <0> not <3361> hear <191> (5721);) unto <2193> this <4594> day <2250>.
- 9 And <2532> David <1138> saith <3004> (5719), Let <1096> <0> their <846> table <5132> be made <1096> (5676) a snare <1519> <3803>, and <2532> a trap <1519> <2339>, and <2532> a stumblingblock <1519> <4625>, and <2532> a recompence <1519> <468> unto them <846>:
- 10 Let <4654> <0> their <846> eyes <3788> be darkened <4654> (5682), that they may <991> <0> not <3361> see <991> (5721), and <2532> bow down <4781> (5657) their <846> back <3577> alway <1275>.
- 11 I say <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they should fall <4098> (5632)? God forbid <3361> <1096> (5636): but <235> *rather* through their <846> fall <3900> salvation <4991> *is come* unto the Gentiles <1484>, for to <1519> provoke <3863> <0> them <846> to jealousy <3863> (5658).
- 12 Now <1161> if <1487> the fall <3900> of them <846> *be* the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <846> the riches <4149> of the Gentiles <1484>; how <4214> much more <3123> their <846> fulness <4138>?
- 13 For <1063> I speak <3004> (5719) to you <5213> Gentiles <1484>, inasmuch as

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- <1909> <3745> <3303> I <1473> am <1510> (5748) the apostle <652> of the Gentiles <1484>, I magnify <1392> (5719) mine <3450> office <1248>:
- 14 If by any means <1513> <4458> I may provoke to emulation <3863> (5661) *them which are* my <3450> flesh <4561>, and <2532> might save <4982> (5661) some <5100> of <1537> them <846>.
- 15 For <1063> if <1487> the casting away <580> of them <846> *be* the reconciling <2643> of the world <2889>, what <5101> *shall* the receiving <4356> *of them be*, but <1508> life <2222> from <1537> the dead <3498>?
- 16 For <1161> if <1487> the firstfruit <536> *be* holy <40>, the lump <5445> *is* also <2532> *holy*: and <2532> if <1487> the root <4491> *be* holy <40>, so <2532> *are* the branches <2798>.
- 17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <65>, wert grafted in <1461> (5681) among <1722> them <846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;
- 18 Boast <2620> <0> not <3361> against <2620> (5737) the branches <2798>. But <1161> if <1487> thou boast <2620> (5736), thou <4771> bearest <941> (5719) not <3756> the root <4491>, but <235> the root <4491> thee <4571>.
- 19 Thou wilt say <2046> (5692) then <3767>, The branches <2798> were broken off <1575> (5681), that <2443> I <1473> might be grafted in <1461> (5686).
- 20 Well <2573>; because of unbelief <570> they were broken off <1575> (5681), and <1161> thou <4771> standest <2476> (5758) by faith <4102>. Be <5309> <0> not <3361> highminded <5309> (5720), but <235> fear <5399> (5732) (5737):
- 21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the natural <5449> branches <2798> <2596>, *take heed* lest <4458> <3381> <0> he <5339> <0> also <3381> spare <5339> (5667) not <3761> thee <4675>.
- 22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <663>; but <1161> toward <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in *his* goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).
- 23 And <1161> they <1565> also <2532>, if <3362> <0> they abide <1961> (5661) not <3362> still in unbelief <570>, shall be grafted in <1461> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to graff <1461> <0> them <846> in <1461> (5658) again <3825>.
- 23 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <65> by <2596> nature <5449>, and <2532> wert

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grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> *branches*, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

- 25 For <1063> I would <2309> (5719) not <3756>, brethren <80>, that ye <5209> should be ignorant <50> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <575> part <3313> is happened <1096> (5754) to Israel <2474>, until <891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).
- 26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982> (5701): as <2531> it is written <1125> (5769), There shall come <2240> (5692) out of <1537> Sion <4622> the Deliverer <4506> (5740), and <2532> shall turn away <654> (5692) ungodliness <763> from <575> Jacob <2384>:
- 27 For <2532> this <3778> *is* my <3844> <1700> covenant <1242> unto them <846>, when <3752> I shall take away <851> (5643) their <846> sins <266>.
- 28 As concerning <2596> <3303> the gospel <2098>, *they are* enemies <2190> for your sakes <1223> <5209>: but <1161> as touching <2596> the election <1589>, *they are* beloved <27> for <1223> <0> the fathers <3962>' sakes <1223>.
- 29 For <1063> the gifts <5486> and <2532> calling <2821> of God <2316> *are* without repentance <278>.
- 30 For <1063> as <5618> <2532> ye <5210> in times past <4218> have not believed <544> (5656) God <2316>, yet <1161> have <1653> <0> now <3568> obtained mercy <1653> (5681) through <5130> their unbelief <543>:
- 31 Even so <3779> have <544> <0> these <3778> also <2532> now <3568> not believed <544> (5656), that <2443> through your <5212> mercy <1656> they <846> also <2532> may obtain mercy <1653> (5686).
- 32 For <1063> God <2316> hath concluded <4788> (5656) them all <3956> in <1519> unbelief <543>, that <2443> he might have mercy <1653> (5661) upon all <3956>.
- 33 O <5599> the depth <899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! how <5613> unsearchable <419> *are* his <846> judgments <2917>, and <2532> his <846> ways <3598> past finding out <421>!
- 34 For <1063> who <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>? or <2228> who <5101> hath been <1096> (5633) his <846> counsellor <4825>?
- 35 Or <2228> who <5101> hath first given <4272> (5656) to him <846>, and <2532>

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it shall be recompensed <467> <0> unto him <846> again <467> (5701)?

- 36 For <3754> of <1537> him <846>, and <2532> through <1223> him <846>, and <2532> to <1519> him <846>, *are* all things <3956>: to whom <846> *be* glory <1391> for <1519> ever <165>. Amen <281>.

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- 1 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <80>, by <1223> the mercies <3628> of God <2316>, that ye present <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <40>, acceptable <2101> unto God <2316>, *which is* your <5216> reasonable <3050> service <2999>.
- 2 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <165>: but <235> be ye transformed <3339> (5744) by the renewing <342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> *is* that good <18>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.
- 3 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think *of himself* more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.
- 4 For <1063> as <2509> we have <2192> (5719) many <4183> members <3196> in <1722> one <1520> body <4983>, and <1161> all <3956> members <3196> have <2192> (5719) not <3756> the same <846> office <4234>:
- 5 So <3779> we <2070> <0>, *being* many <4183>, are <2070> (5748) one <1520> body <4983> in <1722> Christ <5547>, and <1161> every <2596> one <1520> members <3196> one of another <240>.
- 6 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, *let us prophesy* according <2596> to the proportion <356> of faith <4102>;
- 7 Or <1535> ministry <1248>, *let us wait* on <1722> *our* ministering <1248>: or <1535> he that teacheth <1321> (5723), on <1722> teaching <1319>;
- 9 Or <1535> he that exhorteth <3870> (5723), on <1722> exhortation <3874>: he that giveth <3330> (5723), *let him do it* with <1722> simplicity <572>; he that

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- ruleth <4291> (5734), with <1722> diligence <4710>; he that sheweth mercy <1653> (5723), with <1722> cheerfulness <2432>.
- 9 Let love <26> be without dissimulation <505>. Abhor <655> (5723) that which is evil <4190>; cleave <2853> (5746) to that which is good <18>.
- 10 Be kindly affectioned <5387> one to another <1519> <240> with brotherly love <5360>; in honour <5092> preferring <4285> (5740) one another <240>;
- 11 Not <3361> slothful <3636> in business <4710>; fervent <2204> (5723) in spirit <4151>; serving <1398> (5723) the Lord <2962>;
- 12 Rejoicing <5463> (5723) in hope <1680>; patient <5278> (5723) in tribulation <2347>; continuing instant <4342> (5723) in prayer <4335>;
- 13 Distributing <2841> (5723) to the necessity <5532> of saints <40>; given <1377> (5723) to hospitality <5381>.
- 14 Bless <2127> (5720) them which persecute <1377> (5723) you <5209>: bless <2127> (5720), and <2532> curse <2672> (5737) not <3361>.
- 15 Rejoice <5463> (5721) with <3326> them that do rejoice <5463> (5723), and <2532> weep <2799> (5721) with <3326> them that weep <2799> (5723).
- 16 Be of the same <846> mind <5426> (5723) one toward another <1519> <240>. Mind <5426> (5723) not <3361> high things <5308>, but <235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.
- 17 Recompense <591> (5723) to no man <3367> evil <2556> for <473> evil <2556>. Provide <4306> (5734) things honest <2570> in the sight <1799> of all <3956> men <444>.
- 18 If <1487> it be possible <1415>, as much as lieth in <1537> you <5216>, live peaceably <1514> (5723) with <3326> all <3956> men <444>.
- 19 Dearly beloved <27>, avenge <1556> (5723) not <3361> yourselves <1438>, but <235> rather give <1325> (5628) place <5117> unto wrath <3709>: for <1063> it is written <1125> (5769), Vengeance <1557> is mine <1698>; I <1473> will repay <467> (5692), saith <3004> (5719) the Lord <2962>.
- 20 Therefore <3767> if <1437> thine <4675> enemy <2190> hunger <3983> (5725), feed <5595> (5720) him <846>; if <1437> he thirst <1372> (5725), give <4222> <0> him <846> drink <4222> (5720): for <1063> in so <5124> doing <4160> (5723) thou shalt heap <4987> (5692) coals <440> of fire <4442> on <1909> his <846> head <2776>.
- 21 Be <3528> <0> not <3361> overcome <3528> (5744) of <5259> evil <2556>, but <235> overcome <3528> (5720) evil <2556> with <1722> good <18>.

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- 1 Let every <3956> soul <5590> be subject <5293> (5732) unto the higher <5242> (5723) powers <1849>. For <1063> there is <2076> (5748) no <3756> power <1849> but <1508> of <575> God <2316>: <1161> the powers <1849> that be <5607> (5752) are <1526> (5748) ordained <5021> (5772) of <5259> God <2316>.
- 2 Whosoever therefore <5620> resisteth <498> (5734) the power <1849>, resisteth <436> (5758) the ordinance <1296> of God <2316>: and <1161> they that resist <436> (5761) shall receive <2983> (5695) to themselves <1438> damnation <2917>.
- 3 For <1063> rulers <758> are <1526> (5748) not <3756> a terror <5401> to good <18> works <2041>, but <235> to the evil <2556>. Wilt thou <2309> (5719) then <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is good <18>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <846>:
- 4 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> good <18>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5732) (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to *execute* wrath <3709> upon <1519> him that doeth <4238> (5723) evil <2556>.
- 5 Wherefore <1352> *ye* must needs <318> be subject <5293> (5733), not <3756> only <3440> for <1223> wrath <3709>, but <235> also <2532> for conscience <4893> sake <1223>.
- 6 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) upon <1519> this <5124> very thing <846>.
- 7 Render <591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> *is due*; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.
- 8 Owe <3784> (5720) no man <3367> any thing <3367>, but <1508> to love <25> (5721) one another <240>: for <1063> he that loveth <25> (5723) another <2087> hath fulfilled <4137> (5758) the law <3551>.
- 10 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if *there be* any <1536> other <2087> commandment <1785>,

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it is briefly comprehended <346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <25> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

- 10 Love <26> worketh <2038> (5736) no <3756> ill <2556> to his neighbour <4139>: therefore <3767> love <26> *is* the fulfilling <4138> of the law <3551>.
- 11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> now <2235> *it is* high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> *is* our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100> (5656).
- 12 The night <3571> is far spent <4298> (5656), <1161> the day <2250> is at hand <1448> (5758): let us <659> <0> therefore <3767> cast off <659> (5643) the works <2041> of darkness <4655>, and <2532> let us put on <1746> (5672) the armour <3696> of light <5457>.
- 13 Let us walk <4043> (5661) honestly <2156>, as <5613> in <1722> the day <2250>; not <3361> in rioting <2970> and <2532> drunkenness <3178>, not <3361> in chambering <2845> and <2532> wantonness <766>, not <3361> in strife <2054> and <2532> envying <2205>.
- 14 But <235> put ye on <1746> (5669) the Lord <2962> Jesus <2424> Christ <5547>, and <2532> make <4160> (5732) not <3361> provision <4307> for <1519> the flesh <4561>, to *fulfil* the lusts <1939> *thereof*.

Romans 14

- 1 Him that is weak <770> (5723) in the faith <4102> receive ye <4355> (5732), *but* <1161> not <3361> to <1519> doubtful <1261> disputations <1253>.
- 2 For <3303> one <3739> believeth <4100> (5719) that he may eat <5315> (5629) all things <3956>: another <1161>, who is weak <770> (5723), eateth <2068> (5719) herbs <3001>.
- 3 Let <1848> <0> not <3361> him that eateth <2068> (5723) despise <1848> (5720) him that eateth <2068> (5723) not <3361>; and <2532> let <2068> <0> not <3361> him which eateth <2068> (5723) not <3361> judge <2919> (5720) him that eateth <2068> (5723): for <1063> God <2316> hath received <4355> (5639) him <846>.
- 4 Who <5101> art <1488> (5748) thou <4771> that judgest <2919> (5723) another man's <245> servant <3610>? to his own <2398> master <2962> he standeth <4739> (5719) or <2228> falleth <4098> (5719). Yea <1161>, he shall be holden up <2476> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to make <2476> <0> him <846> stand <2476> (5658).

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- 5 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> *alike*. Let <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.
- 6 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) *it* unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) *it*. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).
- 7 For <1063> none <3762> of us <2257> liveth <2198> (5719) to himself <1438>, and <2532> no man <3762> dieth <599> (5719) to himself <1438>.
- 8 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <599> (5725), we die <599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <599> (5725), we are <2070> (5748) the Lord's <2962>.
- 9 For <1063> to <1519> this <5124> end Christ <5547> both <2532> died <599> (5627), and <2532> rose <450> (5627), and <2532> revived <326> (5656), that <2443> he might be Lord <2961> (5661) both <2532> of the dead <3498> and <2532> living <2198> (5723).
- 10 But <1161> why <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <80>? or <2228> <2532> why <5101> dost <1848> <0> thou <4771> set at nought <1848> (5719) thy <4675> brother <80>? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment seat <968> of Christ <5547>.
- 11 For <1063> it is written <1125> (5769), As I <1473> live <2198> (5719), saith <3004> (5719) the Lord <2962>, <3754> every <3956> knee <1119> shall bow <2578> (5692) to me <1698>, and <2532> every <3956> tongue <1100> shall confess <1843> (5698) to God <2316>.
- 12 So <3767> then <686> every one <1538> of us <2257> shall give <1325> (5692) account <3056> of <4012> himself <1438> to God <2316>.
- 13 Let us <2919> <0> not therefore <3767> judge <2919> (5725) one another <240> any more <3371>: but <235> judge <2919> (5657) this <5124> rather <3123>, that no man <3361> put <5087> (5721) a stumblingblock <4348> or <2228> an occasion to fall <4625> in *his* brother's way <80>.
- 14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the

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Lord <2962> Jesus <2424>, that <3754> *there is* nothing <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> *it is* unclean <2839>.

- 15 But <1161> if <1487> thy <4675> brother <80> be grieved <3076> (5743) with <1223> *thy* meat <1033>, now <3765> <0> walkest thou <4043> (5719) not <3765> charitably <26> <2596>. Destroy <622> (5720) not <3361> him <1565> with thy <4675> meat <1033>, for <5228> whom <3739> Christ <5547> died <599> (5627).
- 16 Let <987> <0> not <3361> then <3767> your <5216> good <18> be evil spoken of <987> (5744):
- 17 For <1063> the kingdom <932> of God <2316> is <2076> (5748) not <3756> meat <1035> and <2532> drink <4213>; but <235> righteousness <1343>, and <2532> peace <1515>, and <2532> joy <5479> in <1722> the Holy <40> Ghost <4151>.
- 18 For <1063> he that in <1722> these things <5125> serveth <1398> (5723) Christ <5547> *is* acceptable <2101> to God <2316>, and <2532> approved <1384> of men <444>.
- 19 Let us <1377> <0> therefore <686> <3767> follow after <1377> (5725) the things which make for <3588> peace <1515>, and <2532> things wherewith <1519> one <240> <0> may edify <3619> another <240>.
- 20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All things <3956> indeed <3303> *are* pure <2513>; but <235> *it is* evil <2556> for that man <444> who eateth <2068> (5723) with <1223> offence <4348>.
- 21 *It is* good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> *any thing* whereby <1722> <3739> thy <4675> brother <80> stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <770> (5719).
- 22 Hast <2192> (5719) thou <4771> faith <4102>? have <2192> (5720) *it* to <2596> thyself <4572> before <1799> God <2316>. Happy <3107> *is* he that condemneth <2919> (5723) not <3361> himself <1438> in <1722> that thing which <3739> he alloweth <1381> (5719).
- 23 And <1161> he that doubteth <1252> (5734) is damned <2632> (5769) if <1437> he eat <5315> (5632), because <3754> *he eateth* not <3756> of <1537> faith <4102>: for <1161> whatsoever <3739> <3956> *is* not <3756> of <1537> faith <4102> is <2076> (5748) sin <266>.

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- 1 We <2249> then <1161> that are strong <1415> ought <3784> (5719) to bear <941> (5721) the infirmities <771> of the weak <102>, and <2532> not <3361> to please <700> (5721) ourselves <1438>.
- 2 <1063> Let <700> <0> every one <1538> of us <2257> please <700> (5720) *his* neighbour <4139> for <1519> *his* good <18> to <4314> edification <3619>.
- 3 For <1063> even <2532> Christ <5547> pleased <700> (5656) not <3756> himself <1438>; but <235>, as <2531> it is written <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.
- 4 For <1063> whatsoever things <3745> were written aforetime <4270> (5648) were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.
- 5 Now <1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <846> likeminded <5426> (5721) one <240> <0> toward another <1722> <240> according <2596> to Christ <5547> Jesus <2424>:
- 6 That <2443> ye may <1392> <0> with one mind <3661> *and* <1722> one <1520> mouth <4750> glorify <1392> (5725) God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
- 7 Wherefore <1352> receive ye <4355> (5732) one another <240>, as <2531> <0> <2532> Christ <5547> also <2531> received <4355> (5639) us <2248> to <1519> the glory <1391> of God <2316>.
- 8 Now <1161> I say <3004> (5719) that Jesus <2424> Christ <5547> was <1096> (5771) a minister <1249> of the circumcision <4061> for <5228> the truth <225> of God <2316>, to <1519> confirm <950> (5658) the promises <1860> *made* unto the fathers <3962>:
- 9 And <1161> that the Gentiles <1484> might glorify <1392> (5658) God <2316> for <5228> *his* mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> this <5124> cause <1223> I will confess <1843> (5698) to thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.
- 10 And <2532> again <3825> he saith <3004> (5719), Rejoice, ye <2165> (5682) Gentiles <1484>, with <3326> his <846> people <2992>.
- 11 And <2532> again <3825>, Praise <134> <0> the Lord <2962>, all <3956> ye <134> (5720) Gentiles <1484>; and <2532> laud <1867> (5657) him <846>, all ye <3956> people <2992>.
- 11 And <2532> again <3825>, Esaias <2268> saith <3004> (5719), There shall be

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- <2071> (5704) a root <4491> of Jesse <2421>, and <2532> he that shall rise <450> (5734) to reign over <757> (5721) the Gentiles <1484>; in <1909> him <846> shall <1679> <0> the Gentiles <1484> trust <1679> (5692).
- 13 Now <1161> the God <2316> of hope <1680> fill <4137> (5659) you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> believing <4100> (5721), that <1519> ye <5209> may abound <4052> (5721) in <1722> hope <1680>, through <1722> the power <1411> of the Holy <40> Ghost <4151>.
- 14 And <1161> I <1473> myself <846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <80>, that <3754> ye <846> also <2532> are <2075> (5748) full <3324> of goodness <19>, filled <4137> (5772) with all <3956> knowledge <1108>, able <1410> (5740) also <2532> to admonish <3560> (5721) one another <240>.
- 15 Nevertheless <1161>, brethren <80>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>.
- 16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) acceptable <2144>, being sanctified <37> (5772) by <1722> the Holy <40> Ghost <4151>.
- 17 I have <2192> (5719) therefore whereof <3767> I may glory <2746> through <1722> Jesus <2424> Christ <5547> in those things which pertain to <4314> God <2316>.
- 18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>.
- 19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I <3165> have fully preached <4137> (5760) the gospel <2098> of Christ <5547>.
- 20 Yea <1161>, so <3779> have I strived <5389> (5740) to preach the gospel <2097> (5733), not <3756> where <3699> Christ <5547> was named <3687> (5681), lest <3363> I should build <3618> (5725) upon <1909> another man's <245> foundation <2310>:

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- 21 But <235> as <2531> it is written <1125> (5769), To whom <3739> he <846> was <312> <0> not <3756> spoken <312> (5648) of <4012>, they shall see <3700> (5695): and <2532> they <3739> that have <191> <0> not <3756> heard <191> (5754) shall understand <4920> (5704).
- 22 For which cause <1352> also <2532> I have been <1465> <0> much <4183> hindered <1465> (5712) from coming <2064> (5629) to <4314> you <5209>.
- 23 But <1161> now <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <575> <5125> parts <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;
- 24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <575> your <5216> *company*.
- 25 But <1161> now <3570> I go <4198> (5736) unto <1519> Jerusalem <2419> to minister <1247> (5723) unto the saints <40>.
- 26 For <1063> it hath pleased them <2106> (5656) of Macedonia <3109> and <2532> Achaia <882> to make <4160> (5670) a certain <5100> contribution <2842> for <1519> the poor <4434> saints <40> which <3588> are at <1722> Jerusalem <2419>.
- 27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <846> in <1722> carnal things <4559>.
- 28 When therefore <3767> I have performed <2005> (5660) this <5124>, and <2532> have sealed <4972> (5671) to them <846> this <5126> fruit <2590>, I will come <565> (5695) by <1223> you <5216> into <1519> Spain <4681>.
- 29 And <1161> I am sure <1492> (5758) that <3754>, when I come <2064> (5740) unto <4314> you <5209>, I shall come <2064> (5695) in <1722> the fulness <4138> of the blessing <2129> of the gospel <2098> of Christ <5547>.
- 30 Now <1161> I beseech <3870> (5719) you <5209>, brethren <80>, for <1223> the Lord <2962> Jesus <2424> Christ's <5547> sake <2257>, and <2532> for <1223> the love <26> of the Spirit <4151>, that ye strive together <4865> (5664) with me <3427> in <1722> *your* prayers <4335> to <4314> God <2316> for <5228> me <1700>;

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- 31 That <2443> I may be delivered <4506> (5686) from <575> them that do not believe <544> (5723) in <1722> Judaea <2449>; and <2532> that <2443> my <3450> service <1248> which <3588> *I have* for <1519> Jerusalem <2419> may be <1096> (5638) accepted <2144> of the saints <40>;
- 32 That <2443> I may come <2064> (5632) unto <4314> you <5209> with <1722> joy <5479> by <1223> the will <2307> of God <2316>, and <2532> may <4875> <0> with you <5213> be refreshed <4875> (5667).
- 33 Now <1161> the God <2316> of peace <1515> *be* with <3326> you <5216> all <3956>. Amen <281>.

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- 1 <1161> I commend <4921> (5719) unto you <5213> Phebe <5402> our <2257> sister <79>, which is <5607> (5752) a servant <1249> of the church <1577> which <3588> is at <1722> Cenchrea <2747>:
- 2 That <2443> ye receive <4327> (5667) her <846> in <1722> the Lord <2962>, as becometh <516> saints <40>, and <2532> that ye assist <3936> (5632) her <846> in <1722> whatsoever <3739> <302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <846> <1700> also <2532>.
- 3 Greet <782> (5663) Priscilla <4252> and <2532> Aquila <207> my <3450> helpers <4904> in <1722> Christ <5547> Jesus <2424>:
- 4 Who <3748> have <5294> <0> for <5228> my <3450> life <5590> laid down <5294> (5656) their own <1438> necks <5137>: unto whom <3739> not <3756> only <3441> I <1473> give thanks <2168> (5719), but <235> also <2532> all <3956> the churches <1577> of the Gentiles <1484>.
- 5 Likewise <2532> *greet* the church <1577> that is in <2596> their <846> house <3624>. Salute <782> (5663) my <3450> wellbeloved <27> Epaphroditus <1866>, who <3739> is <2076> (5748) the firstfruits <536> of Achaia <882> unto <1519> Christ <5547>.
- 6 Greet <782> (5663) Mary <3137>, who <3748> bestowed <2872> <0> much <4183> labour <2872> (5656) on <1519> us <2248>.
- 7 Salute <782> (5663) Andronicus <408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> fellowprisoners <4869>, who <3748> are <1526> (5748) of note <1978> among <1722> the apostles <652>, who <3739> also <2532> were <1096> (5754) in <1722> Christ <5547> before <4253> me <1700>.

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- 8 Greet <782> (5663) Amplias <291> my <3450> beloved <27> in <1722> the Lord <2962>.
- 9 Salute <782> (5663) Urbane <3773>, our <2257> helper <4904> in <1722> Christ <5547>, and <2532> Stachys <4720> my <3450> beloved <27>.
- 10 Salute <782> (5663) Apelles <559> approved <1384> in <1722> Christ <5547>. Salute <782> (5663) them <3588> which are of <1537> Aristobulus <711>' *household*.
- 11 Salute <782> (5663) Herodion <2267> my <3450> kinsman <4773>. Greet <782> (5663) them <3588> that be of <1537> the *household* of Narcissus <3488>, which <3588> are <5607> (5752) in <1722> the Lord <2962>.
- 12 Salute <782> (5663) Tryphena <5170> and <2532> Tryphosa <5173>, who labour <2872> (5723) in <1722> the Lord <2962>. Salute <782> (5663) the beloved <27> Persis <4069>, which <3748> laboured <2872> (5656) much <4183> in <1722> the Lord <2962>.
- 13 Salute <782> (5663) Rufus <4504> chosen <1588> in <1722> the Lord <2962>, and <2532> his <846> mother <3384> and <2532> mine <1700>.
- 14 Salute <782> (5663) Asyncritus <799>, Phlegon <5393>, Hermas <2057>, Patrobas <3969>, Hermes <2060>, and <2532> the brethren <80> which are with <4862> them <846>.
- 15 Salute <782> (5663) Philologus <5378>, and <2532> Julia <2456>, Nereus <3517>, and <2532> his <846> sister <79>, and <2532> Olympas <3652>, and <2532> all <3956> the saints <40> which are with <4862> them <846>.
- 16 Salute <782> (5663) one another <240> with <1722> an holy <40> kiss <5370>. The churches <1577> of Christ <5547> salute <782> (5736) you <5209>.
- 17 Now <1161> I beseech <3870> (5719) you <5209>, brethren <80>, mark <4648> (5721) them which cause <4160> (5723) divisions <1370> and <2532> offences <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <575> <846>.
- 18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <235> their own <1438> belly <2836>; and <2532> by <1223> good words <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the hearts <2588> of the simple <172>.
- 19 For <1063> your <5216> obedience <5218> is come abroad <864> (5633) unto <1519> all <3956> *men*. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <18>, and <1161> simple <185> concerning <1519> evil <2556>.
- 20 And <1161> the God <2316> of peace <1515> shall bruise <4937> (5692) Satan

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<4567> under <5259> your <5216> feet <4228> shortly <1722> <5034>. The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> you <5216>. Amen <281>.

- 21 Timotheus <5095> my <3450> workfellow <4904>, and <2532> Lucius <3066>, and <2532> Jason <2394>, and <2532> Sosipater <4989>, my <3450> kinsmen <4773>, salute <782> (5736) you <5209>.
- 22 I <1473> Tertius <5060>, who wrote <1125> (5660) *this* epistle <1992>, salute <782> (5736) you <5209> in <1722> the Lord <2962>.
- 23 Gaius <1050> mine <3450> host <3581>, and <2532> of the whole <3650> church <1577>, saluteth <782> (5736) you <5209>. Erastus <2037> the chamberlain <3623> of the city <4172> saluteth <782> (5736) you <5209>, and <2532> Quartus <2890> a brother <80>.
- 24 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> you <5216> all <3956>. Amen <281>.
- 25 Now <1161> to him that is of power <1410> (5740) to stablish <4741> (5658) you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <602> of the mystery <3466>, which was kept secret <4601> (5772) since the world began <5550> <166>.
- 26 But <1161> now <3568> is made manifest <5319> (5685), and <5037> by <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the everlasting <166> God <2316>, made known <1107> (5685) to <1519> all <3956> nations <1484> for <1519> the obedience <5218> of faith <4102>:
- 27 To God <2316> only <3441> wise <4680>, *be* glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <165>. Amen <281>. <<Written <1125> (5648) to <4314> the Romans <4514> from <575> Corinthus <2882>, and sent by <1223> Phebe <5402> servant <1249> of the church <1577> at <1722> Cenchrea <2747>.>>

1 CORINTHIANS

Chapter 1

1 Corinthians 1

- 1 Paul <3972>, called <2822> *to be* an apostle <652> of Jesus <2424> Christ <5547> through <1223> the will <2307> of God <2316>, and <2532> Sosthenes <4988> *our* brother <80>,
- 2 Unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, to them that are sanctified <37> (5772) in <1722> Christ <5547> Jesus <2424>, called <2822> *to be* saints <40>, with <4862> all <3956> that in <1722> every <3956> place <5117> call upon <1941> (5734) the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962>, both <5037> theirs <846> and <2532> ours <2257>:
- 3 Grace <5485> *be* unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> *from* the Lord <2962> Jesus <2424> Christ <5547>.
- 4 I thank <2168> (5719) my <3450> God <2316> always <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;
- 5 That <3754> in <1722> every thing <3956> ye are enriched <4148> (5681) by <1722> him <846>, in <1722> all <3956> utterance <3056>, and <2532> *in* all <3956> knowledge <1108>;
- 6 Even as <2531> the testimony <3142> of Christ <5547> was confirmed <950> (5681) in <1722> you <5213>:
- 7 So that <5620> ye <5209> come behind <5302> (5745) in <1722> no <3361> <3367> gift <5486>; waiting for <553> (5740) the coming <602> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:
- 8 Who <3739> shall <950> <0> also <2532> confirm <950> (5692) you <5209> unto <2193> the end <5056>, *that ye may be* blameless <410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
- 9 God <2316> *is* faithful <4103>, by <1223> whom <3739> ye were called <2564> (5681) unto <1519> the fellowship <2842> of his <846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>.
- 10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <80>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <846>, and <2532> *that* there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> *that* ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <846> mind <3563> and <2532> in <1722> the same <846> judgment <1106>.
- 12 For <1063> it hath been declared <1213> (5681) unto me <3427> of <4012> you

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<5216>, my <3450> brethren <80>, by <5259> them *which are of the house* <3588> of Chloe <5514>, that <3754> there are <1526> (5748) contentions <2054> among <1722> you <5213>.

- 12 Now <1161> this <5124> I say <3004> (5719), that <3754> every one <1538> of you <5216> saith <3004> (5719), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> I <1473> of Apollos <625>; and <1161> I <1473> of Cephas <2786>; and <1161> I <1473> of Christ <5547>.
- 13 Is <3307> <0> Christ <5547> divided <3307> (5769)? <3361> was <4717> <0> Paul <3972> crucified <4717> (5681) for <5228> you <5216>? or <2228> were ye baptized <907> (5681) in <1519> the name <3686> of Paul <3972>?
- 14 I thank <2168> (5719) God <2316> that <3754> I baptized <907> (5656) none <3762> of you <5216>, but <1508> Crispus <2921> and <2532> Gaius <1050>;
- 15 Lest <3363> any <5100> should say <2036> (5632) that <3754> I had baptized <907> (5656) in <1519> mine own <1699> name <3686>.
- 16 And <1161> I baptized <907> (5656) also <2532> the household <3624> of Stephanas <4734>: besides <3063>, I know <1492> (5758) not <3756> whether I baptized <907> (5656) any <1536> other <243>.
- 17 For <1063> Christ <5547> sent <649> (5656) me <3165> not <3756> to baptize <907> (5721), but <235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of Christ <5547> should be made of none effect <2758> (5686).
- 18 For <1063> the preaching <3056> of the cross <4716> is <2076> (5748) to them <3303> that perish <622> (5730) foolishness <3472>; but <1161> unto us <2254> which are saved <4982> (5746) it is <2076> (5748) the power <1411> of God <2316>.
- 19 For <1063> it is written <1125> (5769), I will destroy <622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will bring to nothing <114> (5692) the understanding <4907> of the prudent <4908>.
- 20 Where <4226> *is* the wise <4680>? where <4226> *is* the scribe <1122>? where <4226> *is* the disputer <4804> of this <5127> world <165>? hath <3471> <0> not <3780> God <2316> made foolish <3471> (5656) the wisdom <4678> of this <5127> world <2889>?
- 21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it pleased <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).
- 22 For <2532> <1894> the Jews <2453> require <154> (5719) a sign <4592>, and <2532> the Greeks <1672> seek <2212> (5719) after wisdom <4678>:

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- 23 But <1161> we <2249> preach <2784> (5719) Christ <5547> crucified <4717> (5772), unto the Jews <2453> a stumblingblock <3303> <4625>, and <1161> unto the Greeks <1672> foolishness <3472>;
- 24 But <1161> unto them <846> which <3588> are called <2822>, both <5037> Jews <2453> and <2532> Greeks <1672>, Christ <5547> the power <1411> of God <2316>, and <2532> the wisdom <4678> of God <2316>.
- 25 Because <3754> the foolishness <3474> of God <2316> is <2076> (5748) wiser than <4680> men <444>; and <2532> the weakness <772> of God <2316> is <2076> (5748) stronger than <2478> men <444>.
- 26 For <1063> ye see <991> (5719) your <5216> calling <2821>, brethren <80>, how that <3754> not <3756> many <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> many <4183> mighty <1415>, not <3756> many <4183> noble <2104>, *are called*:
- 27 But <235> God <2316> hath chosen <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak things <772> of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;
- 28 And <2532> base things <36> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), *yea*, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):
- 29 That <3704> no <3361> <3956> flesh <4561> should glory <2744> (5667) in his presence <1799> <846>.
- 30 But <1161> of <1537> him <846> are <2075> (5748) ye <5210> in <1722> Christ <5547> Jesus <2424>, who <3739> of <575> God <2316> is made <1096> (5675) unto us <2254> <5037> wisdom <4678>, and righteousness <1343>, and <2532> sanctification <38>, and <2532> redemption <629>:
- 31 That <2443>, according as <2531> it is written <1125> (5769), He that glorieth <2744> (5740), let him glory <2744> (5737) in <1722> the Lord <2962>.

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- 1 And I <2504>, brethren <80>, when I came <2064> (5631) to <4314> you <5209>, came <2064> (5627) not <3756> with <2596> excellency <5247> of speech <3056> or <2228> of wisdom <4678>, declaring <2605> (5723) unto you <5213> the testimony <3142> of God <2316>.
- 2 For <1063> I determined <2919> (5656) not <3756> to know <1492> (5760) any

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- thing <5100> among <1722> you <5213>, save <1508> Jesus <2424> Christ <5547>, and <2532> him <5126> crucified <4717> (5772).
- 3 And <2532> I <1473> was <1096> (5633) with <4314> you <5209> in <1722> weakness <769>, and <2532> in <1722> fear <5401>, and <2532> in <1722> much <4183> trembling <5156>.
- 4 And <2532> my <3450> speech <3056> and <2532> my <3450> preaching <2782> *was* not <3756> with <1722> enticing <3981> words <3056> of man's <442> wisdom <4678>, but <235> in <1722> demonstration <585> of the Spirit <4151> and <2532> of power <1411>:
- 5 That <2443> your <5216> faith <4102> should <5600> <0> not <3361> stand <5600> (5753) in <1722> the wisdom <4678> of men <444>, but <235> in <1722> the power <1411> of God <2316>.
- 6 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <165>, nor <3761> of the princes <758> of this <5127> world <165>, that come to nought <2673> (5746):
- 7 But <235> we speak <2980> (5719) the wisdom <4678> of God <2316> in <1722> a mystery <3466>, *even* the hidden <613> (5772) *wisdom*, which <3739> God <2316> ordained <4309> (5656) before <4253> the world <165> unto <1519> our <2257> glory <1391>:
- 8 Which <3739> none <3762> of the princes <758> of this <5127> world <165> knew <1097> (5758): for <1487> <1063> had they known <1097> (5627) *it*, they <302> would <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.
- 9 But <235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <191> (5656), neither <2532> <3756> have entered <305> (5627) into <1909> the heart <2588> of man <444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <25> (5723) him <846>.
- 10 But <1161> God <2316> hath revealed <601> (5656) *them* unto us <2254> by <1223> his <846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> (5719) all things <3956>, yea <2532>, the deep things <899> of God <2316>.
- 11 For <1063> what <5101> man <444> knoweth <1492> (5758) the things <3588> of a man <444>, save <1508> the spirit <4151> of man <444> which <3588> is in <1722>
him <846>? even <2532> so <3779> the things <3588> of God <2316> knoweth <1492> (5758) no man <3762>, but <1508> the spirit <4151> of God <2316>.
- 13 Now <1161> we <2249> have received <2983> (5627), not <3756> the spirit

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<4151> of the world <2889>, but <235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we might know <1492> (5762) the things that are freely given <5483> (5685) to us <2254> of <5259> God <2316>.

- 13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <442> wisdom <4678> teacheth <1318>, but <235> which the Holy <40> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.
- 14 But <1161> the natural <5591> man <444> receiveth <1209> (5736) not <3756> the things <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <846>: neither <2532> <3756> can <1410> (5736) he know <1097> (5629) *them*, because <3754> they are spiritually <4153> discerned <350> (5743).
- 15 But <1161> he that is spiritual <4152> judgeth (5719) <3303> <350> all things <3956>, yet <1161> he himself <846> is judged <350> (5743) of <5259> no man <3762>.
- 16 For <1063> who <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>, that <3739> he may instruct <4822> (5692) him <846>? But <1161> we <2249> have <2192> (5719) the mind <3563> of Christ <5547>.

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- 1 And <2532> I <1473>, brethren <80>, could <1410> (5675) not <3756> speak <2980> (5658) unto you <5213> as <5613> unto spiritual <4152>, but <235> as <5613> unto carnal <4559>, *even* as <5613> unto babes <3516> in <1722> Christ <5547>.
- 2 I have fed <4222> (5656) you <5209> with milk <1051>, and <2532> not <3756> with meat <1033>: for <1063> hitherto <3768> <0> ye were <1410> <0> not <3768> able <1410> (5711) *to bear it*, neither <235> <3777> yet <2089> now <3568> are ye able <1410> (5736).
- 3 For <1063> ye are <2075> (5748) yet <2089> carnal <4559>: for <1063> whereas <3699> *there is* among <1722> you <5213> envying <2205>, and <2532> strife <2054>, and <2532> divisions <1370>, are ye <2075> (5748) not <3780> carnal <4559>, and <2532> walk <4043> (5719) as <2596> men <444>?
- 4 For <1063> while <3752> one <5100> saith <3004> (5725), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> another <2087>, I <1473> *am* of Apollos <625>; are <2075> ye (5748) not <3780> carnal <4559>?
- 5 Who <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> *is* Apollos <625>, but <235> <2228> ministers <1249> by <1223> whom <3739>

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- ye believed <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?
- 6 I <1473> have planted <5452> (5656), Apollos <625> watered <4222> (5656); but <235> God <2316> gave the increase <837> (5707).
- 7 So <5620> then neither <3777> is <2076> (5748) he that planteth <5452> (5723) any thing <5100>, neither <3777> he that watereth <4222> (5723); but <235> God <2316> that giveth the increase <837> (5723).
- 8 Now <1161> he that planteth <5452> (5723) and <2532> he that watereth <4222> (5723) are <1526> (5748) one <1520>: and <1161> every man <1538> shall receive <2983> (5695) his own <2398> reward <3408> according <2596> to his own <2398> labour <2873>.
- 9 For <1063> we are <2070> (5748) labourers together <4904> with God <2316>: ye are <2075> (5748) God's <2316> husbandry <1091>, *ye are* God's <2316> building <3619>.
- 10 According <2596> to the grace <5485> of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <243> buildeth <2026> (5719) thereon. But <1161> let <991> <0> every man <1538> take heed <991> (5720) how <4459> he buildeth <2026> (5719) thereupon.
- 11 For <1063> other <243> foundation <2310> can <1410> (5736) no man <3762> lay <5087> (5629) than <3844> that is laid <2749> (5740), which <3739> is <2076> (5748) Jesus <2424> Christ <5547>.
- 12 Now <1161> if any man <1536> build <2026> (5719) upon <1909> this <5126> foundation <2310> gold <5557>, silver <696>, precious <5093> stones <3037>, wood <3586>, hay <5528>, stubble <2562>;
- 13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <601> (5743) by <1722> fire <4442>; and <2532> the fire <4442> shall try <1381> (5692) every man's <1538> work <2041> of what sort <3697> it is <2076> (5748).
- 14 If any man's <1536> work <2041> abide <3306> (5719) (5692) which <3739> he hath built <2026> (5656) thereupon, he shall receive <2983> (5695) a reward <3408>.
- 15 If any man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer loss <2210> (5701): but <1161> he himself <846> shall be saved <4982> (5701); yet <1161> so <3779> as <5613> by <1223> fire <4442>.
- 15 Know ye <1492> (5758) not <3756> that <3754> ye are <2075> (5748) the temple <3485> of God <2316>, and <2532> *that* the Spirit <4151> of God <2316>

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- dwelleth <3611> (5719) in <1722> you <5213>?
- 17 If any man <1536> defile <5351> (5719) the temple <3485> of God <2316>, him <5126> shall <5351> <0> God <2316> destroy <5351> (5692); for <1063> the temple <3485> of God <2316> is <2076> (5748) holy <40>, which <3748> temple ye <5210> are <2075> (5748).
- 18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.
- 19 For <1063> the wisdom <4678> of this <5127> world <2889> is <2076> (5748) foolishness <3472> with <3844> God <2316>. For <1063> it is written <1125> (5769), He taketh <1405> (5740) the wise <4680> in <1722> their own <846> craftiness <3834>.
- 20 And <2532> again <3825>, The Lord <2962> knoweth <1097> (5719) the thoughts <1261> of the wise <4680>, that <3754> they are <1526> (5748) vain <3152>.
- 21 Therefore <5620> let <2744> <0> no man <3367> glory <2744> (5737) in <1722> men <444>. For <1063> all things <3956> are <2076> (5748) yours <5216>;
- 22 Whether <1535> Paul <3972>, or <1535> Apollos <625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;
- 23 And <1161> ye <5210> are Christ's <5547>; and <1161> Christ <5547> is God's <2316>.

1 Corinthians 4

- 1 Let <3049> <0> a man <444> so <3779> account <3049> (5737) of us <2248>, as <5613> of the ministers <5257> of Christ <5547>, and <2532> stewards <3623> of the mysteries <3466> of God <2316>.
- 2 <3739> <1161> Moreover <3063> it is required <2212> (5743) in <1722> stewards <3623>, that <2443> a man <5100> be found <2147> (5686) faithful <4103>.
- 3 But <1161> with me <1698> it is <2076> (5748) a very small thing <1519> <1646> that <2443> I should be judged <350> (5686) of <5259> you <5216>, or <2228> of <5259> man's <442> judgment <2250>: yea <235>, I judge <350> (5719) not <3761> mine own self <1683>.
- 3 For <1063> I know <4894> (5758) nothing <3762> by myself <1683>; yet <235> am I <1344> <0> not <3756> hereby <1722> <5129> justified <1344> (5769): but

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- <1161> he that judgeth <350> (5723) me <3165> is <2076> (5748) the Lord <2962>.
- 5 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <575> God <2316>.
- 6 And <1161> these things <5023>, brethren <80>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) *of men* above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.
- 7 For <1063> who <5101> maketh <1252> <0> thee <4571> to differ <1252> (5719) *from another*? and <1161> what <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> now if <1499> thou didst receive <2983> (5627) *it*, why <5101> dost thou glory <2744> (5736), as <5613> if thou hadst <2983> <0> not <3361> received <2983> (5631) *it*?
- 8 Now <2235> ye are <2075> (5748) full <2880> (5772), now <2235> ye are rich <4147> (5656), ye have reigned as kings <936> (5656) without <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <936> (5656), that <2443> we <2249> also <2532> might reign with <4821> (5661) you <5213>.
- 9 For <1063> I think <1380> (5719) that <3754> God <2316> hath set forth <584> (5656) us <2248> the apostles <652> last <2078>, as <5613> it were appointed to death <1935>: for <3754> we are made <1096> (5675) a spectacle <2302> unto the world <2889>, and <2532> to angels <32>, and <2532> to men <444>.
- 10 We <2249> *are* fools <3474> for <1223> <0> Christ's <5547> sake <1223>, but <1161> ye <5210> *are* wise <5429> in <1722> Christ <5547>; we <2249> *are* weak <772>, but <1161> ye <5210> *are* strong <2478>; ye <5210> *are* honourable <1741>, but <1161> we <2249> *are* despised <820>.
- 11 Even <891> unto this present <737> hour <5610> we <3983> <0> both <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no certain dwellingplace <790> (5719);
- 12 And <2532> labour <2872> (5719), working <2038> (5740) with our own <2398> hands <5495>: being reviled <3058> (5746), we bless <2127> (5719); being persecuted <1377> (5746), we suffer it <430> (5736):

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- 13 Being defamed <987> (5746), we intreat <3870> (5719): we are made <1096> (5675) as <5613> the filth <4027> of the world <2889>, *and are* the offscouring <4067> of all things <3956> unto <2193> this day <737>.
- 14 I write <1125> (5719) not <3756> these things <5023> to shame <1788> (5723) you <5209>, but <235> as <5613> my <3450> beloved <27> sons <5043> I warn <3560> (5719) *you*.
- 15 For <1063> though <1437> ye have <2192> (5725) ten thousand <3463> instructors <3807> in <1722> Christ <5547>, yet <235> *have ye* not <3756> many <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have begotten <1080> (5656) you <5209> through <1223> the gospel <2098>.
- 16 Wherefore <3767> I beseech <3870> (5719) you <5209>, be ye <1096> (5737) followers <3402> of me <3450>.
- 17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <27> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <363> <0> you <5209> into remembrance <363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.
- 18 Now <1161> some <5100> are puffed up <5448> (5681), as though <5613> I <3450> would <2064> <0> not <3361> come <2064> (5740) to <4314> you <5209>.
- 19 But <1161> I will come <2064> (5695) to <4314> you <5209> shortly <5030>, if <1437> the Lord <2962> will <2309> (5661), and <2532> will know <1097> (5695), not <3756> the speech <3056> of them which are puffed up <5448> (5772), but <235> the power <1411>.
- 20 For <1063> the kingdom <932> of God <2316> *is* not <3756> in <1722> word <3056>, but <235> in <1722> power <1411>.
- 21 What <5101> will ye <2309> (5719)? shall I come <2064> (5632) unto <4314> you <5209> with <1722> a rod <4464>, or <2228> in <1722> love <26>, and <5037> *in* the spirit <4151> of meekness <4236>?

1 Corinthians 5

- 1 It is reported <191> (5743) commonly <3654> *that there is* fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> *is* <3687> <0> not so much <3761> as named <3687> (5743) among

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- <1722> the Gentiles <1484>, that <5620> one <5100> should have <2192> (5721) his father's <3962> wife <1135>.
- 2 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) this <5124> deed <2041> might be taken away <1808> (5686) from <1537> among <3319> you <5216>.
 - 3 For <1063> I <1473> verily <3303>, as <5613> absent <548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), *concerning* him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>.
 - 4 In <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, when ye <5216> are gathered together <4863> (5685), and <2532> my <1699> spirit <4151>, with <4862> the power <1411> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
 - 5 To deliver <3860> (5629) such an one <5108> unto Satan <4567> for <1519> the destruction <3639> of the flesh <4561>, that <2443> the spirit <4151> may be saved <4982> (5686) in <1722> the day <2250> of the Lord <2962> Jesus <2424>.
 - 6 Your <5216> glorying <2745> *is* not <3756> good <2570>. Know ye <1492> (5758) not <3756> that <3754> a little <3398> leaven <2219> leaveneth <2220> (5719) the whole <3650> lump <5445>?
 - 7 Purge out <1571> (5657) therefore <3767> the old <3820> leaven <2219>, that <2443> ye may be <5600> (5753) a new <3501> lump <5445>, as <2531> ye are <2075> (5748) unleavened <106>. For <1063> even <2532> Christ <5547> our <2257> passover <3957> is sacrificed <2380> (5681) for <5228> us <2257>:
 - 8 Therefore <5620> let us keep the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the leaven <2219> of malice <2549> and <2532> wickedness <4189>; but <235> with <1722> the unleavened <106> *bread* of sincerity <1505> and <2532> truth <225>.
 - 9 I wrote <1125> (5656) unto you <5213> in <1722> an epistle <1992> not <3361> to company <4874> (5733) with fornicators <4205>:
 - 10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <727>, or <2228> with idolaters <1496>; for <1893> then <686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.
 - 11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <80> be <2228> a fornicator <4205>, or <2228>

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covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <727>; with such an one <5108> no not <3366> to eat <4906> (5721).

- 12 For <1063> what <5101> have I <3427> to do to judge <2919> (5721) them also <2532> that are without <1854>? do <2919> <0> not <3780> ye <5210> judge <2919> (5719) them that are within <2080>?
- 13 But <1161> them that are without <1854> God <2316> judgeth <2919> (5692) (5719). Therefore <2532> put away <1808> (5692) from <1537> among yourselves <5216> that <846> wicked person <4190>.

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- 1 Dare <5111> (5719) any <5100> of you <5216>, having <2192> (5723) a matter <4229> against <4314> another <2087>, go to law <2919> (5745) before <1909> the unjust <94>, and <2532> not <3780> before <1909> the saints <40>?
- 2 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> the saints <40> shall judge <2919> (5692) the world <2889>? and <2532> if <1487> the world <2889> shall be judged <2919> (5743) by <1722> you <5213>, are ye <2075> (5748) unworthy <370> to judge <2922> the smallest matters <1646>?
- 3 Know ye <1492> (5758) not <3756> that <3754> we shall judge <2919> (5692) angels <32>? how much more <3386> <1065> things that pertain to this life <982>?
- 4 If <1437> then <3303> <3767> ye have <2192> (5725) judgments <2922> of things pertaining to this life <982>, set <2523> (5719) them <5128> to judge who are least esteemed <1848> (5772) in <1722> the church <1577>.
- 5 I speak <3004> (5719) to your <5213> shame <4314> <1791>. Is it so <3779>, that there <2076> (5748) is not <3756> a wise man <4680> among <1722> you <5213>? no, not <3761> one <1520> that <3739> shall be able <1410> (5695) to judge <1252> (5658) between <303> <3319> his <846> brethren <80>?
- 6 But <235> brother <80> goeth to law <2919> (5743) with <3326> brother <80>, and <2532> that <5124> before <1909> the unbelievers <571>.
- 7 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <91> <0> not <3780> rather <3123> take wrong <91> (5743)? why <1302> do ye <650> <0> not <3780> rather <3123> *suffer yourselves to be defrauded* <650> (5743)?
- 8 Nay <235>, ye <5210> do wrong <91> (5719), and <2532> defraud <650> (5719), and <2532> that <5023> *your* brethren <80>.

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- 9 <2228> Know ye <1492> (5758) not <3756> that <3754> the unrighteous <94> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <932> of God <2316>? Be <4105> <0> not <3361> deceived <4105> (5744): neither <3777> fornicators <4205>, nor <3777> idolaters <1496>, nor <3777> adulterers <3432>, nor <3777> effeminate <3120>, nor <3777> abusers of themselves with mankind <733>.
- 10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> drunkards <3183>, nor <3756> revilers <3060>, nor <3756> extortioners <727>, shall inherit <3756> <2816> (5692) the kingdom <932> of God <2316>.
- 11 And <2532> such <5023> were <2258> (5713) some of you <5100>: but <235> ye are washed <628> (5668), but <235> ye are sanctified <37> (5681), but <235> ye are justified <1344> (5681) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <2532> by <1722> the Spirit <4151> of our <2257> God <2316>.
- 12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.
- 13 Meats <1033> for the belly <2836>, and <2532> the belly <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) both <2532> it <5026> and <2532> them <5023>. Now <1161> the body <4983> is not <3756> for fornication <4202>, but <235> for the Lord <2962>; and <2532> the Lord <2962> for the body <4983>.
- 14 And <1161> God <2316> hath <1453> <0> both <2532> raised up <1453> (5656) the Lord <2962>, and <2532> <0> will <1825> <0> also <2532> raise up <1825> (5692) us <2248> by <1223> his own <846> power <1411>.
- 15 Know ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are <2076> (5748) the members <3196> of Christ <5547>? shall I <142> <0> then <3767> take <142> (5660) the members <3196> of Christ <5547>, and make <4160> (5661) *them* the members <3196> of an harlot <4204>? God forbid <3361> <1096> (5636).
- 16 What <2228>? know ye <1492> (5758) not <3756> that <3754> he which is joined <2853> (5746) to an harlot <4204> is <2076> (5748) one <1520> body <4983>? for <1063> two <1417>, saith he <5346> (5748), shall be <2071> (5704) one <1519> <3391> flesh <4561>.
- 17 But <1161> he that is joined <2853> (5746) unto the Lord <2962> is <2076> (5748) one <1520> spirit <4151>.
- 18 Flee <5343> (5720) fornication <4202>. Every <3956> sin <265> that <3739>

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<1437> a man <444> doeth <4160> (5661) is <2076> (5748) without <1622> the body <4983>; but <1161> he that committeth fornication <4203> (5723) sinneth <264> (5719) against <1519> his own <2398> body <4983>.

- 19 What <2228>? know ye <1492> (5758) not <3756> that <3754> your <5216> body <4983> is <2076> (5748) the temple <3485> of the Holy <40> Ghost <4151> *which is* in <1722> you <5213>, which <3739> ye have <2192> (5719) of <575> God <2316>, and <2532> ye are <2075> (5748) not <3756> your own <1438>?
- 20 For <1063> ye are bought <59> (5681) with a price <5092>: therefore <1211> glorify <1392> (5657) God <2316> in <1722> your <5216> body <4983>, and <2532> in <1722> your <5216> spirit <4151>, which <3748> are <2076> (5748) God's <2316>.

1 Corinthians 7

- 1 Now <1161> concerning <4012> the things whereof <3739> ye wrote <1125> (5656) unto me <3427>: *It is good* <2570> for a man <444> not <3361> to touch <680> (5733) a woman <1135>.
- 2 Nevertheless <1223> <1161>, *to avoid* fornication <4202>, let <2192> <0> every man <1538> have <2192> (5720) his own <1438> wife <1135>, and <2532> let <2192> <0> every woman <1538> have <2192> (5720) her own <2398> husband <435>.
- 3 Let <591> <0> the husband <435> render <591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> likewise <3668> also <2532> the wife <1135> unto the husband <435>.
- 4 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <235> the husband <435>: and <1161> likewise <3668> also <2532> the husband <435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but <235> the wife <1135>.
- 5 Defraud ye <650> (5720) not <3361> one the other <240>, except <1509> <302> *it be* <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) together <1909> <846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <192>.
- 6 But <1161> I speak <3004> (5719) this <5124> by <2596> permission <4774>, *and* not <3756> of <2596> commandment <2003>.
- 7 For <1063> I would <2309> (5719) that all <3956> men <444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <235> every man <1538>

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hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> after that <3779>.

- 8 I say <3004> (5719) therefore <1161> to the unmarried <22> and <2532> widows <5503>, It is <2076> (5748) good <2570> for them <846> if <1437> they abide <3306> (5661) even <2504> <0> as <5613> I <2504>.
- 9 But <1161> if <1487> they <1467> <0> cannot <3756> contain <1467> (5736), let them marry <1060> (5657): for <1063> it is <2076> (5748) better <2909> to marry <1060> (5658) than <2228> to burn <4448> (5745).
- 10 And <1161> unto the married <1060> (5761) I command <3853> (5719), *yet* not <3756> I <1473>, but <235> the Lord <2962>, Let <5563> <0> not <3361> the wife <1135> depart <5563> (5683) from <575> *her* husband <435>:
- 11 But <1161> and <2532> if <1437> she depart <5563> (5681), let her remain <3306> (5720) unmarried <22>, or <2228> be reconciled <2644> (5649) to *her* husband <435>: and <2532> let <863> <0> not <3361> the husband <435> put away <863> (5721) *his* wife <1135>.
- 12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <80> hath <2192> (5719) a wife <1135> that believeth not <571>, and <2532> she <846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <846>, let him <863> <0> not <3361> put <863> <0> her <846> away <863> (5720).
- 13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband <435> that believeth not <571>, and <2532> if he <846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> her <846>, let her <863> <0> not <3361> leave <863> (5720) him <846>.
- 14 For <1063> the unbelieving <571> husband <435> is sanctified <37> (5769) by <1722> the wife <1135>, and <2532> the unbelieving <571> wife <1135> is sanctified <37> (5769) by <1722> the husband <435>: else <686> <1893> were <2076> (5748) your <5216> children <5043> unclean <169>; but <1161> now <3568> are they <2076> (5748) holy <40>.
- 15 But <1161> if <1487> the unbelieving <571> depart <5563> (5731), let him depart <5563> (5744). A brother <80> or <2228> a sister <79> is <1402> <0> not <3756> under bondage <1402> (5769) in <1722> such <5108> *cases*: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.
- 16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) *thy* husband <435>? or <2228> how <5101> knowest thou <1492> (5758), O man <435>, whether <1487> thou shalt save <4982> (5692) *thy* wife <1135>?

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- 17 But <1508> as <5613> God <2316> hath distributed <3307> (5656) to every man <1538>, as <5613> the Lord <2962> hath called <2564> (5758) every one <1538>, so <3779> let him walk <4043> (5720). And <2532> so <3779> ordain I <1299> (5731) in <1722> all <3956> churches <1577>.
- 18 Is <2564> <0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986> <0> not <3361> become uncircumcised <1986> (5737). Is <2564> <0> any <5100> called <2564> (5681) in <1722> uncircumcision <203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).
- 19 Circumcision <4061> is <2076> (5748) nothing <3762>, and <2532> uncircumcision <203> is <2076> (5748) nothing <3762>, but <235> the keeping <5084> of the commandments <1785> of God <2316>.
- 20 Let <3306> <0> every man <1538> abide <3306> (5720) in <1722> the same <5026> calling <2821> wherein <1722> <3739> he was called <2564> (5681).
- 21 Art thou called <2564> (5681) *being* a servant <1401>? care <3199> <0> <4671> not <3361> for it <3199> (5720): but <235> if <1499> thou mayest <1410> (5736) be made <1096> (5635) free <1658>, use <5530> (5663) *it* rather <3123>.
- 22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, *being* a servant <1401>, is <2076> (5748) the Lord's <2962> freeman <558>: likewise <3668> also <2532> he that is called <2564> (5685), *being* free <1658>, is <2076> (5748) Christ's <5547> servant <1401>.
- 23 Ye are bought <59> (5681) with a price <5092>; be <1096> <0> not <3361> ye <1096> (5737) the servants <1401> of men <444>.
- 24 Brethren <80>, let <3306> <0> every man <1538>, wherein <1722> <3739> he is called <2564> (5681), therein <1722> <5129> abide <3306> (5720) with <3844> God <2316>.
- 25 Now <1161> concerning <4012> virgins <3933> I have <2192> (5719) no <3756> commandment <2003> of the Lord <2962>: yet <1161> I give <1325> (5719) my judgment <1106>, as <5613> one that hath obtained mercy <1653> (5772) of <5259> the Lord <2962> to be <1511> (5750) faithful <4103>.
- 26 I suppose <3543> (5719) therefore <3767> that this <5124> is <5225> (5721) good <2570> for <1223> the present <1764> (5761) distress <318>, *I say*, that <3754> *it is* good <2570> for a man <444> so <3779> to be <1511> (5750).
- 27 Art thou bound <1210> (5769) unto a wife <1135>? seek <2212> (5720) not <3361> to be loosed <3080> (5769). Art thou loosed <3089> from <575> a wife <1135>? seek <2212> (5720) not <3361> a wife <1135>.
- 28 But <1161> and <2532> if <1437> thou marry <1060> (5661), thou hast <264> <0> not <3756> sinned <264> (5627); and <2532> if <1437> a virgin <3933> marry <1060> (5661), she hath <264> <0> not <3756> sinned <264> (5627).

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Nevertheless <1161> such <5108> shall have <2192> (5692) trouble <2347> in the flesh <4561>: but <1161> I <1473> spare <5339> (5736) you <5216>.

29 But <1161> this <5124> I say <5346> (5748), brethren <80>, the time <2540> is short <4958> (5772): it remaineth <2076> (5748) <3063>, that <2443> both <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as though <5613> they had <2192> (5723) none <3361>;

30 And <2532> they that weep <2799> (5723), as <5613> though they wept <2799> (5723) not <3361>; and <2532> they that rejoice <5463> (5723), as <5613> though they rejoiced <5463> (5723) not <3361>; and <2532> they that buy <59> (5723), as <5613> though they possessed <2722> (5723) not <3361>;

31 And <2532> they that use <5530> (5740) this <5127> world <2889>, as <5613> not <3361> abusing <2710> (5740) *it*: for <1063> the fashion <4976> of this <5129> world <2889> passeth away <3855> (5719).

32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <275>. He that is unmarried <22> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may please <700> (5692) the Lord <2962>:

33 But <1161> he that is married <1060> (5660) careth <3309> (5719) for the things that are <3588> of the world <2889>, how <4459> he may please <700> (5692) *his* wife <1135>.

34 There is difference *also* between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <22> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <40> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <700> (5692) *her* husband <435>.

35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> without distraction <563>.

36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <807> (5721) toward <1909> his <846> virgin <3933>, if <1437> she pass the flower of *her* age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <264> (5719) not <3756>: let them marry <1060> (5720).

37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) steadfast

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<1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.

38 So <5620> then <2532> he that giveth *her* in marriage <1547> (5723) doeth <4160> (5719) well <2573>; but <1161> he that giveth *her* <1547> <0> not <3361> in marriage <1547> (5723) doeth <4160> (5719) better <2908>.

39 The wife <1135> is bound <1210> (5769) by the law <3551> <1909> as long <5550> as <3745> her <846> husband <435> liveth <2198> (5719); but <1161> if <1437> her <846> husband <435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to whom <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.

40 But <1161> she is <2076> (5748) happier <3107> if <1437> she <3306> <0> so <3779> abide <3306> (5661), after <2596> my <1699> judgment <1106>: and <1161> I think <1380> (5719) also <2504> that I have <2192> (5721) the Spirit <4151> of God <2316>.

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1 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <26> edifieth <3618> (5719).

2 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

3 But <1161> if any man <1536> love <25> (5719) God <2316>, the same <3778> is known <1097> (5769) of <5259> him <846>.

4 As concerning <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> *there is* none <3762> other <2087> God <2316> but <1508> one <1520>.

5 For <1063> though <1512> <2532> there be <1526> (5748) that are called <3004> (5746) gods <2316>, whether <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> (5748) gods <2316> many <4183>, and <2532> lords <2962> many <4183>,) <2532>

6 But <235> to us <2254> *there is but* one <1520> God <2316>, the Father <3962>,

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of <1537> whom <3739> *are* all things <3956>, and <2532> we <2249> in <1519> him <846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> *are* all things <3956>, and <2532> we <2249> by <1223> him <846>.

- 7 Howbeit <235> *there is* not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <737> eat <2068> (5719) *it* as <5613> a thing offered unto an idol <1494>; and <2532> their <846> conscience <4893> being <5607> (5752) weak <772> is defiled <3435> (5743).
- 8 But <1161> meat <1033> commendeth <3936> (5719) us <2248> not <3756> to God <2316>: for <1063> neither <3777>, if <1437> we eat <5315> (5632), are we the better <4052> (5719); neither <3777>, if <3362> <0> we eat <5315> (5632) not <3362>, are we the worse <5302> (5743).
- 9 But <1161> take heed <991> (5720) lest <3381> by any means <4458> this <3778> liberty <1849> of yours <5216> become <1096> (5638) a stumblingblock <4348> to them that are weak <770> (5723).
- 10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <846> which is <5607> (5752) weak <772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;
- 11 And <2532> through <1909> thy <4674> knowledge <1108> shall <622> <0> the weak <770> (5723) brother <80> perish <622> (5689), for <1223> whom <3739> Christ <5547> died <599> (5627)?
- 12 But <1161> when ye sin <264> (5723) so <3779> against <1519> the brethren <80>, and <2532> wound <5180> (5723) their <846> weak <770> (5723) conscience <4893>, ye sin <264> (5719) against <1519> Christ <5547>.
- 13 Wherefore <1355>, if <1487> meat <1033> make <4624> <0> my <3450> brother <80> to offend <4624> (5719), I will eat <5315> (5632) no <3364> flesh <2907> while the world standeth <1519> <165>, lest <3363> I make <4624> <0> my <3450> brother <80> to offend <4624> (5661).

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- 1 Am <1510> (5748) I not <3756> an apostle <652>? am <1510> (5748) I not <3756> free <1658>? have I not <3780> seen <3708> (5758) Jesus <2424> Christ <5547> our <2257> Lord <2962>? are <2075> (5748) not <3756> ye

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- <5210> my <3450> work <2041> in <1722> the Lord <2962>?
- 2 If <1487> I be <1510> (5748) not <3756> an apostle <652> unto others <243>, yet <235> doubtless <1065> I am <1510> (5748) to you <5213>: for <1063> the seal <4973> of mine <1699> apostleship <651> are <2075> (5748) ye <5210> in <1722> the Lord <2962>.
 - 3 Mine <1699> answer <627> to them that do examine <350> (5723) me <1691> is <2076> (5748) this <3778>,
 - 4 Have we <2192> (5719) not <3378> power <1849> to eat <5315> (5629) and <2532> to drink <4095> (5629)?
 - 5 Have we <2192> (5719) not <3378> power <1849> to lead about <4013> (5721) a sister <79>, a wife <1135>, as well as <5613> <2532> other <3062> apostles <652>, and <2532> *as* the brethren <80> of the Lord <2962>, and <2532> Cephas <2786>?
 - 6 Or <2228> I <1473> only <3441> and <2532> Barnabas <921>, have <2192> <0> not <3756> we <2192> (5719) power <1849> to forbear <3361> working <2038> (5738)?
 - 7 Who <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a vineyard <290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?
 - 8 Say I <2980> (5719) these things <5023> as <3361> <2596> a man <444>? or <2228> saith <3004> (5719) not <3780> the law <3551> the same <5023> also <2532>?
 - 9 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that treadeth out the corn <248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?
 - 10 Or <2228> saith he <3004> (5719) *it* altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, *this* is written <1125> (5648): that <3754> he that ploweth <722> (5723) should <3784> (5719) plow <722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <846> hope <1680>.
 - 11 If <1487> we <2249> have sown <4687> (5656) unto you <5213> spiritual things <4152>, *is it* a great thing <3173> if <1487> we <2249> shall reap <2325> (5692) your <5216> carnal things <4559>?
 - 12 If <1487> others <243> be partakers <3348> (5719) of *this* power <1849> over

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you <5216>, *are* not <3756> we <2249> rather <3123>? Nevertheless <235> we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <235> suffer <4722> (5719) all things <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.

13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister <2038> (5740) about holy things <2413> live <2068> (5719) *of the things* of <1537> the temple <2411>? and they which wait <4332> (5723) at the altar <2379> are partakers <4829> (5736) with the altar <2379>?

14 Even <2532> so <3779> hath <1299> <0> the Lord <2962> ordained <1299> (5656) that they which preach <2605> (5723) the gospel <2098> should live <2198> (5721) of <1537> the gospel <2098>.

15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> *it were* better <3123> for me <3427> to die <599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

16 For <1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) nothing <3756> to glory of <2745>: for <1063> necessity <318> is laid upon <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!

17 For <1063> if <1487> I do <4238> (5719) this thing <5124> willingly <1635>, I have <2192> (5719) a reward <3408>: but <1161> if <1487> against my will <210>, a dispensation <3622> *of the gospel* is committed unto me <4100> (5769).

18 What <5101> is <2076> (5748) my <3427> reward <3408> then <3767>? *Verily* that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> without charge <77>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

19 For <1063> though I be <5607> (5752) free <1658> from <1537> all <3956> *men*, yet have I made <1402> <0> myself <1683> servant <1402> (5656) unto all <3956>, that <2443> I might gain <2770> (5661) the more <4119>.

20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

22 To them that are without law <459>, as <5613> without law <459>, (being

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- <5607> (5752) not <3361> without law <459> to God <2316>, but <235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <459>.
- 22 To the weak <772> became I <1096> (5633) as <5613> weak <772>, that <2443> I might gain <2770> (5661) the weak <772>: I am made <1096> (5754) all things <3956> to all <3956> *men*, that <2443> I might <4982> <0> by all means <3843> save <4982> (5661) some <5100>.
- 23 And <1161> this <5124> I do <4160> (5719) for <1223> <0> the gospel's <2098> sake <1223>, that <2443> I might be <1096> (5638) partaker <4791> <0> thereof <846> with <4791> *you*.
- 24 Know ye <1492> (5758) not <3756> that <3754> they which run <5143> (5723) in <1722> a race <4712> run <5143> (5719) all <3956> <3303>, but <1161> one <1520> receiveth <2983> (5719) the prize <1017>? So <3779> run <5143> (5720), that <2443> ye may obtain <2638> (5632).
- 25 And <1161> every man <3956> that striveth for the mastery <75> (5740) is temperate <1467> (5736) in all things <3956>. <3303> Now <3767> they <1565> *do it* to <2443> obtain <2983> (5632) a corruptible <5349> crown <4735>; but <1161> we <2249> an incorruptible <862>.
- 26 I <1473> therefore <5106> so <3779> run <5143> (5719), not <3756> as <5613> uncertainly <84>; so <3779> fight I <4438> (5719), not <3756> as <5613> one that beateth <1194> (5723) the air <109>:
- 27 But <235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring *it* into subjection <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <243>, I myself <846> should be <1096> (5638) a castaway <96>.

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- 1 Moreover <1161>, brethren <80>, I would <2309> (5719) not <3756> that ye <5209> should be ignorant <50> (5721), how that <3754> all <3956> our <2257> fathers <3962> were <2258> (5713) under <5259> the cloud <3507>, and <2532> all <3956> passed <1330> (5627) through <1223> the sea <2281>;
- 2 And <2532> were <907> <0> all <3956> baptized <907> (5668) unto <1519> Moses <3475> in <1722> the cloud <3507> and <2532> in <1722> the sea <2281>;
- 3 And <2532> did <5315> <0> all <3956> eat <5315> (5627) the same <846> spiritual <4152> meat <1033>;
- 4 And <2532> did <4095> <0> all <3956> drink <4095> (5627) the same <846> spiritual <4152> drink <4188>: for <1063> they drank <4095> (5707) of <1537>

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that spiritual <4152> Rock <4073> that followed them <190> (5723): and <1161> that Rock <4073> was <2258> (5713) Christ <5547>.

- 5 But <235> with <1722> many <4119> of them <846> God <2316> was <2106> <0> not <3756> well pleased <2106> (5656): for <1063> they were overthrown <2693> (5681) in <1722> the wilderness <2048>.
- 6 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).
- 7 Neither <3366> be ye <1096> (5737) idolaters <1496>, as <2531> *were* some <5100> of them <846>; as <5613> it is written <1125> (5769), The people <2992> sat down <2523> (5656) to eat <5315> (5629) and <2532> drink <4095> (5629), and <2532> rose up <450> (5656) to play <3815> (5721).
- 8 Neither <3366> let us commit fornication <4203> (5725), as <2531> some <5100> of them <846> committed <4203> (5656), and <2532> fell <4098> (5627) in <1722> one <3391> day <2250> three <5140> and twenty <1501> thousand <5505>.
- 9 Neither <3366> let us tempt <1598> (5725) Christ <5547>, as <2531> some <5100> of them <846> also <2532> tempted <3985> (5656), and <2532> were destroyed <622> (5639) of <5259> serpents <3789>.
- 10 Neither <3366> murmur ye <1111> (5720), as <2531> some <5100> of them <846> also <2532> murmured <1111> (5656), and <2532> were destroyed <622> (5639) of <5259> the destroyer <3644>.
- 11 Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the world <165> are come <2658> (5656).
- 12 Wherefore <5620> let <991> <0> him that thinketh <1380> (5723) he standeth <2476> (5760) take heed <991> (5720) lest <3361> he fall <4098> (5632).
- 13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <442>: but <1161> God <2316> *is* faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) *it*.
- 14 Wherefore <1355>, my <3450> dearly beloved <27>, flee <5343> (5720) from

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<575> idolatry <1495>.

- 15 I speak <3004> (5719) as <5613> to wise men <5429>; judge <2919> (5657) ye <5210> what <3739> I say <5346> (5748).
- 16 The cup <4221> of blessing <2129> which <3739> we bless <2127> (5719), is it <2076> (5748) not <3780> the communion <2842> of the blood <129> of Christ <5547>? The bread <740> which <3739> we break <2806> (5719), is it <2076> (5748) not <3780> the communion <2842> of the body <4983> of Christ <5547>?
- 17 For <3754> we <2070> <0> *being* many <4183> are <2070> (5748) one <1520> bread <740>, *and* one <1520> body <4983>: for <1063> we are <3348> <0> all <3956> partakers <3348> (5719) of <1537> that one <1520> bread <740>.
- 18 Behold <991> (5720) Israel <2474> after <2596> the flesh <4561>: are <1526> <0> not <3780> they <1526> (5748) which eat <2068> (5723) of the sacrifices <2378> partakers <2844> of the altar <2379>?
- 19 What <5101> say I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) any thing <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> (5748) any thing <5100>?
- 20 But <235> I *say*, that <3754> the things which <3739> the Gentiles <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with devils <1140>.
- 21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.
- 22 Do we provoke <2228> <3863> <0> the Lord <2962> to jealousy <3863> (5719)? are we <2070> (5748) stronger than <3361> <2478> he <846>?
- 23 All things <3956> are lawful <1832> (5748) for me <3427>, but <235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <235> all things <3956> edify <3618> (5719) not <3756>.
- 24 Let <2212> <0> no man <3367> seek <2212> (5720) his own <1438>, but <235> every man <1538> another's <2087> *wealth*.
- 25 Whatsoever <3956> is sold <4453> (5746) in <1722> the shambles <3111>, *that* eat <2068> (5720), asking <350> <0> no <3367> question <350> (5723) for <1223> <0> conscience <4893> sake <1223>:
- 26 For <1063> the earth <1093> *is* the Lord's <2962>, and <2532> the fulness <4138> thereof <846>.

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- 27 <1161> If any <1536> of them that believe not <571> bid <2564> (5719) you <5209> *to a feast*, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <350> <0> no <3367> question <350> (5723) for <1223> <0> conscience <4893> sake <1223>.
- 28 But <1161> if <1437> any man <5100> say <2036> (5632) unto you <5213>, This <5124> is <2076> (5748) offered in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his sake <1565> that shewed it <3377> (5660), and <2532> for conscience sake <4893>: for <1063> the earth <1093> *is* the Lord's <2962>, and <2532> the fulness <4138> thereof <846>:
- 29 Conscience <4893>, <1161> I say <3004> (5719), not <3780> thine own <1438>, but <235> of the other <2087>: for <1063> why <2444> is <2919> <0> my <3450> liberty <1657> judged <2919> (5743) of <5259> another <243> *man's* conscience <4893>?
- 30 For <1161> if <1487> I <1473> by grace <5485> be a partaker <3348> (5719), why <5101> am I evil spoken of <987> (5743) for that <5228> for which <3739> I <1473> give thanks <2168> (5719)?
- 31 Whether <1535> therefore <3767> ye eat <2068> (5719), or <1535> drink <4095> (5719), or <1535> whatsoever <5100> ye do <4160> (5719), do <4160> (5720) all <3956> to <1519> the glory <1391> of God <2316>.
- 32 Give <1096> (5737) none offence <677>, neither <2532> to the Jews <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:
- 33 Even as <2531> I <2504> please <700> (5719) all <3956> *men* in all <3956> *things*, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <235> the *profit* <3588> of many <4183>, that <2443> they may be saved <4982> (5686).

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- 1 Be <1096> (5737) ye followers <3402> of me <3450>, even as <2531> I also <2504> *am* of Christ <5547>.
- 2 Now <1161> I praise <1867> (5719) you <5209>, brethren <80>, that <3754> ye remember <3415> (5769) me <3450> in all things <3956>, and <2532> keep <2722> (5719) the ordinances <3862>, as <2531> I delivered <3860> (5656) *them* to you <5213>.
- 2 But <1161> I would have <2309> (5719) you <5209> know <1492> (5760), that <3754> the head <2776> of every <3956> man <435> is <2076> (5748) Christ <5547>; and <1161> the head <2776> of the woman <1135> *is* the man <435>;

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and <1161> the head <2776> of Christ <5547> is God <2316>.

- 4 Every <3956> man <435> praying <4336> (5740) or <2228> prophesying <4395> (5723), having <2192> (5723) *his* head <2776> covered <2596>, dishonoureth <2617> (5719) his <846> head <2776>.
- 5 But <1161> every <3956> woman <1135> that prayeth <4336> (5740) or <2228> prophesieth <4395> (5723) with *her* head <2776> uncovered <177> dishonoureth <2617> (5719) her <1438> head <2776>: for <1063> that is <2076> (5748) even <2532> all one <1520> as if <846> she were shaven <3587> (5772).
- 6 For <1063> if <1487> the woman <1135> be <2619> <0> not <3756> covered <2619> (5743), let her <2751> <0> also <2532> be shorn <2751> (5669): but <1161> if <1487> it be a shame <149> for a woman <1135> to be shorn <2751> (5670) or <2228> shaven <3587> (5745), let her be covered <2619> (5744).
- 7 For <1063> a man <435> indeed <3303> ought <3784> (5719) not <3756> to cover <2619> (5745) *his* head <2776>, forasmuch as he is <5225> (5723) the image <1504> and <2532> glory <1391> of God <2316>: but <1161> the woman <1135> is <2076> (5748) the glory <1391> of the man <435>.
- 8 For <1063> the man <435> is <2076> (5748) not <3756> of <1537> the woman <1135>; but <235> the woman <1135> of <1537> the man <435>.
- 9 <1063> <2532> Neither <3756> was <2936> <0> the man <435> created <2936> (5681) for <1223> the woman <1135>; but <235> the woman <1135> for <1223> the man <435>.
- 10 For this <5124> cause <1223> ought <3784> (5719) the woman <1135> to have <2192> (5721) power <1849> on <1909> *her* head <2776> because <1223> of the angels <32>.
- 11 Nevertheless <4133> neither <3777> is the man <435> without <5565> the woman <1135>, neither <3777> the woman <1135> without <5565> the man <435>, in <1722> the Lord <2962>.
- 12 For <1063> as <5618> the woman <1135> *is* of <1537> the man <435>, even so <3779> *is* the man <435> also <2532> by <1223> the woman <1135>; but <1161> all things <3956> of <1537> God <2316>.
- 13 Judge <2919> (5657) in <1722> yourselves <5213> <846>: is it <2076> (5748) comely <4241> (5723) that a woman <1135> pray <4336> (5738) unto God <2316> uncovered <177>?
- 14 Doth <2228> not even <3761> nature <5449> itself <846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <435> have long hair <2863> (5725), it is <2076> (5748) a shame <819> unto him <846>?
- 15 But <1161> if <1437> a woman <1135> have long hair <2863> (5725), it is <2076> (5748) a glory <1391> to her <846>: for <3754> *her* hair <2864> is given

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- <1325> (5769) her <846> for <473> a covering <4018>.
- 16 But <1161> if any man <1536> seem <1380> (5719) to be <1511> (5750) contentious <5380>, we <2249> have <2192> (5719) no <3756> such <5108> custom <4914>, neither <3761> the churches <1577> of God <2316>.
- 17 Now <1161> in this <5124> that I declare <3853> (5723) *unto you* I praise <1867> (5719) *you* not <3756>, that <3754> ye come together <4905> (5736) not <3756> for <1519> the better <2909>, but <235> for <1519> the worse <2276>.
- 18 For <1063> <3303> first of all <4412>, when ye <5216> come together <4905> (5740) in <1722> the church <1577>, I hear <191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> believe <4100> (5719) it <5100>.
- 19 For <1063> there must <1163> (5748) be <1511> (5750) also <2532> heresies <139> among <1722> you <5213>, that <2443> they which are approved <1384> may be made <1096> (5638) manifest <5318> among <1722> you <5213>.
- 20 When ye <5216> come together <4905> (5740) therefore <3767> into <1909> one place <846>, *this* is <2076> (5748) not <3756> to eat <5315> (5629) the Lord's <2960> supper <1173>.
- 21 For <1063> in <1722> eating <5315> (5629) every one <1538> taketh before <4301> (5719) *other* his own <2398> supper <1173>; and <2532> one <3739> <3303> is hungry <3983> (5719), and <1161> another <3739> is drunken <3184> (5719).
- 22 What <1063>? have ye <2192> (5719) not <3378> houses <3614> to eat <2068> (5721) and <2532> to drink <4095> (5721) in <1519>? or <2228> despise ye <2706> (5719) the church <1577> of God <2316>, and <2532> shame <2617> (5719) them that have <2192> (5723) not <3361>? What <5101> shall I say <2036> (5632) to you <5213>? shall I praise <1867> (5661) you <5209> in <1722> this <5129>? I praise <1867> (5719) *you* not <3756>.
- 23 For <1063> I <1473> have received <3880> (5627) of <575> the Lord <2962> that which <3739> also <2532> I delivered <3860> (5656) unto you <5213>, That <3754> the Lord <2962> Jesus <2424> the *same* night <3571> in <1722> which <3739> he was betrayed <3860> (5712) took <2983> (5627) bread <740>:
- 24 And <2532> when he had given thanks <2168> (5660), he brake <2806> (5656) *it*, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>, which <3588> is broken <2806> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in <1519> remembrance <364> of me <1699>.
- 25 After the same manner <5615> also <2532> *he took* the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup

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- <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <129>: this <5124> do ye <4160> (5720), as oft as <3740> <302> ye drink <4095> (5725) *it*, in <1519> remembrance <364> of me <1699>.
- 26 For <1063> as often as <302> <3740> ye eat <2068> (5725) this <5126> bread <740>, and <2532> drink <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <891> <302> he <3739> come <2064> (5632).
- 27 Wherefore <5620> whosoever <3739> <302> shall eat <2068> (5725) this <5126> bread <740>, and <2228> drink <4095> (5725) *this* cup <4221> of the Lord <2962>, unworthily <371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <129> of the Lord <2962>.
- 28 But <1161> let <1381> <0> a man <444> examine <1381> (5720) himself <1438>, and <2532> so <3779> let him eat <2068> (5720) of <1537> *that* bread <740>, and <2532> drink <4095> (5720) of <1537> *that* cup <4221>.
- 29 For <1063> he that eateth <2068> (5723) and <2532> drinketh <4095> (5723) unworthily <371>, eateth <2068> (5719) and <2532> drinketh <4095> (5719) damnation <2917> to himself <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> body <4983>.
- 30 For <1223> <0> this <5124> cause <1223> many <4183> *are* weak <772> and <2532> sickly <732> among <1722> you <5213>, and <2532> many <2425> sleep <2837> (5743).
- 31 For <1063> if <1487> we would judge <1252> (5707) ourselves <1438>, we should <302> not <3756> be judged <2919> (5712).
- 32 But <1161> when we are judged <2919> (5746), we are chastened <3811> (5743) of <5259> the Lord <2962>, that <3363> <0> we should <2632> <0> not <3363> be condemned <2632> (5686) with <4862> the world <2889>.
- 33 Wherefore <5620>, my <3450> brethren <80>, when ye come together <4905> (5740) to <1519> eat <5315> (5629), tarry <1551> (5737) one for another <240>.
- 34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <302> I come <2064> (5632).

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- 1 Now <1161> concerning <4012> spiritual <4152> *gifts*, brethren <80>, I would <2309> <0> not <3756> have <2309> (5719) you <5209> ignorant <50> (5721).

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- 2 Ye know <1492> (5758) that <3754> ye were <2258> (5713) Gentiles <1484>, carried away <520> (5746) unto <4314> these dumb <880> idols <1497>, even as <5613> <302> ye were led <71> (5712).
- 3 Wherefore <1352> I give <1107> <0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> accursed <331>: and <2532> *that* no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <40> Ghost <4151>.
- 4 Now <1161> there are <1526> (5748) diversities <1243> of gifts <5486>, but <1161> the same <846> Spirit <4151>.
- 5 And <2532> there are <1526> (5748) differences <1243> of administrations <1248>, but <2532> the same <846> Lord <2962>.
- 6 And <2532> there are <1526> (5748) diversities <1243> of operations <1755>, but <1161> it is <2076> (5748) the same <846> God <2316> which <3588> worketh <1754> (5723) all <3956> in <1722> all <3956>.
- 7 But <1161> the manifestation <5321> of the Spirit <4151> is given <1325> (5743) to every man <1538> to <4314> profit withal <4851> (5723).
- 8 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <243> the word <3056> of knowledge <1108> by <2596> the same <846> Spirit <4151>;
- 9 <1161> To another <2087> faith <4102> by <1722> the same <846> Spirit <4151>; <1161> to another <243> the gifts <5486> of healing <2386> by <1722> the same <846> Spirit <4151>;
- 10 <1161> To another <243> the working <1755> of miracles <1411>; <1161> to another <243> prophecy <4394>; <1161> to another <243> discerning <1253> of spirits <4151>; <1161> to another <2087> *divers* kinds <1085> of tongues <1100>; <1161> to another <243> the interpretation <2058> of tongues <1100>:
- 11 But <1161> all <3956> these <5023> worketh <1754> (5719) that one <1520> and <2532> the selfsame <846> Spirit <4151>, dividing <1244> (5723) to every man <1538> severally <2398> as <2531> he will <1014> (5736).
- 12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>: so <3779> also <2532> *is* Christ <5547>.
- 13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <907> <0> we <2249> all <3956> baptized <907> (5681) into <1519> one <1520> body <4983>, whether <1535> *we be* Jews <2453> or <1535> Gentiles <1672>, whether <1535>

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- we be* bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.
- 14 <2532> For <1063> the body <4983> is <2076> (5748) not <3756> one <1520> member <3196>, but <235> many <4183>.
- 15 If <1437> the foot <4228> shall say <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the hand <5495>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?
- 16 And <2532> if <1437> the ear <3775> shall say <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the eye <3788>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?
- 17 If <1487> the whole <3650> body <4983> *were* an eye <3788>, where <4226> *were* the hearing <189>? If <1487> the whole <3650> *were* hearing <189>, where <4226> *were* the smelling <3750>?
- 18 But <1161> now <3570> hath <5087> <0> God <2316> set <5087> (5639) the members <3196> every <1538> one <1520> of them <846> in <1722> the body <4983>, as <2531> it hath pleased him <2309> (5656).
- 19 And <1161> if <1487> they were <2258> (5713) all <3956> one <1520> member <3196>, where <4226> *were* the body <4983>?
- 20 But <1161> now <3568> <3303> *are they* many <4183> members <3196>, yet but <1161> one <1520> body <4983>.
- 21 And <1161> the eye <3788> cannot <3756> <1410> (5736) say <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> need <5532> of thee <4675>; nor <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> (5719) no <3756> need <5532> of you <5216>.
- 22 Nay <235>, much <4183> more <3123> those members <3196> of the body <4983>, which seem <1380> (5723) to be <5225> (5721) more feeble <772>, are <2076> (5748) necessary <316>:
- 23 And <2532> those <3739> *members* of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <809> *parts* have <2192> (5719) more abundant <4055> comeliness <2157>.
- 24 For <1161> our <2257> comely <2158> *parts* have <2192> (5719) no <3756> need <5532>; but <235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that *part* which lacked <5302> (5746):

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- 25 That <3363> <0> there should be <5600> (5753) no <3363> schism <4978> in <1722> the body <4983>; but <235> *that* the members <3196> should have <3309> <0> the same <846> care <3309> (5725) one for <5228> another <240>.
- 26 And <2532> whether <1535> one <1520> member <3196> suffer <3958> (5719), all <3956> the members <3196> suffer with it <4841> (5719); or <1535> one <1520> member <3196> be honoured <1392> (5743), all <3956> the members <3196> rejoice with it <4796> (5719).
- 27 Now <1161> ye <5210> are <2075> (5748) the body <4983> of Christ <5547>, and <2532> members <3196> in <1537> particular <3313>.
- 28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <484>, governments <2941>, diversities <1085> of tongues <1100>.
- 29 *Are* all <3361> <3956> apostles <652>? *are* all <3361> <3956> prophets <4396>? *are* all <3361> <3956> teachers <1320>? *are* all <3361> <3956> workers of miracles <1411>?
- 30 Have <3361> <2192> (5719) all <3956> the gifts <5486> of healing <2386>? do all <3956> speak <3361> <2980> (5719) with tongues <1100>? do <3361> all <3956> interpret <1329> (5719)?
- 31 But <1161> covet earnestly <2206> (5720) the best <2909> gifts <5486>: and <2532> yet <2089> shew I <1166> (5719) unto you <5213> a more <2596> excellent <5236> way <3598>.

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- 1 Though <1437> I speak <2980> (5725) with the tongues <1100> of men <444> and <2532> of angels <32>, and <1161> have <2192> (5725) not <3361> charity <26>, I am become <1096> (5754) *as* sounding <2278> (5723) brass <5475>, or <2228> a tinkling <214> (5723) cymbal <2950>.
- 2 And <2532> though <1437> I have <2192> (5725) *the gift of* prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <26>, I am <1510> (5748) nothing <3762>.
- 3 And <2532> though <1437> I bestow <5595> <0> all <3956> my <3450> goods <5224> (5723) to feed <5595> (5661) *the poor*, and <2532> though <1437> I give

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- <3860> (5632) my <3450> body <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <26>, it profiteth me <5623> (5743) nothing <3762>.
- 4 Charity <26> suffereth long <3114> (5719), *and* is kind <5541> (5736); charity <26> envieth <2206> (5719) not <3756>; charity <26> vaunteth <4068> <0> not <3756> itself <4068> (5736), is <5448> <0> not <3756> puffed up <5448> (5743),
- 5 Doth <807> <0> not <3756> behave itself unseemly <807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> evil <2556>;
- 6 Rejoiceth <5463> (5719) not <3756> in <1909> iniquity <93>, but <1161> rejoiceth <4796> (5719) in the truth <225>;
- 7 Beareth <4722> (5719) all things <3956>, believeth <4100> (5719) all things <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all things <3956>.
- 8 Charity <26> never <3763> faileth <1601> (5719): but <1161> whether <1535> *there be* prophecies <4394>, they shall fail <2673> (5701); whether <1535> *there be* tongues <1100>, they shall cease <3973> (5695); whether <1535> *there be* knowledge <1108>, it shall vanish away <2673> (5701).
- 9 For <1063> we know <1097> (5719) in <1537> part <3313>, and <2532> we prophesy <4395> (5719) in <1537> part <3313>.
- 10 But <1161> when <3752> that which is perfect <5046> is come <2064> (5632), then <5119> that which is in <1537> part <3313> shall be done away <2673> (5701).
- 11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I understood <5426> (5707) as <5613> a child <3516>, I thought <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <435>, I put away <2673> (5758) childish things <3516>.
- 12 For <1063> now <737> we see <991> (5719) through <1223> a glass <2072>, darkly <1722> <135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).
- 13 And <1161> now <3570> abideth <3306> (5719) faith <4102>, hope <1680>, charity <26>, these <5023> three <5140>; but <1161> the greatest <3187> of these <5130> *is* charity <26>.

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- 1 Follow <1377> (5720) after charity <26>, and <1161> desire <2206> (5720) spiritual <4152> *gifts*, but <1161> rather <3123> that <2443> ye may prophesy <4395> (5725).
- 2 For <1063> he that speaketh <2980> (5723) in an *unknown* tongue <1100> speaketh <2980> (5719) not <3756> unto men <444>, but <235> unto God <2316>: for <1063> no man <3762> understandeth <191> (5719) *him*; howbeit <1161> in the spirit <4151> he speaketh <2980> (5719) mysteries <3466>.
- 3 But <1161> he that prophesieth <4395> (5723) speaketh <2980> (5719) unto men <444> *to* edification <3619>, and <2532> exhortation <3874>, and <2532> comfort <3889>.
- 4 He that speaketh <2980> (5723) in an *unknown* tongue <1100> edifieth <3618> (5719) himself <1438>; but <1161> he that prophesieth <4395> (5723) edifieth <3618> (5719) the church <1577>.
- 5 <1161> I would <2309> (5719) that ye <5209> all <3956> spake <2980> (5721) with tongues <1100>, but <1161> rather <3123> that <2443> ye prophesied <4395> (5725): for <1063> greater <3187> *is* he that prophesieth <4395> (5723) than <2228> he that speaketh <2980> (5723) with tongues <1100>, except <1622> <1508> he interpret <1329> (5725), that <2443> the church <1577> may receive <2983> (5632) edifying <3619>.
- 6 <1161> Now <3570>, brethren <80>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <602>, or <2228> by <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?
- 7 And even <3676> things without life <895> giving <1325> (5723) sound <5456>, whether <1535> pipe <836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <832> (5746) or <2228> harped <2789> (5746)?
- 8 For <1063> <2532> if <1437> the trumpet <4536> give <1325> (5632) an uncertain <82> sound <5456>, who <5101> shall prepare himself <3903> (5695) to <1519> the battle <4171>?
- 9 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <109>.
- 9 <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118>

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kinds <1085> of voices <5456> in <1722> the world <2889>, and <2532> none of them <3762> *is* without signification <880> (5625) <846>.

- 11 Therefore <3767> if <3362> <0> I know <1492> (5762) not <3362> the meaning <1411> of the voice <5456>, I shall be <2071> (5704) unto him that speaketh <2980> (5723) a barbarian <915>, and <2532> he that speaketh <2980> (5723) *shall be* a barbarian <915> unto <1722> me <1698>.
- 12 Even <2532> so <3779> ye <5210>, forasmuch as <1893> ye are <2075> (5748) zealous <2207> of spiritual <4151> *gifts*, seek <2212> (5720) that <2443> ye may excel <4052> (5725) to <4314> the edifying <3619> of the church <1577>.
- 13 Wherefore <1355> let him that speaketh <2980> (5723) in an *unknown* tongue <1100> pray <4336> (5737) that <2443> he may interpret <1329> (5725).
- 14 For <1063> if <1437> I pray <4336> (5741) in an *unknown* tongue <1100>, my <3450> spirit <4151> prayeth <4336> (5736), but <1161> my <3450> understanding <3563> is <2076> (5748) unfruitful <175>.
- 15 What <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the understanding <3563> also <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the understanding <3563> also <2532>.
- 16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that occupieth <378> (5723) the room <5117> of the unlearned <2399> say <2046> (5692) Amen <281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he understandeth <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719)?
- 17 For <1063> thou <4771> verily <3303> givest thanks <2168> (5719) well <2573>, but <235> the other <2087> is <3618> <0> not <3756> edified <3618> (5743).
- 18 I thank <2168> (5719) my <3450> God <2316>, I speak <2980> (5723) with tongues <1100> more than <3123> ye <5216> all <3956>:
- 19 Yet <235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> *by my voice* I might teach <2727> (5661) others <243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an *unknown* tongue <1100>.
- 20 Brethren <80>, be <1096> (5737) not <3361> children <3813> in understanding <5424>: howbeit <235> in malice <2549> be ye children <3515> (5720), but <1161> in understanding <5424> be <1096> (5737) men <5046>.
- 21 In <1722> the law <3551> it is written <1125> (5769), <3754> With <1722> *men* of other tongues <2084> and <2532> other <1722> <2087> lips <5491> will I speak <2980> (5692) unto this <5129> people <2992>; and <2532> yet for all

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- <3779> that will they <1522> <0> not <3761> hear <1522> (5695) me <3450>, saith <3004> (5719) the Lord <2962>.
- 22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that believe <4100> (5723), but <235> to them that believe not <571>: but <1161> prophesying <4394> *serveth* not <3756> for them that believe not <571>, but <235> for them which believe <4100> (5723).
- 23 If <1437> therefore <3767> the whole <3650> church <1577> be come together <4905> (5632) into <1909> one place <846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) *those that are* unlearned <2399>, or <2228> unbelievers <571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?
- 24 But <1161> if <1437> all <3956> prophesy <4395> (5725), and <1161> there come in <1525> (5632) one <5100> that believeth not <571>, or <2228> *one* unlearned <2399>, he is convinced <1651> (5743) of <5259> all <3956>, he is judged <350> (5743) of <5259> all <3956>:
- 25 And <2532> thus <3779> are <1096> <0> the secrets <2927> of his <846> heart <2588> made <1096> (5736) manifest <5318>; and <2532> so <3779> falling down <4098> (5631) on <1909> *his* face <4383> he will worship <4352> (5692) God <2316>, and report <518> (5723) that <3754> God <2316> is <2076> (5748) in <1722> you <5213> of a truth <3689>.
- 26 How <5101> is it <2076> (5748) then <3767>, brethren <80>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.
- 27 If <1535> any man <5100> speak <2980> (5719) in an *unknown* tongue <1100>, *let it be* by <2596> two <1417>, or <2228> at the most <4118> *by* three <5140>, and <2532> *that* by <303> course <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).
- 28 But <1161> if <3362> <0> there be <5600> (5753) no <3362> interpreter <1328>, let him keep silence <4601> (5720) in <1722> the church <1577>; and <1161> let him speak <2980> (5720) to himself <1438>, and <2532> to God <2316>.
- 29 <1161> Let <2980> <0> the prophets <4396> speak <2980> (5720) two <1417> or <2228> three <5140>, and <2532> let <1252> <0> the other <243> judge <1252> (5720).
- 30 If <1161> <1437> *any thing* be revealed <601> (5686) to another <243> that sitteth by <2521> (5740), let <4601> <0> the first <4413> hold his peace <4601>

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- (5720).
- 31 For <1063> ye may <1410> (5736) all <3956> prophesy <4395> (5721) one by one <2596> <1520>, that <2443> all <3956> may learn <3129> (5725), and <2532> all <3956> may be comforted <3870> (5747).
- 32 And <2532> the spirits <4151> of the prophets <4396> are subject <5293> (5743) to the prophets <4396>.
- 33 For <1063> God <2316> is <2076> (5748) not <3756> *the author* of confusion <181>, but <235> of peace <1515>, as <5613> in <1722> all <3956> churches <1577> of the saints <40>.
- 34 Let <4601> <0> your <5216> women <1135> keep silence <4601> (5720) in <1722> the churches <1577>: for <1063> it is <2010> <0> not <3756> permitted <2010> (5769) unto them <846> to speak <2980> (5721); but <235> *they are commanded* to be under obedience <5293> (5733), as <2531> also <2532> saith <3004> (5719) the law <3551>.
- 35 And <1161> if <1487> they will <2309> (5719) learn <3129> (5629) any thing <5100>, let them ask <1905> (5720) their <2398> husbands <435> at <1722> home <3624>: for <1063> it is <2076> (5748) a shame <149> for women <1135> to speak <2980> (5721) in <1722> the church <1577>.
- 36 What <2228>? came <1831> <0> the word <3056> of God <2316> out <1831> (5627) from <575> you <5216>? or <2228> came it <2658> (5656) unto <1519> you <5209> only <3441>?
- 37 If any man <1536> think himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.
- 38 But <1161> if any man <1536> be ignorant <50> (5719), let him be ignorant <50> (5720).
- 39 Wherefore <5620>, brethren <80>, covet <2206> (5720) to prophesy <4395> (5721), and <2532> forbid <2967> (5720) not <3361> to speak <2980> (5721) with tongues <1100>.
- 40 Let <1096> <0> all things <3956> be done <1096> (5737) decently <2156> and <2532> in <2596> order <5010>.

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- 1 Moreover <1161>, brethren <80>, I declare <1107> (5719) unto you <5213> the gospel <2098> which <3739> I preached <2097> (5668) unto you <5213>, which <3739> also <2532> ye have received <3880> (5627), and <2532> wherein

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- <1722> <3739> ye stand <2476> (5758);
- 2 By <1223> which <3739> also <2532> ye are saved <4982> (5743), if <1487> ye keep <2722> (5719) in memory what <5101> <3056> I preached <2097> (5668) unto you <5213>, unless <1622> <1508> ye have believed <4100> (5656) in vain <1500>.
 - 3 For <1063> I delivered <3860> (5656) unto you <5213> first of all <1722> <4413> that which <3739> I <3880> <0> also <2532> received <3880> (5627), how <3754> that Christ <5547> died <599> (5627) for <5228> our <2257> sins <266> according <2596> to the scriptures <1124>;
 - 4 And <2532> that <3754> he was buried <2290> (5648), and <2532> that <3754> he rose again <1453> (5769) the third <5154> day <2250> according <2596> to the scriptures <1124>:
 - 5 And <2532> that <3754> he was seen <3700> (5681) of Cephas <2786>, then <1534> of the twelve <1427>:
 - 6 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <80> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto <2193> this present <737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).
 - 7 After that <1899>, he was seen <3700> (5681) of James <2385>; then <1534> of all <3956> the apostles <652>.
 - 8 And <1161> last <2078> of all <3956> he was seen <3700> (5681) of me also <2504>, as <5619> of one born out of due time <1626>.
 - 9 For <1063> I <1473> am <1510> (5748) the least <1646> of the apostles <652>, that <3739> am <1510> (5748) not <3756> meet <2425> to be called <2564> (5745) an apostle <652>, because <1360> I persecuted <1377> (5656) the church <1577> of God <2316>.
 - 10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <846> grace <5485> which *was bestowed* upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <235> I laboured <2872> (5656) more abundantly <4054> than they <846> all <3956>: yet <1161> not <3756> I <1473>, but <235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.
 - 11 Therefore <3767> whether <1535> *it were* I <1473> or <1535> they <1565>, so <3779> we preach <2784> (5719), and <2532> so <3779> ye believed <4100> (5656).
 - 12 Now <1161> if <1487> Christ <5547> be preached <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the dead <3498>, how <4459> say <3004> (5719) some <5100> among <1722> you <5213> that <3754> there is <2076>

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- (5748) no <3756> resurrection <386> of the dead <3498>?
- 13 But <1161> if <1487> there be <2076> (5748) no <3756> resurrection <386> of the dead <3498>, then <3761> <0> is <1453> <0> Christ <5547> not <3761> risen <1453> (5769):
- 14 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> risen <1453> (5769), then <686> *is* our <2257> preaching <2782> vain <2756>, and <2532> your <5216> faith <4102> *is* <1161> also <2532> vain <2756>.
- 15 Yea <1161>, and <2532> we are found <2147> (5743) false witnesses <5575> of God <2316>; because <3754> we have testified <3140> (5656) of <2596> God <2316> that <3754> he raised up <1453> (5656) Christ <5547>: whom <3739> he raised <1453> <0> not <3756> up <1453> (5656), if <1512> so be <686> that the dead <3498> rise <1453> (5743) not <3756>.
- 16 For <1063> if <1487> the dead <3498> rise <1453> (5743) not <3756>, then is <1453> <0> not <3761> Christ <5547> raised <1453> (5769):
- 17 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> raised <1453> (5769), your <5216> faith <4102> *is* vain <3152>; ye are <2075> (5748) yet <2089> in <1722> your <5216> sins <266>.
- 18 Then <686> they also <2532> which are fallen asleep <2837> (5685) in <1722> Christ <5547> are perished <622> (5639).
- 19 If <1487> in <1722> this <5026> life <2222> only <3440> we have hope <1679> (5761) <2070> (5748) in <1722> Christ <5547>, we are <2070> (5748) of all <3956> men <444> most miserable <1652>.
- 20 But <1161> now <3570> is <1453> <0> Christ <5547> risen <1453> (5769) from <1537> the dead <3498>, *and* become <1096> (5633) the firstfruits <536> of them that slept <2837> (5772).
- 21 For <1063> since <1894> by <1223> man <444> *came* death <2288>, by <1223> man <444> *came* also <2532> the resurrection <386> of the dead <3498>.
- 22 For <1063> as <5618> in <1722> Adam <76> all <3956> die <599> (5719), even <2532> so <3779> in <1722> Christ <5547> shall <2227> <0> all <3956> be made alive <2227> (5701).
- 23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: Christ <5547> the firstfruits <536>; afterward <1899> they that are <3588> Christ's <5547> at <1722> his <846> coming <3952>.
- 24 Then <1534> *cometh* the end <5056>, when <3752> he shall have delivered up <3860> (5632) the kingdom <932> to God <2316>, even <2532> the Father <3962>; when <3752> he shall have put down <2673> (5661) all <3956> rule <746> and <2532> all <3956> authority <1849> and <2532> power <1411>.
- 25 For <1063> he <846> must <1163> (5748) reign <936> (5721), till <891> <3757>

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- he hath put <302> <5087> (5632) all <3956> enemies <2190> under <5259> his <846> feet <4228>.
- 26 The last <2078> enemy <2190> *that* shall be destroyed <2673> (5743) *is* death <2288>.
- 27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) *him, it is* manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) *him* <846>.
- 28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) *him* <846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.
- 29 Else <1893> what <5101> shall they do <4160> (5692) which are baptized <907> (5746) for <5228> the dead <3498>, if <1487> the dead <3498> rise <1453> (5743) not <3756> at all <3654>? why <5101> <2532> are they then baptized <907> (5743) for <5228> the dead <3498>?
- 30 And <2532> why <5101> stand <2793> <0> we <2249> in jeopardy <2793> (5719) every <3956> hour <5610>?
- 31 I protest by <3513> your <5212> rejoicing <2251> <2746> which <3739> I have <2192> (5719) in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>, I die <599> (5719) daily <2596> <2250>.
- 32 If <1487> after the manner <2596> of men <444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756>? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <839> we die <599> (5719).
- 33 Be <4105> <0> not <3361> deceived <4105> (5744): evil <2556> communications <3657> corrupt <5351> (5719) good <5543> manners <2239>.
- 34 Awake <1594> (5657) to righteousness <1346>, and <2532> sin <264> (5719) (5720) not <3361>; for <1063> some <5100> have <2192> (5719) not the knowledge <56> of God <2316>: I speak <3004> (5719) *this* to <4314> your <5213> shame <1791>.
- 35 But <235> some <5100> *man* will say <2046> (5692), How <4459> are <1453> <0> the dead <3498> raised up <1453> (5743)? and <1161> with what <4169> body <4983> do they come <2064> (5736)?
- 36 *Thou* fool <878>, that which <3739> thou <4771> sowest <4687> (5719) is

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- <2227> <0> not <3756> quickened <2227> (5743), except <3362> it die <599> (5632):
- 37 And <2532> that which <3739> thou sowest <4687> (5719), thou sowest <4687> (5719) not <3756> that body <4983> that shall be <1096> (5697), but <235> bare <1131> grain <2848>, it may chance <1487> <5177> (5630) of wheat <4621>, or <2228> of some <5100> other <3062> *grain*:
- 38 But <1161> God <2316> giveth <1325> (5719) it <846> a body <4983> as <2531> it hath pleased him <2309> (5656), and <2532> to every <1538> seed <4690> his own <2398> body <4983>.
- 39 All <3956> flesh <4561> *is* not <3756> the same <846> flesh <4561>: but <235> <3303> *there is* one <243> *kind of* flesh <4561> of men <444>, <1161> another <243> flesh <4561> of beasts <2934>, <1161> another <243> of fishes <2486>, and <1161> another <243> of birds <4421>.
- 40 *There are* also <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> terrestrial <1919>: but <235> <3303> the glory <1391> of the celestial <2032> *is* one <2087>, and <1161> the *glory* of the terrestrial <1919> *is* another <2087>.
- 41 *There is* one <243> glory <1391> of the sun <2246>, and <2532> another <243> glory <1391> of the moon <4582>, and <2532> another <243> glory <1391> of the stars <792>: for <1063> *one* star <792> differeth from <1308> (5719) *another* star <792> in <1722> glory <1391>.
- 42 So <3779> also <2532> *is* the resurrection <386> of the dead <3498>. It is sown <4687> (5743) in <1722> corruption <5356>; it is raised <1453> (5743) in <1722> incorruption <861>:
- 43 It is sown <4687> (5743) in <1722> dishonour <819>; it is raised <1453> (5743) in <1722> glory <1391>: it is sown <4687> (5743) in <1722> weakness <769>; it is raised <1453> (5743) in <1722> power <1411>:
- 44 It is sown <4687> (5743) a natural <5591> body <4983>; it is raised <1453> (5743) a spiritual <4152> body <4983>. There is <2076> (5748) a natural <5591> body <4983>, and <2532> there is <2076> (5748) a spiritual <4152> body <4983>.
- 45 And <2532> so <3779> it is written <1125> (5769), The first <4413> man <444> Adam <76> was made <1096> (5633) <1519> a living <2198> (5723) soul <5590>; the last <2078> Adam <76> *was made* <1519> a quickening <2227> (5723) spirit <4151>.
- 46 Howbeit <235> that *was* not <3756> first <4412> which is spiritual <4152>, but <235> that which is natural <5591>; and afterward <1899> that which is spiritual <4152>.
- 47 The first <4413> man <444> *is* of <1537> the earth <1093>, earthy <5517>: the

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second <1208> man <444> *is* the Lord <2962> from <1537> heaven <3772>.

48 As <3634> *is* the earthy <5517>, such <5108> *are* they also <2532> that are earthy <5517>; and <2532> as *is* <3634> the heavenly <2032>, such <5108> *are* they <2032> <0> also <2532> that are heavenly <2032>.

49 And <2532> as <2531> we have borne <5409> (5656) the image <1504> of the earthy <5517>, we shall <5409> <0> also <2532> bear <5409> (5692) the image <1504> of the heavenly <2032>.

50 Now <1161> this <5124> I say <5346> (5748), brethren <80>, that <3754> flesh <4561> and <2532> blood <129> cannot <3756> <1410> (5736) inherit <2816> (5658) the kingdom <932> of God <2316>; neither <3761> doth <2816> <0> corruption <5356> inherit <2816> (5719) incorruption <861>.

51 Behold <2400> (5628), I shew <3004> (5719) you <5213> a mystery <3466>; We shall <2837> <0> not <3756> all <3956> <3303> sleep <2837> (5701), but <1161> we shall <236> <0> all <3956> be changed <236> (5691),

52 In <1722> a moment <823>, in <1722> the twinkling <4493> of an eye <3788>, at <1722> the last <2078> trump <4536>: for <1063> the trumpet shall sound <4537> (5692), and <2532> the dead <3498> shall be raised <1453> (5701) incorruptible <862>, and <2532> we <2249> shall be changed <236> (5691).

53 For <1063> this <5124> corruptible <5349> must <1163> (5748) put on <1746> (5670) incorruption <861>, and <2532> this <5124> mortal <2349> *must* put on <1746> (5670) immortality <110>.

54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

55 O death <2288>, where <4226> *is* thy <4675> sting <2759>? O grave <86>, where <4226> *is* thy <4675> victory <3534>?

56 <1161> The sting <2759> of death <2288> *is* sin <266>; and <1161> the strength <1411> of sin <266> *is* the law <3551>.

57 But <1161> thanks <5485> *be* to God <2316>, which <3588> giveth <1325> (5723) us <2254> the victory <3534> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

58 Therefore <5620>, my <3450> beloved <27> brethren <80>, be ye <1096> (5737) steadfast <1476>, unmoveable <277>, always <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.

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- 1 Now <1161> concerning <4012> the collection <3048> for <1519> the saints <40>, as <5618> I have given order <1299> (5656) to the churches <1577> of Galatia <1053>, even <2532> so <3779> do <4160> (5657) ye <5210>.
- 2 Upon <2596> the first <3391> *day* of the week <4521> let <5087> <0> every one <1538> of you <5216> lay <5087> (5720) by <3844> him <1438> in store <2343> (5723), as <3748> <302> *God* hath prospered him <2137> (5747), that <3363> <0> there be <1096> (5741) no <3363> gatherings <3048> <5119> when <3752> I come <2064> (5632).
- 3 And <1161> when <3752> I come <3854> (5638), whomsoever <3739> <1437> ye shall approve <1381> (5661) by <1223> *your* letters <1992>, them <5128> will I send <3992> (5692) to bring <667> (5629) your <5216> liberality <5485> unto <1519> Jerusalem <2419>.
- 4 And <1161> if <1437> it be <5600> (5753) meet <514> that I go <4198> (5738) also <2504>, they shall go <4198> (5695) with <4862> me <1698>.
- 5 Now <1161> I will come <2064> (5695) unto <4314> you <5209>, when <3752> I shall pass through <1330> (5632) Macedonia <3109>: for <1063> I do pass through <1330> (5736) Macedonia <3109>.
- 6 And <1161> it may be <5177> (5631) that I will abide <3887> (5692), yea <2228>, and <2532> winter <3914> (5692) with <4314> you <5209>, that <2443> ye <5210> may bring <4311> <0> me <3165> on my journey <4311> (5661) whithersoever <3757> <1437> I go <4198> (5741).
- 7 For <1063> I will <2309> (5719) not <3756> see <1492> (5629) you <5209> now <737> by <1722> the way <3938>; but <1161> I trust <1679> (5719) to tarry <1961> (5658) a while <5100> <5550> with <4314> you <5209>, if <1437> the Lord <2962> permit <2010> (5725).
- 8 But <1161> I will tarry <1961> (5692) at <1722> Ephesus <2181> until <2193> Pentecost <4005>.
- 9 For <1063> a great <3173> door <2374> and <2532> effectual <1756> is opened <455> (5754) unto me <3427>, and <2532> *there are* many <4183> adversaries <480> (5740).
- 10 Now <1161> if <1437> Timotheus <5095> come <2064> (5632), see <991> (5720) that <2443> he may be <1096> (5638) with <4314> you <5209> without fear <870>: for <1063> he worketh <2038> (5736) the work <2041> of the Lord <2962>, as <5613> I <1473> also <2532> *do*.
- 11 Let <1848> <0> no <3361> man <5100> therefore <3767> despise <1848> (5661) him <846>: but <1161> conduct <4311> <0> him <846> forth <4311> (5657) in <1722> peace <1515>, that <2443> he may come <2064> (5632) unto <4314> me <3165>: for <1063> I look for <1551> (5736) him <846> with <3326> the brethren

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<80>.

- 12 As <1161> touching <4012> *our* brother <80> Apollos <625>, I <3870> <0> greatly <4183> desired <3870> (5656) him <846> to <2443> come <2064> (5632) unto <4314> you <5209> with <3326> the brethren <80>: but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> come <2064> (5632) at this <3568> time; but <1161> he will come <2064> (5695) when <3752> he shall have convenient time <2119> (5661).
- 13 Watch ye <1127> (5720), stand fast <4739> (5720) in <1722> the faith <4102>, quit you like men <407> (5737), be strong <2901> (5744).
- 14 Let <1096> <0> all <3956> <0> your <5216> things <3956> be done <1096> (5737) with <1722> charity <26>.
- 15 <1161> I beseech <3870> (5719) you <5209>, brethren <80>, (ye know <149>(5758) the house <3614> of Stephanas <4734>, that <3754> it is <2076> (5748) the firstfruits <536> of Achaia <882>, and <2532> *that* they have addicted <5021> (5656) themselves <1438> to <1519> the ministry <1248> of the saints <40>,))
- 16 <2532> That <2443> ye <5210> submit yourselves <5293> (5747) unto such <5108>, and <2532> to every one <3956> that helpeth <4903> (5723) with *us*, and <2532> laboureth <2872> (5723).
- 17 <1161> I am glad <5463> (5719) of <1909> the coming <3952> of Stephanas <4734> and <2532> Fortunatus <5415> and <2532> Achaicus <883>: for that <3754> which was lacking <5303> on your part <5216> they <3778> have supplied <378> (5656).
- 18 For <1063> they have refreshed <373> (5656) my <1699> spirit <4151> and <2532> yours <5216>: therefore <3767> acknowledge ye <1921> (5720) them that are such <5108>.
- 19 The churches <1577> of Asia <773> salute <782> (5736) you <5209>. Aquila <207> and <2532> Priscilla <4252> salute <782> (5736) you <5209> much <4183> in <1722> the Lord <2962>, with <4862> the church <1577> that is in <2596> their <846> house <3624>.
- 20 All <3956> the brethren <80> greet <782> (5736) you <5209>. Greet ye <782> (5663) one another <240> with <1722> an holy <40> kiss <5370>.
- 21 The salutation <783> of *me* Paul <3972> with mine own <1699> hand <5495>.
- 22 If any man <1536> love <5368> (5719) not <3756> the Lord <2962> Jesus <2424> Christ <5547>, let him be <2277> (5749) Anathema <331> Maranatha <3134>.
- 23 The grace <5485> of our Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> you <5216>.
- 24 My <3450> love <26> *be* with <3326> you <5216> all <3956> in <1722> Christ

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<5547> Jesus <2424>. Amen <281>. <<The first <4413> epistle to <4314> the Corinthians <2881> was written <1125> (5648) from <575> Philippi <5375> by <1223> Stephanas <4734> and <2532> Fortunatus <5415> and <2532> Achaicus <883> and <2532> Timotheus <5095>.>>

2 CORINTHIANS

Chapter 1

- 1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, and <2532> Timothy <5095> *our* brother <80>, unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, with <4862> all <3956> the saints <40> which <3588> are <5607> (5752) in <1722> all <3650> Achaia <882>:
- 2 Grace <5485> *be* to you <5213> and <2532> peace <1515> from <575> God <2316> *our* <2257> Father <3962>, and <2532> *from* the Lord <2962> Jesus <2424> Christ <5547>.
- 3 Blessed <2128> *be* God <2316>, even <2532> the Father <3962> of *our* <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of mercies <3628>, and <2532> the God <2316> of all <3956> comfort <3874>;
- 4 Who <3588> comforteth <3870> (5723) us <2248> in <1909> all <3956> *our* <2257> tribulation <2347>, that <1519> we <2248> may be able <1410> (5738) to comfort <3870> (5721) them which are in <1722> any <3956> trouble <2347>, by <1223> the comfort <3874> wherewith <3739> we <3870> <0> ourselves <846> are comforted <3870> (5743) of <5259> God <2316>.
- 5 For <3754> as <2531> the sufferings <3804> of Christ <5547> abound <4052> (5719) in <1519> us <2248>, so <3779> *our* <2257> consolation <3874> also <2532> aboundeth <4052> (5719) by <1223> Christ <5547>.
- 6 And <1161> whether <1535> we be afflicted <2346> (5743), *it is* for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or whether <1535> we be comforted <3870> (5743), *it is* for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

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- 7 And <2532> our <2257> hope <1680> of <5228> you <5216> *is* stedfast <949>, knowing <1492> (5761), that <3754> as <5618> ye are <2075> (5748) partakers <2844> of the sufferings <3804>, so <3779> *shall ye be* also <2532> of the consolation <3874>.
- 8 For <1063> we would <2309> (5719) not <3756>, brethren <80>, have <50> <0> you <5209> ignorant <50> (5721) of <5228> our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> Asia <773>, that <3754> we were pressed <2596> out <916> (5681) of measure <5236>, above <5228> strength <1411>, insomuch <5620> that we <2248> despaired <1820> (5683) even <2532> of life <2198> (5721):
- 9 But <235> <846> we had <2192> (5758) the sentence <610> of death <2288> in <1722> ourselves <1438>, that <3363> <0> we should <3982> <0> not <3363> trust <3982> (5756) in <1909> ourselves <1438> <5600> (5753), but <235> in <1909> God <2316> which <3588> raiseth <1453> (5723) the dead <3498>:
- 10 Who <3739> delivered <4506> (5673) us <2248> from <1537> so great <5082> a death <2288>, and <2532> doth deliver <4506> (5736): in <1519> whom <3739> we trust <1679> (5758) that <3754> he will <4506> <0> <2532> yet <2089> deliver <4506> (5695) *us*;
- 11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> *bestowed* upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.
- 12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <235> by <1722> the grace <5485> of God <2316>, we have had our conversation <390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.
- 13 For <1063> we write <1125> (5719) none <3756> other things <243> unto you <5213>, than <235> <2228> what <3739> ye read <314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;
- 14 As <2531> also <2532> ye have acknowledged <1921> (5627) us <2248> in <575> part <3313>, that <3754> we are <2070> (5748) your <5216> rejoicing <2745>, even as <2509> ye <5210> also <2532> *are* ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.
- 15 And <2532> in this <5026> confidence <4006> I was minded <1014> (5711) to

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- come <2064> (5629) unto <4314> you <5209> before <4386>, that <2443> ye might have <2192> (5725) a second <1208> benefit <5485>;
- 16 And <2532> to pass <1330> (5629) by <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to come <2064> (5629) again <3825> out of <575> Macedonia <3109> unto <4314> you <5209>, and <2532> of <5259> you <5216> to be brought on my way <4311> (5683) toward <1519> Judaea <2449>.
- 17 When I <1011> <0> therefore <3767> was <1011> <0> thus <5124> minded <1011> (5740), did I use <3385> <686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> yea <3483>, and <2532> nay <3756> nay <3756>?
- 18 But <1161> *as* God <2316> *is* true <4103>, <3754> our <2257> word <3056> toward <4314> you <5209> was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>.
- 19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was preached <2784> (5685) among <1722> you <5213> by <1223> us <2257>, *even* by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>, but <235> in <1722> him <846> was <1096> (5754) yea <3483>.
- 20 For <1063> all <3745> the promises <1860> of God <2316> in <1722> him <846> *are* yea <3483>, and <2532> in <1722> him <846> Amen <281>, unto <4314> the glory <1391> of God <2316> by <1223> us <2257>.
- 21 Now <1161> he which stablisheth <950> (5723) us <2248> with <4862> you <5213> in <1519> Christ <5547>, and <2532> hath anointed <5548> (5660) us <2248>, *is* God <2316>;
- 22 Who <3588> hath <4972> <0> also <2532> sealed <4972> (5671) us <2248>, and <2532> given <1325> (5631) the earnest <728> of the Spirit <4151> in <1722> our <2257> hearts <2588>.
- 23 Moreover <1161> I <1473> call <1941> (5731) God <2316> for a record <3144> upon <1909> my <1699> soul <5590>, that <3754> to spare <5339> (5740) you <5216> I came <2064> (5627) not as yet <3765> unto <1519> Corinth <2882>.
- 24 Not <3756> for that <3754> we have dominion over <2961> (5719) your <5216> faith <4102>, but <235> are <2070> (5748) helpers <4904> of your <5216> joy <5479>: for <1063> by faith <4102> ye stand <2476> (5758).

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- 1 But <1161> I determined <2919> (5656) this <5124> with myself <1683>, that I would <2064> <0> not <3361> come <2064> (5629) again <3825> to <4314> you <5209> in <1722> heaviness <3077>.
- 2 For <1063> if <1487> I <1473> make <3076> <0> you <5209> sorry <3076> (5719), who <5101> is he <2076> (5748) then <2532> that maketh <2165> <0> me <3165> glad <2165> (5723), but <1508> the same which is made sorry <3076> (5746) by <1537> me <1700>?
- 3 And <2532> I wrote <1125> (5656) this <5124> same <846> unto you <5213>, lest <3363>, when I came <2064> (5631), I should have <2192> (5725) sorrow <3077> from <575> them of whom <3739> I <3165> ought <1163> (5713) to rejoice <5463> (5721); having confidence <3982> (5756) in <1909> you <5209> all <3956>, that <3754> my <1699> joy <5479> is <2076> (5748) *the joy* of you <5216> all <3956>.
- 4 For <1063> out of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> many <4183> tears <1144>; not <3756> that <2443> ye should be grieved <3076> (5686), but <235> that <2443> ye might know <1097> (5632) the love <26> which <3739> I have <2192> (5719) more abundantly <4056> unto <1519> you <5209>.
- 5 But <1161> if any <1536> have caused grief <3076> (5758), he hath <3076> <0> not <3756> grieved <3076> (5758) me <1691>, but <235> in <575> part <3313>: that <3363> <0> I may <1912> <0> not <3363> overcharge <1912> (5725) you <5209> all <3956>.
- 6 Sufficient <2425> to such a man <5108> *is* this <3778> punishment <2009>, which <3588> *was inflicted* of <5259> many <4119>.
- 7 So <5620> that contrariwise <5121> ye <5209> *ought* rather <3123> to forgive <5483> (5664) *him*, and <2532> comfort <3870> (5658) *him*, lest <3381> perhaps <4458> such a one <5108> should be swallowed up <2666> (5686) with overmuch <4055> sorrow <3077>.
- 8 Wherefore <1352> I beseech <3870> (5719) you <5209> that ye would confirm <2964> (5658) *your* love <26> toward <1519> him <846>.
- 9 For <1063> to <1519> this end <5124> also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.
- 10 <1161> To whom <3739> ye forgive <5483> (5736) any thing <5100>, I <1473> *forgive* also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to whom <3739> I forgave <5483> (5766) *it*, for your sakes <1223> <5209> *forgave I it* in <1722> the person <4383> of Christ <5547>;

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- 11 Lest <3363> Satan <5259> <4567> should get an advantage of us <4122> (5686): for <1063> we are not <3756> ignorant <50> (5719) of his <846> devices <3540>.
- 12 Furthermore <1161>, when I came <2064> (5631) to <1519> Troas <5174> to <1519> *preach* Christ's <5547> gospel <2098>, and <2532> a door <2374> was opened <455> (5772) unto me <3427> of <1722> the Lord <2962>.
- 13 I had <2192> (5758) no <3756> rest <425> in my <3450> spirit <4151>, because I <3165> found <2147> (5629) not <3361> Titus <5103> my <3450> brother <80>: but <235> taking my leave <657> (5671) of them <846>, I went from thence <1831> (5627) into <1519> Macedonia <3109>.
- 14 Now <1161> thanks <5485> *be* unto God <2316>, which always <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.
- 15 For <3754> we are <2070> (5748) unto God <2316> a sweet savour <2175> of Christ <5547>, in <1722> them that are saved <4982> (5746), and <2532> in <1722> them that perish <622> (5730):
- 16 To <3739> the one <3303> *we are* the savour <3744> of death <2288> unto <1519> death <2288>; and <1161> to the other <3739> the savour <3744> of life <2222> unto <1519> life <2222>. And <2532> who <5101> *is* sufficient <2425> for <4314> these things <5023>?
- 17 For <1063> we are <2070> (5748) not <3756> as <5613> many <4183>, which corrupt <2585> (5723) the word <3056> of God <2316>: but <235> as <5613> of <1537> sincerity <1505>, but <235> as <5613> of <1537> God <2316>, in the sight <2714> of God <2316> speak we <2980> (5719) in <1722> Christ <5547>.

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- 1 Do we begin <756> (5731) again <3825> to commend <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> some <5100> *others*, epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> *letters* of commendation <4956> from <1537> you <5216>?
- 2 Ye <5210> are <2075> (5748) our <2257> epistle <1992> written <1449> (5772) in <1722> our <2257> hearts <2588>, known <1097> (5746) and <2532> read <314> (5746) of <5259> all <3956> men <444>:
- 3 *Forasmuch as ye are* manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) by <5259> us <2257>, written <1449> (5772) not <3756> with ink <3188>, but <235> with the Spirit <4151> of the living <2198> (5723) God <2316>; not <3756> in <1722>

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tables <4109> of stone <3035>, but <235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

- 4 And <1161> such <5108> trust <4006> have we <2192> (5719) through <1223> Christ <5547> to <4314> God-ward <2316>:
- 5 Not <3756> that <3754> we are <2070> (5748) sufficient <2425> of <575> ourselves <1438> to think <3049> (5664) any thing <5100> as <5613> of <1537> ourselves <1438>; but <235> our <2257> sufficiency <2426> *is* of <1537> God <2316>;
- 6 Who <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <235> of the spirit <4151>: for <1063> the letter <1121> killeth <615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).
- 7 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> *and* engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <846> countenance <4383>; which <3588> *glory* was to be done away <2673> (5746):
- 8 How <4459> shall <1248> <0> not <3780> the ministration <1248> of the spirit <4151> be <2071> (5704) rather <3123> <1722> glorious <1391>?
- 9 For <1063> if <1487> the ministration <1248> of condemnation <2633> *be* glory <1391>, much <4183> more <3123> doth the ministration <1248> of righteousness <1343> exceed <4052> (5719) in <1722> glory <1391>.
- 10 For <1063> even <2532> that which was made glorious <1392> (5769) had no <3761> glory <1392> (5772) in <1722> this <5129> respect <3313>, by reason <1752> of the glory <1391> that excelleth <5235> (5723).
- 11 For <1063> if <1487> that which is done away <2673> (5746) *was* glorious <1223> <1391>, much <4183> more <3123> that which remaineth <3306> (5723) *is* glorious <1722> <1391>.
- 12 Seeing then <3767> that we have <2192> (5723) such <5108> hope <1680>, we use <5530> (5736) great <4183> plainness of speech <3954>:
- 13 And <2532> not <3756> as <2509> Moses <3475>, *which* put <5087> (5707) a vail <2571> over <1909> his <1438> face <4383>, that <4314> the children <5207> of Israel <2474> could <816> <0> not <3361> stedfastly look <816> (5658) to <1519> the end <5056> of that which is abolished <2673> (5746):
- 14 But <235> their <846> minds <3540> were blinded <4456> (5681): for <1063> until <891> this day <4594> remaineth <3306> (5719) the same <846> vail <2571> untaken <3361> away <343> (5746) in <1909> the reading <320> of the

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old <3820> testament <1242>; which <3748> *vail* is done away <2673> (5743) in <1722> Christ <5547>.

- 15 But <235> even <2193> unto this day <4594>, when <2259> Moses <3475> is read <314> (5743), the *vail* <2571> is upon <2749> (5736) <1909> their <846> heart <2588>.
- 16 Nevertheless <1161> when <2259> it <302> shall turn <1994> (5661) to <4314> the Lord <2962>, the *vail* <2571> shall be taken away <4014> (5743).
- 17 Now <1161> the Lord <2962> is <2076> (5748) that Spirit <4151>: and <1161> where <3757> the Spirit <4151> of the Lord <2962> *is*, there <1563> *is* liberty <1657>.
- 18 But <1161> we <2249> all <3956>, with open <343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are changed <3339> (5743) into the same <846> image <1504> from <575> glory <1391> to <1519> glory <1391>, *even* as <2509> by <575> the Spirit <4151> of the Lord <2962>.

2 Corinthians 4

- 1 Therefore seeing <1223> <5124> we have <2192> (5723) this <5026> ministry <1248>, as <2531> we have received mercy <1653> (5681), we faint <1573> (5719) not <3756>;
- 2 But <235> have renounced <550> (5639) the hidden things <2927> of dishonesty <152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <235> by manifestation <5321> of the truth <225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <444> conscience <4893> in the sight <1799> of God <2316>.
- 3 But <1161> if <1499> our <2257> gospel <2098> be <2076> (5748) hid <2572> (5772), it is <2076> (5748) hid <2572> (5772) to <1722> them that are lost <622> (5730):
- 4 In <1722> whom <3739> the god <2316> of this <5127> world <165> hath blinded <5186> (5656) the minds <3540> of them which believe not <571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <826> (5658) unto them <846>.
- 5 For <1063> we preach <2784> (5719) not <3756> ourselves <1438>, but <235> Christ <5547> Jesus <2424> the Lord <2962>; and <1161> ourselves <1438> your <5216> servants <1401> for <1223> <0> Jesus <2424>' sake <1223>.

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- 6 For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> darkness <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> *give* the light <5462> of the knowledge <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.
- 7 But <1161> we have <2192> (5719) this <5126> treasure <2344> in <1722> earthen <3749> vessels <4632>, that <2443> the excellency <5236> of the power <1411> may be <5600> (5753) of God <2316>, and <2532> not <3361> of <1537> us <2257>.
- 8 *We are* troubled <2346> (5746) on <1722> every side <3956>, yet <235> not <3756> distressed <4729> (5746); *we are* perplexed <639> (5734), but <235> not <3756> in despair <1820> (5740);
- 9 Persecuted <1377> (5746), but <235> not <3756> forsaken <1459> (5746); cast down <2598> (5746), but <235> not <3756> destroyed <622> (5730);
- 10 Always <3842> bearing about <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.
- 11 For we <2249> which <3588> live <2198> (5723) are <3860> <0> alway <104> <1063> delivered <3860> (5743) unto <1519> death <2288> for <1223> <0> Jesus <2424>' sake <1223>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> mortal <2349> flesh <4561>.
- 12 So <5620> then <3303> death <2288> worketh <1754> (5731) in <1722> us <2254>, but <1161> life <2222> in <1722> you <5213>.
- 13 <1161> We having <2192> (5723) the same <846> spirit <4151> of faith <4102>, according as <2596> it is written <1125> (5772), I believed <4100> (5656), and therefore <1352> have I spoken <2980> (5656); we <2249> also <2532> believe <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);
- 14 Knowing <1492> (5761) that <3754> he which raised up <1453> (5660) the Lord <2962> Jesus <2424> shall raise up <1453> (5692) us <2248> also <2532> by <1223> Jesus <2424>, and <2532> shall present <3936> (5692) *us* with <4862> you <5213>.
- 15 For <1063> all things <3956> *are* for <1223> <0> your <5209> sakes <1223>, that <2443> the abundant <4121> (5660) grace <5485> might <4052> <0> through <1223> the thanksgiving <2169> of many <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.
- 16 For which cause <1352> we faint <1573> (5719) not <3756>; but <235> though

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<1499> our <2257> outward <1854> man <444> perish <1311> (5743), yet <235> the inward <2081> *man* is renewed <341> (5743) day <2250> by <2532> day <2250>.

- 17 For <1063> our <2257> light <1645> affliction <2347>, which <3588> is but for a moment <3910>, worketh <2716> (5736) for us <2254> a far <2596> <5236> more exceeding <1519> <5236> *and* eternal <166> weight <922> of glory <1391>;
- 18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <991> (5746), but <235> at the things which are <991> <0> not <3361> seen <991> (5746): for <1063> the things which are seen <991> (5746) *are* temporal <4340>; but <1161> the things which are <991> <0> not <3361> seen <991> (5746) *are* eternal <166>.

2 Corinthians 5

- 1 For <1063> we know <1492> (5758) that <3754> if <1437> our <2257> earthly <1919> house <3614> of *this* tabernacle <4636> were dissolved <2647> (5686), we have <2192> (5719) a building <3619> of <1537> God <2316>, an house <3614> not made with hands <886>, eternal <166> in <1722> the heavens <3772>.
- 2 For <2532> <1063> in <1722> this <5129> we groan <4727> (5719), earnestly desiring <1971> (5723) to be clothed upon <1902> (5670) with our <2257> house <3613> which <3588> is from <1537> heaven <3772>:
- 3 If <1489> so <2532> be that being clothed <1746> (5671) we shall <2147> <0> not <3756> be found <2147> (5701) naked <1131>.
- 4 For <2532> <1063> we that are <5607> (5752) in <1722> *this* tabernacle <4636> do groan <4727> (5719), being burdened <916> (5746): not <3756> for that <1894> we would <2309> (5719) be unclothed <1562> (5670), but <235> clothed upon <1902> (5670), that <2443> mortality <2349> might be swallowed up <2666> (5686) of <5259> life <2222>.
- 5 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the selfsame thing <846> <5124> *is* God <2316>, who <3588> also <2532> hath given <1325> (5631) unto us <2254> the earnest <728> of the Spirit <4151>.
- 6 Therefore <3767> <2532> *we are* always <3842> confident <2292> (5723), knowing <1492> (5761) that <3754>, whilst we are at home <1736> (5723) in <1722> the body <4983>, we are absent <1553> (5719) from <575> the Lord <2962>:
- 7 (For <1063> we walk <4043> (5719) by <1223> faith <4102>, not <3756> by

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<1223> sight <1491>:)

- 8 We are confident <2292> (5719), *I say*, and <1161> <2532> willing <2106> (5719) rather <3123> to be absent <1553> (5658) from <1537> the body <4983>, and <2532> to be present <1736> (5658) with <4314> the Lord <2962>.
- 9 Wherefore <1352> we labour <5389> (5736), that <2532>, whether <1535> present <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) accepted <2101> of him <846>.
- 10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things *done* in <1223> *his* body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> *it be* good <18> or <1535> bad <2556>.
- 11 Knowing <1492> (5761) therefore <3767> the terror <5401> of the Lord <2962>, we persuade <3982> (5719) men <444>; but <1161> we are made manifest <5319> (5769) unto God <2316>; and <1161> I trust <1679> (5719) also <2532> are made manifest <5319> (5771) in <1722> your <5216> consciences <4893>.
- 12 For <1063> we commend <4921> (5719) not <3756> ourselves <1438> again <3825> unto you <5213>, but <235> give <1325> (5723) you <5213> occasion <874> to glory <2745> on <5228> <0> our <2257> behalf <5228>, that <2443> ye may have <2192> (5725) somewhat to <4314> *answer* them which glory <2744> (5740) in <1722> appearance <4383>, and <2532> not <3756> in heart <2588>.
- 13 For <1063> whether <1535> we be beside ourselves <1839> (5627), *it is* to God <2316>: or whether <1535> we be sober <4993> (5719), *it is* for your cause <5213>.
- 14 For <1063> the love <26> of Christ <5547> constraineth <4912> (5719) us <2248>; because we thus <5124> judge <2919> (5660), that <3754> if <1487> one <1520> died <599> (5627) for <5228> all <3956>, then <686> were <599> <0> all <3956> dead <599> (5627):
- 15 And <2532> *that* he died <599> (5627) for <5228> all <3956>, that <2443> they which live <2198> (5723) should <2198> <0> not henceforth <3371> live <2198> (5725) unto themselves <1438>, but <235> unto him which died <599> (5631) for <5228> them <846>, and <2532> rose again <1453> (5685).
- 16 Wherefore <5620> henceforth <575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <235> now <3568> henceforth <3765> <0> know we <1097> (5719) *him* no more <3765>.
- 17 Therefore <5620> if any man <1536> *be* in <1722> Christ <5547>, *he is* a new

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- <2537> creature <2937>: old things <744> are passed away <3928> (5627); behold <2400> (5628), all things <3956> are become <1096> (5754) new <2537>.
- 18 And <1161> all things <3956> *are* of <1537> God <2316>, who <3588> hath reconciled <2644> (5660) us <2248> to himself <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> hath given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;
- 19 To wit <5613>, that <3754> God <2316> was <2258> (5713) in <1722> Christ <5547>, reconciling <2644> (5723) the world <2889> unto himself <1438>, not <3361> imputing <3049> (5740) their <846> trespasses <3900> unto them <846>; and <2532> hath committed <5087> (5642) unto <1722> us <2254> the word <3056> of reconciliation <2643>.
- 20 Now then <3767> we are ambassadors <4243> (5719) for <5228> Christ <5547>, as though <5613> God <2316> did beseech <3870> (5723) *you* by <1223> us <2257>: we pray <1189> (5736) *you* in <5228> <0> Christ's <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.
- 21 For <1063> he hath made <4160> (5656) him *to be* sin <266> for <5228> us <2257>, who <3588> knew <1097> (5631) no <3361> sin <266>; that <2443> we <2249> might be made <1096> (5741) the righteousness <1343> of God <2316> in <1722> him <846>.

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- 1 We <3870> <0> then <1161>, *as* workers together <4903> (5723) *with him*, beseech <3870> (5719) *you* also <2532> that ye <5209> receive <1209> (5664) not <3361> the grace <5485> of God <2316> in <1519> vain <2756>.
- 2 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <997> (5656) thee <4671>: behold <2400> (5628), now <3568> *is* the accepted <2144> time <2540>; behold <2400> (5628), now <3568> *is* the day <2250> of salvation <4991>.)
- 3 Giving <1325> (5723) no <3367> offence <4349> in <1722> any thing <3367>, that <3363> <0> the ministry <1248> be <3469> <0> not <3363> blamed <3469> (5686):
- 4 But <235> in <1722> all <3956> *things* approving <4921> (5723) ourselves <1438> as <5613> the ministers <1249> of God <2316>, in <1722> much <4183> patience <5281>, in <1722> afflictions <2347>, in <1722> necessities <318>, in <1722> distresses <4730>, 5
- 5 In <1722> stripes <4127>, in <1722> imprisonments <5438>, in <1722> tumults

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- <181>, in <1722> labours <2873>, in <1722> watchings <70>, in <1722> fastings <3521>;
- 6 By <1722> pureness <54>, by <1722> knowledge <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <40> Ghost <4151>, by <1722> love <26> unfeigned <505>,
- 7 By <1722> the word <3056> of truth <225>, by <1722> the power <1411> of God <2316>, by <1223> the armour <3696> of righteousness <1343> on the right hand <1188> and <2532> on the left <710>,
- 8 By <1223> honour <1391> and <2532> dishonour <819>, by <1223> evil report <1426> and <2532> good report <2162>: as <5613> deceivers <4108>, and <2532> yet true <227>;
- 9 As <5613> unknown <50> (5746), and <2532> yet well known <1921> (5746); as <5613> dying <599> (5723), and <2532>, behold <2400> (5628), we live <2198> (5719); as <5613> chastened <3811> (5746), and <2532> not <3361> killed <2289> (5746);
- 10 As <5613> sorrowful <3076> (5746), yet <1161> alway <104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.
- 11 O ye Corinthians <2881>, our <2257> mouth <4750> is open <455> (5754) unto <4314> you <5209>, our <2257> heart <2588> is enlarged <4115> (5769).
- 12 Ye are <4729> <0> not <3756> straitened <4729> (5743) in <1722> us <2254>, but <1161> ye are straitened <4729> (5743) in <1722> your own <5216> bowels <4698>.
- 13 Now <1161> for a recompence <489> in the same <846>, (I speak <3004> (5719) as <5613> unto *my* children <5043>,) be <4115> <0> ye <5210> also <2532> enlarged <4115> (5682).
- 14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with unbelievers <571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?
- 15 And <1161> what <5101> concord <4857> hath Christ <5547> with <4314> Belial <955>? or <2228> what <5101> part <3310> hath he that believeth <4103> with <3326> an infidel <571>?
- 16 And <1161> what <5101> agreement <4783> hath the temple <3485> of God <2316> with <3326> idols <1497>? for <1063> ye <5210> are <2075> (5748) the temple <3485> of the living <2198> (5723) God <2316>; as <2531> God <2316> hath said <2036> (5627), <3754> I will dwell <1774> (5692) in <1722> them

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<846>, and <2532> walk in <1704> (5692) *them*; and <2532> I will be <2071> (5704) their <846> God <2316>, and <2532> they <846> shall be <2071> (5704) my <3427> people <2992>.

- 17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <846>, and <2532> be ye separate <873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <680> (5732) not <3361> the unclean <169> *thing*; and <2504> I will receive <1523> (5695) you <5209>.
- 18 And <2532> will be <2071> (5704) <1519> a Father <3962> unto you <5213>, and <2532> ye <5210> shall be <2071> (5704) my <3427> sons <5207> <1519> and <2532> daughters <2364>, saith <3004> (5719) the Lord <2962> Almighty <3841>.

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- 1 Having <2192> (5723) therefore <3767> these <5025> promises <1860>, dearly beloved <27>, let us cleanse <2511> (5661) ourselves <1438> from <575> all <3956> filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting <2005> (5723) holiness <42> in <1722> the fear <5401> of God <2316>.
- 2 Receive <5562> (5657) us <2248>; we have wronged <91> (5656) no man <3762>, we have corrupted <5351> (5656) no man <3762>, we have defrauded <4122> (5656) no man <3762>.
- 3 I speak <3004> (5719) not <3756> *this* to <4314> condemn <2633> *you*: for <1063> I have said before <4280> (5758), that <3754> ye are <2075> (5748) in <1722> our <2257> hearts <2588> to <1519> die <4880> (5629) and <2532> live with <4800> (5721) *you*.
- 4 Great <4183> *is* my <3427> boldness of speech <3954> toward <4314> you <5209>, great <4183> *is* my <3427> glorying <2746> of <5228> you <5216>: I am filled <4137> (5769) with comfort <3874>, I am exceeding <5248> (5731) joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.
- 5 For <1063> <2532>, when we <2257> were come <2064> (5631) into <1519> Macedonia <3109>, our <2257> flesh <4561> had <2192> (5758) no <3762> rest <425>, but <235> we were troubled <2346> (5746) on <1722> every side <3956>; without <1855> *were* fightings <3163>, within <2081> *were* fears <5401>.
- 6 Nevertheless <235> God <2316>, that comforteth <3870> (5723) those that are cast down <5011>, comforted <3870> (5656) us <2248> by <1722> the coming <3952> of Titus <5103>;
- 7 And <1161> not <3756> by <1722> his <846> coming <3952> only <3440>, but

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- <235> <2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> toward <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.
- 8 For <3754> though <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a letter <1992>, I do <3338> <0> not <3756> repent <3338> (5736), though <1499> I did repent <3338> (5711): for <1063> I perceive <991> (5719) that <3754> the same <1565> epistle <1992> hath made <3076> <0> you <5209> sorry <3076> (5656), though *it were* but <1499> for <4314> a season <5610>.
- 9 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.
- 10 For <1063> godly <2316> <2596> sorrow <3077> worketh <2716> (5736) repentance <3341> to <1519> salvation <4991> not to be repented of <278>: but <1161> the sorrow <3077> of the world <2889> worketh <2716> (5736) death <2288>.
- 11 For <1063> behold <2400> (5628) this <5124> selfsame thing <846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <235>, *what* clearing of yourselves <627>, yea <235>, *what* indignation <24>, yea <235>, *what* fear <5401>, yea <235>, *what* vehement desire <1972>, yea <235>, *what* zeal <2205>, yea <235>, *what* revenge <1557>! In <1722> all <3956> *things* ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <53> in <1722> this matter <4229>.
- 12 Wherefore <686>, though <1499> I wrote <1125> (5656) unto you <5213>, *I did it* not <3756> for his cause <1752> that had done the wrong <91> (5660), nor <3761> for his cause <1752> that suffered wrong <91> (5685), but <235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.
- 13 Therefore <1223> <5124> we were comforted <3870> (5769) in <1909> your <5216> comfort <3874>: yea, and <1161> exceedingly <4056> the more <3123> joyed we <5463> (5644) for <1909> the joy <5479> of Titus <5103>, because <3754> his <846> spirit <4151> was refreshed <373> (5769) by <575> you <5216> all <3956>.
- 14 For <3754> if I have boasted <2744> (5766) any thing <1536> to him <846> of

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<5228> you <5216>, I am <2617> <0> not <3756> ashamed <2617> (5681); but <235> as <5613> we spake <2980> (5656) all things <3956> to you <5213> in <1722> truth <225>, even <2532> so <3779> our <2257> boasting <2746>, which <3588> *I made* before <1909> Titus <5103>, is found <1096> (5675) a truth <225>.

- 15 And <2532> his <846> inward affection <4698> is <2076> (5748) more abundant <4056> toward <1519> you <5209>, whilst he remembereth <363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <846>.
- 16 I rejoice <5463> (5719) therefore that <3754> I have confidence <2292> (5719) in <1722> you <5213> in <1722> all <3956> *things*.

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- 1 Moreover <1161>, brethren <80>, we do <1107> <0> you <5213> to wit <1107> (5719) of the grace <5485> of God <2316> bestowed <1325> (5772) on <1722> the churches <1577> of Macedonia <3109>;
- 2 How that <3754> in <1722> a great <4183> trial <1382> of affliction <2347> the abundance <4050> of their <846> joy <5479> and <2532> their <846> deep <899> poverty <2596> <4432> abounded <4052> (5656) unto <1519> the riches <4149> of their <846> liberality <572>.
- 3 For <3754> to <2596> *their* power <1411>, I bear record <3140> (5719), yea, and <2532> beyond <5228> *their* power <1411> *they were* willing of themselves <830>;
- 4 Praying <1189> (5740) us <2257> with <3326> much <4183> intreaty <3874> that we <2248> would receive <1209> (5664) the gift <5485>, and <2532> *take upon us* the fellowship <2842> of the ministering <1248> to <1519> the saints <40>.
- 5 And <2532> *this they did*, not <3756> as <2531> we hoped <1679> (5656), but <235> first <4412> gave <1325> (5656) their own selves <1438> to the Lord <2962>, and <2532> unto us <2254> by <1223> the will <2307> of God <2316>.
- 6 Inasmuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had begun <4278> (5662), so <3779> he would <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> grace <5485> also <2532>.
- 8 Therefore <235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> *thing*, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> *in* all <3956> diligence <4710>, and <2532> *in* your <5216> love <26> <1537> to <1722> us <2254>, *see* that <2443> ye abound <4052> (5725)

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- in <1722> this <5026> grace <5485> also <2532>.
- 8 I speak <3004> (5719) not <3756> by <2596> commandment <2003>, but <235> by occasion <1223> of the forwardness <4710> of others <2087>, and <2532> to prove <1381> (5723) the sincerity <1103> of your <5212> love <26>.
- 9 For <1063> ye know <1097> (5719) (5720) the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147> (5661).
- 10 And <2532> herein <1722> <5129> I give <1325> (5719) *my* advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, who <3748> have begun before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <235> also <2532> to be forward <2309> (5721) a year <4070> ago <575>.
- 11 Now <3570> <1161> therefore <2532> perform <2005> (5657) the doing <4160> (5658) *of it*; that <3704> as <2509> *there was* a readiness <4288> to will <2309> (5721), so <3779> *there may be* a performance <2005> (5658) also <2532> out of <1537> that which ye have <2192> (5721).
- 12 For <1063> if there <1487> be first <4295> (5736) a willing mind <4288>, *it is* accepted <2144> according to <2526> that <1437> a man <5100> hath <2192> (5725), *and* not <3756> according to that <2526> he hath <2192> (5719) not <3756>.
- 13 For <1063> *I mean* not <3756> that <2443> other men <243> be eased <425>, and <1161> ye <5213> burdened <2347>:
- 14 But <235> by <1537> an equality <2471>, *that* now <3568> at <1722> this time <2540> your <5216> abundance <4051> *may be a supply* for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) *a supply* for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:
- 15 As <2531> it is written <1125> (5769), He that *had gathered* <3588> much <4183> had <4121> <0> nothing <3756> over <4121> (5656); and <2532> he that *had gathered* <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).
- 16 But <1161> thanks <5485> *be* to God <2316>, which <3588> put <1325> (5723) the same <846> earnest care <4710> into <1722> the heart <2588> of Titus <5103> for <5228> you <5216>.
- 17 For <3754> indeed <3303> he accepted <1209> (5662) the exhortation <3874>; but <1161> being <5225> (5723) more forward <4707>, of his own accord <830> he went <1831> (5627) unto <4314> you <5209>.
- 18 And <1161> we have sent <4842> (5656) with <3326> him <846> the brother

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- <80>, whose <3739> praise <1868> *is* in <1722> the gospel <2098> throughout <1223> all <3956> the churches <1577>;
- 19 And <1161> not <3756> *that* only <3440>, but <235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <846> Lord <2962>, and <2532> *declaration of* your <5216> ready mind <4288>:
- 20 Avoiding <4724> (5734) this <5124>, that no <3361> man <5100> should blame <3469> (5667) us <2248> in <1722> this <5026> abundance <100> which <3588> is administered <1247> (5746) by <5259> us <2257>:
- 21 Providing <4306> (5734) for honest things <2570>, not <3756> only <3440> in the sight <1799> of the Lord <2962>, but <235> also <2532> in the sight <1799> of men <444>.
- 22 And <1161> we have sent <4842> (5656) with them <846> our <2257> brother <80>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> *I have* in <1519> you <5209>.
- 23 Whether <1535> *any do enquire* of <5228> Titus <5103>, *he is* my <1699> partner <2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>: or <1535> our <2257> brethren <80> *be enquired of, they are* the messengers <652> of the churches <1577>, *and* the glory <1391> of Christ <5547>.
- 24 Wherefore <3767> shew ye <1731> (5669) to <1519> them <846>, and <2532> before <1519> <4383> the churches <1577>, the proof <1732> of your <5216> love <26>, and <2532> of our <2257> boasting <2746> on <5228> <0> your <5216> behalf <5228>.

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- 1 For <1063> as <3303> touching <4012> the ministering <1248> to <1519> the saints <40>, it is <2076> (5748) superfluous <4053> for me <3427> to write <1125> (5721) to you <5213>:
- 2 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <882> was ready <3903> (5769) a year <4070> ago <575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.

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- 3 Yet <1161> have I sent <3992> (5656) the brethren <80>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> (5686) in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) ready <3903> (5772):
- 4 Lest <3381> haply <4458> if <1437> they of Macedonia <3110> come <2064> (5632) with <4862> me <1698>, and <2532> find <2147> (5627) you <5209> unprepared <532>, we <2249> (that <3363> <0> we say <3004> (5725) not <3363>, ye <5210>) should be ashamed <2617> (5686) in <1722> this same <5026> confident <5287> boasting <2746>.
- 5 Therefore <3767> I thought <2233> (5662) it necessary <316> to exhort <3870> (5658) the brethren <80>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) ready <2092>, <3779> as <5613> *a matter of* bounty <2129>, and <2532> not <3361> as <5618> *of* covetousness <4124>.
- 6 But <1161> this <5124> *I say*, He which soweth <4687> (5723) sparingly <5340> shall reap <2325> (5692) also <2532> sparingly <5340>; and <2532> he which soweth <4687> (5723) bountifully <1909> <2129> shall reap <2325> (5692) also <2532> bountifully <1909> <2129>.
- 7 Every man <1538> according as <2531> he purposeth <4255> (5736) in his heart <2588>, *so let him give*; not <3361> grudgingly <1537> <3077>, or <2228> of <1537> necessity <318>: for <1063> God <2316> loveth <25> (5719) a cheerful <2431> giver <1395>.
- 8 And <1161> God <2316> *is* able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <841> in <1722> all <3956> *things*, may abound <4052> (5725) to <1519> every <3956> good <18> work <2041>:
- 9 (As <2531> it is written <1125> (5769), He hath dispersed abroad <4650> (5656); he hath given <1325> (5656) to the poor <3993>: his <846> righteousness <1343> remaineth <3306> (5719) for <1519> ever <165>.
- 10 Now <1161> he that ministereth <2023> (5723) seed <4690> to the sower <4687> (5723) both <2532> minister <5524> (5659) bread <740> for <1519> *your* food <1035>, and <2532> multiply <4129> (5659) your <5216> seed sown <4703>, and <2532> increase <837> (5659) the fruits <1081> of your <5216> righteousness <1343>);
- 11 Being enriched <4148> (5746) in <1722> every thing <3956> to <1519> all <3956> bountifulness <572>, which <3748> causeth <2716> (5736) through

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- <1223> us <2257> thanksgiving <2169> to God <2316>.
- 12 For <3754> the administration <1248> of this <5026> service <3009> not <3756> only <3440> supplieth <2076> (5748) <4322> (5723) the want <5303> of the saints <40>, but <235> is abundant <4052> (5723) also <2532> by <1223> many <4183> thanksgivings <2169> unto God <2316>;
- 13 Whiles by <1223> the experiment <1382> of this <5026> ministration <1248> they glorify <1392> (5723) God <2316> for <1909> your <5216> professed <3671> subjection <5292> unto <1519> the gospel <2098> of Christ <5547>, and <2532> for *your* liberal <572> distribution <2842> unto <1519> them <846>, and <2532> unto <1519> all <3956> *men*;
- 14 And <2532> by their <846> prayer <1162> for <5228> you <5216>, which long after <1971> (5723) you <5209> for <1223> the exceeding <5235> (5723) grace <5485> of God <2316> in <1909> you <5213>.
- 15 <1161> Thanks <5485> *be* unto God <2316> for <1909> his <846> unspeakable <411> gift <1431>.

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- 1 Now <1161> I <1473> Paul <3972> myself <846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> *am* base <3303> <5011> among <1722> you <5213>, but <1161> being absent <548> (5752) *am* bold <2292> (5719) toward <1519> you <5209>:
- 2 But <1161> I beseech <1189> (5736) *you*, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.
- 3 For <1063> though we walk <4043> (5723) in <1722> the flesh <4561>, we do <4754> <0> not <3756> war <4754> (5731) after <2596> the flesh <4561>:
- 4 (For <1063> the weapons <3696> of our <2257> warfare <4752> *are* not <3756> carnal <4559>, but <235> mighty <1415> through God <2316> to <4314> the pulling down <2506> of strong holds <3794>);
- 5 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

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- 6 And <2532> having <2192> (5723) in <1722> a readiness <2092> to revenge <1556> (5658) all <3956> disobedience <3876>, when <3752> your <5216> obedience <5218> is fulfilled <4137> (5686).
- 7 Do ye look on <991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <846> *is* Christ's <5547>, even <2532> so <3779> *are* we <2249> Christ's <5547>.
- 8 For <1063> <2532> though <1437> <5037> I should boast <2744> (5667) somewhat <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath given <1325> (5656) us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <153> <0> not <3756> be ashamed <153> (5701):
- 9 That <3363> <0> I may <1380> <0> not <3363> seem <1380> (5661) as <5613> if <302> I would terrify <1629> (5721) you <5209> by <1223> letters <1992>.
- 10 For <3754> *his* letters <1992> <3303>, say they <5346> (5748), *are* weighty <926> and <2532> powerful <2478>; but <1161> *his* bodily <4983> presence <3952> *is* weak <772>, and <2532> *his* speech <3056> contemptible <1848> (5772).
- 11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <548> (5752), such <5108> *will we be* also <2532> in deed <2041> when we are present <3918> (5752).
- 12 For <1063> we dare <5111> (5719) not <3756> make <1469> <0> ourselves of the number <1469> (5658), or <2228> compare <4793> <0> ourselves <1438> with <4793> (5658) some <5100> that commend <4921> (5723) themselves <1438>: but <235> they <846> measuring <3354> (5723) themselves <1438> by <1722> themselves <1438>, and <2532> comparing <4793> <0> themselves <1438> among <4793> (5723) themselves <1438>, are <4920> <0> not <3756> wise <4920> (5719).
- 13 But <1161> we <2249> will <2744> <0> not <3780> boast <2744> (5695) of things without <1519> *our* measure <280>, but <235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> hath distributed <3307> (5656) to us <2254>, a measure <3358> to reach <2185> (5635) even <2532> unto <891> you <5216>.
- 14 For <1063> we stretch <5239> <0> not <3756> ourselves <1438> beyond <5239> (5719) *our* measure, as <5613> though we reached <2185> (5740) not <3361> unto <1519> you <5209>: for <1063> we are come <5348> (5656) as far as <891> to you <5216> also <2532> in <1722> *preaching* the gospel <2098> of Christ

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<5547>:

- 15 Not <3756> boasting <2744> (5740) of things without <1519> *our* measure <280>, *that is*, of <1722> other men's <245> labours <2873>; but <1161> having <2192> (5723) hope <1680>, when your <5216> faith <4102> is increased <837> (5746), that we shall be enlarged <3170> (5683) by <1722> you <5213> according <2596> to our <2257> rule <2583> abundantly <1519> <4050>,
- 16 To preach the gospel <2097> (5670) in <1519> the *regions* beyond <5238> you <5216>, *and* not <3756> to boast <2744> (5664) in <1722> another man's <245> line <2583> of <1519> things made ready to our hand <2092>.
- 17 But <1161> he that glorieth <2744> (5740), let him glory <2744> (5737) in <1722> the Lord <2962>.
- 18 For <1063> not <3756> he <1565> that commendeth <4921> (5723) himself <1438> is <2076> (5748) approved <1384>, but <235> whom <3739> the Lord <2962> commendeth <4921> (5719).

2 Corinthians 11

- 1 Would to God <3785> ye could bear <430> (5711) with me <3450> a little <3397> in *my* folly <877>: and <2532> indeed <235> bear <430> (5736) with me <3450>.
- 2 For <1063> I am jealous <2206> (5719) over you <5209> with godly <2316> jealousy <2205>: for <1063> I have espoused <718> (5668) you <5209> to one <1520> husband <435>, that I may present <3936> (5658) *you as* a chaste <53> virgin <3933> to Christ <5547>.
- 3 But <1161> I fear <5399> (5736), lest <3381> by any means <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <575> the simplicity <572> that is in <1519> Christ <5547>.
- 4 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> *if* ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye might <430> <0> well <2573> bear with <430> (5711) *him*.
- 5 For <1063> I suppose <3049> (5736) I was <5302> <0> not a whit <3367> behind <5302> (5760) the very <5228> chiefest <3029> apostles <652>.
- 6 But <1161> though <1499> *I be* rude <2399> in speech <3056>, yet <235> not

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<3756> in knowledge <1108>; but <235> we have been throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

- 7 <2228> Have I committed <4160> (5656) an offence <266> in abasing <5013> (5723) myself <1683> that <2443> ye <5210> might be exalted <5312> (5686), because <3754> I have preached <2097> (5668) to you <5213> the gospel <2098> of God <2316> freely <1432>?
- 8 I robbed <4813> (5656) other <243> churches <1577>, taking <2983> (5631) wages <3800> *of them*, to <4314> do <1248> <0> you <5216> service <1248>.
- 9 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <80> which came <2064> (5631) from <575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> *things* I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> *so* will I keep <5083> (5692) *myself*.
- 10 As the truth <225> of Christ <5547> is <2076> (5748) in <1722> me <1698>, <3754> no man <3756> shall stop <4972> (5695) (5625) <5420> (5691) me <1519> <1691> of this <3778> boasting <2746> in <1722> the regions <2824> of Achaia <882>.
- 11 Wherefore <1302>? because <3754> I love <25> (5719) you <5209> not <3756>? God <2316> knoweth <1492> (5758).
- 12 But <1161> what <3739> I do <4160> (5719), that <2532> I will do <4160> (5692), that <2443> I may cut off <1581> (5661) occasion <874> from them which desire <2309> (5723) occasion <874>; that <2443> wherein <1722> <3739> they glory <2744> (5736), they may be found <2147> (5686) even <2532> as <2531> we <2249>.
- 13 For <1063> such <5108> *are* false apostles <5570>, deceitful <1386> workers <2040>, transforming themselves <3345> (5734) into <1519> the apostles <652> of Christ <5547>.
- 14 And <2532> no <3756> marvel <2298>; for <1063> Satan <4567> himself <846> is transformed <3345> (5731) into <1519> an angel <32> of light <5457>.
- 15 Therefore <3767> *it is* no <3756> great thing <3173> if <1499> <0> his <846> ministers <1249> also <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of righteousness <1343>; whose <3739> end <5056> shall be <2071> (5704) according <2596> to their <846> works <2041>.
- 16 I say <3004> (5719) again <3825>, Let <1380> <0> no <3361> man <5100> think <1380> (5661) me <1511> (5750) <3165> a fool <878>; if otherwise <1490>, yet

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- <2579> as <5613> a fool <878> receive <1209> (5663) me <3165>, that <2443> I <2504> may boast myself <2744> (5667) a <5100> little <3397>.
- 17 That which <3739> I speak <2980> (5719), I speak <2980> (5719) *it* not <3756> after <2596> the Lord <2962>, but <235> as <5613> it were foolishly <1722> <877>, in <1722> this <5026> confidence <5287> of boasting <2746>.
- 18 Seeing that <1893> many <4183> glory <2744> (5736) after <2596> the flesh <4561>, I will glory <2744> (5695) also <2504>.
- 19 For <1063> ye suffer <430> (5736) fools <878> gladly <2234>, seeing ye *yourselves* are <5607> (5752) wise <5429>.
- 20 For <1063> ye suffer <430> (5736), if a man <1536> bring <2615> <0> you <5209> into bondage <2615> (5719), if a man <1536> devour <2719> (5719) *you*, if a man <1536> take <2983> (5719) *of you*, if a man <1536> exalt himself <1869> (5731), if a man <1536> smite <1194> (5719) you <5209> on <1519> the face <4383>.
- 21 I speak <3004> (5719) as concerning <2596> reproach <819>, as <5613> though <3754> we <2249> had been weak <770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <877>,) I am bold <5111> (5719) also <2504>.
- 22 Are they <1526> (5748) Hebrews <1445>? so *am* I <2504>. Are they <1526> (5748) Israelites <2475>? so *am* I <2504>. Are they <1526> (5748) the seed <4690> of Abraham <11>? so *am* I <2504>.
- 23 Are they <1526> (5748) ministers <1249> of Christ <5547>? (I speak <2980> (5719) as a fool <3912> (5723)) I <1473> *am* more <5228>; in <1722> labours <2873> more abundant <4056>, in <1722> stripes <4127> above measure <5234>, in <1722> prisons <5438> more frequent <4056>, in <1722> deaths <2288> oft <4178>.
- 24 Of <5259> the Jews <2453> five times <3999> received I <2983> (5627) forty <5062> *stripes* save <3844> one <3391>.
- 25 Thrice <5151> was I beaten with rods <4463> (5681), once <530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a night and a day <3574> I have been <4160> (5758) in <1722> the deep <1037>;
- 26 *In* journeyings <3597> often <4178>, *in* perils <2794> of waters <4215>, *in* perils <2794> of robbers <3027>, *in* perils <2794> by <1537> *mine own* countrymen <1085>, *in* perils <2794> by <1537> the heathen <1484>, *in* perils <2794> in <1722> the city <4172>, *in* perils <2794> in <1722> the wilderness <2047>, *in* perils <2794> in <1722> the sea <2281>, *in* perils <2794> among <1722> false brethren <5569>;
- 27 In <1722> weariness <2873> and <2532> painfulness <3449>, in <1722>

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watchings <70> often <4178>, in <1722> hunger <3042> and <2532> thirst <1373>, in <1722> fastings <3521> often <4178>, in <1722> cold <5592> and <2532> nakedness <1132>.

- 28 Beside <5565> those things that are without <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.
- 29 Who <5101> is weak <770> (5719), and <2532> I am <770> <0> not <3756> weak <770> (5719)? who <5101> is offended <4624> (5743), and <2532> I <1473> burn <4448> (5743) not <3756>?
- 30 If <1487> I must needs <1163> (5748) glory <2744> (5738), I will glory <2744> (5695) of the things which concern <3588> mine <3450> infirmities <769>.
- 31 The God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> is <5607> (5752) blessed <2128> for <1519> evermore <165>, knoweth <1492> (5758) that I <3754> lie <5574> (5736) not <3756>.
- 32 In <1722> Damascus <1154> the governor <1481> under Aretas <702> the king <935> kept <5432> <0> the city <4172> of the Damascenes <1153> with a garrison <5432> (5707), desirous <2309> (5723) to apprehend <4084> (5658) me <3165>:
- 33 And <2532> through <1223> a window <2376> in <1722> a basket <4553> was I let down <5465> (5681) by <1223> the wall <5038>, and <2532> escaped <1628> (5627) his <846> hands <5495>.

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- 1 It is <4851> <0> not <3756> expedient <4851> (5719) for me <3427> doubtless <1211> to glory <2744> (5738). <1063> I will come <2064> (5695) to <1519> visions <3701> and <2532> revelations <602> of the Lord <2962>.
- 2 I knew <1492> (5758) a man <444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <726> (5651) to <2193> the third <5154> heaven <3772>.
- 3 And <2532> I knew <1492> (5758) such <5108> a man <444>, (whether <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)
- 4 How that <3754> he was caught up <726> (5648) into <1519> paradise <3857>,

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- and <2532> heard <191> (5656) unspeakable <731> words <4487>, which <3739> it is <1832> <0> not <3756> lawful <1832> (5752) for a man <444> to utter <2980> (5658).
- 5 Of <5228> such an one <5108> will I glory <2744> (5695): yet <1161> of <5228> myself <1683> I will <2744> <0> not <3756> glory <2744> (5695), but <1508> in <1722> mine <3450> infirmities <769>.
- 6 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <878>; for <1063> I will say <2046> (5692) the truth <225>: but <1161> *now* I forbear <5339> (5736), lest <3361> any man <5100> should think <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <991> (5719) me <3165> *to be*, or <2228> *that* he heareth <191> (5719) of <5100> <1537> me <1700>.
- 7 And <2532> lest <3363> I should be exalted above measure <5229> (5747) through the abundance <5236> of the revelations <602>, there was given <1325> (5681) to me <3427> a thorn <4647> in the flesh <4561>, the messenger <32> of Satan <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I should be exalted above measure <5229> (5747).
- 8 For <5228> this thing <5127> I besought <3870> (5656) the Lord <2962> thrice <5151>, that <2443> it might depart <868> (5632) from <575> me <1700>.
- 9 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <769>, that <2443> the power <1411> of Christ <5547> may rest <1981> (5661) upon <1909> me <1691>.
- 10 Therefore <1352> I take pleasure <2106> (5719) in <1722> infirmities <769>, in <1722> reproaches <5196>, in <1722> necessities <318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> sake <5228>: for <1063> when <3752> I am weak <770> (5725), then <5119> am <1510> (5748) I strong <1415>.
- 11 I am become <1096> (5754) a fool <878> in glorying <2744> (5740); ye <5210> have compelled <315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.
- 12 Truly <3303> the signs <4592> of an apostle <652> were wrought <2716> (5681) among <1722> you <5213> in <1722> all <3956> patience <5281>, in <1722> signs <4592>, and <2532> wonders <5059>, and <2532> mighty deeds <1411>.

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- 13 For <1063> what <5101> is it <2076> (5748) wherein <3739> ye were inferior <2274> (5681) to <5228> other <3062> churches <1577>, except <1508> *it be* that <3754> I <1473> myself <846> was <2655> <0> not <3756> burdensome <2655> (5656) to you <5216>? forgive <5483> (5663) me <3427> this <5026> wrong <93>.
- 14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <235> the parents <1118> for the children <5043>.
- 15 And <1161> I <1473> will very gladly <2236> spend <1159> (5692) and <2532> be spent <1550> (5701) for <5228> you <5590> <5216>; though <1499> the more abundantly <4056> I love <25> (5723) you <5209>, the less <2276> I be loved <25> (5743).
- 16 But <1161> be it so <2077> (5749), I <1473> did <2599> <0> not <3756> burden <2599> (5656) you <5209>: nevertheless <235>, being <5225> (5723) crafty <3835>, I caught <2983> (5627) you <5209> with guile <1388>.
- 17 Did I make a gain <4122> (5656) <3361> of you <5209> by <1223> any <5100> of them <846> whom <3739> I sent <649> (5758) unto <4314> you <5209>?
- 18 I desired <3870> (5656) Titus <5103>, and <2532> with *him* I sent <4882> (5656) a brother <80>. Did <4122> <0> <3387> Titus <5103> make a gain <4122> (5656) of you <5209>? walked we <4043> (5656) not <3756> in the same <846> spirit <4151>?
walked we not <3756> in the same <846> steps <2487>?
- 19 Again <3825>, think ye <1380> (5719) that <3754> we excuse ourselves <626> (5736) unto you <5213>? we speak <2980> (5719) before <2714> God <2316> in <1722> Christ <5547>: but <1161> *we do* all things <3956>, dearly beloved <27>, for <5228> your <5216> edifying <3619>.
- 20 For <1063> I fear <5399> (5736), lest <3381> <4458>, when I come <2064> (5631), I shall <2147> <0> not <3756> find <2147> (5632) you <5209> such as <3634> I would <2309> (5719), and *that* I <2504> shall be found <2147> (5686) unto you <5213> such as <3634> ye would <2309> (5719) not <3756>: lest <3381> <4458> *there be* debates <2054>, envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, swellings <5450>, tumults <181>:
- 21 *And* lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and

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<2532> *that* I shall bewail <3996> (5692) many <4183> which <3588> have sinned already <4258> (5761), and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the uncleanness <167> and <2532> fornication <4202> and <2532> lasciviousness <766> which <3739> they have committed <4238> (5656).

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- 1 This <5124> *is* the third <5154> *time* I am coming <2064> (5736) to <4314> you <5209>. In <1909> the mouth <4750> of two <1417> or <2532> three <5140> witnesses <3144> shall <2476> <0> every <3956> word <4487> be established <2476> (5701).
- 2 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were present <3918> (5752), the second <1208> time; and <2532> being absent <548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):
- 3 Since <1893> ye seek <2212> (5719) a proof <1382> of Christ <5547> speaking <2980> (5723) in <1722> me <1698>, which <3739> to <1519> you-ward <5209> is <770> <0> not <3756> weak <770> (5719), but <235> is mighty <1414> (5719) in <1722> you <5213>.
- 4 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <769>, yet <235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <770> (5719) in <1722> him <846>, but <235> we shall live <2198> (5695) with <4862> him <846> by <1537> the power <1411> of God <2316> toward <1519> you <5209>.
- 5 Examine <3985> (5720) yourselves <1438>, whether <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) reprobates <5100> <96>?
- 6 But <1161> I trust <1679> (5719) that <3754> ye shall know <1097> (5695) that <3754> we <2249> are <2070> (5748) not <3756> reprobates <96>.
- 7 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> evil <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <235> that <2443> ye

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- <5210> should do <4160> (5725) that which is honest <2570>, though <1161> we <2249> be <5600> (5753) as <5613> reprobates <96>.
- 8 For <1063> we can do <1410> (5736) nothing <3756> <5100> against <2596> the truth <225>, but <235> for <5228> the truth <225>.
- 9 For <1063> we <2249> are glad <5463> (5719), when <3752> we are weak <770> (5725), and <1161> ye <5210> are <5600> (5753) strong <1415>: and <1161> this <5124> also <2532> we wish <2172> (5736), *even* your <5216> perfection <2676>.
- 10 Therefore <5124> <1223> I write <1125> (5719) these things <5023> being absent <548> (5752), lest <3363> being present <3918> (5752) I should use <5530> (5667) sharpness <664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.
- 11 Finally <3063>, brethren <80>, farewell <5463> (5720). Be perfect <2675> (5744), be of good comfort <3870> (5744), be of one <846> mind <5426> (5720), live in peace <1514> (5720); and <2532> the God <2316> of love <26> and <2532> peace <1515> shall be <2071> (5704) with <3326> you <5216>.
- 12 Greet <782> (5663) one another <240> with <1722> an holy <40> kiss <5370>.
- 13 All <3956> the saints <40> salute <782> (5736) you <5209>.
- 14 The grace <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <26> of God <2316>, and <2532> the communion <2842> of the Holy <40> Ghost <4151>, *be* with <3326> you <5216> all <3956>. Amen <281>. <<*The second* <1208> *epistle* to <4314> the Corinthians <2881> was written <1125> (5648) from <575> Philippi <5375>, *a city* of Macedonia <3109>, by <1223> Titus <5103> and <2532> Lucas <3065>.>>

GALATIANS

Chapter 1

- 1 Paul <3972>, an apostle <652>, (not <3756> of <575> men <444>, neither <3761> by <1223> man <444>, but <235> by <1223> Jesus <2424> Christ <5547>, <2532> God <2316> the Father <3962>, who <3588> raised <1453> (5660) him <846> from <1537> the dead <3498>;)

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- 2 And <2532> all <3956> the brethren <80> which are with <4862> me <1698>, unto the churches <1577> of Galatia <1053>:
- 3 Grace <5485> *be* to you <5213> and <2532> peace <1515> from <575> God <2316> the Father <3962>, and <2532> *from* our <2257> Lord <2962> Jesus <2424> Christ <5547>,
- 4 Who <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> sins <266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this present <1764> (5761) evil <4190> world <165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:
- 5 To whom <3739> *be* glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.
- 6 I marvel <2296> (5719) that <3754> ye are <3346> <0> so <3779> soon <5030> removed <3346> (5727) from <575> him that called <2564> (5660) you <5209> into <1722> the grace <5485> of Christ <5547> unto <1519> another <2087> gospel <2098>:
- 7 Which <3739> is <2076> (5748) not <3756> another <243>; but there be <1526> (5748) some <5100> that <1508> trouble <5015> (5723) you <5209>, and <2532> would <2309> (5723) pervert <3344> (5658) the gospel <2098> of Christ <5547>.
- 8 But <235> though <2532> <1437> we <2249>, or <2228> an angel <32> from <1537> heaven <3772>, preach any other gospel <2097> (5735) unto you <5213> than <3844> that which <3739> we have preached <2097> (5668) unto you <5213>, let him be <2077> (5749) accursed <331>.
- 9 As <5613> we said before <4280> (5758), so <2532> say I <3004> (5719) now <737> again <3825>, If any <1536> *man* preach <2097> <0> any other <3844> <0> gospel <2097> (5731) unto you <5209> than <3844> that <3739> ye have received <3880> (5627), let him be <2077> (5749) accursed <331>.
- 10 For <1063> do I <3982> <0> now <737> persuade <3982> (5719) men <444>, or <2228> God <2316>? or <2228> do I seek <2212> (5719) to please <700> (5721) men <444>? for <1063> if <1487> I <700> <0> yet <2089> pleased <700> (5707) men <444>, I should <302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.
- 11 But <1161> I certify <1107> (5719) you <5213>, brethren <80>, that <3754> the gospel <2098> which <3588> was preached <2097> (5685) of <5259> me <1700> is <2076> (5748) not <3756> after <2596> man <444>.
- 12 For <1063> I <1473> neither <3761> received <3880> (5627) it <846> of <3844> man <444>, neither <3777> was I taught <1321> (5681) *it*, but <235> by <1223> the revelation <602> of Jesus <2424> Christ <5547>.

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- 13 For <1063> ye have heard <191> (5656) of my <1699> conversation <391> in time past <4218> in <1722> the Jews' religion <2454>, how that <3754> beyond <2596> measure <5236> I persecuted <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <846>:
- 14 And <2532> profited <4298> (5707) in <1722> the Jews' religion <2454> above <5228> many <4183> my equals <4915> in <1722> mine own <3450> nation <1085>, being <5225> (5723) more exceedingly <4056> zealous <2207> of the traditions <3862> of my <3450> fathers <3967>.
- 15 But <1161> when <3753> it pleased <2106> (5656) God <2316>, who <3588> separated <873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) *me* by <1223> his <846> grace <5485>,
- 16 To reveal <601> (5658) his <846> Son <5207> in <1722> me <1698>, that <2443> I might preach <2097> (5735) him <846> among <1722> the heathen <1484>; immediately <2112> I conferred <4323> (5639) not <3756> with flesh <4561> and <2532> blood <129>:
- 17 Neither <3761> went I up <424> (5627) to <1519> Jerusalem <2414> to <4314> them which were apostles <652> before <4253> me <1700>; but <235> I went <565> (5627) into <1519> Arabia <688>, and <2532> returned <5290> (5656) again <3825> unto <1519> Damascus <1154>.
- 18 Then <1899> after <3326> three <5140> years <2094> I went up <424> (5627) to <1519> Jerusalem <2414> to see <2477> (5658) Peter <4074>, and <2532> abode <1961> (5656) with <4314> him <846> fifteen <1178> days <2250>.
- 19 But <1161> other <2087> of the apostles <652> saw I <1492> (5627) none <3756>, save <1508> James <2385> the Lord's <2962> brother <80>.
- 20 Now <1161> the things which <3739> I write <1125> (5719) unto you <5213>, behold <2400> (5628), before <1799> God <2316>, <3754> I lie <5574> (5736) not <3756>.
- 21 Afterwards <1899> I came <2064> (5627) into <1519> the regions <2824> of Syria <4947> and <2532> Cilicia <2791>;
- 22 And <1161> was <2252> (5713) unknown <50> (5746) by face <4383> unto the churches <1577> of Judaea <2449> which <3588> were in <1722> Christ <5547>:
- 23 But <1161> they had <2258> (5713) heard <191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in times past <4218> now <3568> preacheth <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).
- 24 And <2532> they glorified <1392> (5707) God <2316> in <1722> me <1698>.

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- 1 Then <1899> fourteen <1180> years <2094> after <1223> I went up <305> (5627) again <3825> to <1519> Jerusalem <2414> with <3326> Barnabas <921>, and took <4838> <0> Titus <5103> with *me* <4838> (5631) also <2532>.
- 2 And <1161> I went up <305> (5627) by <2596> revelation <602>, and <2532> communicated <394> (5639) unto them <846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.
- 3 But <235> neither <3761> Titus <5103>, who <3588> was with <4862> me <1698>, being <5607> (5752) a Greek <1672>, was compelled <315> (5681) to be circumcised <4059> (5683):
- 4 And <1161> that because of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they might bring <2615> <0> us <2248> into bondage <2615> (5672):
- 5 To whom <3739> we gave place <1502> (5656) by subjection <5292>, no, not <3761> for <4314> an hour <5610>; that <2443> the truth <225> of the gospel <2098> might continue <1265> (5661) with <4314> you <5209>.
- 6 But <1161> of <575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <444> person <4383>:) for <1063> they who seemed <1380> (5723) *to be somewhat* in conference added <4323> (5639) nothing <3762> to me <1698>:
- 7 But <235> contrariwise <5121>, when they saw <1492> (5631) that <3754> the gospel <2098> of the uncircumcision <203> was committed unto me <4100> (5769), as <2531> *the gospel* of the circumcision <4061> *was* unto Peter <4074>;
- 8 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship <651> of the circumcision <4061>, the same <2532> was mighty <1754> (5656) in me <1698> toward <1519> the Gentiles <1484>:)
- 9 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> *should* go unto <1519> the heathen <1484>, and <1161> they <846> unto <1519> the

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circumcision <4061>.

- 10 Only <3440> *they would* that <2443> we should remember <3421> (5725) the poor <4434>; the same <846> <5124> which <3739> I <4704> <0> also <2532> was forward <4704> (5656) to do <4160> (5658).
- 11 But <1161> when <3753> Peter <4074> was come <2064> (5627) to <1519> Antioch <490>, I withstood <436> (5627) him <846> to <2596> the face <4383>, because <3754> he was <2258> (5713) to be blamed <2607> (5772).
- 12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>: but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> separated <873> (5707) himself <1438>, fearing <5399> (5740) them which were of <1537> the circumcision <4061>.
- 13 And <2532> the other <3062> Jews <2453> dissembled <4942> (5681) likewise <2532> with him <846>; insomuch <5620> that Barnabas <921> also <2532> was carried away <4879> (5681) with their <846> dissimulation <5272>.
- 14 But <235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> *them* all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?
- 15 We <2249> *who are* Jews <2453> by nature <5449>, and <2532> not <3756> sinners <268> of <1537> the Gentiles <1484>.
- 16 Knowing <1492> (5761) that <3754> a man <444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).
- 17 But <1161> if <1487>, while we seek <2212> (5723) to be justified <1344> (5683) by <1722> Christ <5547>, we <2147> <0> ourselves <846> also <2532> are found <2147> (5681) sinners <268>, *is* therefore <687> Christ <5547> the minister <1249> of sin <266>? God forbid <3361> <1096> (5636).
- 18 For <1063> if <1487> I build <3618> (5719) again <3825> the things <5023> which <3739> I destroyed <2647> (5656), I make <4921> (5719) myself <1683> a

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transgressor <3848>.

- 19 For <1063> I <1473> through <1223> the law <3551> am dead <599> (5627) to the law <3551>, that <2443> I might live <2198> (5661) unto God <2316>.
- 20 I am crucified <4957> (5769) with Christ <5547>: nevertheless <1161> I live <2198> (5719); yet not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> (5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198> <0> now <3568> live <2198> (5719) in <1722> the flesh <4561> I live <2198> (5719) by <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <25> (5660) me <3165>, and <2532> gave <3860> (5631) himself <1438> for <5228> me <1700>.
- 21 I do <114> <0> not <3756> frustrate <114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> *come* by <1223> the law <3551>, then <686> Christ <5547> is dead <599> (5627) in vain <1432>.

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- 1 O <5599> foolish <453> Galatians <1052>, who <5101> hath bewitched <940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?
- 2 This <5124> only <3440> would <2309> (5719) I learn <3129> (5629) of <575> you <5216>, Received ye <2983> (5627) the Spirit <4151> by <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <189> of faith <4102>?
- 3 Are ye <2075> (5748) so <3779> foolish <453>? having begun <1728> (5666) in the Spirit <4151>, are ye <2005> <0> now <3568> made perfect <2005> (5727) by the flesh <4561>?
- 4 Have ye suffered <3958> (5627) so many things <5118> in vain <1500>? if *it be* yet <1489> <2532> in vain <1500>.
- 5 He therefore <3767> that ministereth <2023> (5723) to you <5213> the Spirit <4151>, and <2532> worketh <1754> (5723) miracles <1411> among <1722> you <5213>, *doeth he it* by <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <189> of faith <4102>?
- 6 Even as <2531> Abraham <11> believed <4100> (5656) God <2316>, and <2532> it was accounted <3049> (5681) to him <846> for <1519> righteousness <1343>.
- 7 Know ye <1097> (5719) (5720) therefore <686> that <3754> they which are of

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- <1537> faith <4102>, the same <3778> are <1526> (5748) the children <5207> of Abraham <11>.
- 8 And <1161> the scripture <1124>, foreseeing <4275> (5631) that <3754> God <2316> would justify <1344> (5719) the heathen <1484> through <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <11>, *saying*, <3754> In <1722> thee <4671> shall <1757> <0> all <3956> nations <1484> be blessed <1757> (5701).
- 9 So then <5620> they which be of <1537> faith <4102> are blessed <2127> (5743) with <4862> faithful <4103> Abraham <11>.
- 10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> *is* every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <975> of the law <3551> to do <4160> (5658) them <846>.
- 11 But <1161> that <3754> no man <3762> is justified <1344> (5743) by <1722> the law <3551> in the sight <3844> of God <2316>, *it is evident* <1212>: for <3754>, The just <1342> shall live <2198> (5695) by <1537> faith <4102>.
- 12 And <1161> the law <3551> is <2076> (5748) not <3756> of <1537> faith <4102>: but <235>, The man <444> that doeth <4160> (5660) them <846> shall live <2198> (5695) in <1722> them <846>.
- 13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> *is* every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:
- 14 That <2443> the blessing <2129> of Abraham <11> might come <1096> (5638) on <1519> the Gentiles <1484> through <1722> Jesus <2424> Christ <5547>; that <2443> we might receive <2983> (5632) the promise <1860> of the Spirit <4151> through <1223> faith <4102>.
- 15 Brethren <80>, I speak <3004> (5719) after the manner of <2596> men <444>; Though *it be* but <3676> a man's <444> covenant <1242>, yet *if it be* confirmed <2964> (5772), no man <3762> disannulleth <114> (5719), or <2228> addeth thereto <1928> (5736).
- 16 Now <1161> to Abraham <11> and <2532> his <846> seed <4690> were <4483> <0> the promises <1860> made <4483> (5681). He saith <3004> (5719) not <3756>, And <2532> to seeds <4690>, as <5613> of <1909> many <4183>; but <235> as <5613> of <1909> one <1520>, And <2532> to thy <4675> seed <4690>, which <3739> is <2076> (5748) Christ <5547>.

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- 17 And <1161> this <5124> I say <3004> (5719), *that* the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).
- 18 For <1063> if <1487> the inheritance <2817> *be* of <1537> the law <3551>, *it is* no more <3765> of <1537> promise <1860>: but <1161> God <2316> gave <5483> (5766) *it* to Abraham <11> by <1223> promise <1860>.
- 19 Wherefore <5101> then <3767> *serveth* the law <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, till <891> <3757> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); *and it was* ordained <1299> (5651) by <1223> angels <32> in <1722> the hand <5495> of a mediator <3316>.
- 20 Now <1161> a mediator <3316> is <2076> (5748) not <3756> *a mediator* of one <1520>, but <1161> God <2316> is <2076> (5748) one <1520>.
- 21 *Is* the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <302> have been <2258> (5713) by <1537> the law <3551>.
- 22 But <235> the scripture <1124> hath concluded <4788> (5656) all <3956> under <5259> sin <266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> Christ <5547> might be given <1325> (5686) to them that believe <4100> (5723).
- 23 But <1161> before <4253> faith <4102> came <2064> (5629), we were kept <5432> (5712) under <5259> the law <3551>, shut up <4788> (5772) unto <1519> the faith <4102> which should afterwards <3195> (5723) be revealed <601> (5683).
- 24 Wherefore <5620> the law <3551> was <1096> (5754) our <2257> schoolmaster <3807> *to bring us* unto <1519> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> faith <4102>.
- 25 But <1161> after that faith <4102> is come <2064> (5631), we are <2070> (5748) no longer <2089> <3765> under <5259> a schoolmaster <3807>.
- 26 For <1063> ye are <2075> (5748) all <3956> the children <5207> of God <2316> by <1223> faith <4102> in <1722> Christ <5547> Jesus <2424>.
- 27 For <1063> as many of you as <3745> have been baptized <907> (5681) into <1519> Christ <5547> have put on <1746> (5668) Christ <5547>.

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- 28 There is <1762> (5748) neither <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> (5748) neither <3756> bond <1401> nor <3761> free <1658>, there is <1762> (5748) neither <3756> male <730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.
- 29 And <1161> if <1487> ye <5210> *be* Christ's <5547>, then <686> are ye <2075> (5748) Abraham's <11> seed <4690>, and <2532> heirs <2818> according <2596> to the promise <1860>.

Galatians 4

- 1 Now <1161> I say <3004> (5719), *That* the heir <2818>, as long as <1909> <3745> <5550> he is <2076> (5748) a child <3516>, differeth <1308> (5719) nothing <3762> from a servant <1401>, though he be <5607> (5752) lord <2962> of all <3956>;
- 2 But <235> is <2076> (5748) under <5259> tutors <2012> and <2532> governors <3623> until <891> the time appointed <4287> of the father <3962>.
- 3 Even <2532> so <3779> we <2249>, when <3753> we were <2258> (5713) children <3516>, were <2258> (5713) in bondage <1402> (5772) under <5259> the elements <4747> of the world <2889>:
- 4 But <1161> when <3753> the fulness <4138> of the time <5550> was come <2064> (5627), God <2316> sent forth <1821> (5656) his <846> Son <5207>, made <1096> (5637) of <1537> a woman <1135>, made <1096> (5637) under <5259> the law <3551>,
- 5 To <2443> redeem <1805> (5661) them that were under <5259> the law <3551>, that <2443> we might receive <618> (5632) the adoption of sons <5206>.
- 6 And <1161> because <3754> ye are <2075> (5748) sons <5207>, God <2316> hath sent forth <1821> (5656) the Spirit <4151> of his <846> Son <5207> into <1519> your <5216> hearts <2588>, crying <2896> (5723), Abba <5>, Father <3962>.
- 7 Wherefore <5620> thou art <1488> (5748) no more <3765> a servant <1401>, but <235> a son <5207>; and <1161> if <1487> a son <5207>, then <2532> an heir <2818> of God <2316> through <1223> Christ <5547>.
- 8 Howbeit <235> then <5119> <3303>, when ye knew <1492> (5761) not <3756> God <2316>, ye did service <1398> (5656) unto them which by nature <5449> are <5607> (5752) no <3361> gods <2316>.
- 9 But <1161> now <3568>, after that ye have known <1097> (5631) God <2316>, or <1161> rather <3123> are known <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <772> and

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- <2532> beggarly <4434> elements <4747>, whereunto <3739> ye desire <2309> (5719) again <3825> <509> to be in bondage <1398> (5721)?
- 10 Ye observe <3906> (5731) days <2250>, and <2532> months <3376>, and <2532> times <2540>, and <2532> years <1763>.
- 11 I am afraid <5399> (5736) of you <5209>, lest <3381> <4458> I have bestowed <2872> <0> upon <1519> you <5209> labour <2872> (5758) in vain <1500>.
- 12 Brethren <80>, I beseech <1189> (5736) you <5216>, be <1096> (5737) as <5613> I <1473> *am*; for <3754> I <2504> *am* as <5613> ye <5210> *are*: ye have not injured <91> (5656) me <3165> at all <3762>.
- 13 <1161> Ye know <1492> (5758) how <3754> through <1223> infirmity <769> of the flesh <4561> I preached the gospel <2097> (5668) unto you <5213> at the first <4386>.
- 14 And <2532> my <3450> temptation <3986> which was in <1722> my <3450> flesh <4561> ye despised <1848> (5656) not <3756>, nor <3761> rejected <1609> (5656); but <235> received <1209> (5662) me <3165> as <5613> an angel <32> of God <2316>, *even* as <5613> Christ <5547> Jesus <2424>.
- 15 Where <5101> is <2258> (5713) then <3767> the blessedness <3108> ye <5216> spake of? for <1063> I bear <3140> <0> you <5213> record <3140> (5719), that <3754>, if <1487> *it had been* possible <1415>, ye would have plucked out <1846> (5660) your <5216> own eyes <3788>, and have given them <302> <1325> (5656) to me <3427>.
- 16 Am I <1096> <0> therefore <5620> become <1096> (5754) your <5216> enemy <2190>, because I tell <226> <0> you <5213> the truth <226> (5723)?
- 17 They zealously affect <2206> (5719) you <5209>, *but* not <3756> well <2573>; yea <235>, they would <2309> (5719) exclude <1576> (5658) you <5209>, that <2443> ye might affect <2206> (5725) them <846>.
- 18 But <1161> *it is* good <2570> to be zealously affected <2206> (5745) always <3842> in <1722> *a* good <2570> *thing*, and <2532> not <3361> only <3440> when <1722> I <3165> am present <3918> (5750) with <4314> you <5209>.
- 19 My <3450> little children <5040>, of whom <3739> I travail in birth <5605> (5719) again <3825> until <891> <3757> Christ <5547> be formed <3445> (5686) in <1722> you <5213>.
- 20 <1161> I desire <2309> (5707) to be present <3918> (5750) with <4314> you <5209> now <737>, and <2532> to change <236> (5658) my <3450> voice <5456>; for <3754> I stand in doubt <639> (5731) of <1722> you <5213>.
- 21 Tell <3004> (5720) me <3427>, ye that desire <2309> (5723) to be <1511> (5750) under <5259> the law <3551>, do ye <191> <0> not <3756> hear <191> (5719) the law <3551>?

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- 22 For <1063> it is written <1125> (5769), that <3754> Abraham <11> had <2192> (5627) two <1417> sons <5207>, the one <1520> by <1537> a bondmaid <3814>, <2532> the other <1520> by <1537> a freewoman <1658>.
- 23 But <235> he <3303> *who was* of <1537> the bondwoman <3814> was born <1080> (5769) after <2596> the flesh <4561>; but <1161> he of <1537> the freewoman <1658> *was* by <1223> promise <1860>.
- 24 Which things <3748> are <2076> (5748) an allegory <238> (5746): for <1063> these <3778> are <1526> (5748) the two <1417> covenants <1242>; the one <3391> <3303> from <575> the mount <3735> Sinai <4614>, which gendereth <1080> (5723) to <1519> bondage <1397>, which <3748> is <2076> (5748) Agar <28>.
- 25 For <1063> this Agar <28> is <2076> (5748) mount <3735> Sinai <4614> in <1722> Arabia <688>, and <1161> answereth <4960> (5719) to Jerusalem <2419> which <3588> now is <3568>, and <1161> is in bondage <1398> (5719) with <3326> her <846> children <5043>.
- 26 But <1161> Jerusalem <2419> which is above <507> is <2076> (5748) free <1658>, which <3748> is <2076> (5748) the mother <3384> of us <2257> all <3956>.
- 27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), *thou* barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <435>.
- 28 Now <1161> we <2249>, brethren <80>, as <2596> <0> Isaac <2464> was <2596>, are <2070> (5748) the children <5043> of promise <1860>.
- 29 But <235> as <5618> then <5119> he that was born <1080> (5685) after <2596> the flesh <4561> persecuted <1377> (5707) him *that was born* after <2596> the Spirit <4151>, even <2532> so <3779> *it is* now <3568>.
- 30 Nevertheless <235> what <5101> saith <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the bondwoman <3814> and <2532> her <846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the freewoman <1658>.
- 31 So then <686>, brethren <80>, we are <2070> (5748) not <3756> children <5043> of the bondwoman <3814>, but <235> of the free <1658>.

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- 1 Stand fast <4739> (5720) therefore <3767> in the liberty <1657> wherewith <3739> Christ <5547> hath made <1659> <0> us <2248> free <1659> (5656), and <2532> be <1758> <0> not <3361> entangled <1758> (5744) again <3825> with the yoke <2218> of bondage <1397>.
- 2 Behold <2396>, I <1473> Paul <3972> say <3004> (5719) unto you <5213>, that <3754> if <1437> ye be circumcised <4059> (5747), Christ <5547> shall profit <5623> (5692) you <5209> nothing <3762>.
- 3 For <1161> I testify <3143> (5736) again <3825> to every <3956> man <444> that is circumcised <4059> (5746), that <3754> he is <2076> (5748) a debtor <3781> to do <4160> (5658) the whole <3650> law <3551>.
- 4 Christ <5547> is become of no effect unto you <575> <2673> (5681), whosoever of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are fallen from <1601> (5656) grace <5485>.
- 5 For <1063> we <2249> through the Spirit <4151> wait for <553> (5736) the hope <1680> of righteousness <1343> by <1537> faith <4102>.
- 6 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <203>; but <235> faith <4102> which worketh <1754> (5734) by <1223> love <26>.
- 7 Ye did run <5143> (5707) well <2573>; who <5101> did hinder <348> (5656) (5625) <1465> you <5209> that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <225>?
- 8 This persuasion <3988> *cometh* not <3756> of <1537> him that calleth <2564> (5723) you <5209>.
- 9 A little <3398> leaven <2219> leaveneth <2220> (5719) the whole <3650> lump <5445>.
- 10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0> none <3762> otherwise <243> minded <5426> (5692): but <1161> he that troubleth <5015> (5723) you <5209> shall bear <941> (5692) his judgment <2917>, whosoever <3748> he be <302> <5600> (5753).
- 11 And <1161> I <1473>, brethren <80>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <686> is <2673> <0> the offence <4625> of the cross <4716> ceased <2673> (5769).
- 12 I would <3785> they were <609> <0> even <2532> cut off <609> (5698) which trouble <387> (5723) you <5209>.
- 13 For <1063>, brethren <80>, ye <5210> have been called <2564> (5681) unto

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<1909> liberty <1657>; only <3440> *use* not <3361> liberty <1657> for <1519> an occasion <874> to the flesh <4561>, but <235> by <1223> love <26> serve <1398> (5720) one another <240>.

- 14 For <1063> all <3956> the law <3551> is fulfilled <4137> (5743) in <1722> one <1520> word <3056>, *even* in <1722> this; Thou shalt love <25> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.
- 15 But <1161> if <1487> ye bite <1143> (5719) and <2532> devour <2719> (5719) one another <240>, take heed <991> (5720) that ye be <335> <0> not <3361> consumed <355> (5686) one <240> <0> of <5259> another <240>.
- 16 *This* I say <3004> (5719) then <1161>, Walk <4043> (5720) in the Spirit <4151>, and <2532> ye shall <5055> <0> not <3364> fulfil <5055> (5661) the lust <1939> of the flesh <4561>.
- 17 For <1063> the flesh <4561> lusteth <1937> (5719) against <2596> the Spirit <4151>, and <1161> the Spirit <4151> against <2596> the flesh <4561>; and <1161> these <5023> are contrary <480> (5736) the one to the other <240>; so that <2443> ye cannot <3363> do <4160> (5725) the things <5023> that <3739> <302> ye would <2309> (5725).
- 18 But <1161> if <1487> ye be led <71> (5743) of the Spirit <4151>, ye are <2075> (5748) not <3756> under <5259> the law <3551>.
- 19 Now <1161> the works <2041> of the flesh <4561> are <2076> (5748) manifest <5318>, which <3748> are <2076> (5748) *these*; Adultery <3430>, fornication <4202>, uncleanness <167>, lasciviousness <766>.
- 20 Idolatry <1495>, witchcraft <5331>, hatred <2189>, variance <2054>, emulations <2205>, wrath <2372>, strife <2052>, seditions <1370>, heresies <139>.
- 21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> also <2532> told *you* in time past <4277> (5627), that <3754> they which do <4238> (5723) such things <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <932> of God <2316>.
- 22 But <1161> the fruit <2590> of the Spirit <4151> is <2076> (5748) love <26>, joy <5479>, peace <1515>, longsuffering <3115>, gentleness <5544>, goodness <19>, faith <4102>.
- 23 Meekness <4236>, temperance <1466>: against <2596> such <5108> there is <2076> (5748) no <3756> law <3551>.
- 24 And <1161> they that are <3588> Christ's <5547> have crucified <4717> (5656) the flesh <4561> with <4862> the affections <3804> and <2532> lusts <1939>.

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- 25 If <1487> we live <2198> (5719) in the Spirit <4151>, let us <4748> <0> also <2532> walk <4748> (5725) in the Spirit <4151>.
- 26 Let us <1096> <0> not <3361> be <1096> (5741) desirous of vain glory <2755>, provoking <4292> (5734) one another <240>, envying <5354> (5723) one another <240>.

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- 1 Brethren <80>, if <1437> <2532> a man <444> be overtaken <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) thyself <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).
- 2 Bear ye <941> (5720) one another's <240> burdens <922>, and <2532> so <3779> fulfil <378> (5657) the law <3551> of Christ <5547>.
- 3 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.
- 4 But <1161> let <1381> <0> every man <1538> prove <1381> (5720) his own <1438> work <2041>, and <2532> then <5119> shall he have <2192> (5692) rejoicing <2745> in <1519> himself <1438> alone <3441>, and <2532> not <3756> in <1519> another <2087>.
- 5 For <1063> every man <1538> shall bear <941> (5692) his own <2398> burden <5413>.
- 6 Let <1161> him that is taught <2727> (5746) in the word <3056> communicate <2841> (5720) unto him that teacheth <2727> (5723) in <1722> all <3956> good things <18>.
- 7 Be <4105> <0> not <3361> deceived <4105> (5744); God <2316> is <3456> <0> not <3756> mocked <3456> (5743): for <1063> whatsoever <3739> <1437> a man <444> soweth <4687> (5725), that <5124> shall he <2325> <0> also <2532> reap <2325> (5692).
- 8 For <3754> he that soweth <4687> (5723) to <1519> his <1438> flesh <4561> shall <2325> <0> of <1537> the flesh <4561> reap <2325> (5692) corruption <5356>; but <1161> he that soweth <4687> (5723) to <1519> the Spirit <4151> shall <2325> <0> of <1537> the Spirit <4151> reap <2325> (5692) life <2222> everlasting <166>.
- 9 And <1161> let us <1573> <0> not <3361> be weary <1573> (5725) in well <2570> doing <4160> (5723): for <1063> in due <2398> season <2540> we shall

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- reap <2325> (5692), if we faint <1590> (5746) not <3361>.
- 10 As <5613> we have <2192> (5719) therefore <686> <3767> opportunity <2540>, let us do <2038> (5741) good <18> unto <4314> all <3956> *men*, especially <1161> <3122> unto <4314> them who are of the household <3609> of faith <4102>.
- 11 Ye see <1492> (5628) how large <4080> a letter <1121> I have written <1125> (5656) unto you <5213> with mine own <1699> hand <5495>.
- 12 As many as <3745> desire <2309> (5719) to make a fair shew <2146> (5658) in <1722> the flesh <4561>, they <3778> constrain <315> (5719) you <5209> to be circumcised <4059> (5745); only <3440> lest <3363> they should suffer persecution <1377> (5747) for the cross <4716> of Christ <5547>.
- 13 For <1063> neither <3761> they themselves <846> who are circumcised <4059> (5746) keep <5442> (5719) the law <3551>; but <235> desire <2309> (5719) to have <4059> <0> you <5209> circumcised <4059> (5745), that <2443> they may glory <2744> (5667) in <1722> your <5212> flesh <4561>.
- 14 But <1161> God forbid <3361> <1096> (5636) that I <1698> should glory <2744> (5738), save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> the world <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the world <2889>.
- 15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <203>, but <235> a new <2537> creature <2937>.
- 16 And <2532> as many as <3745> walk <4748> (5692) according to <2583> <0> this <5129> rule <2583>, peace <1515> *be* on <1909> them <846>, and <2532> mercy <1656>, and <2532> upon <1909> the Israel <2474> of God <2316>.
- 17 From henceforth <3064> let <3930> <0> no man <3367> trouble <3930> (5720) me <2873> <3427>: for <1063> I <1473> bear <941> (5719) in <1722> my <3450> body <4983> the marks <4742> of the Lord <2962> Jesus <2424>.
- 18 Brethren <80>, the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> your <5216> spirit <4151>. Amen <281>. <<To <4314> the Galatians <1052> written <1125> (5648) from <575> Rome <4516>.>>

EPHESIANS

Chapter 1

- 1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, to the saints <40> which are <5607> (5752) at <1722> Ephesus <2181>, and <2532> to the faithful <4103> in <1722> Christ <5547> Jesus <2424>:
- 2 Grace <5485> *be* to you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> *from* the Lord <2962> Jesus <2424> Christ <5547>.
- 3 Blessed <2128> *be* the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, who <3588> hath blessed <2127> (5660) us <2248> with <1722> all <3956> spiritual <4152> blessings <2129> in <1722> heavenly <2032> *places* in <1722> Christ <5547>:
- 4 According as <2531> he hath chosen <1586> (5668) us <2248> in <1722> him <846> before <4253> the foundation <2602> of the world <2889>, that we <2248> should be <1511> (5750) holy <40> and <2532> without blame <299> before <2714> him <846> in <1722> love <26>:
- 5 Having predestinated <4309> (5660) us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> himself <846>, according <2596> to the good pleasure <2107> of his <846> will <2307>,
- 6 To <1519> the praise <1868> of the glory <1391> of his <846> grace <5485>, wherein <1722> <3739> he hath made <5487> <0> us <2248> accepted <5487> (5656) in <1722> the beloved <25> (5772).
- 7 In <1722> whom <3739> we have <2192> (5719) redemption <629> through <1223> his <846> blood <129>, the forgiveness <859> of sins <3900>, according <2596> to the riches <4149> of his <846> grace <5485>;
- 8 Wherein <3739> he hath abounded <4052> (5656) toward <1519> us <2248> in <1722> all <3956> wisdom <4678> and <2532> prudence <5428>;
- 9 Having made known <1107> (5660) unto us <2254> the mystery <3466> of his <846> will <2307>, according to <2596> his <846> good pleasure <2107> which <3739> he hath purposed <4388> (5639) in <1722> himself <846>:
- 10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather together in one <346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; *even* in <1722> him <846>:
- 11 In <1722> whom <3739> also <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all things <3956> after <2596> the counsel <1012> of his own <846> will <2307>:
- 12 That <1519> we <2248> should be <1511> (5750) to <1519> the praise <1868> of

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his <846> glory <1391>, who <3588> first trusted <4276> (5761) in <1722> Christ <5547>.

- 13 In <1722> whom <3739> ye <5210> also <2532> *trusted*, after that ye heard <191> (5660) the word <3056> of truth <225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <40> Spirit <4151> of promise <1860>,
- 14 Which <3739> is <2076> (5748) the earnest <728> of our <2257> inheritance <2817> until <1519> the redemption <629> of the purchased possession <4047>, unto <1519> the praise <1868> of his <846> glory <1391>.
- 15 Wherefore <1223> <5124> I also <2504>, after I heard <191> (5660) of <2596> your <5209> faith <4102> in <1722> the Lord <2962> Jesus <2424>, and <2532> love <26> unto <1519> all <3956> the saints <40>,
- 16 Cease <3973> (5731) not <3756> to give thanks <2168> (5723) for <5228> you <5216>, making <4160> (5734) mention <3417> of you <5216> in <1909> my <3450> prayers <4335>;
- 17 That <2443> the God <2316> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of glory <1391>, may give <1325> (5632) (5630) unto you <5213> the spirit <4151> of wisdom <4678> and <2532> revelation <602> in <1722> the knowledge <1922> of him <846>:
- 18 The eyes <3788> of your <5216> understanding <1271> being enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <846> inheritance <2817> in <1722> the saints <40>,
- 19 And <2532> what <5101> *is* the exceeding <5235> (5723) greatness <3174> of his <846> power <1411> to <1519> us-ward <2248> who <3588> believe <4100> (5723), according to <2596> the working <1753> of his <846> mighty <2479> power <2904>,
- 20 Which <3739> he wrought <1754> (5656) in <1722> Christ <5547>, when he raised <1453> (5660) him <846> from <1537> the dead <3498>, and <2532> set <2523> (5656) *him* at <1722> his own <846> right hand <1188> in <1722> the heavenly <2032> *places*,
- 21 Far above <5231> all <3956> principality <746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> this <5129> world <165>, but <235> also <2532> in <1722> that which is to come <3195> (5723):

Ephesians 1

- 22 And <2532> hath put <5293> (5656) all <3956> *things* under <5259> his <846> feet <4228>, and <2532> gave <1325> (5656) him <846> *to be* the head <2776> over <5228> all <3956> *things* to the church <1577>,
23 Which <3748> is <2076> (5748) his <846> body <4983>, the fulness <4138> of him that filleth <4137> (5734) all <3956> in <1722> all <3956>.

Ephesians 2

- 1 And <2532> you <5209> *hath he quickened*, who were <5607> (5752) dead <3498> in trespasses <3900> and <2532> sins <266>;
2 Wherein <1722> <3739> in time past <4218> ye walked <4043> (5656) according to <2596> the course <165> of this <5127> world <2889>, according to <2596> the prince <758> of the power <1849> of the air <109>, the spirit <4151> that now <3568> worketh <1754> (5723) in <1722> the children <5207> of disobedience <543>:
3 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.
4 But <1161> God <2316>, who is <5607> (5752) rich <4145> in <1722> mercy <1656>, for <1223> his <846> great <4183> love <26> wherewith <3739> he loved <25> (5656) us <2248>,
5 Even <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, hath quickened us together with <4806> (5656) Christ <5547>, (by grace <5485> ye are <2075> (5748) saved <4982> (5772);)
6 And <2532> hath raised *us* up together <4891> (5656), and <2532> made *us* sit together <4776> (5656) in <1722> heavenly <2032> *places* in <1722> Christ <5547> Jesus <2424>:
7 That <2443> in <1722> the ages <165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <846> grace <5485> in <1722> *his* kindness <5544> toward <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.
8 For <1063> by grace <5485> are ye <2075> (5748) saved <4982> (5772) through <1223> faith <4102>; and <2532> that <5124> not <3756> of <1537> yourselves <5216>: *it is* the gift <1435> of God <2316>:
9 Not <3756> of <1537> works <2041>, lest <3363> any man <5100> should boast

Ephesians 2

<2744> (5667).

- 10 For <1063> we are <2070> (5748) his <846> workmanship <4161>, created <2936> (5685) in <1722> Christ <5547> Jesus <2424> unto <1909> good <18> works <2041>, which <3739> God <2316> hath before ordained <4282> (5656) that <2443> we should walk <4043> (5661) in <1722> them <846>.
- 11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> *being* in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;
- 12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) without <5565> Christ <5547>, being aliens <526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> without God <112> in <1722> the world <2889>:
- 13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> sometimes <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <129> of Christ <5547>.
- 14 For <1063> he <846> is <2076> (5748) our <2257> peace <1515>, who <3588> hath made <4160> (5660) both <297> one <1520>, and <2532> hath broken down <3089> (5660) the middle wall <3320> of partition <5418> *between us*;
- 15 Having abolished <2673> (5660) in <1722> his <846> flesh <4561> the enmity <2189>, *even* the law <3551> of commandments <1785> *contained* in <1722> ordinances <1378>; for to <2443> make <2936> (5661) in <1722> himself <1438> of twain <1417> one <1519> <1520> new <2537> man <444>, *so* making <4160> (5723) peace <1515>;
- 16 And <2532> that he might reconcile <604> (5661) both <297> unto God <2316> in <1722> one <1520> body <4983> by <1223> the cross <4716>, having slain <615> (5660) the enmity <2189> thereby <1722> <846>:
- 17 And <2532> came <2064> (5631) and preached <2097> (5668) peace <1515> to you <5213> which <3588> were afar off <3112>, and <2532> to them that were nigh <1451>.
- 18 For <3754> through <1223> him <846> we <2192> <0> both <297> have <2192> (5719) access <4318> by <1722> one <1520> Spirit <4151> unto <4314> the Father <3962>.
- 19 Now <3767> therefore <686> ye are <2075> (5748) no more <3765> strangers <3581> and <2532> foreigners <3941>, but <235> fellowcitizens <4847> with the saints <40>, and <2532> of the household <3609> of God <2316>;

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- 20 And are built <2026> (5685) upon <1909> the foundation <2310> of the apostles <652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> himself <846> being <5607> (5752) the chief corner <204> *stone*;
- 21 In <1722> whom <3739> all <3956> the building <3619> fitly framed together <4883> (5746) groweth <837> (5719) unto <1519> an holy <40> temple <3485> in <1722> the Lord <2962>:
- 22 In <1722> whom <3739> ye <5210> also <2532> are builded together <4925> (5743) for <1519> an habitation <2732> of God <2316> through <1722> the Spirit <4151>.

Ephesians 3

- 1 For this <5127> cause <5484> I <1473> Paul <3972>, the prisoner <1198> of Jesus <2424> Christ <5547> for <5228> you <5216> Gentiles <1484>,
- 2 If <1489> ye have heard <191> (5656) of the dispensation <3622> of the grace <5485> of God <2316> which <3588> is given <1325> (5685) me <3427> to <1519> you-ward <5209>:
- 3 How that <3754> by <2596> revelation <602> he made known <1107> (5656) unto me <3427> the mystery <3466>; (as <2531> I wrote afore <4270> (5656) in <1722> few words <3641>,
- 4 Whereby <4314> <3739>, when ye read <314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> knowledge <4907> in <1722> the mystery <3466> of Christ <5547>)
- 5 Which <3739> in <1722> other <2087> ages <1074> was <1107> <0> not <3756> made known <1107> (5681) unto the sons <5207> of men <444>, as <5613> it is <601> <0> now <3568> revealed <601> (5681) unto his <846> holy <40> apostles <652> and <2532> prophets <4396> by <1722> the Spirit <4151>;
- 6 That the Gentiles <1484> should be <1511> (5750) fellowheirs <4789>, and <2532> of the same body <4954>, and <2532> partakers <4830> of his <846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:
- 7 Whereof <3739> I was made <1096> (5633) a minister <1249>, according <2596> to the gift <1431> of the grace <5485> of God <2316> given <1325> (5685) unto me <3427> by <2596> the effectual working <1753> of his <846> power <1411>.
- 8 Unto me <1698>, who am less than the least <1647> of all <3956> saints <40>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <421> riches <4149> of Christ <5547>;
- 9 And <2532> to make <5461> <0> all <3956> *men* see <5461> (5658) what <5101>

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is the fellowship <2842> of the mystery <3466>, which <3588> from <575> the beginning of the world <165> hath been hid <613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

- 10 To the intent that <2443> now <3568> unto the principalities <746> and <2532> powers <1849> in <1722> heavenly <2032> *places* might be known <1107> (5686) by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,
- 11 According to <2596> the eternal <165> purpose <4286> which <3739> he purposed <4160> (5656) in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>:
- 12 In <1722> whom <3739> we have <2192> (5719) boldness <3954> and <2532> access <4318> with <1722> confidence <4006> by <1223> the faith <4102> of him <846>.
- 13 Wherefore <1352> I desire <154> (5731) that ye faint <1573> (5721) not <3361> at <1722> my <3450> tribulations <2347> for <5228> you <5216>, which <3748> is <2076> (5748) your <5216> glory <1391>.
- 14 For this <5127> cause <5484> I bow <2578> (5719) my <3450> knees <1119> unto <4314> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,
- 15 Of <1537> whom <3739> the whole <3956> family <3965> in <1722> heaven <3772> and <2532> earth <1909> <1093> is named <3687> (5743),
- 16 That <2443> he would grant <1325> (5632) (5630) you <5213>, according to <2596> the riches <4149> of his <846> glory <1391>, to be strengthened <2901> (5683) with might <1411> by <1223> his <846> Spirit <4151> in <1519> the inner <2080> man <444>;
- 17 That Christ <5547> may dwell <2730> (5658) in <1722> your <5216> hearts <2588> by <1223> faith <4102>; that <2443> ye, being rooted <4492> (5772) and <2532> grounded <2311> (5772) in <1722> love <26>,
- 18 May be able <1840> (5661) to comprehend <2638> (5641) with <4862> all <3956> saints <40> what <5101> *is* the breadth <4114>, and <2532> length <3372>, and <2532> depth <899>, and <2532> height <5311>;
- 19 And <5037> to know <1097> (5629) the love <26> of Christ <5547>, which passeth <5235> (5723) knowledge <1108>, that <2443> ye might be filled <4137> (5686) with <1519> all <3956> the fulness <4138> of God <2316>.
- 20 Now <1161> unto him that is able <1410> (5740) to do <4160> (5658) exceeding <5228> abundantly <1537> <4053> above <5228> all <3956> that <3739> we ask <154> (5731) or <2228> think <3539> (5719), according to <2596>

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- the power <1411> that worketh <1754> (5734) in <1722> us <2254>,
21 Unto him <846> *be* glory <1391> in <1722> the church <1577> by <1722> Christ <5547> Jesus <2424> throughout <1519> all <3956> ages <1074>, world <165> without end <165>. Amen <281>.

Ephesians 4

- 1 I <1473> therefore <3767>, the prisoner <1198> of <1722> the Lord <2962>, beseech <3870> (5719) you <5209> that ye walk <4043> (5658) worthy <516> of the vocation <2821> wherewith <3739> ye are called <2564> (5681),
- 2 With <3326> all <3956> lowliness <5012> and <2532> meekness <4236>, with <3326> longsuffering <3115>, forbearing <430> (5740) one another <240> in <1722> love <26>;
- 3 Endeavouring <4704> (5723) to keep <5083> (5721) the unity <1775> of the Spirit <4151> in <1722> the bond <4886> of peace <1515>.
- 4 *There is* one <1520> body <4983>, and <2532> one <1520> Spirit <4151>, even as <2531> <2532> ye are called <2564> (5681) in <1722> one <3391> hope <1680> of your <5216> calling <2821>;
- 5 One <1520> Lord <2962>, one <1520> faith <4102>, one <3391> baptism <908>,
- 6 One <1520> God <2316> and <2532> Father <3962> of all <3956>, who <3588> *is* above <1909> all <3956>, and <2532> through <1223> all <3956>, and <2532> in <1722> you <5213> all <3956>.
- 7 But <1161> unto every <1538> one <1520> of us <2257> is given <1325> (5681) grace <5485> according to <2596> the measure <3358> of the gift <1431> of Christ <5547>.
- 8 Wherefore <1352> he saith <3004> (5719), When he ascended <305> (5631) up <1519> on high <5311>, he led captivity <162> (5656) captive <161>, and <2532> gave <1325> (5656) gifts <1390> unto men <444>.
- 9 (Now <1161> that he ascended <305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?)
- 10 He <846> that descended <2597> (5631) is <2076> (5748) the same also <2532> that ascended up <305> (5631) far above <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> (5661) all things <3956>.)
- 11 And <2532> he <846> gave <1325> (5656) some <3303>, apostles <652>; and <1161> some, prophets <4396>; and <1161> some, evangelists <2099>; and <1161> some, pastors <4166> and <2532> teachers <1320>;
- 12 For <4314> the perfecting <2677> of the saints <40>, for <1519> the work

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<2041> of the ministry <1248>, for <1519> the edifying <3619> of the body <4983> of Christ <5547>:

- 13 Till <3360> we all <3956> come <2658> (5661) in <1519> the unity <1775> of the faith <4102>, and <2532> of the knowledge <1922> of the Son <5207> of God <2316>, unto <1519> a perfect <5046> man <435>, unto <1519> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:
- 14 That <2443> we *henceforth* be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried about with <4064> (5746) every <3956> wind <417> of doctrine <1319>, by <1722> the sleight <2940> of men <444>, *and* cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;
- 15 But <1161> speaking the truth <226> (5723) in <1722> love <26>, may grow up <837> (5661) into <1519> him <846> in all things <3956>, which <3739> is <2076> (5748) the head <2776>, *even* Christ <5547>:
- 16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <26>.
- 17 This <5124> I say <3004> (5719) therefore <3767>, and <2532> testify <3143> (5736) in <1722> the Lord <2962>, that ye <5209> henceforth <3371> <0> walk <4043> (5721) not <3371> as <2531> <2532> other <3062> Gentiles <1484> walk <4043> (5719), in <1722> the vanity <3153> of their <846> mind <3563>,
- 18 Having the understanding <1271> darkened <4654> (5772), being <5607> (5752) alienated <526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <52> that is <5607> (5752) in <1722> them <846>, because <1223> of the blindness <4457> of their <846> heart <2588>:
- 19 Who <3748> being past feeling <524> (5761) have given <3860> <0> themselves <1438> over <3860> (5656) unto lasciviousness <766>, to <1519> work <2039> all <3956> uncleanness <167> with <1722> greediness <4124>.
- 20 But <1161> ye <5210> have <3129> <0> not <3756> so <3779> learned <3129> (5627) Christ <5547>;
- 21 If so be that <1489> ye have heard <191> (5656) him <846>, and <2532> have been taught <1321> (5681) by <1722> him <846>, as <2531> the truth <225> is <2076> (5748) in <1722> Jesus <2424>:
- 22 That ye <5209> put off <659> (5641) concerning <2596> the former <4387> conversation <391> the old <3820> man <444>, which <3588> is corrupt <5351>

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- (5746) according <2596> to the deceitful <539> lusts <1939>;
- 23 And <1161> be renewed <365> (5745) in the spirit <4151> of your <5216> mind <3563>;
- 24 And <2532> that ye put on <1746> (5670) the new <2537> man <444>, which <3588> after <2596> God <2316> is created <2936> (5685) in <1722> righteousness <1343> and <2532> true <225> holiness <3742>.
- 25 Wherefore <1352> putting away <659> (5642) lying <5579>, speak <2980> (5720) every man <1538> truth <225> with <3326> his <846> neighbour <4139>: for <3754> we are <2070> (5748) members <3196> one of another <240>.
- 26 Be ye angry <3710> (5744), and <2532> sin <264> (5720) not <3361>: let <1931> <0> not <3361> the sun <2246> go down <1931> (5720) upon <1909> your <5216> wrath <3950>:
- 27 Neither <3383> give <1325> (5720) place <5117> to the devil <1228>.
- 28 Let <2813> <0> him that stole <2813> (5723) steal <2813> (5720) no more <3371>: but <1161> rather <3123> let him labour <2872> (5720), working <2038> (5740) with *his* hands <5495> the thing which is good <18>, that <2443> he may have <2192> (5725) to give <3330> (5721) to him that needeth <5532> <2192> (5723).
- 29 Let <4550> <0> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) out of <1537> your <5216> mouth <4750>, but <235> that which <1536> is good <18> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> (5632) grace <5485> unto the hearers <191> (5723).
- 30 And <2532> grieve <3076> (5720) not <3361> the holy <40> Spirit <4151> of God <2316>, whereby <1722> <3739> ye are sealed <4972> (5681) unto <1519> the day <2250> of redemption <629>.
- 31 Let <142> <0> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> evil speaking <988>, be put away <142> (5682) from <575> you <5216>, with <4862> all <3956> malice <2549>:
- 32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <240>, tenderhearted <2155>, forgiving <5483> (5740) (5746) one another <1438>, even as <2531> <2532> God <2316> for <1722> <0> Christ's <5547> sake <1722> hath forgiven <5483> (5662) you <5213>.

Ephesians 5

- 1 Be <1096> (5737) ye <3402> <0> therefore <3767> followers <3402> of God

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- <2316>, as <5613> dear <27> children <5043>;
- 2 And <2532> walk <4043> (5720) in <1722> love <26>, as <2531> Christ <5547> also <2532> hath loved <25> (5656) us <2248>, and <2532> hath given <3860> (5656) himself <1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378> to God <2316> for <1519> a sweetsmelling <2175> savour <3744>.
- 3 But <2532> fornication <4202>, and <1161> all <3956> uncleanness <167>, or <2228> covetousness <4124>, let it <3687> <0> not be once <3366> named <3687> (5744) among <1722> you <5213>, as <2531> becometh <4241> (5719) saints <40>;
- 4 Neither <2532> filthiness <151>, nor <2532> foolish talking <3473>, nor <2228> jesting <2160>, which <3588> are <433> <0> not <3756> convenient <433> (5723): but <235> rather <3123> giving of thanks <2169>.
- 5 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <932> of Christ <5547> and <2532> of God <2316>.
- 6 Let <538> <0> no man <3367> deceive <538> (5720) you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <543>.
- 7 Be <1096> <0> not <3361> ye <1096> (5737) therefore <3767> partakers <4830> with them <846>.
- 8 For <1063> ye were <2258> (5713) sometimes <4218> darkness <4655>, but <1161> now <3568> *are* ye light <5457> in <1722> the Lord <2962>: walk <4043> (5720) as <5613> children <5043> of light <5457>:
- 9 (For <1063> the fruit <2590> of the Spirit <4151> *is* in <1722> all <3956> goodness <19> and <2532> righteousness <1343> and <2532> truth <225>;)
- 10 Proving <1381> (5723) what <5101> is <2076> (5748) acceptable <2101> unto the Lord <2962>.
- 11 And <2532> have <4790> <0> no <3361> fellowship <4790> (5720) with the unfruitful <175> works <2041> of darkness <4655>, but <1161> rather <3123> <2532> reprove <1651> (5720) *them*.
- 12 For <1063> it is <2076> (5748) a shame <149> even <2532> to speak <3004> (5721) of those things <2931> <0> which are done <1096> (5740) of <5259> them <846> in secret <2931>.
- 13 But <1161> all things <3956> that are reprov'd <1651> (5746) are made

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manifest <5319> (5743) by <5259> the light <5457>: for <1063> whatsoever <3956> doth make manifest <5319> (5746) is <2076> (5748) light <5457>.

- 14 Wherefore <1352> he saith <3004> (5719), Awake thou <1453> (5669) that sleepest <2518> (5723), and <2532> arise <450> (5628) from <1537> the dead <3498>, and <2532> Christ <5547> shall give <2017> <0> thee <4671> light <2017> (5692).
- 15 See <991> (5720) then <3767> that <4459> ye walk <4043> (5719) circumspectly <199>, not <3361> as <5613> fools <781>, but <235> as <5613> wise <4680>.
- 16 Redeeming <1805> (5734) the time <2540>, because <3754> the days <2250> are <1526> (5748) evil <4190>.
- 17 Wherefore <1223> <5124> be ye <1096> (5737) not <3361> unwise <878>, but <235> understanding <4920> (5723) what <5101> the will <2307> of the Lord <2962> *is*.
- 18 And <2532> be <3182> <0> not <3361> drunk <3182> (5745) with wine <3631>, wherein <1722> <3739> is <2076> (5748) excess <810>; but <235> be filled <4137> (5744) with <1722> the Spirit <4151>;
- 19 Speaking <2980> (5723) to yourselves <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <103> (5723) and <2532> making melody <5567> (5723) in <1722> your <5216> heart <2588> to the Lord <2962>;
- 20 Giving thanks <2168> (5723) always <3842> for <5228> all things <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;
- 21 Submitting yourselves <5293> (5746) one to another <240> in <1722> the fear <5401> of God <2316>.
- 22 Wives <1135>, submit yourselves <5293> (5732) unto your own <2398> husbands <435>, as <5613> unto the Lord <2962>.
- 23 For <3754> the husband <435> is <2076> (5748) the head <2776> of the wife <1135>, even <2532> as <5613> Christ <5547> is the head <2776> of the church <1577>: and <2532> he <846> is <2076> (5748) the saviour <4990> of the body <4983>.
- 24 Therefore <235> as <5618> the church <1577> is subject <5293> (5743) unto Christ <5547>, so <3779> <2532> *let* the wives <1135> *be* to their own <2398> husbands <435> in <1722> every thing <3956>.
- 25 Husbands <435>, love <25> (5720) your <1438> wives <1135>, even as <2531> Christ <5547> also <2532> loved <25> (5656) the church <1577>, and <2532> gave <3860> (5656) himself <1438> for <5228> it <846>;
- 26 That <2443> he might sanctify <37> (5661) and cleanse it <2511> (5660) with

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- the washing <3067> of water <5204> by <1722> the word <4487>,
- 27 That <2443> he might present <3936> (5661) it <846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <235> that <2443> it should be <5600> (5753) holy <40> and <2532> without blemish <299>.
- 28 So <3779> ought <3784> (5719) men <435> to love <25> (5721) their <1438> wives <1135> as <5613> their own <1438> bodies <4983>. He that loveth <25> (5723) his <1438> wife <1135> loveth <25> (5719) himself <1438>.
- 29 For <1063> no man <3762> ever yet <4218> hated <3404> (5656) his own <1438> flesh <4561>; but <235> nourisheth <1625> (5719) and <2532> cherisheth <2282> (5719) it <846>, even as <2531> <2532> the Lord <2962> the church <1577>:
- 30 For <3754> we are <2070> (5748) members <3196> of his <846> body <4983>, of <1537> his <846> flesh <4561>, and <2532> of <1537> his <846> bones <3747>.
- 31 For <473> this cause <5127> shall <2641> <0> a man <444> leave <2641> (5692) his <846> father <3962> and <2532> mother <3384>, and <2532> shall be joined <4347> (5701) unto <4314> his <846> wife <1135>, and <2532> they two <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>.
- 32 This <5124> is <2076> (5748) a great <3173> mystery <3466>: but <1161> I <1473> speak <3004> (5719) concerning <1519> Christ <5547> and <1519> <2532> the church <1577>.
- 33 Nevertheless <4133> <2532> let <25> <0> every one <1520> <1538> of you <5210> in particular <2596> so <3779> love <25> (5720) his <1438> wife <1135> even as <5613> himself <1438>; and <1161> the wife <1135> see that <2443> she reverence <5399> (5741) *her* husband <435>.

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- 1 Children <5043>, obey <5219> (5720) your <5216> parents <1118> in <1722> the Lord <2962>: for <1063> this <5124> is <2076> (5748) right <1342>.
- 2 Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>; (which <3748> is <2076> (5748) the first <4413> commandment <1785> with <1722> promise <1860>;)
- 3 That <2443> it may be <1096> (5638) well <2095> with thee <4671>, and <2532> thou mayest <2071> (5704) live long <3118> on <1909> the earth <1093>.
- 4 And <2532>, ye fathers <3962>, provoke <3949> <0> not <3361> your <5216>

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children <5043> to wrath <3949> (5720): but <235> bring <1625> <0> them <846> up <1625> (5720) in <1722> the nurture <3809> and <2532> admonition <3559> of the Lord <2962>.

- 5 Servants <1401>, be obedient <5219> (5720) to them that are *your* masters <2962> according to <2596> the flesh <4561>, with <3326> fear <5401> and <2532> trembling <5156>, in <1722> singleness <572> of your <5216> heart <2588>, as <5613> unto Christ <5547>;
- 6 Not <3361> with <2596> eyeservice <3787>, as <5613> menpleasers <441>; but <235> as <5613> the servants <1401> of Christ <5547>, doing <4160> (5723) the will <2307> of God <2316> from <1537> the heart <5590>;
- 7 With <3326> good will <2133> doing service <1398> (5723), as to the Lord <2962>, and <2532> not <3756> to men <444>:
- 8 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <18> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> *he be* bond <1401> or <1535> free <1658>.
- 9 And <2532>, ye masters <2962>, do <4160> (5720) the same things <846> unto <4314> them <846>, forbearing <447> (5723) threatening <547>: knowing <1492> (5761) that <3754> your <5216> <846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <846>.
- 10 Finally <3063>, my <3450> brethren <80>, be strong <1743> (5744) in <1722> the Lord <2962>, and <2532> in <1722> the power <2904> of his <846> might <2479>.
- 11 Put on <1746> (5669) the whole armour <3833> of God <2316>, that <4314> ye <5209> may be able <1410> (5738) to stand <2476> (5629) against <4314> the wiles <3180> of the devil <1228>.
- 12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> (5748) <4314> flesh <4561> and <2532> blood <129>, but <235> against <4314> principalities <746>, against <4314> powers <1849>, against <4314> the rulers <2888> of the darkness <4655> of this <5127> world <165>, against <4314> spiritual <4152> wickedness <4189> in <1722> high <2032> *places*.
- 13 Wherefore <1223> <5124> take unto you <353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <537>, to stand <2476> (5629).
- 14 Stand <2476> (5628) therefore <3767>, having <4024> <0> your <5216> loins <3751> girt about <4024> (5671) with <1722> truth <225>, and <2532> having

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- on <1746> (5671) the breastplate <2382> of righteousness <1343>;
- 15 And <2532> your feet <4228> shod <5265> (5671) with <1722> the preparation <2091> of the gospel <2098> of peace <1515>;
- 16 Above <1909> all <3956>, taking <353> (5631) the shield <2375> of faith <4102>, wherewith <1722> <3739> ye shall be able <1410> (5695) to quench <4570> (5658) all <3956> the fiery <4448> (5772) darts <956> of the wicked <4190>.
- 17 And <2532> take <1209> (5663) the helmet <4030> of salvation <4992>, and <2532> the sword <3162> of the Spirit <4151>, which is <3603> (5748) the word <4487> of God <2316>:
- 18 Praying <4336> (5740) always <1722> <2540> <3956> with <1223> all <3956> prayer <4335> and <2532> supplication <1162> in <1722> the Spirit <4151>, and <2532> watching <69> (5723) thereunto <1519> <5124> <846> with <1722> all <3956> perseverance <4343> and <2532> supplication <1162> for <4012> all <3956> saints <40>;
- 19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may open <1722> <457> my <3450> mouth <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,
- 20 For <5228> which <3739> I am an ambassador <4243> (5719) in <1722> bonds <254>: that <2443> therein <1722> <846> I may speak boldly <3955> (5667), as <5613> I <3165> ought <1163> (5748) to speak <2980> (5658).
- 21 But <1161> that <2443> ye <5210> also <2532> may know <1492> (5762) my <1691> affairs <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a beloved <27> brother <80> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> (5692) to you <5213> all things <3956>:
- 22 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <846> purpose <5124>, that <2443> ye might know <1097> (5632) our <2257> affairs <4012>, and <2532> *that* he might comfort <3870> (5661) your <5216> hearts <2588>.
- 23 Peace <1515> *be* to the brethren <80>, and <2532> love <26> with <3326> faith <4102>, from <575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
- 24 Grace <5485> *be* with <3326> all <3956> them that love <25> (5723) our <2257> Lord <2962> Jesus <2424> Christ <5547> in <1722> sincerity <861>. Amen <281>. <<*To* <4314> *the* Ephesians <2180> written <1125> (5648) from <575> Rome <4516>, by <1223> Tychicus <5190>.>>

PHILIPPIANS

Chapter 1

- 1 Paul <3972> and <2532> Timotheus <5095>, the servants <1401> of Jesus <2424> Christ <5547>, to all <3956> the saints <40> in <1722> Christ <5547> Jesus <2424> which are <5607> (5752) at <1722> Philippi <5375>, with <4862> the bishops <1985> and <2532> deacons <1249>:
- 2 Grace <5485> *be* unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> *from* the Lord <2962> Jesus <2424> Christ <5547>.
- 3 I thank <2168> (5719) my <3450> God <2316> upon <1909> every <3956> remembrance <3417> of you <5216>,
- 4 Always <3842> in <1722> every <3956> prayer <1162> of mine <3450> for <5228> you <5216> all <3956> making <4160> (5734) request <1162> with <3326> joy <5479>,
- 5 For <1909> your <5216> fellowship <2842> in <1519> the gospel <2098> from <575> the first <4413> day <2250> until <891> now <3568>;
- 6 Being confident <3982> (5756) of this <5124> very thing <846>, that <3754> he which hath begun <1728> (5666) a good <18> work <2041> in <1722> you <5213> will perform <2005> (5692) *it* until <891> the day <2250> of Jesus <2424> Christ <5547>:
- 7 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <627> and <2532> confirmation <951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.
- 8 For <1063> God <2316> is <2076> (5748) my <3450> record <3144>, how <5613> greatly I long after <1971> (5719) you <5209> all <3956> in <1722> the bowels <4698> of Jesus <2424> Christ <5547>.
- 9 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <26> may abound <4052> (5725) yet <2089> more <3123> and <2532> more <3123> in <1722> knowledge <1922> and <2532> *in* all <3956> judgment <144>;
- 10 That <1519> ye <5209> may approve <1381> (5721) things that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532>

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without offence <677> till <1519> the day <2250> of Christ <5547>;

- 11 Being filled <4137> (5772) with the fruits <2590> of righteousness <1343>, which <3588> are by <1223> Jesus <2424> Christ <5547>, unto <1519> the glory <1391> and <2532> praise <1868> of God <2316>.
- 12 But <1161> I would <1014> (5736) ye <5209> should understand <1097> (5721), brethren <80>, that <3754> the things *which happened* unto <2596> me <1691> have fallen out <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;
- 13 So that <5620> my <3450> bonds <1199> in <1722> Christ <5547> are <1096> (5635) manifest <5318> in <1722> all <3650> the palace <4232>, and <2532> in all <3956> other <3062> *places*;
- 14 And <2532> many <4119> of the brethren <80> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> bonds <1199>, are much more <4056> bold <5111> (5721) to speak <2980> (5721) the word <3056> without fear <870>.
- 15 Some <5100> indeed <3303> preach <2784> (5719) Christ <5547> even <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> some <5100> also <2532> of <1223> good will <2107>:
- 16 The one <3303> preach <2605> (5719) Christ <5547> of <1537> contention <2052>, not <3756> sincerely <55>, supposing <3633> (5740) to add <2018> (5721) affliction <2347> to my <3450> bonds <1199>:
- 17 But <1161> the other of <1537> love <26>, knowing <1492> (5761) that <3754> I am set <2749> (5736) for <1519> the defence <627> of the gospel <2098>.
- 18 What <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <235>, and <2532> will rejoice <5463> (5690).
- 19 For <1063> I know <1492> (5758) that <3754> this <5124> shall turn <576> (5695) to <1519> my <3427> salvation <4991> through <1223> your <5216> prayer <1162>, and <2532> the supply <2024> of the Spirit <4151> of Jesus <2424> Christ <5547>,
- 20 According <2596> to my <3450> earnest expectation <603> and <2532> *my* hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <153> (5701), but <235> *that* with <1722> all <3956> boldness <3954>, as <5613> always <3842>, *so* now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> *it be* by <1223> life <2222>, or <1535> by <1223> death <2288>.
- 21 For <1063> to me <1698> to live <2198> (5721) *is* Christ <5547>, and <2532> to

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die <599> (5629) *is* gain <2771>.

- 22 But <1161> if <1487> I live <2198> (5721) in <1722> the flesh <4561>, this <5124> *is* the fruit <2590> of my labour <2041> <3427>: yet <2532> what <5101> I shall choose <138> (5698) I wot <1107> (5719) not <3756>.
- 23 For <1063> I am in a strait <4912> (5743) betwixt <1537> two <1417>, having <2192> (5723) a desire <1939> to <1519> depart <360> (5658), and <2532> to be <1511> (5750) with <4862> Christ <5547>; which is far <4183> <3123> better <2908>:
- 24 Nevertheless <1161> to abide <1961> (5721) in <1722> the flesh <4561> *is* more needful <316> for <1223> you <5209>.
- 25 And <2532> having this <5124> confidence <3982> (5756), I know <1492> (5758) that <3754> I shall abide <3306> (5692) and <2532> continue <4839> (5692) with you <5213> all <3956> for <1519> your <5216> furtherance <4297> and <2532> joy <5479> of faith <4102>;
- 26 That <2443> your <5216> rejoicing <2745> may be more abundant <4052> (5725) in <1722> Jesus <2424> Christ <5547> for <1722> me <1698> by <1223> my <1699> coming <3952> to <4314> you <5209> again <3825>.
- 27 Only <3440> let your conversation be <4176> (5737) as it becometh <516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <548> (5752), I may hear <191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;
- 28 And <2532> in <1722> nothing <3367> <3361> terrified <4426> (5746) by <5259> your adversaries <480> (5740): which <3748> is <2076> (5748) to them <846> <3303> an evident token <1732> of perdition <684>, but <1161> to you <5213> of salvation <4991>, and <2532> that <5124> of <575> God <2316>.
- 29 For <3754> unto you <5213> it is given <5483> (5681) in the behalf <5228> of Christ <5547>, not <3756> only <3440> to believe <4100> (5721) on <1519> him <846>, but <235> also <2532> to suffer <3958> (5721) for <5228> <0> his sake <846> <5228>;
- 30 Having <2192> (5723) the same <846> conflict <73> which <3634> ye saw <1492> (5628) (5625) <1492> (5627) in <1722> me <1698>, and <2532> now <3568> hear <191> (5719) *to be* in <1722> me <1698>.

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- 1 If *there be* therefore <3767> any <1536> consolation <3874> in <1722> Christ <5547>, if any <1536> comfort <3890> of love <26>, if any <1536> fellowship <2842> of the Spirit <4151>, if any <1536> bowels <4698> and <2532> mercies <3628>,
- 2 Fulfil ye <4137> (5657) my <3450> joy <5479>, that <2443> ye be likeminded <846> <5426> (5725), having <2192> (5723) the same <846> love <26>, *being* of one accord <4861>, of one <1520> mind <5426> (5723).
- 3 Let nothing <3367> *be done* through <2596> strife <2052> or <2228> vainglory <2754>; but <235> in lowliness of mind <5012> let <2233> <0> each <240> <0> esteem <2233> (5740) other <240> better than <5242> (5723) themselves <1438>.
- 4 Look <4648> (5720) not <3361> every man <1538> on his own things <1438>, but <235> every man <1538> also <2532> on the things <3588> of others <2087>.
- 5 <1063> Let <5426> <0> this <5124> mind be <5426> (5744) in <1722> you <5213>, which <3739> was also <2532> in <1722> Christ <5547> Jesus <2424>:
- 6 Who <3739>, being <5225> (5723) in <1722> the form <3444> of God <2316>, thought it <2233> (5662) not <3756> robbery <725> to be <1511> (5750) equal <2470> with God <2316>:
- 7 But <235> made <2758> <0> himself <1438> of no reputation <2758> (5656), and took upon him <2983> (5631) the form <3444> of a servant <1401>, and was made <1096> (5637) in <1722> the likeness <3667> of men <444>:
- 8 And <2532> being found <2147> (5685) in fashion <4976> as <5613> a man <444>, he humbled <5013> (5656) himself <1438>, and became <1096> (5637) obedient <5255> unto <3360> death <2288>, even <1161> the death <2288> of the cross <4716>.
- 9 Wherefore <1352> God <2316> also <2532> hath highly exalted <5251> (5656) him <846>, and <2532> given <5483> (5662) him <846> a name <3686> which <3588> is above <5228> every <3956> name <3686>:
- 10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should bow <2578> (5661), of *things* in heaven <2032>, and <2532> *things* in earth <1919>, and <2532> *things* under the earth <2709>;
- 11 And <2532> *that* every <3956> tongue <1100> should confess <1843> (5672) that <3754> Jesus <2424> Christ <5547> *is* Lord <2962>, to <1519> the glory <1391> of God <2316> the Father <3962>.
- 12 Wherefore <5620>, my <3450> beloved <27>, as <2531> ye have <5219> <0> always <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling

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<5156>.

- 13 For <1063> it is <2076> (5748) God <2316> which <3588> worketh <1754> (5723) in <1722> you <5213> both <2532> to will <2309> (5721) and <2532> to do <1754> (5721) of <5228> *his* good pleasure <2107>.
- 14 Do <4160> (5720) all things <3956> without <5565> murmurings <1112> and <2532> disputings <1261>:
- 15 That <2443> ye may be <1096> (5638) blameless <273> and <2532> harmless <185>, the sons <5043> of God <2316>, without rebuke <298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;
- 16 Holding forth <1907> (5723) the word <3056> of life <2222>; that <1519> I <1698> may rejoice <2745> in <1519> the day <2250> of Christ <5547>, that <3754> I have <5143> <0> not <3756> run <5143> (5627) in <1519> vain <2756>, neither <3761> laboured <2872> (5656) in <1519> vain <2756>.
- 17 Yea <235>, and if <1499> I be offered <4689> (5743) upon <1909> the sacrifice <2378> and <2532> service <3009> of your <5216> faith <4102>, I joy <5463> (5719), and <2532> rejoice with <4796> (5719) you <5213> all <3956>.
- 18 For <1161> the same cause <846> also <2532> do <5463> <0> ye <5210> joy <5463> (5720), and <2532> rejoice with <4796> (5720) me <3427>.
- 19 But <1161> I trust <1679> (5719) in <1722> the Lord <2962> Jesus <2424> to send <3992> (5658) Timotheus <5095> shortly <5030> unto you <5213>, that <2443> I also <2504> may be of good comfort <2174> (5725), when I know <1097> (5631) your <5216> state <4012>.
- 20 For <1063> I have <2192> (5719) no man <3762> likeminded <2473>, who <3748> will naturally <1104> care <3309> (5692) for your <5216> state <4012>.
- 21 For <1063> all <3956> seek <2212> (5719) their own <1438>, not <3756> the things which are <3588> Jesus <2424> Christ's <5547>.
- 22 But <1161> ye know <1097> (5719) the proof <1382> of him <846>, that <3754>, as <5613> a son <5043> with the father <3962>, he hath served <1398> (5656) with <4862> me <1698> in <1519> the gospel <2098>.
- 23 Him <3303> <5126> therefore <3767> I hope <1679> (5719) to send <3992> (5658) presently <1824>, so soon as <5613> I <302> shall see <542> (5632) how <4012> it will go with me <1691>.
- 24 But <1161> I trust <3982> (5754) in <1722> the Lord <2962> that <3754> I <2064> <0> also <2532> myself <846> shall come <2064> (5695) shortly <5030>.
- 25 Yet <1161> I supposed <2233> (5662) it necessary <316> to send <3992> (5658) to <4314> you <5209> Epaphroditus <1891>, my <3450> brother <80>, and

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<2532> companion in labour <4904>, and <2532> fellowsoldier <4961>, but <1161> your <5216> messenger <652>, and <2532> he that ministered <3011> to my <3450> wants <5532>.

- 26 For <1894> he <2258> (5713) longed after <1971> (5723) you <5209> all <3956>, and <2532> was full of heaviness <85> (5723), because <1360> that ye had heard <191> (5656) that <3754> he had been sick <770> (5656).
- 27 For <1063> indeed <2532> he was sick <770> (5656) nigh <3897> unto death <2288>: but <235> God <2316> had mercy <1653> (5656) on him <846>; and <1161> not <3756> on him <846> only <3440>, but <235> on me <1691> also <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> upon <1909> sorrow <3077>.
- 28 I sent <3992> (5656) him <846> therefore <3767> the more carefully <4708>, that <2443>, when ye see <1492> (5631) him <846> again <3825>, ye may rejoice <5463> (5647), and that I <2504> may be <5600> (5753) the less sorrowful <253>.
- 29 Receive <4327> (5737) him <846> therefore <3767> in <1722> the Lord <2962> with <3326> all <3956> gladness <5479>; and <2532> hold <2192> (5720) such <5108> in reputation <1784>:
- 30 Because <3754> for <1223> the work <2041> of Christ <5547> he was nigh <1448> (5656) unto <3360> death <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <378> (5661) your <5216> lack <5303> of service <3009> toward <4314> me <3165>.

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- 1 Finally <3063>, my <3450> brethren <80>, rejoice <5463> (5720) in <1722> the Lord <2962>. To write <1125> (5721) the same things <846> to you <5213>, to me <1698> indeed <3303> *is* not <3756> grievous <3636>, but <1161> for you <5213> *it is* safe <804>.
- 2 Beware <991> (5720) of dogs <2965>, beware <991> (5720) of evil <2556> workers <2040>, beware <991> (5720) of the concision <2699>.
- 3 For <1063> we <2249> are <2070> (5748) the circumcision <4061>, which <3588> worship <3000> (5723) God <2316> in the spirit <4151>, and <2532> rejoice <2744> (5740) in <1722> Christ <5547> Jesus <2424>, and <2532> have <3982> <0> no <3756> confidence <3982> (5756) in <1722> the flesh <4561>.
- 5 Though <2539> I <1473> might <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <243> thinketh <1380> (5719) that he hath whereof he might trust <3982> (5755) in

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- <1722> the flesh <4561>, I <1473> more <3123>:
- 5 Circumcised <4061> the eighth <3637> day, of <1537> the stock <1085> of Israel <2474>, of the tribe <5443> of Benjamin <958>, an Hebrew <1445> of <1537> the Hebrews <1445>; as touching <2596> the law <3551>, a Pharisee <5330>;
 - 6 Concerning <2596> zeal <2205>, persecuting <1377> (5723) the church <1577>; touching <2596> the righteousness <1343> which <3588> is in <1722> the law <3551>, <1096> (5637) blameless <273>.
 - 7 But <235> what things <3748> were <2258> (5713) gain <2771> to me <3427>, those <5023> I counted <2233> (5766) loss <2209> for <1223> Christ <5547>.
 - 8 Yea <235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> *but* loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) *but* dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,
 - 9 And <2532> be found <2147> (5686) in <1722> him <846>, not <3361> having <2192> (5723) mine own <1699> righteousness <1343>, which <3588> is of <1537> the law <3551>, but <235> that which <3588> is through <1223> the faith <4102> of Christ <5547>, the righteousness <1343> which <3588> is of <1537> God <2316> by <1909> faith <4102>:
 - 10 That I may know <1097> (5629) him <846>, and <2532> the power <1411> of his <846> resurrection <386>, and <2532> the fellowship <2842> of his <846> sufferings <3804>, being made conformable <4833> (5746) unto his <846> death <2288>;
 - 11 If by any means <1513> I might attain <2658> (5661) unto <1519> the resurrection <1815> of the dead <3498>.
 - 12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.
 - 13 Brethren <80>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> *this* one thing <1520> *I do*, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) (5734) those things which are before <1715>,
 - 14 I press <1377> (5719) toward <2596> the mark <4649> for <1909> the prize <1017> of the high <507> calling <2821> of God <2316> in <1722> Christ <5547> Jesus <2424>.

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- 15 Let <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in any thing <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <601> (5692) even <2532> this <5124> unto you <5213>.
- 16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348> (5656), let us walk <4748> (5721) by the same <846> rule <2583>, let us mind <5426> (5721) the same thing <846>.
- 17 Brethren <80>, be <1096> (5737) followers together <4831> of me <3450>, and <2532> mark <4648> (5720) them which walk <4043> (5723) so <3779> as <2531> ye have <2192> (5719) us <2248> for an ensample <5179>.
- 18 (For <1063> many <4183> walk <4043> (5719), of whom <3739> I have told <3004> (5707) you <5213> often <4178>, and <1161> now <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), *that they are* the enemies <2190> of the cross <4716> of Christ <5547>:
- 19 Whose <3739> end <5056> *is* destruction <684>, whose <3739> God <2316> *is* *their* belly <2836>, and <2532> *whose* glory <1391> *is* in <1722> their <846> shame <152>, who <3588> mind <5426> (5723) earthly things <1919>.)
- 20 For <1063> our <2257> conversation <4175> is <5225> (5719) in <1722> heaven <3772>; from <1537> whence <3739> also <2532> we look for <553> (5736) the Saviour <4990>, the Lord <2962> Jesus <2424> Christ <5547>:
- 21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <846> may be <1096> (5635) fashioned like unto <4832> his <846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto himself <1438>.

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- 1 Therefore <5620>, my <3450> brethren <80> dearly beloved <27> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> crown <4735>, so <3779> stand fast <4739> (5720) in <1722> the Lord <2962>, *my* dearly beloved <27>.
- 2 I beseech <3870> (5719) Euodias <2136>, and <2532> beseech <3870> (5719) Syntyche <4941>, that they be of <5426> <0> the same <846> mind <5426> (5721) in <1722> the Lord <2962>.
- 3 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> (5732) those women <846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> *with* other <3062> my <3450>

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fellowlabourers <4904>, whose <3739> names <3686> *are* in <1722> the book <976> of life <2222>.

- 4 Rejoice <5463> (5720) in <1722> the Lord <2962> alway <3842>: *and* again <3825> I say <2046> (5692), Rejoice <5463> (5720).
- 5 Let <1097> <0> your <5216> moderation <1933> be known <1097> (5682) unto all <3956> men <444>. The Lord <2962> *is* at hand <1451>.
- 6 Be careful <3309> (5720) for nothing <3367>; but <235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <155> be made known <1107> (5744) unto <4314> God <2316>.
- 7 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> (5723) all <3956> understanding <3563>, shall keep <5432> (5692) your <5216> hearts <2588> and <2532> minds <5216> <3540> through <1722> Christ <5547> Jesus <2424>.
- 8 Finally <3063>, brethren <80>, whatsoever things <3745> are <2076> (5748) true <227>, whatsoever things <3745> *are* honest <4586>, whatsoever things <3745> *are* just <1342>, whatsoever things <3745> *are* pure <53>, whatsoever things <3745> *are* lovely <4375>, whatsoever things <3745> *are* of good report <2163>; if *there be* any <1536> virtue <703>, and <2532> if *there be* any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
- 9 Those things <5023>, which <3739> ye have <3129> <0> both <2532> learned <3129> (5627), and <2532> received <3880> (5627), and <2532> heard <191> (5656), and <2532> seen <1492> (5627) in <1722> me <1698>, do <4238> (5719): and <2532> the God <2316> of peace <1515> shall be <2071> (5704) with <3326> you <5216>.
- 10 But <1161> I rejoiced <5463> (5644) in <1722> the Lord <2962> greatly <3171>, that <3754> now <2235> at the last <4218> your care <5426> (5721) <330> <0> of <5228> me <1700> hath flourished again <330> (5627); wherein <1909> <3739> ye were <5426> <0> also <2532> careful <5426> (5707), but <1161> ye lacked opportunity <170> (5711).
- 11 Not <3756> that I speak <3004> (5719) in respect <3754> <2596> of want <5304>: for <1063> I <1473> have learned <3129> (5627), in <1722> whatsoever state <3739> I am <1510> (5748), *therewith* to be <1511> (5750) content <842>.
- 12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

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- 13 I can do <2480> (5719) all things <3956> through <1722> Christ <5547> which <3588> strengtheneth <1743> (5723) me <3165>.
- 14 Notwithstanding <4133> ye have well <2573> done <4160> (5656), that ye did communicate with <4790> (5660) my <3450> affliction <2347>.
- 15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the beginning <746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.
- 16 For <3754> even <2532> in <1722> Thessalonica <2332> ye sent <3992> (5656) once <2532> <530> and <2532> again <1364> unto <1519> my <3427> necessity <5532>.
- 17 Not <3756> because <3754> I desire <1934> (5719) a gift <1390>: but <235> I desire <1934> (5719) fruit <2590> that may abound <4121> (5723) to <1519> your <5216> account <3056>.
- 18 But <1161> I have <568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the things *which were sent* from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, wellpleasing <2101> to God <2316>.
- 19 But <1161> my <3450> God <2316> shall supply <4137> (5692) all <3956> your <5216> need <5532> according to <2596> his <846> riches <4149> in <1722> glory <1391> by <1722> Christ <5547> Jesus <2424>.
- 20 Now <1161> unto God <2316> and <2532> our <2257> Father <3962> *be* glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.
- 21 Salute <782> (5663) every <3956> saint <40> in <1722> Christ <5547> Jesus <2424>. The brethren <80> which are with <4862> me <1698> greet <782> (5736) you <5209>.
- 22 All <3956> the saints <40> salute <782> (5736) you <5209>, <1161> chiefly <3122> they that are of <1537> Caesar's <2541> household <3614>.
- 23 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> you <5216> all <3956>. Amen <281>. <<To <4314> the Philippians <5374> written <1125> (5648) from <575> Rome <4516>, by <1223> Epaphroditus <1891>.>>

COLOSSIANS

Chapter 1

- 1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, and <2532> Timotheus <5095> *our* brother <80>,
- 2 To the saints <40> and <2532> faithful <4103> brethren <80> in <1722> Christ <5547> which are at <1722> Colosse <2857>: Grace <5485> *be* unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
- 3 We give thanks <2168> (5719) to God <2316> and <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, praying <4336> (5740) always <3842> for <4012> you <5216>,
- 4 Since we heard <191> (5660) of your <5216> faith <4102> in <1722> Christ <5547> Jesus <2424>, and <2532> of the love <26> *which* <3588> *ye have* to <1519> all <3956> the saints <40>,
- 5 For <1223> the hope <1680> which <3588> is laid up <606> (5740) for you <5213> in <1722> heaven <3772>, whereof <3739> ye heard before <4257> (5656) in <1722> the word <3056> of the truth <225> of the gospel <2098>;
- 6 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> *it is* in <1722> all <3956> the world <2889>; and <2532> bringeth forth fruit <2076> (5748) <2592> (5734), as <2531> *it doth* also <2532> in <1722> you <5213>, since <575> the <3739> day <2250> ye heard <191> (5656) *of it*, and <2532> knew <1921> (5627) the grace <5485> of God <2316> in <1722> truth <225>:
- 7 As <2531> ye <3129> <0> also <2532> learned <3129> (5627) of <575> Epaphras <1889> our <2257> dear <27> fellowservant <4889>, who <3739> is <2076> (5748) for <5228> you <5216> a faithful <4103> minister <1249> of Christ <5547>;
- 8 Who <3588> also <2532> declared <1213> (5660) unto us <2254> your <5216> love <26> in <1722> the Spirit <4151>.
- 9 For <1223> this cause <5124> we <2249> also <2532>, since <575> the <3739> day <2250> we heard <191> (5656) *it*, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;
- 10 That ye <5209> might walk <4043> (5658) worthy <516> of the Lord <2962>

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unto <1519> all <3956> pleasing <699>, being fruitful <2592> (5723) in <1722> every <3956> good <18> work <2041>, and <2532> increasing <837> (5746) in <1519> the knowledge <1922> of God <2316>;

- 11 Strengthened <1412> (5746) with <1722> all <3956> might <1411>, according to <2596> his <846> glorious <1391> power <2904>, unto <1519> all <3956> patience <5281> and <2532> longsuffering <3115> with <3326> joyfulness <5479>;
- 12 Giving thanks <2168> (5723) unto the Father <3962>, which <3588> hath made <2427> <0> us <2248> meet <2427> (5660) to <1519> be partakers <3310> of the inheritance <2819> of the saints <40> in <1722> light <5457>:
- 13 Who <3739> hath delivered <4506> (5673) us <2248> from <1537> the power <1849> of darkness <4655>, and <2532> hath translated <3179> (5656) *us* into <1519> the kingdom <932> of his <846> dear <26> Son <5207>:
- 14 In <1722> whom <3739> we have <2192> (5719) redemption <629> through <1223> his <846> blood <129>, *even* the forgiveness <859> of sins <266>:
- 15 Who <3739> is <2076> (5748) the image <1504> of the invisible <517> God <2316>, the firstborn <4416> of every <3956> creature <2937>:
- 16 For <3754> by <1722> him <846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <517>, whether <1535> *they be* thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) by <1223> him <846>, and <2532> for <1519> him <846>:
- 17 And <2532> he <846> is <2076> (5748) before <4253> all things <3956>, and <2532> by <1722> him <846> all things <3956> consist <4921> (5758).
- 18 And <2532> he <846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> *things* he <846> might have <1096> (5638) the preeminence <4409> (5723).
- 19 For it pleased <2106> (5656) *the Father* that <3754> in <1722> him <846> should <2730> <0> all <3956> fulness <4138> dwell <2730> (5658);
- 20 And <2532>, having made peace <1517> (5660) through <1223> the blood <129> of his <846> cross <4716>, by <1223> him <846> to reconcile <604> (5658) all things <3956> unto <1519> himself <846>; by <1223> him <846>, *I say*, whether <1535> *they be* things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.
- 22 And <2532> you <5209>, that were <5607> (5752) sometime <4218> alienated <526> (5772) and <2532> enemies <2190> in *your* mind <1271> by <1722>

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- wicked <4190> works <2041>, yet <1161> now <3570> hath he reconciled <604> (5656)
- 22 In <1722> the body <4983> of his <846> flesh <4561> through <1223> death <2288>, to present <3936> (5658) you <5209> holy <40> and <2532> unblameable <299> and <2532> unreprouable <410> in his <846> sight <2714>:
- 23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> settled <1476>, and <2532> *be* not <3361> moved away <3334> (5746) from <575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <191> (5656), *and* which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;
- 24 Who <3739> now <3568> rejoice <5463> (5719) in <1722> my <3450> sufferings <3804> for <5228> you <5216>, and <2532> fill up <466> (5719) that which is behind <5303> of the afflictions <2347> of Christ <5547> in <1722> my <3450> flesh <4561> for <5228> <0> his <846> body's <4983> sake <5228>, which is <3603> (5748) the church <1577>:
- 25 Whereof <3739> I <1473> am made <1096> (5633) a minister <1249>, according to <2596> the dispensation <3622> of God <2316> which <3588> is given <1325> (5685) to me <3427> for <1519> you <5209>, to fulfil <4137> (5658) the word <3056> of God <2316>;
- 26 *Even* the mystery <3466> which <3588> hath been hid <613> (5772) from <575> ages <165> and <2532> from <575> generations <1074>, but <1161> now <3570> is made manifest <5319> (5681) to his <846> saints <40>:
- 27 To whom <3739> God <2316> would <2309> (5656) make known <1107> (5658) what <5101> *is* the riches <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:
- 28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <444>, and <2532> teaching <1321> (5723) every <3956> man <444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) every <3956> man <444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:
- 29 Whereunto <1519> <3739> I <2872> <0> also <2532> labour <2872> (5719), striving <75> (5740) according to <2596> his <846> working <1753>, which <3588> worketh <1754> (5734) in <1722> me <1698> mightily <1722> <1411>.

Colossians 2

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- 1 For <1063> I would <2309> (5719) that ye <5209> knew <1492> (5760) what great <2245> conflict <73> I have <2192> (5719) for <4012> you <5216>, and <2532> *for* them at <1722> Laodicea <2993>, and <2532> *for* as many as <3745> have <3708> <0> not <3756> seen <3708> (5758) my <3450> face <4383> in <1722> the flesh <4561>;
- 2 That <2443> their <846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <26>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;
- 3 In <1722> whom <3739> are <1526> (5748) hid <614> all <3956> the treasures <2344> of wisdom <4678> and <2532> knowledge <1108>.
- 4 And <1161> this <5124> I say <3004> (5719), lest <3363> any man <5100> should beguile <3884> (5741) you <5209> with <1722> enticing words <4086>.
- 5 For <1063> though <1499> I be absent <548> (5748) in the flesh <4561>, yet <235> am I <1510> (5748) with <4862> you <5213> in the spirit <4151>, joying <5463> (5723) and <2532> beholding <991> (5723) your <5216> order <5010>, and <2532> the steadfastness <4733> of your <5216> faith <4102> in <1519> Christ <5547>.
- 6 As <5613> ye have <3880> <0> therefore <3767> received <3880> (5627) Christ <5547> Jesus <2424> the Lord <2962>, *so* walk ye <4043> (5720) in <1722> him <846>:
- 7 Rooted <4492> (5772) and <2532> built up <2026> (5746) in <1722> him <846>, and <2532> stablished <950> (5746) in <1722> the faith <4102>, as <2531> ye have been taught <1321> (5681), abounding <4052> (5723) therein <1722> <846> with <1722> thanksgiving <2169>.
- 8 Beware <991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <539>, after <2596> the tradition <3862> of men <444>, after <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> after <2596> Christ <5547>.
- 9 For <3754> in <1722> him <846> dwelleth <2730> (5719) all <3956> the fulness <4138> of the Godhead <2320> bodily <4985>.
- 10 And <2532> ye are <2075> (5748) complete <4137> (5772) in <1722> him <846>, which <3739> is <2076> (5748) the head <2776> of all <3956> principality <746> and <2532> power <1849>:
- 11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <886>, in <1722> putting off <555>

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the body <4983> of the sins <266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

- 12 Buried with <4916> (5651) him <846> in <1722> baptism <908>, wherein <1722>
<3739> also <2532> ye are risen with <4891> (5681) *him* through <1223> the faith <4102> of the operation <1753> of God <2316>, who <3588> hath raised <1453> (5660) him <846> from <1537> the dead <3498>.
- 13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the uncircumcision <203> of your <5216> flesh <4561>, hath he quickened together <4806> (5656) with <4862> him <846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;
- 14 Blotting out <1813> (5660) the handwriting <5498> of ordinances <1378> that was against <2596> us <2257>, which <3739> was <2258> (5713) contrary <5227> to us <2254>, and <2532> took <142> (5758) it <846> out of <1537> the way <3319>, nailing <4338> (5660) it <846> to his cross <4716>;
- 15 *And* having spoiled <554> (5666) principalities <746> and <2532> powers <1849>, he made a shew of them <1165> (5656) openly <1722> <3954>, triumphing over <2358> (5660) them <846> in <1722> it <846>.
- 16 Let <2919> <0> no <3361> man <5100> therefore <3767> judge <2919> (5720) you <5209> in <1722> meat <1035>, or <2228> in <1722> drink <4213>, or <2228> in <1722> respect <3313> of an holyday <1859>, or <2228> of the new moon <3561>, or <2228> of the sabbath <4521> *days*:
- 17 Which <3739> are <2076> (5748) a shadow <4639> of things to come <3195> (5723); but <1161> the body <4983> *is* of Christ <5547>.
- 18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <32>, intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <846> fleshly <4561> mind <3563>.
- 19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), increaseth <837> (5719) with the increase <838> of God <2316>.
- 20 Wherefore <3767> if <1487> ye be dead <599> (5627) with <4862> Christ <5547> from <575> the rudiments <4747> of the world <2889>, why <5101>, as though <5613> living <2198> (5723) in <1722> the world <2889>, are ye subject to ordinances <1379> (5743),

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- 21 (Touch <680> (5672) not <3361>; taste <1089> (5667) not <3366>; handle <2345> (5632) not <3366>;
- 22 Which <3739> all <3956> are <2076> (5748) to <1519> perish <5356> with the using <671>;) after <2596> the commandments <1778> and <2532> doctrines <1319> of men <444>?
- 23 Which things <3748> have <2192> (5723) indeed <3303> a shew <2076> (5748) <3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <857> of the body <4983>; not <3756> in <1722> any <5100> honour <5092> to <4314> the satisfying <4140> of the flesh <4561>.

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- 1 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with Christ <5547>, seek <2212> (5720) those things which are above <507>, where <3757> Christ <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.
- 2 Set your affection <5426> (5720) on things above <507>, not <3361> on things on <1909> the earth <1093>.
- 3 For <1063> ye are dead <599> (5627), and <2532> your <5216> life <2222> is hid <2928> (5769) with <4862> Christ <5547> in <1722> God <2316>.
- 4 When <3752> Christ <5547>, *who is* our <2257> life <2222>, shall appear <5319> (5686), then <5119> shall <5319> <0> ye <5210> also <2532> appear <5319> (5701) with <4862> him <846> in <1722> glory <1391>.
- 5 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <167>, inordinate affection <3806>, evil <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:
- 6 For <1223> which things' sake <3739> the wrath <3709> of God <2316> cometh <2064> (5736) on <1909> the children <5207> of disobedience <543>:
- 7 In <1722> the which <3739> ye <5210> also <2532> walked <4043> (5656) some time <4218>, when <3753> ye lived <2198> (5707) in <1722> them <846>.
- 8 But <1161> now <3570> ye <5210> also <2532> put off <659> (5640) all these <3956>; anger <3709>, wrath <2372>, malice <2549>, blasphemy <988>, filthy communication <148> out of <1537> your <5216> mouth <4750>.
- 9 Lie <5574> (5732) not <3361> one to another <1519> <240>, seeing that ye have put off <554> (5666) the old <3820> man <444> with <4862> his <846> deeds <4234>;
- 10 And <2532> have put on <1746> (5671) the new <3501> *man*, which <3588> is

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renewed <341> (5746) in <1519> knowledge <1922> after <2596> the image of him <1504> that created <2936> (5660) him <846>:

- 11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <203>, Barbarian <915>, Scythian <4658>, bond <1401> *nor* free <1658>: but <235> Christ <5547> *is* all <3956>, and <2532> in <1722> all <3956>.
- 12 Put on <1746> (5669) therefore <3767>, as <5613> the elect <1588> of God <2316>, holy <40> and <2532> beloved <25> (5772), bowels <4698> of mercies <3628>, kindness <5544>, humbleness of mind <5012>, meekness <4236>, longsuffering <3115>;
- 13 Forbearing <430> (5740) one another <240>, and <2532> forgiving <5483> (5740) (5746) one another <1438>, if <1437> any man <5100> have <2192> (5725) a quarrel <3437> against <4314> any <5100>: even as <2531> <2532> Christ <5547> forgave <5483> (5662) you <5213>, so <3779> also <2532> *do* ye <5210>.
- 14 And <1161> above <1909> all <3956> these things <5125> *put on* charity <26>, which <3748> is <2076> (5748) the bond <4886> of perfectness <5047>.
- 15 And <2532> let <1018> <0> the peace <1515> of God <2316> rule <1018> (5720) in <1722> your <5216> hearts <2588>, to <1519> the which <3739> also <2532> ye are called <2564> (5681) in <1722> one <1520> body <4983>; and <2532> be ye <1096> (5737) thankful <2170>.
- 16 Let <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <103> (5723) with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.
- 17 And <2532> whatsoever <3748> <3956> ye do <302> <4160> (5725) in <1722> word <3056> or <2228> <1722> deed <2041>, *do* all <3956> in <1722> the name <3686> of the Lord <2962> Jesus <2424>, giving thanks <2168> (5723) to God <2316> and <2532> the Father <3962> by <1223> him <846>.
- 18 Wives <1135>, submit yourselves <5293> (5732) unto your own <2398> husbands <435>, as <5613> it is fit <433> (5707) in <1722> the Lord <2962>.
- 19 Husbands <435>, love <25> (5720) *your* wives <1135>, and <2532> be <4087> <0> not <3361> bitter <4087> (5744) against <4314> them <846>.
- 20 Children <5043>, obey <5219> (5720) *your* parents <1118> in <2596> all things <3956>: for <1063> this <5124> is <2076> (5748) well pleasing <2101> unto the Lord <2962>.

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- 21 Fathers <3962>, provoke <2042> (5720) not <3361> your <5216> children <5043> *to anger*, lest <3363> they be discouraged <120> (5725).
- 22 Servants <1401>, obey <5219> (5720) in <2596> all things <3956> *your* masters <2962> according <2596> to the flesh <4561>; not <3361> with <1722> eyeservice <3787>, as <5613> menpleasers <441>; but <235> in <1722> singleness <572> of heart <2588>, fearing <5399> (5740) God <2316>:
- 23 And <2532> whatsoever <3956> <3748> <1437> ye do <4160> (5725), do <2038> (5737) *it* heartily <1537> <5590>, as <5613> to the Lord <2962>, and <2532> not <3756> unto men <444>;
- 24 Knowing <1492> (5761) that <3754> of <575> the Lord <2962> ye shall receive <618> (5695) the reward <469> of the inheritance <2817>: for <1063> ye serve <1398> (5719) the Lord <2962> Christ <5547>.
- 25 But <1161> he that doeth wrong <91> (5723) shall receive <2865> (5695) for the wrong <91> <0> which <3739> he hath done <91> (5656): and <2532> there is <2076> (5748) no <3756> respect of persons <4382>.

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- 1 Masters <2962>, give <3930> (5732) unto *your* servants <1401> that which is just <1342> and <2532> equal <2471>; knowing <1492> (5761) that <3754> ye <5210> also <2532> have <2192> (5719) a Master <2962> in <1722> heaven <3772>.
- 2 Continue <4342> (5720) in prayer <4335>, and watch <1127> (5723) in <1722> the same <846> with <1722> thanksgiving <2169>;
- 3 Withal <260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> would open <455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in bonds <1210> (5769):
- 4 That <2443> I may make <5319> <0> it <846> manifest <5319> (5661), as <5613> I <3165> ought <1163> (5748) to speak <2980> (5658).
- 5 Walk <4043> (5720) in <1722> wisdom <4678> toward <4314> them that are without <1854>, redeeming <1805> (5734) the time <2540>.
- 6 Let your <5216> speech <3056> *be* alway <3842> with <1722> grace <5485>, seasoned <741> (5772) with salt <217>, that ye may know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <611> (5738) every <1538> man <1520>.
- 7 All <3956> my <1691> state <2596> shall <1107> <0> Tychicus <5190> declare <1107> (5692) unto you <5213>, *who is* a beloved <27> brother <80>, and

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- <2532> a faithful <4103> minister <1249> and <2532> fellowservant <4889> in <1722> the Lord <2962>:
- 8 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <846> purpose <5124>, that <2443> he might know <1097> (5632) your <5216> estate <4012>, and <2532> comfort <3870> (5661) your <5216> hearts <2588>;
 - 9 With <4862> Onesimus <3682>, a faithful <4103> and <2532> beloved <27> brother <80>, who <3739> is <2076> (5748) *one* of <1537> you <5216>. They shall make known <1107> (5692) unto you <5213> all things <3956> which <3588> *are done* here <5602>.
 - 10 Aristarchus <708> my <3450> fellowprisoner <4869> saluteth <782> (5736) you <5209>, and <2532> Marcus <3138>, sister's son <431> to Barnabas <921>, (touching <4012> whom <3739> ye received <2983> (5627) commandments <1785>: if <1437> he come <2064> (5632) unto <4314> you <5209>, receive <1209> (5663) him <846>;)
 - 11 And <2532> Jesus <2424>, which <3588> is called <3004> (5746) Justus <2459>, who <3588> are <5607> (5752) of <1537> the circumcision <4061>. These <3778> only <3441> *are my* fellowworkers <4904> unto <1519> the kingdom <932> of God <2316>, which <3748> have been <1096> (5675) a comfort <3931> unto me <3427>.
 - 12 Epaphras <1889>, who is *one* of <1537> you <5216>, a servant <1401> of Christ<5547>, saluteth <782> (5736) you <5209>, always <3842> labouring fervently <75> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> (5632) perfect <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.
 - 13 For <1063> I bear <3140> <0> him <846> record <3140> (5719), that <3754> he hath <2192> (5719) a great <4183> zeal <2205> for <5228> you <5216>, and <2532> them *that are* in <1722> Laodicea <2993>, and <2532> them in <1722> Hierapolis <2404>.
 - 14 Luke <3065>, the beloved <27> physician <2395>, and <2532> Demas <1214>, greet <782> (5736) you <5209>.
 - 15 Salute <782> (5663) the brethren <80> which are in <1722> Laodicea <2993>, and <2532> Nymphas <3564>, and <2532> the church <1577> which is in <2596> his <846> house <3624>.
 - 16 And <2532> when <3752> this epistle <1992> is read <314> (5686) among <3844> you <5213>, cause <4160> (5657) that <2443> it be read <314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <314> <0> likewise <2532> read <314> (5632) the *epistle*

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from <1537> Laodicea <2993>.

- 17 And <2532> say <2036> (5628) to Archippus <751>, Take heed <991> (5720) to the ministry <1248> which <3739> thou hast received <3880> (5627) in <1722> the Lord <2962>, that <2443> thou fulfil <4137> (5725) it <846>.
- 18 The salutation <783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> *be* with <3326> you <5216>. Amen <281>. <<Written <1125> (5648) from <575> Rome <4516> to <4314> Colossians <2858> by <1223> Tychicus <5190> and <2532> Onesimus <3682>.>>

1 THESSALONIANS

Chapter 1

- 1 Paul <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> *which is* in <1722> God <2316> the Father <3962> and <2532> *in* the Lord <2962> Jesus <2424> Christ <5547>: Grace <5485> *be* unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
- 2 We give thanks <2168> (5719) to God <2316> always <3842> for <4012> you <5216> all <3956>, making <4160> (5734) mention <3417> of you <5216> in <1909> our <2257> prayers <4335>;
- 3 Remembering <3421> (5723) without ceasing <89> your <5216> work <2041> of faith <4102>, and <2532> labour <2873> of love <26>, and <2532> patience <5281> of hope <1680> in our <2257> Lord <2962> Jesus <2424> Christ <5547>, in the sight <1715> of God <2316> and <2532> our <2257> Father <3962>;
- 4 Knowing <1492> (5761), brethren <80> beloved <25> (5772), your <5216> election <1589> of <5259> God <2316>.
- 5 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <40> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what manner of men <3634> we were <1096> (5675) among

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- <1722> you <5213> for <1223> your <5209> sake.
- 6 And <2532> ye <5210> became <1096> (5675) followers <3402> of us <2257>, and <2532> of the Lord <2962>, having received <1209> (5666) the word <3056> in <1722> much <4183> affliction <2347>, with <3326> joy <5479> of the Holy <40> Ghost <4151>:
- 7 So <5620> that ye <5209> were <1096> (5635) ensamples <5179> to all <3956> that believe <4100> (5723) in <1722> Macedonia <3109> and <2532> Achaia <882>.
- 8 For <1063> from <575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <882>, but <235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.
- 9 For <1063> they <518> <0> themselves <846> shew <518> (5719) of <4012> us <2257> what manner <3697> of entering in <1529> we had <2192> (5719) (5625) <2192> (5627) unto <4314> you <5209>, and <2532> how <4459> ye turned <1994> (5656) to <4314> God <2316> from <575> idols <1497> to serve <1398> (5721) the living <2198> (5723) and <2532> true <228> God <2316>;
- 10 And <2532> to wait for <362> (5721) his <846> Son <5207> from <1537> heaven <3772>, whom <3739> he raised <1453> (5656) from <1537> the dead <3498>, *even* Jesus <2424>, which <3588> delivered <4506> (5740) us <2248> from <575> the wrath <3709> to come <2064> (5740).

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- 1 For <1063> yourselves <846>, brethren <80>, know <1492> (5758) our <2257> entrance in <1529> unto <4314> you <5209>, that <3754> it was <1096> (5754) not <3756> in vain <2756>:
- 2 But <235> even <2532> after that we had suffered before <4310> (5631), and <2532> were shamefully entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> contention <73>.
- 3 For <1063> our <2257> exhortation <3874> *was* not <3756> of <1537> deceit <4106>, nor <3761> of <1537> uncleanness <167>, nor <3777> in <1722> guile <1388>:
- 4 But <235> as <2531> we were allowed <1381> (5769) of <5259> God <2316> to

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- be put in trust <4100> (5683) with the gospel <2098>, even so <3779> we speak <2980> (5719); not <3756> as <5613> pleasing <700> (5723) men <444>, but <235> God <2316>, which trieth <1381> (5723) our <2257> hearts <2588>.
- 5 For <1063> neither <3777> at any time <4218> used we <1096> (5675) flattering <2850> words <1722> <3056>, as <2531> ye know <1492> (5758), nor <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> *is* witness <3144>:
- 6 Nor <3777> of <1537> men <444> sought <2212> (5723) we glory <1391>, neither <3777> of <575> you <5216>, nor <3777> *yet* of <575> others <243>, when we might <1410> (5740) have been <1511> (5750) burdensome <1722> <922>, as <5613> the apostles <652> of Christ <5547>.
- 7 But <235> we were <1096> (5675) gentle <2261> among <1722> <3319> you <5216>, even as <5613> a nurse <5162> cherisheth <302> <2282> (5725) her <1438> children <5043>:
- 8 So <3779> being affectionately desirous <2442> (5734) of you <5216>, we were willing <2106> (5707) to have imparted <3330> (5629) unto you <5213>, not <3756> the gospel <2098> of God <2316> only <3440>, but <235> also <2532> our own <1438> souls <5590>, because <1360> ye were <1096> (5769) dear <27> unto us <2254>.
- 9 For <1063> ye remember <3421> (5719), brethren <80>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> (5740) night <3571> and <2532> day <2250>, because <4314> we would <1912> <0> not <3361> be chargeable <1912> (5658) unto any <5100> of you <5216>, we preached <2784> (5656) unto <1519> you <5209> the gospel <2098> of God <2316>.
- 10 Ye <5210> *are* witnesses <3144>, and <2532> God <2316> *also*, how <5613> holily <3743> and <2532> justly <1346> and <2532> unblameably <274> we behaved ourselves <1096> (5675) among you <5213> that believe <4100> (5723):
- 11 As <2509> ye know <1492> (5758) how <5613> we exhorted <3870> (5723) and <2532> comforted <3888> (5740) and charged <3140> (5734) every <1538> one <1520> of you <5209> <5216>, as <5613> a father <3962> *doth* his <1438> children <5043>, <2532>
- 12 That <1519> ye <5209> would walk <4043> (5658) worthy <516> of God <2316>, who hath called <2564> (5723) you <5209> unto <1519> his <1438> kingdom <932> and <2532> glory <1391>.
- 13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <89>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <189> of <3844> us <2257>, ye

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received <1209> (5662) *it* not <3756> *as* the word <3056> of men <444>, but <235> *as* <2531> it is <2076> (5748) in truth <230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

14 For <1063> ye <5210>, brethren <80>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) like things <5024> of <5259> your own <2398> countrymen <4853>, even <2532> *as* <2531> they *have* <846> of <5259> the Jews <2453>:

15 Who both <2532> killed <615> (5660) the Lord <2962> Jesus <2424>, and <2532> their own <2398> prophets <4396>, and <2532> have persecuted <1559> (5660) us <2248>; and <2532> they please <700> (5723) not <3361> God <2316>, and <2532> are contrary <1727> to all <3956> men <444>:

16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <378> (5658) their <846> sins <266> *always* <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <846> to <1519> the uttermost <5056>.

17 But <1161> we <2249>, brethren <80>, being taken <642> (5685) from <575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more abundantly <4056> to see <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.

18 Wherefore <1352> we would <2309> (5656) have come <2064> (5629) unto <4314> you <5209>, even <3303> I <1473> Paul <3972>, once <2532> <530> and <2532> again <1364>; but <2532> Satan <4567> hindered <1465> (5656) us <2248>.

19 For <1063> what <5101> *is* our <2257> hope <1680>, or <2228> joy <5479>, or <2228> crown <4735> of rejoicing <2746>? <2228> *Are* not <3780> even <2532> ye <5210> in the presence <1715> of our <2257> Lord <2962> Jesus <2424> Christ <5547> at <1722> his <846> coming <3952>?

20 For <1063> ye <5210> are <2075> (5748) our <2257> glory <1391> and <2532> joy <5479>.

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1 Wherefore <1352> when we could <4722> <0> no longer <3371> forbear <4722> (5723), we thought it good <2106> (5656) to be left <2641> (5683) at <1722>

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Athens <116> alone <3441>;

- 2 And <2532> sent <3992> (5656) Timotheus <5095>, our <2257> brother <80>, and <2532> minister <1249> of God <2316>, and <2532> our <2257> fellowlabourer <4904> in <1722> the gospel <2098> of Christ <5547>, to <1519> establish <4741> (5658) you <5209>, and <2532> to comfort <3870> (5658) you <5209> concerning <4012> your <5216> faith <4102>:
- 3 That no man <3367> should be moved <4525> (5745) by <1722> these <5025> afflictions <2347>: for <1063> yourselves <846> know <1492> (5758) that <3754> we are appointed <2749> (5736) thereunto <1519> <5124>.
- 4 For <1063> verily <2532>, when <3753> we were <2258> (5713) with <4314> you <5209>, we told <4302> <0> you <5213> before <4302> (5707) that <3754> we should <3195> (5719) suffer tribulation <2346> (5745); even <2532> as <2531> it came to pass <1096> (5633), and <2532> ye know <1492> (5758).
- 5 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.
- 6 But <1161> now <737> when Timotheus <5095> came <2064> (5631) from <575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <26>, and <2532> that <3754> ye have <2192> (5719) good <18> remembrance <3417> of us <2257> always <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:
- 7 Therefore <1223> <5124>, brethren <80>, we were comforted <3870> (5681) over <1909> you <5213> in <1909> all <3956> our <2257> affliction <2347> and <2532> distress <318> by <1223> your <5216> faith <4102>:
- 8 For <3754> now <3568> we live <2198> (5719), if <1437> ye <5210> stand fast <4739> (5725) in <1722> the Lord <2962>.
- 9 For <1063> what <5101> thanks <2169> can we <1410> (5736) render <467> <0> to God <2316> again <467> (5629) for <4012> you <5216>, for <1909> all <3956> the joy <5479> wherewith <3739> we joy <5463> (5719) for <1223> your sakes <5209> before <1715> our <2257> God <2316>;
- 10 Night <3571> and <2532> day <2250> praying <1189> (5740) exceedingly <1537> <4053> <5228> that <1519> we might see <1492> (5629) your <5216> face <4383>, and <2532> might perfect <2675> (5658) that which is lacking <5303> in your <5216> faith <4102>?
- 11 Now <1161> God <2316> himself <846> and <2532> our <2257> Father <3962>,

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and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>, direct <2720> (5659) our <2257> way <3598> unto <4314> you <5209>.

12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <26> one <240> <0> toward <1519> another <240>, and <2532> toward <1519> all <3956> *men*, even <2532> as <2509> we <2249> *do* toward <1519> you <5209>:

13 To the end <1519> he may stablish <4741> (5658) your <5216> hearts <2588> unblameable <273> in <1722> holiness <42> before <1715> God <2316>, even <2532> our <2257> Father <3962>, at <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547> with <3326> all <3956> his <846> saints <40>.

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1 Furthermore <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <80>, and <2532> exhort <3870> (5719) *you* by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <700> (5721) God <2316>, *so* <2443> ye would abound <4052> (5725) more and more <3123>.

2 For <1063> ye know <1492> (5758) what <5101> commandments <3852> we gave <1325> (5656) you <5213> by <1223> the Lord <2962> Jesus <2424>.

3 For <1063> this <5124> is <2076> (5748) the will <2307> of God <2316>, *even* your <5216> sanctification <38>, that ye <5209> should abstain <567> (5733) from <575> fornication <4202>:

4 That every one <1538> of you <5216> should know <1492> (5760) how to possess <2932> (5738) his <1438> vessel <4632> in <1722> sanctification <38> and <2532> honour <5092>;

5 Not <3361> in <1722> the lust <3806> of concupiscence <1939>, even <2532> as <2509> the Gentiles <1484> which <3588> know <1492> (5761) not <3361> God <2316>:

6 That no <3361> *man* go beyond <5233> (5721) and <2532> defraud <4122> (5721) his <846> brother <80> in <1722> *any* matter <4229>: because <1360> that the Lord <2962> *is* the avenger <1558> of <4012> all <3956> such <5130>, as <2531> we <4277> <0> also <2532> have forewarned <4277> (5656) you <5213> and <2532> testified <1263> (5662).

7 For <1063> God <2316> hath <2564> <0> not <3756> called <2564> (5656) us <2248> unto <1909> uncleanness <167>, but <235> unto <1722> holiness <38>.

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- 8 He therefore <5105> that despiseth <114> (5723), despiseth <114> (5719) not <3756> man <444>, but <235> God <2316>, who hath <1325> <0> also <2532> given <1325> (5631) unto <1519> us <2248> his <846> holy <40> Spirit <4151>.
- 9 But <1161> as touching <4012> brotherly love <5360> ye need <2192> (5719) <5532> not <3756> that I write <1125> (5721) unto you <5213>: for <1063> ye <5210> yourselves <846> are <2075> (5748) taught of God <2312> to <1519> love <25> (5721) one another <240>.
- 10 And <2532> indeed <1063> ye do <4160> (5719) it <846> toward <1519> all <3956> the brethren <80> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we beseech <3870> (5719) you <5209>, brethren <80>, that ye increase <4052> (5721) more and more <3123>;
- 11 And <2532> that ye study <5389> (5738) to be quiet <2270> (5721), and <2532> to do <4238> (5721) your own business <2398>, and <2532> to work with <2038> (5738) your <5216> own <2398> hands <5495>, as <2531> we commanded <3853> (5656) you <5213>;
- 12 That <2443> ye may walk <4043> (5725) honestly <2156> toward <4314> them that are without <1854>, and <2532> *that* ye may have <2192> (5725) lack <5532> of nothing <3367>.
- 13 But <1161> I would <2309> <0> not <3756> have <2309> (5719) you <5209> to be ignorant <50> (5721), brethren <80>, concerning <4012> them which are asleep <2837> (5772), that <3363> <0> ye sorrow <3076> (5747) not <3363>, even <2532> as <2531> others <3062> which <3588> have <2192> (5723) no <3361> hope <1680>.
- 14 For <1063> if <1487> we believe <4100> (5719) that <3754> Jesus <2424> died <599> (5627) and <2532> rose again <450> (5627), even so <3779> them also <2532> which sleep <2837> (5685) in <1223> Jesus <2424> will <71> <0> God <2316> bring <71> (5692) with <4862> him <846>.
- 15 For <1063> this <5124> we say <3004> (5719) unto you <5213> by <1722> the word <3056> of the Lord <2962>, that <3754> we <2249> which <3588> are alive <2198> (5723) *and* remain <4035> (5742) unto <1519> the coming <3952> of the Lord <2962> shall <5348> <0> not <3364> prevent <5348> (5661) them which <3588> are asleep <2837> (5685).
- 16 For <3754> the Lord <2962> himself <846> shall descend <2597> (5695) from <575> heaven <3772> with <1722> a shout <2752>, with <1722> the voice <5456> of the archangel <743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> Christ <5547> shall rise <450> (5698) first <4412>:
- 17 Then <1899> we <2249> which <3588> are alive <2198> (5723) *and* remain

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<4035> (5742) shall be caught up <726> (5691) together <260> with <4862> them <846> in <1722> the clouds <3507>, to <1519> meet <529> the Lord <2962> in <1519> the air <109>; and <2532> so <3779> shall we <2071> <0> ever <3842> be <2071> (5704) with <4862> the Lord <2962>.

- 18 Wherefore <5620> comfort <3870> (5720) one another <240> with <1722> these <5125> words <3056>.

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- 1 But <1161> of <4012> the times <5550> and <2532> the seasons <2540>, brethren <80>, ye have <2192> (5719) no <3756> need <5532> that I write <1125> (5745) unto you <5213>.
- 2 For <1063> yourselves <846> know <1492> (5758) perfectly <199> that <3754> the day <2250> of the Lord <2962> so <3779> cometh <2064> (5736) as <5613> a thief <2812> in <1722> the night <3571>.
- 3 For <1063> when <3752> they shall say <3004> (5725), Peace <1515> and <2532> safety <803>; then <5119> sudden <160> destruction <3639> cometh upon <2186> (5731) them <846>, as <5618> travail <5604> upon <1722> a woman with child <1064> <2192> (5723); and <2532> they shall <1628> <0> not <3364> escape <1628> (5632).
- 4 But <1161> ye <5210>, brethren <80>, are <2075> (5748) not <3756> in <1722> darkness <4655>, that <2443> that day <2250> should overtake <2638> (5632) you <5209> as <5613> a thief <2812>.
- 5 Ye <5210> are <2075> (5748) all <3956> the children <5207> of light <5457>, and <2532> the children <5207> of the day <2250>: we are <2070> (5748) not <3756> of the night <3571>, nor <3761> of darkness <4655>.
- 6 Therefore <686> <3767> let us <2518> <0> not <3361> sleep <2518> (5725), as <5613> <2532> *do* others <3062>; but <235> let us watch <1127> (5725) and <2532> be sober <3525> (5725).
- 7 For <1063> they that sleep <2518> (5723) sleep <2518> (5719) in the night <3571>; and <2532> they that be drunken <3182> (5746) are drunken <3184> (5719) in the night <3571>.
- 8 But <1161> let <3525> <0> us <2249>, who are <5607> (5752) of the day <2250>, be sober <3525> (5725), putting on <1746> (5671) the breastplate <2382> of faith <4102> and <2532> love <26>; and <2532> for an helmet <4030>, the hope <1680> of salvation <4991>.
- 9 For <3754> God <2316> hath <5087> <0> not <3756> appointed <5087> (5639) us <2248> to <1519> wrath <3709>, but <235> to <1519> obtain <4047> salvation

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- <4991> by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>,
10 Who <3588> died <599> (5631) for <5228> us <2257>, that <2443>, whether
<1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live
<2198> (5661) together <260> with <4862> him <846>.
- 11 Wherefore <1352> comfort <3870> (5720) yourselves together <240>, and
<2532> edify <3618> (5720) one <1520> another <1520>, even <2531> as also
<2532> ye do <4160> (5719).
- 12 And <1161> we beseech <2065> (5719) you <5209>, brethren <80>, to know
<1492> (5760) them which <3588> labour <2872> (5723) among <1722> you
<5213>, and <2532> are over <4291> (5734) you <5216> in <1722> the Lord
<2962>, and <2532> admonish <3560> (5723) you <5209>;
- 13 And <2532> to esteem <2233> (5738) them <846> very <5228> highly <1537>
<4053> in <1722> love <26> for <1223> their <846> work's sake <2041>. *And* be
at peace <1514> (5720) among <1722> yourselves <1438>.
- 14 Now <1161> we exhort <3870> (5719) you <5209>, brethren <80>, warn <3560>
(5720) them that are unruly <813>, comfort <3888> (5737) the feebleminded
<3642>, support <472> (5737) the weak <772>, be patient <3114> (5720) toward
<4314> all <3956> *men*.
- 15 See <3708> (5720) that none <3361> <5100> render <591> (5632) evil <2556> for
<473> evil <2556> unto any <5100> *man*; but <235> ever <3842> follow <1377>
(5720) that which <3588> is good <18>, both <2532> among <1519> yourselves
<240>, and <2532> to <1519> all <3956> *men*.
- 16 Rejoice <5463> (5720) evermore <3842>.
- 17 Pray <4336> (5737) without ceasing <89>.
- 18 In <1722> every thing <3956> give thanks <2168> (5720): for <1063> this <5124>
is the will <2307> of God <2316> in <1722> Christ <5547> Jesus <2424>
concerning <1519> you <5209>.
- 19 Quench <4570> (5720) not <3361> the Spirit <4151>.
- 20 Despise <1848> (5720) not <3361> prophesyings <4394>.
- 21 Prove <1381> (5720) all things <3956>; hold fast <2722> (5720) that which
<3588> is good <2570>.
- 22 Abstain <567> (5732) from <575> all <3956> appearance <1491> of evil <4190>.
- 23 And <1161> the very <846> God <2316> of peace <1515> sanctify <37> (5659)
you <5209> wholly <3651>; and <2532> *I pray God* your <5216> whole <3648>
spirit <4151> and <2532> soul <5590> and <2532> body <4983> be preserved
<5083> (5684) blameless <274> unto <1722> the coming <3952> of our <2257>
Lord <2962> Jesus <2424> Christ <5547>.
- 24 Faithful <4103> *is* he that calleth <2564> (5723) you <5209>, who <3739> also

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- <2532> will do <4160> (5692) *it*.
- 25 Brethren <80>, pray <4336> (5737) for <4012> us <2257>.
- 26 Greet <782> (5663) all <3956> the brethren <80> with <1722> an holy <40> kiss <5370>.
- 27 I charge <3726> (5719) you <5209> by the Lord <2962> that this epistle <1992> be read <314> (5683) unto all <3956> the holy <40> brethren <80>.
- 28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> you <5216>. Amen <281>. <<*The first <4413> epistle to <4314> the Thessalonians <2331> was written <1125> (5648) from <575> Athens <116>.*>>

2 THESSALONIANS

Chapter 1

- 1 Paul <3972>, and <2532> Silvanus <4610>, and <2532> Timotheus <5095>, unto the church <1577> of the Thessalonians <2331> in <1722> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>:
- 2 Grace <5485> unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
- 3 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <80>, as <2531> it is <2076> (5748) meet <514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <26> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <240> aboundeth <4121> (5719);
- 4 So <5620> that we <2248> ourselves <846> glory <2744> (5738) in <1722> you <5213> in <1722> the churches <1577> of God <2316> for <5228> your <5216> patience <5281> and <2532> faith <4102> in <1722> all <3956> your <5216> persecutions <1375> and <2532> tribulations <2347> that <3739> ye endure <430> (5736):
- 5 *Which* is a manifest token <1730> of the righteous <1342> judgment <2920> of God <2316>, that <1519> ye <5209> may be counted worthy <2661> (5683) of the kingdom <932> of God <2316>, for <5228> which <3739> ye <3958> <0> also <2532> suffer <3958> (5719):

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- 6 Seeing <1512> *it is* a righteous thing <1342> with <3844> God <2316> to recompense <467> (5629) tribulation <2347> to them that trouble <2346> (5723) you <5209>;
- 7 And <2532> to you <5213> who are troubled <2346> (5746) rest <425> with <3326> us <2257>, when <1722> the Lord <2962> Jesus <2424> shall be revealed <602> from <575> heaven <3772> with <3326> his <846> mighty <1411> angels <32>,
- 8 In <1722> flaming <5395> fire <4442> taking <1325> (5723) vengeance <1557> on them that know <1492> (5761) not <3361> God <2316>, and <2532> that obey <5219> (5723) not <3361> the gospel <2098> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:
- 9 Who <3748> shall be punished <1349> <5099> (5692) with everlasting <166> destruction <3639> from <575> the presence <4383> of the Lord <2962>, and <2532> from <575> the glory <1391> of his <846> power <2479>;
- 10 When <3752> he shall come <2064> (5632) to be glorified <1740> (5683) in <1722> his <846> saints <40>, and <2532> to be admired <2296> (5683) in <1722> all <3956> them that believe <4100> (5723) (because <3754> our <2257> testimony <3142> among <1909> you <5209> was believed <4100> (5681)) in <1722> that <1565> day <2250>.
- 11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <515> <0> you <5209> worthy <515> (5661) of *this* calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of *his* goodness <19>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:
- 12 That <3704> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547> may be glorified <1740> (5686) in <1722> you <5213>, and <2532> ye <5210> in <1722> him <846>, according to <2596> the grace <5485> of our <2257> God <2316> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

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- 1 Now <1161> we beseech <2065> (5719) you <5209>, brethren <80>, by <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> *by* our <2257> gathering together <1997> unto <1909> him <846>,
- 2 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that

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- <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).
- 3 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> means <5158>: for <3754> *that day shall not come*, except <3362> there come <2064> (5632) a falling away <646> first <4412>, and <2532> that man <444> of sin <266> be revealed <601> (5686), the son <5207> of perdition <684>;
- 4 Who <3588> opposeth <480> (5740) and <2532> exalteth <5229> (5746) himself above <1909> all <3956> that is called <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <846> as <5613> God <2316> sitteth <2523> (5658) in <1519> the temple <3485> of God <2316>, shewing <584> (5723) himself <1438> that <3754> he is <2076> (5748) God <2316>.
- 5 Remember ye <3421> (5719) not <3756>, that <3754>, when I was <5607> (5752) yet <2089> with <4314> you <5209>, I told <3004> (5707) you <5213> these things <5023>?
- 6 And <2532> now <3568> ye know <1492> (5758) what withholdeth <2722> (5723) that <1519> he <846> might be revealed <601> (5683) in <1722> his <1438> time <2540>.
- 7 For <1063> the mystery <3466> of iniquity <458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <737> letteth <2722> (5723) *will let*, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.
- 8 And <2532> then <5119> shall <601> <0> that Wicked <459> be revealed <601> (5701), whom <3739> the Lord <2962> shall consume <355> (5692) with the spirit <4151> of his <846> mouth <4750>, and <2532> shall destroy <2673> (5692) with the brightness <2015> of his <846> coming <3952>:
- 9 *Even him*, whose <3739> coming <3952> is <2076> (5748) after <2596> the working <1753> of Satan <4567> with <1722> all <3956> power <1411> and <2532> signs <4592> and <2532> lying <5579> wonders <5059>,
- 10 And <2532> with <1722> all <3956> deceivableness <539> of unrighteousness <93> in <1722> them that perish <622> (5730); because <473> <3739> they received <1209> (5662) not <3756> the love <26> of the truth <225>, that <1519> they <846> might be saved <4982> (5683).
- 11 And <2532> for this <5124> cause <1223> God <2316> shall send <3992> (5692) them <846> strong <1753> delusion <4106>, that <1519> they <846> should believe <4100> (5658) a lie <5579>:
- 12 That <2443> they all <3956> might be damned <2919> (5686) who <3588> believed <4100> (5660) not <3361> the truth <225>, but <235> had pleasure <2106> (5660) in <1722> unrighteousness <93>.

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- 13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) alway <3842> to God <2316> for <4012> you <5216>, brethren <80> beloved <25> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <138> <0> from <575> the beginning <746> chosen <138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <38> of the Spirit <4151> and <2532> belief <4102> of the truth <225>:
- 14 Whereunto <1519> <3739> he called <2564> (5656) you <5209> by <1223> our <2257> gospel <2098>, to <1519> the obtaining <4047> of the glory <1391> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
- 15 Therefore <686> <3767>, brethren <80>, stand fast <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have been taught <1321> (5681), whether <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.
- 16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <25> (5660) us <2248>, and <2532> hath given <1325> (5631) *us* everlasting <166> consolation <3874> and <2532> good <18> hope <1680> through <1722> grace <5485>,
- 17 Comfort <3870> (5659) your <5216> hearts <2588>, and <2532> stablish <4741> (5659) you <5209> in <1722> every <3956> good <18> word <3056> and <2532> work <2041>.

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- 1 Finally <3063>, brethren <80>, pray <4336> (5737) for <4012> us <2257>, that <2443> the word <3056> of the Lord <2962> may have *free* course <5143> (5725), and <2532> be glorified <1392> (5747), even <2532> as <2531> *it is* with <4314> you <5209>:
- 2 And <2532> that <2443> we may be delivered <4506> (5686) from <575> unreasonable <824> and <2532> wicked <4190> men <444>: for <1063> all <3956> *men* have not <3756> faith <4102>.
- 3 But <1161> the Lord <2962> is <2076> (5748) faithful <4103>, who <3739> shall stablish <4741> (5692) you <5209>, and <2532> keep <5442> (5692) *you* from <575> evil <4190>.
- 4 And <1161> we have confidence <3982> (5754) in <1722> the Lord <2962> touching <1909> you <5209>, that <3754> ye both <2532> do <4160> (5719) and <2532> will do <4160> (5692) the things which <3739> we command <3853>

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- (5719) you <5213>.
- 5 And <1161> the Lord <2962> direct <2720> (5659) your <5216> hearts <2588> into <1519> the love <26> of God <2316>, and <2532> into <1519> the patient waiting <5281> for Christ <5547>.
- 6 Now <1161> we command <3853> (5719) you <5213>, brethren <80>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that ye withdraw <4724> (5733) yourselves <5209> from <575> every <3956> brother <80> that walketh <4043> (5723) disorderly <814>, and <2532> not <3361> after <2596> the tradition <3862> which <3739> he received <3880> (5627) of <3844> us <2257>.
- 7 For <1063> yourselves <846> know <1492> (5758) how <4459> ye ought <1163> (5748) to follow <3401> (5738) us <2248>: for <3754> we behaved <812> <0> not <3756> ourselves disorderly <812> (5656) among <1722> you <5213>;
- 8 Neither <3761> did we eat <5315> (5627) any man's <3844> <5100> bread <740> for nought <1432>; but <235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be chargeable <1912> (5658) to any <5100> of you <5216>:
- 9 Not <3756> because <3754> we have <2192> (5719) not <3756> power <1849>, but <235> to <2443> make <1325> (5632) ourselves <1438> an ensample <5179> unto you <5213> to <1519> follow <3401> (5738) us <2248>.
- 10 For <1063> even <2532> when <3753> we were <2258> (5713) with <4314> you <5209>, this <5124> we commanded <3853> (5707) you <5213>, that <3754> if any <1536> would <2309> (5719) not <3756> work <2038> (5738), neither <3366> should he eat <2068> (5720).
- 11 For <1063> we hear <191> (5719) that there are some <5100> which walk <4043> (5723) among <1722> you <5213> disorderly <814>, working <2038> (5740) not at all <3367>, but <235> are busybodies <4020> (5740).
- 12 Now <1161> them that are such <5108> we command <3853> (5719) and <2532> exhort <3870> (5719) by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> with <3326> quietness <2271> they work <2038> (5740), and eat <2068> (5725) their own <1438> bread <740>.
- 13 But <1161> ye <5210>, brethren <80>, be <1573> <0> not <3361> weary <1573> (5661) in well doing <2569> (5723).
- 14 And <1161> if any man <1536> obey <5219> (5719) not <3756> our <2257> word <3056> by <1223> this epistle <1992>, note <4593> (5732) that <5126> man, and <2532> have <4874> <0> no <3361> company with <4874> (5732) him <846>, that <2443> he may be ashamed <1788> (5652).

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- 15 Yet <2532> count <2233> (5737) *him* not <3361> as <5613> an enemy <2190>, but <235> admonish <3560> (5720) *him* as <5613> a brother <80>.
- 16 Now <1161> the Lord <2962> of peace <1515> himself <846> give <1325> (5630) you <5213> peace <1515> always <1223> <3956> by <1722> all <3956> means <5158>. The Lord <2962> *be* with <3326> you <5216> all <3956>.
- 17 The salutation <783> of Paul <3972> with mine own <1699> hand <5495>, which <3739> is <2076> (5748) the token <4592> in <1722> every <3956> epistle <1992>: so <3779> I write <1125> (5719).
- 18 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> you <5216> all <3956>. Amen <281>. <<The second <1208> epistle to <4314> the Thessalonians <2331> was written <1125> (5648) from <575> Athens <116>.>>

1 TIMOTHY

Chapter 1

- 1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>, and <2532> Lord <2962> Jesus <2424> Christ <5547>, *which* <3588> *is* our <2257> hope <1680>;
- 2 Unto Timothy <5095>, *my* own <1103> son <5043> in <1722> the faith <4102>: Grace <5485>, mercy <1656>, *and* peace <1515>, from <575> God <2316> our <2257> Father <3962> and <2532> Jesus <2424> Christ <5547> our <2257> Lord <2962>.
- 3 As <2531> I besought <3870> (5656) thee <4571> to abide still <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> (5661) some <5100> that they teach <2085> <0> no <3361> other doctrine <2085> (5721),
- 4 Neither <3366> give heed <4337> (5721) to fables <3454> and <2532> endless <562> genealogies <1076>, which <3748> minister <3930> (5719) questions <2214>, rather <3123> than <2228> godly <2316> edifying <3620> which <3588> *is* in <1722> faith <4102>: *so do*.
- 5 Now <1161> the end <5056> of the commandment <3852> *is* <2076> (5748)

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- charity <26> out of <1537> a pure <2513> heart <2588>, and <2532> *of* a good <18> conscience <4893>, and <2532> *of* faith <4102> unfeigned <505>:
- 6 From which <3739> some <5100> having swerved <795> (5660) have turned aside <1624> (5648) unto <1519> vain jangling <3150>;
 - 7 Desiring <2309> (5723) to be <1511> (5750) teachers of the law <3547>; <3361> understanding <3539> (5723) neither <3383> what <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they affirm <1226> (5736).
 - 8 But <1161> we know <1492> (5758) that <3754> the law <3551> *is* good <2570>, if <1437> a man <5100> use <5530> (5741) it <846> lawfully <3545>;
 - 9 Knowing <1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <459> and <2532> disobedient <506>, for the ungodly <765> and <2532> for sinners <268>, for unholy <462> and <2532> profane <952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <409>;
 - 10 For whoremongers <4205>, for them that defile themselves with mankind <733>, for menstealers <405>, for liars <5583>, for perjured persons <1965>, and <2532> if there be any <1536> other thing <2087> that is contrary <480> (5736) to sound <5198> (5723) doctrine <1319>;
 - 11 According <2596> to the glorious <1391> gospel <2098> of the blessed <3107> God <2316>, which <3739> was committed to <4100> <0> my <1473> trust <4100> (5681).
 - 12 And <2532> I thank <2192> (5719) <5485> Christ <5547> Jesus <2424> our <2257> Lord <2962>, who <3588> hath enabled <1743> (5660) me <3165>, for <3754> that he counted <2233> (5662) me <3165> faithful <4103>, putting me <5087> (5642) into <1519> the ministry <1248>;
 - 13 Who <3588> was <5607> (5752) before <4386> a blasphemer <989>, and <2532> a persecutor <1376>, and <2532> injurious <5197>: but <235> I obtained mercy <1653> (5681), because <3754> I did <4160> (5656) *it* ignorantly <50> (5723) in <1722> unbelief <570>.
 - 14 And <1161> the grace <5485> of our <2257> Lord <2962> was exceeding abundant <5250> (5656) with <3326> faith <4102> and <2532> love <26> which <3588> is in <1722> Christ <5547> Jesus <2424>.
 - 15 This *is* a faithful <4103> saying <3056>, and <2532> worthy <514> of all <3956> acceptance <594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.
 - 16 Howbeit <235> for this <5124> cause <1223> I obtained mercy <1653> (5681),

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that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <846> to <1519> life <2222> everlasting <166>.

17 Now <1161> unto the King <935> eternal <165>, immortal <862>, invisible <517>, the only <3441> wise <4680> God <2316>, *be* honour <5092> and <2532> glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.

18 This <5026> charge <3852> I commit <3908> (5731) unto thee <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went before <4254> (5723) on <1909> thee <4571>, that <2443> thou <4754> <0> by <1722> them <846> mightest war <4754> (5731) a good <2570> warfare <4752>;

19 Holding <2192> (5723) faith <4102>, and <2532> a good <18> conscience <4893>; which <3739> some <5100> having put away <683> (5666) concerning <4012> faith <4102> have made shipwreck <3489> (5656):

20 Of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Alexander <223>; whom <3739> I have delivered <3860> (5656) unto Satan <4567>, that <2443> they may learn <3811> (5686) not <3361> to blaspheme <987> (5721).

1 Timothy 2

1 I exhort <3870> (5719) therefore <3767>, that, first <4412> of all <3956>, supplications <1162>, prayers <4335>, intercessions <1783>, *and* giving of thanks <2169>, be made <4160> (5745) for <5228> all <3956> men <444>;

2 For <5228> kings <935>, and <2532> *for* all <3956> that are <5607> (5752) in <1722> authority <5247>; that <2443> we may lead <1236> (5725) a quiet <2263> and <2532> peaceable <2272> life <979> in <1722> all <3956> godliness <2150> and <2532> honesty <4587>.

3 For <1063> this <5124> *is* good <2570> and <2532> acceptable <587> in the sight <1799> of God <2316> our <2257> Saviour <4990>;

4 Who <3739> will have <2309> (5719) all <3956> men <444> to be saved <4982> (5683), and <2532> to come <2064> (5629) unto <1519> the knowledge <1922> of the truth <225>.

5 For <1063> *there is* one <1520> God <2316>, and <2532> one <1520> mediator <3316> between God <2316> and <2532> men <444>, the man <444> Christ <5547> Jesus <2424>;

6 Who <3588> gave <1325> (5631) himself <1438> a ransom <487> for <5228> all <3956>, to be testified <3142> in due <2398> time <2540>.

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- 7 Whereunto <1519> <3739> I <1473> am ordained <5087> (5681) a preacher <2783>, and <2532> an apostle <652>, (I speak <3004> (5719) the truth <225> in <1722> Christ <5547>, and lie <5574> (5736) not <3756>); a teacher <1320> of the Gentiles <1484> in <1722> faith <4102> and <2532> verity <225>.
- 8 I will <1014> (5736) therefore <3767> that men <435> pray <4336> (5738) every <1722> <3956> where <5117>, lifting up <1869> (5723) holy <3741> hands <5495>, without <5565> wrath <3709> and <2532> doubting <1261>.
- 9 In like manner <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shamefacedness <127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;
- 10 But <235> (which <3739> becometh <4241> (5719) women <1135> professing <1861> (5740) godliness <2317>) with <1223> good <18> works <2041>.
- 11 Let <3129> <0> the woman <1135> learn <3129> (5720) in <1722> silence <2271> with <1722> all <3956> subjection <5292>.
- 12 But <1161> I suffer <2010> (5719) not <3756> a woman <1135> to teach <1321> (5721), nor <3761> to usurp authority <831> (5721) over the man <435>, but <235> to be <1511> (5750) in <1722> silence <2271>.
- 13 For <1063> Adam <76> was <4111> <0> first <4413> formed <4111> (5681), then <1534> Eve <2096>.
- 14 And <2532> Adam <76> was <538> <0> not <3756> deceived <538> (5681), but <1161> the woman <1135> being deceived <538> (5685) was <1096> (5754) in <1722> the transgression <3847>.
- 15 Notwithstanding <1161> she shall be saved <4982> (5701) in <1223> childbearing <5042>, if <1437> they continue <3306> (5661) in <1722> faith <4102> and <2532> charity <26> and <2532> holiness <38> with <3326> sobriety <4997>.

1 Timothy 3

- 1 This *is* a true <4103> saying <3056>, If a man <1536> desire <3713> (5731) the office of a bishop <1984>, he desireth <1937> (5719) a good <2570> work <2041>.
- 2 A bishop <1985> then <3767> must <1163> (5748) be <1511> (5750) blameless <423>, the husband <435> of one <3391> wife <1135>, vigilant <3524>, sober <4998>, of good behaviour <2887>, given to hospitality <5382>, apt to teach <1317>;

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- 3 Not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> greedy of filthy lucre <146>; but <235> patient <1933>, not a brawler <269>, not covetous <866>;
- 4 One that ruleth <4291> (5734) well <2573> his own <2398> house <3624>, having <2192> (5723) his children <5043> in <1722> subjection <5292> with <3326> all <3956> gravity <4587>;
- 5 (For <1161> if a man <1536> know <1492> <0> not <3756> how <1492> (5758) to rule <4291> (5629) his own <2398> house <3624>, how <4459> shall he take care of <1959> (5695) the church <1577> of God <2316>?)
- 6 Not <3361> a novice <3504>, lest <3363> being lifted up with pride <5187> (5685) he fall <1706> (5632) into <1519> the condemnation <2917> of the devil <1228>.
- 7 Moreover <1161> <2532> he <846> must <1163> (5748) have <2192> (5721) a good <2570> report <3141> of <575> them which are without <1855>; lest <3363> he fall <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the devil <1228>.
- 8 Likewise <5615> *must* the deacons <1249> *be* grave <4586>, not <3361> doubletongued <1351>, not <3361> given <4337> (5723) to much <4183> wine <3631>, not <3361> greedy of filthy lucre <146>;
- 9 Holding <2192> (5723) the mystery <3466> of the faith <4102> in <1722> a pure <2513> conscience <4893>.
- 10 And <1161> let <1381> <0> these <3778> also <2532> first <4412> be proved <1381> (5744); then <1534> let them use the office of a deacon <1247> (5720), being <5607> (5752) *found* blameless <410>.
- 11 Even so <5615> *must* *their* wives <1135> *be* grave <4586>, not <3361> slanderers <1228>, sober <3524>, faithful <4103> in <1722> all things <3956>.
- 12 Let <2077> <0> the deacons <1249> be <2077> (5749) the husbands <435> of one <3391> wife <1135>, ruling <4291> (5734) their children <5043> and <2532> their own <2398> houses <3624> well <2573>.
- 13 For <1063> they that have used the office of a deacon <1247> (5660) well <2573> purchase <4046> (5731) to themselves <1438> a good <2570> degree <898>, and <2532> great <4183> boldness <3954> in <1722> the faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.
- 14 These things <5023> write I <1125> (5719) unto thee <4671>, hoping <1679> (5723) to come <2064> (5629) unto <4314> thee <4571> shortly <5032>:
- 15 But <1161> if <1437> I tarry long <1019> (5725), that <2443> thou mayest know <1492> (5762) how <4459> thou oughtest <1163> (5748) to behave thyself <390> (5745) in <1722> the house <3624> of God <2316>, which <3748> is <2076>

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(5748) the church <1577> of the living <2198> (5723) God <2316>, the pillar <4769> and <2532> ground <1477> of the truth <225>.

- 16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <32>, preached <2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up <353> (5681) into <1722> glory <1391>.

1 Timothy 4

- 1 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall depart from <868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;
- 2 Speaking lies <5573> in <1722> hypocrisy <5272>; having <2743> <0> their <2398> conscience <4893> seared with a hot iron <2743> (5772);
- 3 Forbidding <2967> (5723) to marry <1060> (5721), *and commanding* to abstain from <567> (5733) meats <1033>, which <3739> God <2316> hath created <2936> (5656) to <1519> be received <3336> with <3326> thanksgiving <2169> of them which believe <4103> and <2532> know <1921> (5761) the truth <225>.
- 4 For <3754> every <3956> creature <2938> of God <2316> *is* good <2570>, and <2532> nothing <3762> to be refused <579>, if it be received <2983> (5746) with <3326> thanksgiving <2169>:
- 5 For <1063> it is sanctified <37> (5743) by <1223> the word <3056> of God <2316> and <2532> prayer <1783>.
- 6 If thou put <5294> <0> the brethren <80> in remembrance <5294> (5734) of these things <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877> (5758).
- 7 But <1161> refuse <3868> (5737) profane <952> and <2532> old wives <1126>' fables <3454>, and <1161> exercise <1128> (5720) thyself <4572> *rather* unto <4314> godliness <2150>.
- 8 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) (5624) little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) profitable (5624) unto <4314> all things <3956>, having <2192> (5723) promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to come <3195> (5723).

1 Timothy 4

- 9 This is a faithful <4103> saying <3056> and <2532> worthy <514> of all <3956> acceptation <594>.
- 10 For <1063> therefore <1519> <5124> we <2872> <0> both <2532> labour <2872> (5719) and <2532> suffer reproach <3679> (5743), because <3754> we trust <1679> (5758) in <1909> the living <2198> (5723) God <2316>, who <3739> is <2076> (5748) the Saviour <4990> of all <3956> men <444>, specially <3122> of those that believe <4103>.
- 11 These things <5023> command <3853> (5720) and <2532> teach <1321> (5720).
- 12 Let <2706> <0> no man <3367> despise <2706> (5720) thy <4675> youth <3503>; but <235> be thou <1096> (5737) an example <5179> of the believers <4103>, in <1722> word <3056>, in <1722> conversation <391>, in <1722> charity <26>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <47>.
- 13 Till <2193> I come <2064> (5736), give attendance <4337> (5720) to reading <320>, to exhortation <3874>, to doctrine <1319>.
- 14 Neglect <272> (5720) not <3361> the gift <5486> that is in <1722> thee <4671>, which <3739> was given <1325> (5681) thee <4671> by <1223> prophecy <4394>, with <3326> the laying on <1936> of the hands <5495> of the presbytery <4244>.
- 15 Meditate upon <3191> (5720) these things <5023>; give thyself <2468> (5749) wholly to <1722> them <5125>; that <2443> thy <4675> profiting <4297> may <5600> (5753) appear <5318> to <1722> all <3956>.
- 16 Take heed <1907> (5720) unto thyself <4572>, and <2532> unto the doctrine <1319>; continue <1961> (5720) in them <846>: for <1063> in doing <4160> (5723) this <5124> thou shalt <4982> <0> both <2532> save <4982> (5692) thyself <4572>, and <2532> them that hear <191> (5723) thee <4675>.

1 Timothy 5

- 1 Rebuke <1969> (5661) not <3361> an elder <4245>, but <235> intreat <3870> (5720) *him* as <5613> a father <3962>; *and* the younger men <3501> as <5613> brethren <80>;
- 2 The elder women <4245> as <5613> mothers <3384>; the younger <3501> as <5613> sisters <79>, with <1722> all <3956> purity <47>.
- 3 Honour <5091> (5720) widows <5503> that are widows <5503> indeed <3689>.
- 4 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <287> <591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) good

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- <2570> and <2532> acceptable <587> before <1799> God <2316>.
- 5 Now <1161> she that is a widow <5503> indeed <3689>, and <2532> desolate <3443> (5772), trusteth <1679> (5758) in <1909> God <2316>, and <2532> continueth <4357> (5719) in supplications <1162> and <2532> prayers <4335> night <3571> and <2532> day <2250>.
- 6 But <1161> she that liveth in pleasure <4684> (5723) is dead <2348> (5758) while she liveth <2198> (5723).
- 7 And <2532> these things <5023> give in charge <3853> (5720), that <2443> they may be <5600> (5753) blameless <423>.
- 8 But <1161> if any <1536> provide <4306> (5719) not <3756> for his own <2398>, and <2532> specially <3122> for those of his own house <3609>, he hath denied <720> (5763) the faith <4102>, and <2532> is <2076> (5748) worse than <5501> an infidel <571>.
- 9 Let <2639> <0> not <3361> a widow <5503> be taken into the number <2639> (5744) under <1640> threescore <1835> years old <2094>, having been <1096> (5756) the wife <1135> of one <1520> man <435>.
- 10 Well reported of <3140> (5746) for <1722> good <2570> works <2041>; if <1487> she have brought up <5044> (5656) children, if <1487> she have lodged strangers <3580> (5656), if <1487> she have washed <3538> (5656) the saints <40>' feet <4228>, if <1487> she have relieved <1884> (5656) the afflicted <2346> (5746), if <1487> she have diligently followed <1872> (5656) every <3956> good <18> work <2041>.
- 11 But <1161> the younger <3501> widows <5503> refuse <3868> (5737): for <1063> when <3752> they have begun to wax wanton against <2691> (5661) Christ <5547>, they will <2309> (5719) marry <1060> (5721);
- 12 Having <2192> (5723) damnation <2917>, because <3754> they have cast off <114> (5656) their first <4413> faith <4102>.
- 13 And <1161> <2532> withal <260> they learn <3129> (5719) *to be* idle <692>, wandering about <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> idle <692>, but <235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> (5723) things which <3588> they ought <1163> (5752) not <3361>.
- 14 I will <1014> (5736) therefore <3767> that the younger women <3501> marry <1060> (5721), bear children <5041> (5721), guide the house <3616> (5721), give <1325> (5721) none <3367> occasion <874> to the adversary <480> (5740) to <5484> speak reproachfully <3059>.
- 15 For <1063> some <5100> are <1624> <0> already <2235> turned aside <1624> (5648) after <3694> Satan <4567>.

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- 16 If any <1536> man <4103> or <2228> woman that believeth <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <846>, and <2532> let <916> <0> not <3361> the church <1577> be charged <916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed <3689>.
- 17 Let <515> <0> the elders <4245> that rule <4291> (5761) well <2573> be counted worthy <515> (5744) of double <1362> honour <5092>, especially <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.
- 18 For <1063> the scripture <1124> saith <3004> (5719), Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the ox <1016> that treadeth out the corn <248> (5723). And <2532>, The labourer <2040> *is* worthy <514> of his <846> reward <3408>.
- 19 Against <2596> an elder <4245> receive <3858> (5737) not <3361> an accusation <2724>, but <1508> <1622> before <1909> two <1417> or <2228> three <5140> witnesses <3144>.
- 20 Them that sin <264> (5723) rebuke <1651> (5720) before <1799> all <3956>, that <2443> others <3062> also <2532> may <2192> (5725) fear <5401>.
- 21 I charge <1263> (5736) *thee* before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <32>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.
- 22 Lay <2007> <0> hands <5495> suddenly <5030> on <2007> (5720) no man <3367>, neither <3366> be partaker <2841> (5720) of other <245> men's sins <266>: keep <5083> (5720) thyself <4572> pure <53>.
- 23 Drink <5202> <0> no longer <3371> water <5202> (5720), but <235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675> often <4437> infirmities <769>.
- 24 Some <5100> men's <444> sins <266> are <1526> (5748) open beforehand <4271>, going before <4254> (5723) to <1519> judgment <2920>; and <1161> <2532> some <5100> *men* they follow after <1872> (5719).
- 25 Likewise <5615> also <2532> the good <2570> works <2041> *of some* are <2076> (5748) manifest beforehand <4271>; and <2532> they that are <2192> (5723) otherwise <247> cannot <3756> <1410> (5736) be hid <2928> (5650).

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- 1 Let <1526> <0> as many <3745> <0> servants <1401> as <3745> are <1526> (5748) under <5259> the yoke <2218> count <2233> (5737) their own <2398> masters <1203> worthy <514> of all <3956> honour <5092>, that <3363> <0> the name <3686> of God <2316> and <2532> *his* doctrine <1319> be <987> <0> not <3363> blasphemed <987> (5747).
- 2 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) *them*, because <3754> they are <1526> (5748) brethren <80>; but <235> rather <3123> do *them* service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <27>, partakers <482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).
- 3 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, *even* the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;
- 4 He is proud <5187> (5769), knowing <1987> (5740) nothing <3367>, but <235> doting <3552> (5723) about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <988>, evil <4190> surmisings <5283>.
- 5 Perverse disputings <3859> of men <444> of corrupt <1311> (5772) minds <3563>, and <2532> destitute <650> (5772) of the truth <225>, supposing <3543> (5723) that gain <4200> is <1511> (5750) godliness <2150>: from <575> such <5108> withdraw thyself <868> (5737).
- 6 But <1161> godliness <2150> with <3326> contentment <841> is <2076> (5748) great <3173> gain <4200>.
- 7 For <1063> we brought <1533> (5656) nothing <3762> into <1519> *this* world <2889>, *and it is* certain <1212> <3754> we can <1410> (5736) carry <1627> <0> nothing <3761> <5100> out <1627> (5629).
- 8 And <1161> having <2192> (5723) food <1305> and <2532> raiment <4629> let us be <714> <0> therewith <5125> content <714> (5701).
- 9 But <1161> they that will <1014> (5740) be rich <4147> (5721) fall <1706> (5719) into <1519> temptation <3986> and <2532> a snare <3803>, and <2532> *into* many <4183> foolish <453> and <2532> hurtful <983> lusts <1939>, which <3748> drown <1036> (5719) men <444> in <1519> destruction <3639> and <2532> perdition <684>.
- 10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> evil <2556>: which <3739> while some <5100> coveted after <3713> (5734), they have erred <635> (5681) from <575> the faith <4102>, and <2532>

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pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

- 11 But <1161> thou <4771>, O <5599> man <444> of God <2316>, flee <5343> (5720) these things <5023>; and <1161> follow after <1377> (5720) righteousness <1343>, godliness <2150>, faith <4102>, love <26>, patience <5281>, meekness <4236>.
- 12 Fight <75> (5737) the good <2570> fight <73> of faith <4102>, lay hold on <1949> (5634) eternal <166> life <2222>, whereunto <1519> <3739> thou art <2564> <0> also <2532> called <2564> (5681), and <2532> hast professed <3670> (5656) a good <2570> profession <3671> before <1799> many <4183> witnesses <3144>.
- 13 I give <3853> <0> thee <4671> charge <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> *before* Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;
- 14 That thou <4571> keep <5083> (5658) *this* commandment <1785> without spot <784>, unrebukeable <423>, until <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:
- 15 Which <3739> in his <2398> times <2540> he shall shew <1166> (5692), *who* <3588> *is* the blessed <3107> and <2532> only <3441> Potentate <1413>, the King <935> of kings <936> (5723), and <2532> Lord <2962> of lords <2961> (5723);
- 16 Who <3588> only <3441> hath <2192> (5723) immortality <110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <676>; whom <3739> no man <444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> *be* honour <5092> and <2532> power <2904> everlasting <166>. Amen <281>.
- 17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <83> riches <4149>, but <235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <619>;
- 18 That they do good <14> (5721), that they be rich <4147> (5721) in <1722> good <2570> works <2041>, ready to distribute <1511> (5750) <2130>, willing to communicate <2843>;
- 19 Laying up in store <597> (5723) for themselves <1438> a good <2570> foundation <2310> against <1519> the time to come <3195> (5723), that <2443> they may lay hold on <1949> (5638) eternal <166> life <2222>.

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- 20 O <5599> Timothy <5095>, keep <5442> (5657) that which is committed to thy trust <3872>, avoiding <1624> (5734) profane <952> *and* vain babblings <2757>, and <2532> oppositions <477> of science <1108> falsely so called <5581>:
- 21 Which <3739> some <5100> professing <1861> (5740) have erred <795> (5656) concerning <4012> the faith <4102>. Grace <5485> *be* with <3326> thee <4675>. Amen <281>. <<The first <4413> to <4314> Timothy <5095> was written <1125> (5648) from <575> Laodicea <2993>, which <3748> is <2076> (5748) the chiefest city <3390> of Phrygia <5435> Pacatiana <3818>.>>

2 TIMOTHY

Chapter 1

- 1 Paul <3972>, an apostle <652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316>, according to <2596> the promise <1860> of life <2222> which <3588> is in <1722> Christ <5547> Jesus <2424>,
- 2 To Timothy <5095>, *my* dearly beloved <27> son <5043>: Grace <5485>, mercy <1656>, *and* peace <1515>, from <575> God <2316> the Father <3962> and <2532> Christ <5547> Jesus <2424> our <2257> Lord <2962>.
- 3 I thank <2192> (5719) <5485> God <2316>, whom <3739> I serve <3000> (5719) from <575> *my* forefathers <4269> with <1722> pure <2513> conscience <4893>, that <5613> without ceasing <88> I have <2192> (5719) remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> night <3571> and <2532> day <2250>;
- 4 Greatly desiring <1971> (5723) to see <1492> (5629) thee <4571>, being mindful <3415> (5772) of thy <4675> tears <1144>, that <2443> I may be filled <4137> (5686) with joy <5479>;
- 5 When I call <2983> (5723) to remembrance <5280> the unfeigned <505> faith <4102> that is in <1722> thee <4671>, which <3748> dwelt <1774> (5656) first <4412> in <1722> thy <4675> grandmother <3125> Lois <3090>, and <2532> thy <4675> mother <3384> Eunice <2131>; and <1161> I am persuaded <3982> (5769) that <3754> in <1722> thee <4671> also <2532>.
- 6 Wherefore <1223> <3739> <156> I put <363> <0> thee <4571> in remembrance <363> (5719) that thou stir up <329> (5721) the gift <5486> of God <2316>,

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which <3739> is <2076> (5748) in <1722> thee <4671> by <1223> the putting on <1936> of my <3450> hands <5495>.

- 7 For <1063> God <2316> hath <1325> <0> not <3756> given <1325> (5656) us <2254> the spirit <4151> of fear <1167>; but <235> of power <1411>, and <2532> of love <26>, and <2532> of a sound mind <4995>.
- 8 Be <1870> <0> not <3361> thou <1870> <0> therefore <3767> ashamed <1870> (5680) of the testimony <3142> of our <2257> Lord <2962>, nor <3366> of me <1691> his <846> prisoner <1198>; but <235> be thou partaker of the afflictions <4777> (5657) of the gospel <2098> according to <2596> the power <1411> of God <2316>;
- 9 Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <40> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began <5550> <166>.
- 10 But <1161> is <5319> <0> now <3568> made manifest <5319> (5685) by <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> Christ <5547>, who <3303> hath abolished <2673> (5660) death <2288>, and <1161> hath brought <5461> <0> life <2222> and <2532> immortality <861> to light <5461> (5660) through <1223> the gospel <2098>.
- 11 Whereunto <1519> <3739> I <1473> am appointed <5087> (5681) a preacher <2783>, and <2532> an apostle <652>, and <2532> a teacher <1320> of the Gentiles <1484>.
- 12 For <1223> the which <3739> cause <156> I <3958> <0> also <2532> suffer <3958> (5719) these things <5023>; nevertheless <235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.
- 13 Hold fast <2192> (5720) the form <5296> of sound <5198> (5723) words <3056>, which <3739> thou hast heard <191> (5656) of <3844> me <1700>, in <1722> faith <4102> and <2532> love <26> which <3588> is in <1722> Christ <5547> Jesus <2424>.
- 14 That good thing <2570> which was committed unto thee <3872> keep <5442> (5657) by <1223> the Holy <40> Ghost <4151> which <3588> dwelleth <1774> (5723) in <1722> us <2254>.

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- 15 This <5124> thou knowest <1492> (5758), that <3754> all <3956> they which are in <1722> Asia <773> be turned away from <654> (5648) me <3165>; of whom <3739> are <2076> (5748) Phygellus <5436> and <2532> Hermogenes <2061>.
- 16 The Lord <2962> give <1325> (5630) mercy <1656> unto the house <3624> of Onesiphorus <3683>; for <3754> he <404> <0> oft <4178> refreshed <404> (5656) me <3165>, and <2532> was <1870> <0> not <3756> ashamed <1870> (5681) of my <3450> chain <254>:
- 17 But <235>, when he was <1096> (5637) in <1722> Rome <4516>, he sought <2212>
<0> me <3165> out <2212> (5656) very diligently <4706>, and <2532> found <2147> (5627) *me*.
- 18 The Lord <2962> grant <1325> (5630) unto him <846> that he may find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many things <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> knowest <1097> (5719) very well <957>.

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- 1 Thou <4771> therefore <3767>, my <3450> son <5043>, be strong <1743> (5744) in <1722> the grace <5485> that is in <1722> Christ <5547> Jesus <2424>.
- 2 And <2532> the things <3739> that thou hast heard <191> (5656) of <3844> me <1700> among <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <444>, who <3748> shall be <2071> (5704) able <2425> to teach <1321> (5658) others <2087> also <2532>.
- 3 Thou <4771> therefore <3767> endure hardness <2553> (5657), as <5613> a good <2570> soldier <4757> of Jesus <2424> Christ <5547>.
- 4 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs <4230> of *this* life <979>; that <2443> he may please <700> (5661) him who hath chosen him to be a soldier <4758> (5660).
- 5 And <1161> if <1437> a man <5100> also <2532> strive <118> (5725) for masteries, *yet* is he <4737> <0> not <3756> crowned <4737> (5743), except <3362> he strive <118> (5661) lawfully <3545>.
- 6 The husbandman <1092> that laboureth <2872> (5723) must be <1163> (5748) first <4413> partaker <3335> (5721) of the fruits <2590>.
- 7 Consider <3539> (5720) what <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> understanding <4907> in <1722> all things <3956>.
- 8 Remember <3421> (5720) that Jesus <2424> Christ <5547> of <1537> the seed

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- <4690> of David <1138> was raised <1453> (5772) from <1537> the dead <3498> according to <2596> my <3450> gospel <2098>:
- 9 Wherein <1722> <3739> I suffer trouble <2553> (5719), as <5613> an evil doer <2557>, *even* unto <3360> bonds <1199>; but <235> the word <3056> of God <2316> is <1210> <0> not <3756> bound <1210> (5769).
- 10 Therefore <1223> <5124> I endure <5278> (5719) all things <3956> for <1588> <0> the elect's <1588> sakes <1223>, that <2443> they <846> may <5177> <0> also <2532> obtain <5177> (5632) the salvation <4991> which <3588> is in <1722> Christ <5547> Jesus <2424> with <3326> eternal <166> glory <1391>.
- 11 *It is* a faithful <4103> saying <3056>: For <1063> if <1487> we be dead with <4880> (5627) *him*, we shall <4800> <0> also <2532> live with <4800> (5692) *him*:
- 12 If <1487> we suffer <5278> (5719), we shall <4821> <0> also <2532> reign with <4821> (5692) *him*: if <1487> we deny <720> (5736) *him*, he also <2548> will deny <720> (5695) us <2248>:
- 13 If <1487> we believe not <569> (5719), *yet* he <1565> abideth <3306> (5719) faithful <4103>: he cannot <3756> <1410> (5736) deny <720> (5664) himself <1438>.
- 14 Of these things <5023> put *them* in remembrance <5279> (5720), charging <1263> (5740) *them* before <1799> the Lord <2962> that they strive <3054> <0> not <3361> about words <3054> (5721) to <1519> no <3762> profit <5539>, *but* to <1909> the subverting <2692> of the hearers <191> (5723).
- 15 Study <4704> (5657) to shew <3936> (5658) thyself <4572> approved <1384> unto God <2316>, a workman <2040> that needeth not to be ashamed <422>, rightly dividing <3718> (5723) the word <3056> of truth <225>.
- 16 But <1161> shun <4026> (5732) profane <952> *and* vain babblings <2757>: for <1063> they will increase <4298> (5692) unto <1909> more <4119> ungodliness <763>.
- 17 And <2532> their <846> word <3056> will eat <2192> (5692) <3542> as <5613> doth a canker <1044>: of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Philetus <5372>;
- 18 Who <3748> concerning <4012> the truth <225> have erred <795> (5656), saying <3004> (5723) that the resurrection <386> is past <1096> (5755) already <2235>; and <2532> overthrow <396> (5719) the faith <4102> of some <5100>.
- 19 Nevertheless <3305> the foundation <2310> of God <2316> standeth <2476> (5758) sure <4731>, having <2192> (5723) this <5026> seal <4973>, The Lord <2962> knoweth <1097> (5627) them that are <5607> (5752) his <846>. And <2532>, Let <868> <0> every one <3956> that nameth <3687> (5723) the name

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- <3686> of Christ <5547> depart <868> (5628) from <575> iniquity <93>.
- 20 But <1161> in <1722> a great <3173> house <3614> there are <2076> (5748) not <3756> only <3440> vessels <4632> of gold <5552> and <2532> of silver <693>, but <235> also <2532> of wood <3585> and <2532> of earth <3749>; and <2532> some <3739> <3303> to <1519> honour <5092>, and <1161> some <3739> to <1519> dishonour <819>.
- 21 If <1437> a man <5100> therefore <3767> purge <1571> (5661) himself <1438> from <575> these <5130>, he shall be <2071> (5704) a vessel <4632> unto <1519> honour <5092>, sanctified <37> (5772), and <2532> meet <2173> for the master's use <1203>, *and* prepared <2090> (5772) unto <1519> every <3956> good <18> work <2041>.
- 22 Flee <5343> (5720) also <1161> youthful <3512> lusts <1939>; but <1161> follow <1377> (5720) righteousness <1343>, faith <4102>, charity <26>, peace <1515>, with <3326> them that call on <1941> (5734) the Lord <2962> out of <1537> a pure <2513> heart <2588>.
- 23 But <1161> foolish <3474> and <2532> unlearned <521> questions <2214> avoid <3868> (5737), knowing <1492> (5761) that <3754> they do gender <1080> (5719) strifes <3163>.
- 24 And <1161> the servant <1401> of the Lord <2962> must <1163> (5748) not <3756> strive <3164> (5738); but <235> be <1511> (5750) gentle <2261> unto <4314> all <3956> *men*, apt to teach <1317>, patient <420>.
- 25 In <1722> meekness <4236> instructing <3811> (5723) those that oppose themselves <475> (5734); if <3379> <0> God <2316> peradventure <3379> will give <1325> (5632) them <846> repentance <3341> to <1519> the acknowledging <1922> of the truth <225>;
- 26 And <2532> *that* they may recover themselves <366> (5661) out of <1537> the snare <3803> of the devil <1228>, who are taken captive <2221> (5772) by <5259> him <846> at <1519> his <1565> will <2307>.

2 Timothy 3

- 1 This <5124> know <1097> (5720) also <1161>, that <3754> in <1722> the last <2078> days <2250> perilous <5467> times <2540> shall come <1764> (5695).
- 2 For <1063> men <444> shall be <2071> (5704) lovers of their own selves <5367>, covetous <5366>, boasters <213>, proud <5244>, blasphemers <989>, disobedient <545> to parents <1118>, unthankful <884>, unholy <462>.
- 3 Without natural affection <794>, trucebreakers <786>, false accusers <1228>, incontinent <193>, fierce <434>, despisers of those that are good <865>.

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- 4 Traitors <4273>, heady <4312>, highminded <5187> (5772), lovers of pleasures <5369> more <3123> than <2228> lovers of God <5377>;
- 5 Having <2192> (5723) a form <3446> of godliness <2150>, but <1161> denying <720> (5768) the power <1411> thereof <846>: from <2532> such <5128> turn away <665> (5732).
- 6 For <1063> of <1537> this sort <5130> are they <1526> (5748) which creep <1744> (5723) into <1519> houses <3614>, and <2532> lead captive <162> (5723) silly women <1133> laden <4987> (5772) with sins <266>, led away <71> (5746) with divers <4164> lusts <1939>,
- 7 Ever <3842> learning <3129> (5723), and <2532> never <3368> able <1410> (5740) to come <2064> (5629) to <1519> the knowledge <1922> of the truth <225>.
- 8 <3739> Now <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <436> (5627) Moses <3475>, so <3779> do <436> <0> these <3778> also <2532> resist <436> (5731) the truth <225>: men <444> of corrupt <2704> (5772) minds <3563>, reprobate <96> concerning <4012> the faith <4102>.
- 9 But <235> they shall proceed <4298> (5692) no <3756> further <1909> <4119>: for <1063> their <846> folly <454> shall be <2071> (5704) manifest <1552> unto all <3956> *men*, as <5613> theirs <1565> also <2532> was <1096> (5633).
- 10 But <1161> thou <4771> hast fully known <3877> (5758) my <3450> doctrine <1319>, manner of life <72>, purpose <4286>, faith <4102>, longsuffering <3115>, charity <26>, patience <5281>,
- 11 Persecutions <1375>, afflictions <3804>, which <3634> came <1096> (5633) unto me <3427> at <1722> Antioch <490>, at <1722> Iconium <2430>, at <1722> Lystra <3082>; what <3634> persecutions <1375> I endured <5297> (5656): but <2532> out of <1537> *them* all <3956> the Lord <2962> delivered <4506> (5673) me <3165>.
- 12 Yea <1161>, and <2532> all <3956> that will <2309> (5723) live <2198> (5721) godly <2153> in <1722> Christ <5547> Jesus <2424> shall suffer persecution <1377> (5701).
- 13 But <1161> evil <4190> men <444> and <2532> seducers <1114> shall wax <4298> (5692) worse and worse <1909> <5501>, deceiving <4105> (5723), and <2532> being deceived <4105> (5746).
- 14 But <1161> continue <3306> (5720) thou <4771> in <1722> the things which <3739> thou hast learned <3129> (5627) and <2532> hast been assured of <4104> (5681), knowing <1492> (5761) of <3844> whom <5101> thou hast learned <3129> (5627) *them*;
- 15 And <2532> that <3754> from <575> a child <1025> thou hast known <1492>

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(5758) the holy <2413> scriptures <1121>, which <3588> are able <1410> (5740) to make <4679> <0> thee <4571> wise <4679> (5658) unto <1519> salvation <4991> through <1223> faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

- 16 All <3956> scripture <1124> *is* given by inspiration of God <2315>, and <2532> *is* profitable (5624) for <4314> doctrine <1319>, for <4314> reproof <1650>, for <4314> correction <1882>, for <4314> instruction <3809> in <1722> righteousness <1343>:
- 17 That <2443> the man <444> of God <2316> may be <5600> (5753) perfect <739>, throughly furnished <1822> (5772) unto <4314> all <3956> good <18> works <2041>.

2 Timothy 4

- 1 I <1473> charge <1263> (5736) *thee* therefore <3767> before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, who <3588> shall <3195> (5723) judge <2919> (5721) the quick <2198> (5723) and <2532> the dead <3498> at <2596> his <846> appearing <2015> and <2532> his <846> kingdom <932>;
- 2 Preach <2784> (5657) the word <3056>; be instant <2186> (5628) in season <2122>, out of season <171>; reprove <1651> (5657), rebuke <2008> (5657), exhort <3870> (5657) with <1722> all <3956> longsuffering <3115> and <2532> doctrine <1322>.
- 3 For <1063> the time <2540> will come <2071> (5704) when <3753> they will <430> <0> not <3756> endure <430> (5695) sound <5198> (5723) doctrine <1319>; but <235> after <2596> their own <2398> lusts <1939> shall they heap <2002> (5692) to themselves <1438> teachers <1320>, having itching <2833> (5746) ears <189>;
- 4 And <2532> they shall turn away <3303> <654> (5692) *their* ears <189> from <575> the truth <225>, and <1161> shall be turned <1624> (5691) unto <1909> fables <3454>.
- 5 But <1161> watch <3525> (5720) thou <4771> in <1722> all things <3956>, endure afflictions <2553> (5657), do <4160> (5657) the work <2041> of an evangelist <2099>, make full proof <4135> (5657) of thy <4675> ministry <1248>.
- 6 For <1063> I <1473> am <4689> <0> now <2235> ready to be offered <4689> (5743), and <2532> the time <2540> of my <1699> departure <359> is at hand <2186> (5758).

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- 7 I have fought <75> (5766) a good <2570> fight <73>, I have finished <5055> (5758) *my* course <1408>, I have kept <5083> (5758) the faith <4102>:
- 8 Henceforth <3063> there is laid up <606> (5736) for me <3427> a crown <4735> of righteousness <1343>, which <3739> the Lord <2962>, the righteous <1342> judge <2923>, shall give <591> (5692) me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> only <3440>, but <235> unto all them <3956> also <2532> that love <25> (5761) his <846> appearing <2015>.
- 9 Do thy diligence <4704> (5657) to come <2064> (5629) shortly <5030> unto <4314> me <3165>:
- 10 For <1063> Demas <1214> hath forsaken <1459> (5627) me, having loved <25> (5660) this present <3568> world <165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.
- 11 Only <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. Take <353> (5631) Mark <3138>, and bring him <71> (5720) with <3326> thee <4572>: for <1063> he is <2076> (5748) profitable <2173> to me <3427> for <1519> the ministry <1248>.
- 12 And <1161> Tychicus <5190> have I sent <649> (5656) to <1519> Ephesus <2181>.
- 13 The cloke <5341> that <3739> I left <620> (5627) at <1722> Troas <5174> with <3844> Carpus <2591>, when thou comest <2064> (5740), bring <5342> (5720) *with thee*, and <2532> the books <975>, *but* especially <3122> the parchments <3200>.
- 14 Alexander <223> the coppersmith <5471> did <1731> (5668) me <3427> much <4183> evil <2556>: the Lord <2962> reward <591> (5630) him <846> according to <2596> his <846> works <2041>:
- 15 Of whom <3739> be <5442> <0> thou <4771> ware <5442> (5732) also <2532>; for <1063> he hath <436> <0> greatly <3029> withstood <436> (5758) our <2251> words <3056>.
- 16 At <1722> my <3450> first <4413> answer <627> no man <3762> stood <4836> (5633) with me <3427>, but <235> all <3956> *men* forsook <1459> (5627) me <3165>: *I pray God* that it may <3049> <0> not <3361> be laid <3049> (5678) to their charge <846>.
- 17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> *that* all <3956> the Gentiles <1484> might hear <191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

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- 18 And <2532> the Lord <2962> shall deliver <4506> (5695) me <3165> from <575> every <3956> evil <4190> work <2041>, and <2532> will preserve <4982> (5692) *me* unto <1519> his <846> heavenly <2032> kingdom <932>: to whom <3739> *be* glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.
- 19 Salute <782> (5663) Prisca <4251> and <2532> Aquila <207>, and <2532> the household <3624> of Onesiphorus <3683>.
- 20 Erastus <2037> abode <3306> (5656) at <1722> Corinth <2882>: but <1161> Trophimus <5161> have I left <620> (5627) at <1722> Miletum <3399> sick <770> (5723).
- 21 Do thy diligence <4704> (5657) to come <2064> (5629) before <4253> winter <5494>. Eubulus <2103> greeteth <782> (5736) thee <4571>, and <2532> Pudens <4227>, and <2532> Linus <3044>, and <2532> Claudia <2803>, and <2532> all <3956> the brethren <80>.
- 22 The Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> thy <4675> spirit <4151>. Grace <5485> *be* with <3326> you <5216>. Amen <281>. <<*The second* <1208> *epistle* unto <4314> Timotheus <5095>, ordained <5500> (5685) the first <4413> bishop <1985> of the church <1577> of the Ephesians <2180>, was written <1125> (5648) from <575> Rome <4516>, when <3753> Paul <3972> was brought before <3936> (5627) Nero <3505> <2541> the second <1537> <1208> time <2540>.>>

TITUS

Chapter 1

- 1 Paul <3972>, a servant <1401> of God <2316>, and <1161> an apostle <652> of Jesus <2424> Christ <5547>, according to <2596> the faith <4102> of God's <2316> elect <1588>, and <2532> the acknowledging <1922> of the truth <225> which <3588> is after <2596> godliness <2150>;
- 2 In <1909> hope <1680> of eternal <166> life <2222>, which <3739> God <2316>, that cannot lie <893>, promised <1861> (5662) before <4253> the world <166> began <5550>;
- 3 But <1161> hath <5319> <0> in due <2398> times <2540> manifested <5319> (5656) his <846> word <3056> through <1722> preaching <2782>, which <3739>

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- is committed <4100> (5681) unto me <1473> according to <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>;
- 4 To Titus <5103>, *mine* own <1103> son <5043> after <2596> the common <2839> faith <4102>: Grace <5485>, mercy <1656>, *and* peace <1515>, from <575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547> our <2257> Saviour <4990>.
- 5 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:
- 6 If any <1536> be <2076> (5748) blameless <410>, the husband <435> of one <3391> wife <1135>, having <2192> (5723) faithful <4103> children <5043> not <3361> accused <1722> <2724> of riot <810> or <2228> unruly <506>.
- 7 For <1063> a bishop <1985> must <1163> (5748) be <1511> (5750) blameless <410>, as <5613> the steward <3623> of God <2316>; not <3361> selfwilled <829>, not <3361> soon angry <3711>, not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> given to filthy lucre <146>;
- 8 But <235> a lover of hospitality <5382>, a lover of good men <5358>, sober <4998>, just <1342>, holy <3741>, temperate <1468>;
- 9 Holding fast <472> (5740) the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he may be <5600> (5753) able <1415> by <1722> sound <5198> (5723) doctrine <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <483> (5723).
- 10 For <1063> there are <1526> (5748) many <4183> unruly <506> and <2532> vain talkers <3151> and <2532> deceivers <5423>, specially <3122> they of <1537> the circumcision <4061>:
- 11 Whose <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <150> lucre's <2771> sake <5484>.
- 12 One <5100> of <1537> themselves <846>, *even* a prophet <4396> of their <846> own <2398>, said <2036> (5627), The Cretians <2912> *are* alway <104> liars <5583>, evil <2556> beasts <2342>, slow <692> bellies <1064>.
- 13 This <3778> witness <3141> is <2076> (5748) true <227>. Wherefore <1223> <3739> <156> rebuke <1651> (5720) them <846> sharply <664>, that <2443> they may be sound <5198> (5725) in <1722> the faith <4102>;
- 14 Not <3361> giving heed <4337> (5723) to Jewish <2451> fables <3454>, and

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<2532> commandments <1785> of men <444>, that turn from <654> (5734) the truth <225>.

- 15 Unto the pure <2513> all things <3956> *are* pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <571> *is* nothing <3762> pure <2513>; but <235> even <2532> their <846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).
- 16 They profess <3670> (5719) that they know <1492> (5760) God <2316>; but <1161> in works <2041> they deny <720> (5736) *him*, being <5607> (5752) abominable <947>, and <2532> disobedient <545>, and <2532> unto <4314> every <3956> good <18> work <2041> reprobate <96>.

Titus 2

- 1 But <1161> speak <2980> (5720) thou <4771> the things which <3739> become <4241> (5719) sound <5198> (5723) doctrine <1319>:
- 2 That the aged men <4246> be <1511> (5750) sober <3524>, grave <4586>, temperate <4998>, sound <5198> (5723) in faith <4102>, in charity <26>, in patience <5281>.
- 3 The aged women <4247> likewise <5615>, that *they be* in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of good things <2567>;
- 4 That <2443> they may teach <4994> <0> the young women <3501> to be <1511> (5750) sober <4994> (5725), to love their husbands <5362>, to love their children <5388>,
- 5 *To be* discreet <4998>, chaste <53>, keepers at home <3626>, good <18>, obedient <5293> (5746) to their own <2398> husbands <435>, that <3363> <0> the word <3056> of God <2316> be <987> <0> not <3363> blasphemed <987> (5747).
- 6 Young men <3501> likewise <5615> exhort <3870> (5720) to be sober minded <4993> (5721).
- 7 In <4012> all things <3956> shewing <3930> (5734) thyself <4572> a pattern <5179> of good <2570> works <2041>: in <1722> doctrine <1319> *shewing* uncorruptness <90>, gravity <4587>, sincerity <861>,
- 8 Sound <5199> speech <3056>, that cannot be condemned <176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0> evil <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.

Titus 2

- 9 Exhort servants <1401> to be obedient <5293> (5733) unto their own <2398> masters <1203>, and to <1511> (5750) please *them* well <2101> in <1722> all <3956> things; not <3361> answering again <483> (5723);
- 10 Not <3361> purloining <3557> (5734), but <235> shewing <1731> (5734) all <3956> good <18> fidelity <4102>; that <2443> they may adorn <2885> (5725) the doctrine <1319> of God <2316> our <2257> Saviour <4990> in <1722> all things <3956>.
- 11 For <1063> the grace <5485> of God <2316> that bringeth salvation <4992> hath appeared <2014> (5648) to all <3956> men <444>,
- 12 Teaching <3811> (5723) us <2248> that <2443>, denying <720> (5666) ungodliness <763> and <2532> worldly <2886> lusts <1939>, we should live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this present <3568> world <165>;
- 13 Looking for <4327> (5740) that blessed <3107> hope <1680>, and <2532> the glorious <1391> appearing <2015> of the great <3173> God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> Christ <5547>;
- 14 Who <3739> gave <1325> (5656) himself <1438> for <5228> us <2257>, that <2443> he might redeem <3084> (5672) us <2248> from <575> all <3956> iniquity <458>, and <2532> purify <2511> (5661) unto himself <1438> a peculiar <4041> people <2992>, zealous <2207> of good <2570> works <2041>.
- 15 These things <5023> speak <2980> (5720), and <2532> exhort <3870> (5720), and <2532> rebuke <1651> (5720) with <3326> all <3956> authority <2003>. Let <4065> <0> no man <3367> despise <4065> (5720) thee <4675>.

Titus 3

- 1 Put <5279> <0> them <846> in mind <5279> (5720) to be subject <5293> (5733) to principalities <746> and <2532> powers <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) ready <2092> to <4314> every <3956> good <18> work <2041>,
- 2 To speak evil of <987> (5721) no man <3367>, to be <1511> (5750) no brawlers <269>, but gentle <1933>, shewing <1731> (5734) all <3956> meekness <4236> unto <4314> all <3956> men <444>.
- 3 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <453> <0> sometimes <4218> foolish <453>, disobedient <545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <240>.

Titus 3

- 4 But <1161> after <3753> that the kindness <5544> and <2532> love <5363> <0> of God <2316> our <2257> Saviour <4990> toward man <5363> appeared <2014> (5648),
- 5 Not <3756> by <1537> works <2041> of <1722> righteousness <1343> which <3739> we <2249> have done <4160> (5656), but <235> according to <2596> his <846> mercy <1656> he saved <4982> (5656) us <2248>, by <1223> the washing <3067> of regeneration <3824>, and <2532> renewing <342> of the Holy <40> Ghost <4151>;
- 6 Which <3739> he shed <1632> (5656) on <1909> us <2248> abundantly <4146> through <1223> Jesus <2424> Christ <5547> our <2257> Saviour <4990>;
- 7 That <2443> being justified by <1344> (5685) his <1565> grace <5485>, we should be made <1096> (5638) heirs <2818> according to <2596> the hope <1680> of eternal <166> life <2222>.
- 8 *This is* a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable (5624) unto men <444>.
- 9 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> (5748) unprofitable <512> and <2532> vain <3152>.
- 10 A man <444> that is an heretick <141> after <3326> the first <3391> and <2532> second <1208> admonition <3559> reject <3868> (5737);
- 11 Knowing <1492> (5761) that <3754> he that is such <5108> is subverted <1612> (5769), and <2532> sinneth <264> (5719), being <5607> (5752) condemned of himself <843>.
- 12 When <3752> I shall send <3992> (5692) Artemas <734> unto <4314> thee <4571>, or <2228> Tychicus <5190>, be diligent <4704> (5657) to come <2064> (5629) unto <4314> me <3165> to <1519> Nicopolis <3533>: for <1063> I have determined <2919> (5758) there <1563> to winter <3914> (5658).
- 13 Bring <4311> <0> Zenas <2211> the lawyer <3544> and <2532> Apollos <625> on their journey <4311> (5657) diligently <4709>, that <2443> nothing <3367> be wanting <3007> (5725) unto them <846>.
- 14 And <1161> let <3129> <0> ours <2251> also <2532> learn <3129> (5720) to maintain <4291> (5733) good <2570> works <2041> for <1519> necessary <316> uses <5532>, that <3363> <0> they be <5600> (5753) not <3363> unfruitful

Titus 3

<175>.

- 15 All <3956> that are with <3326> me <1700> salute <782> (5736) thee <4571>. Greet <782> (5663) them that love <5368> (5723) us <2248> in <1722> the faith <4102>. Grace <5485> *be* with <3326> you <5216> all <3956>. Amen <281>. <<It was written <1125> (5648) to <4314> Titus <5103>, ordained <5500> (5685) the first <4413> bishop <1985> of the church <1577> of the Cretians <2912>, from <575> Nicopolis <3533> of Macedonia <3109>.>>

PHILEMON

Chapter 1

- 1 Paul <3972>, a prisoner <1198> of Jesus <2424> Christ <5547>, and <2532> Timothy <5095> *our* brother <80>, unto Philemon <5371> our <2257> dearly beloved <27>, and <2532> fellowlabourer <4904>,
2 And <2532> to *our* beloved <27> Apphia <682>, and <2532> Archippus <751> our <2257> fellowsoldier <4961>, and <2532> to the church <1577> in <2596> thy <4675> house <3624>:
3 Grace <5485> to you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
4 I thank <2168> (5719) my <3450> God <2316>, making <4160> (5734) mention <3417> of thee <4675> always <3842> in <1909> my <3450> prayers <4335>,
5 Hearing <191> (5723) of thy <4675> love <26> and <2532> faith <4102>, which <3739> thou hast <2192> (5719) toward <4314> the Lord <2962> Jesus <2424>, and <2532> toward <1519> all <3956> saints <40>;
6 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of every <3956> good thing <18> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.
7 For <1063> we have <2192> (5719) great <4183> joy <5485> and <2532> consolation <3874> in <1909> thy <4675> love <26>, because <3754> the bowels <4698> of the saints <40> are refreshed <373> (5769) by <1223> thee <4675>, brother <80>.

Philemon 1

- 8 Wherefore <1352>, though I might be <2192> (5723) much <4183> bold <3954> in <1722> Christ <5547> to enjoin <2004> (5721) thee <4671> that which is convenient <433> (5723),
- 9 Yet for <1223> love's <26> sake I <3870> <0> rather <3123> beseech <3870> (5719) *thee*, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.
- 10 I beseech <3870> (5719) thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, whom <3739> I have begotten <1080> (5656) in <1722> my <3450> bonds <1199>:
- 11 Which <3588> in time past <4218> was <890> <0> to thee <4671> unprofitable <890>, but <1161> now <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:
- 12 Whom <3739> I have sent again <375> (5656): thou <4771> therefore <1161> receive <4355> (5640) him <846>, that is <5123> (5748), mine own <1699> bowels <4698>:
- 13 Whom <3739> I <1473> would <1014> (5711) have retained <2722> (5721) with <4314> me <1683>, that <2443> in thy <4675> stead <5228> he might have ministered <1247> (5725) unto me <3427> in <1722> the bonds <1199> of the gospel <2098>:
- 14 But <1161> without <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) nothing <3762>; that <3363> <0> thy <4675> benefit <18> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <318>, but <235> willingly <1595> <2596>.
- 15 For <1063> <1223> perhaps <5029> he <5563> <0> therefore <5124> departed <5563> (5681) for <4314> a season <5610>, that <2443> thou shouldest receive <568> (5719) him <846> for ever <166>;
- 16 Not now <3765> as <5613> a servant <1401>, but <235> above <5228> a servant <1401>, a brother <80> beloved <27>, specially <3122> to me <1698>, but <1161> how much <4214> more <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?
- 17 If <1487> thou count <2192> (5719) me <1691> therefore <3767> a partner <2844>, receive <4355> (5640) him <846> as <5613> myself <1691>.
- 18 If <1161> <1487> he hath wronged <91> (5656) thee <4571>, or <2228> oweth <3784> (5719) *thee* ought <5100>, put <1677> <0> that <5124> on <1677> (5720) mine account <1698>;
- 19 I <1473> Paul <3972> have written <1125> (5656) *it* with mine own <1699> hand <5495>, I <1473> will repay <661> (5692) *it*: albeit <3363> <0> I do <3004>

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- <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> besides <4359> (5719).
- 20 Yea <3483>, brother <80>, let <3685> <0> me <1473> have joy <3685> (5636) of thee <4675> in <1722> the Lord <2962>: refresh <373> (5657) my <3450> bowels <4698> in <1722> the Lord <2962>.
- 21 Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more than <3739> <5228> I say <3004> (5719).
- 22 But <1161> withal <260> prepare <2090> (5720) me <3427> also <2532> a lodging <3578>: for <1063> I trust <1679> (5719) that <3754> through <1223> your <5216> prayers <4335> I shall be given <5483> (5701) unto you <5213>.
- 23 There salute <782> (5736) thee <4571> Epaphras <1889>, my <3450> fellowprisoner <4869> in <1722> Christ <5547> Jesus <2424>;
- 24 Marcus <3138>, Aristarchus <708>, Demas <1214>, Lucas <3065>, my <3450> fellowlabourers <4904>.
- 25 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> *be* with <3326> your <5216> spirit <4151>. Amen <281>. <<Written <1125> (5648) from <575> Rome <4516> to <4314> Philemon <5371>, by <1223> Onesimus <3682> a servant <3610>.>>

HEBREWS

Chapter 1

- 1 God <2316>, who at sundry times <4181> and <2532> in divers manners <4187> spake <2980> (5660) in time past <3819> unto the fathers <3962> by <1722> the prophets <4396>,
- 2 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> *his* Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <165>;
- 3 Who <3739> being <5607> (5752) the brightness <541> of *his* glory <1391>, and

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- <2532> the express image <5481> of his <846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;
- 4 Being made <1096> (5637) so much <5118> better than <2909> the angels <32>, as <3745> he hath by inheritance obtained <2816> (5758) a more excellent <1313> name <3686> than <3844> they <846>.
- 5 For <1063> unto which <5101> of the angels <32> said he <2036> (5627) at any time <4218>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>? And <2532> again <3825>, I <1473> will be <2071> (5704) to <1519> him <846> a Father <3962>, and <2532> he <846> shall be <2071> (5704) to <1519> me <3427> a Son <5207>?
- 6 And <1161> again <3825>, when <3752> he bringeth in <1521> (5632) the firstbegotten <4416> into <1519> the world <3625>, he saith <3004> (5719), And <2532> let <4352> <0> all <3956> the angels <32> of God <2316> worship <4352> (5657) him <846>.
- 7 And <2532> of <4314> <3303> the angels <32> he saith <3004> (5719), Who maketh <4160> (5723) his <846> angels <32> spirits <4151>, and <2532> his <846> ministers <3011> a flame <5395> of fire <4442>.
- 8 But <1161> unto <4314> the Son <5207> *he saith*, Thy <4675> throne <2362>, O God <2316>, *is* for <1519> ever <165> and ever <165>: a sceptre <4464> of righteousness <2118> *is* the sceptre <4464> of thy <4675> kingdom <932>.
- 9 Thou hast loved <25> (5656) righteousness <1343>, and <2532> hated <3404> (5656) iniquity <458>; therefore <1223> <5124> God <2316>, *even* thy <4675> God <2316>, hath anointed <5548> (5656) thee <4571> with the oil <1637> of gladness <20> above <3844> thy <4675> fellows <3353>.
- 10 And <2532>, Thou <4771>, Lord <2962>, in <2596> the beginning <746> hast laid the foundation <2311> (5656) of the earth <1093>; and <2532> the heavens <3772> are <1526> (5748) the works <2041> of thine <4675> hands <5495>:
- 11 They <846> shall perish <622> (5698); but <1161> thou <4771> remainest <1265> (5719); and <2532> they all <3956> shall wax old <3822> (5701) as <5613> doth a garment <2440>;
- 12 And <2532> as <5616> a vesture <4018> shalt thou fold <1667> <0> them <846> up <1667> (5692), and <2532> they shall be changed <236> (5691): but <1161> thou <4771> art <1488> (5748) the same <846>, and <2532> thy <4675> years <2094> shall <1587> <0> not <3756> fail <1587> (5692).

Hebrews 1

- 13 But <1161> to <4314> which <5101> of the angels <32> said he <2046> (5758) at any time <4218>, Sit <2521> (5737) on <1537> my <3450> right hand <1188>, until <302> <2193> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?
- 14 Are they <1526> (5748) not <3780> all <3956> ministering <3010> spirits <4151>, sent forth <649> (5746) to <1519> minister <1248> for <1223> them who shall <3195> (5723) be heirs of <2816> (5721) salvation <4991>?

Hebrews 2

- 1 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more earnest <4056> heed <4337> (5721) to the things which we have heard <191> (5685), lest at any time <3379> we should let *them* slip <3901> (5632).
- 2 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <32> was <1096> (5633) stedfast <949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> recompence of reward <3405>;
- 3 How <4459> shall we <2249> escape <1628> (5695), if we neglect <272> (5660) so great <5082> salvation <4991>; which <3748> at the first <746> began <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was confirmed <950> (5681) unto <1519> us <2248> by <5259> them that heard <191> (5660) *him*;
- 4 God <2316> also bearing *them* witness <4901> (5723), both <5037> with signs <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> gifts <3311> of the Holy <40> Ghost <4151>, according to <2596> his own <846> will <2308>?
- 5 For <1063> unto the angels <32> hath he <5293> <0> not <3756> put in subjection <5293> (5656) the world <3625> to come <3195> (5723), whereof <4012> <3739> we speak <2980> (5719).
- 6 But <1161> one <5100> in a certain place <4225> testified <1263> (5662), saying <3004> (5723), What <5101> is <2076> (5748) man <444>, that <3754> thou art mindful <3403> (5736) of him <846>? or <2228> the son <5207> of man <444>, that <3754> thou visitest <1980> (5736) him <846>?
- 7 Thou madest <1642> <0> him <846> a little <1024> <5100> lower <1642> (5656) than <3844> the angels <32>; thou crownedst <4737> (5656) him <846> with glory <1391> and <2532> honour <5092>, and <2532> didst set <2525> (5656) him <846> over <1909> the works <2041> of thy <4675> hands <5495>:
- 8 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under

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<5270> his <846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <846>, he left <863> (5656) nothing *that is* not <3762> put under <506> him <846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <846>.

- 9 But <1161> we see <991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <32> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.
- 10 For <1063> it became <4241> (5707) him <846>, for <1223> whom <3739> *are* all things <3956>, and <2532> by <1223> whom <3739> *are* all things <3956>, in bringing <71> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <747> of their <846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.
- 11 For <1063> both <5037> he that sanctifieth <37> (5723) and <2532> they who are sanctified <37> (5746) *are* all <3956> of <1537> one <1520>: for <1223> which <3739> cause <156> he is <1870> <0> not <3756> ashamed <1870> (5736) to call <2564> (5721) them <846> brethren <80>.
- 12 Saying <3004> (5723), I will declare <518> (5692) thy <4675> name <3686> unto my <3450> brethren <80>, in <1722> the midst <3319> of the church <1577> will I sing praise <5214> (5692) unto thee <4571>.
- 13 And <2532> again <3825>, I <1473> will <2071> (5704) put my trust <3982> (5756) in <1909> him <846>. And <2532> again <3825>, Behold <2400> (5628) I <1473> and <2532> the children <3813> which <3739> God <2316> hath given <1325> (5656) me <3427>.
- 14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <129>, he <3348> <0> also <2532> himself <846> likewise <3898> took part <3348> (5627) of the same <846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;
- 15 And <2532> deliver <525> (5661) them <5128> who <3745> through <1223> fear <5401> of death <2288> were <2258> (5713) all <3956> their lifetime <2198> (5721) subject <1777> to bondage <1397>.
- 16 For <1063> verily <1222> he took <1949> <0> not <3756> on <1949> (5736) *him* the nature of angels <32>; but <235> he took on <1949> (5736) *him* the seed

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<4690> of Abraham <11>.

- 17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto *his* brethren <80>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <749> in things *pertaining* to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <266> of the people <2992>.
- 18 For <1063> in <1722> that <3739> he <3958> <0> himself <846> hath suffered <3958> (5754) being tempted <3985> (5685), he is able <1410> (5736) to succour <997> (5658) them that are tempted <3985> (5746).

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- 1 Wherefore <3606>, holy <40> brethren <80>, partakers <3353> of the heavenly <2032> calling <2821>, consider <2657> (5657) the Apostle <652> and <2532> High Priest <749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;
- 2 Who was <5607> (5752) faithful <4103> to him that appointed <4160> (5660) him <846>, as <5613> also <2532> Moses <3475> *was faithful* in <1722> all <3650> his <846> house <3624>.
- 3 For <1063> this <3778> *man* was counted worthy <515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who hath builded <2680> (5660) the house <3624> hath more <4119> honour <5092> than <2192> (5719) the house <846>.
- 4 For <1063> every <3956> house <3624> is builded <2680> (5743) by <5259> some <5100> *man*; but <1161> he that built <2680> (5660) all things <3956> *is* God <2316>.
- 5 And <2532> Moses <3475> verily <3303> *was faithful* <4103> in <1722> all <3650> his <846> house <3624>, as <5613> a servant <2324>, for <1519> a testimony <3142> of those things which were to be spoken after <2980> (5702);
- 6 But <1161> Christ <5547> as <5613> a son <5207> over <1909> his own <846> house <3624>; whose <3739> house <3624> are <2070> (5748) we <2249>, if <1437> <4007> we hold fast <2722> (5632) the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> firm <949> unto <3360> the end <5056>.
- 7 Wherefore <1352> (as <2531> the Holy <40> Ghost <4151> saith <3004> (5719), To day <4594> if <1437> ye will hear <191> (5661) his <846> voice <5456>,
- 8 Harden <4645> (5725) not <3361> your <5216> hearts <2588>, as <5613> in <1722> the provocation <3894>, in <2596> the day <2250> of temptation <3986>

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in <1722> the wilderness <2048>:

- 9 When <3757> your <5216> fathers <3962> tempted <3985> (5656) me <3165>, proved <1381> (5656) me <3165>, and <2532> saw <1492> (5627) my <3450> works <2041> forty <5062> years <2094>.
- 10 Wherefore <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and <2532> said <2036> (5627), They do <4105> <0> alway <104> err <4105> (5746) in *their* heart <2588>; and <1161> they <846> have <1097> <0> not <3756> known <1097> (5627) my <3450> ways <3598>.
- 11 So <5613> I swear <3660> (5656) in <1722> my <3450> wrath <3709>, They shall <1525> <0> not <1487> enter <1525> (5695) into <1519> my <3450> rest <2663>.)
- 12 Take heed <991> (5720), brethren <80>, lest <3379> there be <2071> (5704) in <1722> any <5100> of you <5216> an evil <4190> heart <2588> of unbelief <570>, in <1722> departing <868> (5629) from <575> the living <2198> (5723) God <2316>.
- 13 But <235> exhort <3870> (5720) one another <1438> daily <2596> <1538> <2250>, while <891> <3739> it is called <2564> (5743) To day <4594>; lest <3363> any <5100> of <1537> you <5216> be hardened <4645> (5686) through the deceitfulness <539> of sin <266>.
- 14 For <1063> we are made <1096> (5754) partakers <3353> of Christ <5547>, if <1437> <4007> we hold <2722> (5632) the beginning <746> of our confidence <5287> stedfast <949> unto <3360> the end <5056>;
- 15 While <1722> it is said <3004> (5745), To day <4594> if <1437> ye will hear <191> (5661) his <846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>, as <5613> in <1722> the provocation <3894>.
- 16 For <1063> some <5100>, when they had heard <191> (5660), did provoke <3893> (5656): howbeit <235> not <3756> all <3956> that came <1831> (5631) out of <1537> Egypt <125> by <1223> Moses <3475>.
- 17 But <1161> with whom <5101> was he grieved <4360> (5656) forty <5062> years <2094>? *was it* not <3780> with them that had sinned <264> (5660), whose <3739> carcasses <2966> fell <4098> (5627) in <1722> the wilderness <2048>?
- 18 And <1161> to whom <5101> swear he <3660> (5656) that they should <1525> <0> not <3361> enter <1525> (5696) into <1519> his <846> rest <2663>, but <1508> to them that believed not <544> (5660)?
- 19 So <2532> we see <991> (5719) that <3754> they could <1410> (5675) not <3756> enter in <1525> (5629) because <1223> of unbelief <570>.

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- 1 Let us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> being left <2641> (5746) *us* of entering <1525> (5629) into <1519> his <846> rest <2663>, any <5100> of <1537> you <5216> should seem <1380> (5725) to come short of it <5302> (5760).
- 2 For <2532> <1063> unto us was <2070> (5748) the gospel preached <2097> (5772), as well as <2509> unto them <2548>: but <235> the word <3056> preached <189> did <5623> <0> not <3756> profit <5623> (5656) them <1565>, not <3361> being mixed <4786> (5772) with faith <4102> in them that heard <191> (5660) *it*.
- 3 For <1063> we which <3588> have believed <4100> (5660) do enter <1525> (5736) into <1519> rest <2663>, as <2531> he said <2046> (5758), As <5613> I have sworn <3660> (5656) in <1722> my <3450> wrath <3709>, if <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>: although <2543> the works <2041> were finished <1096> (5679) from <575> the foundation <2602> of the world <2889>.
- 4 For <1063> he spake <2046> (5758) in a certain place <4225> of <4012> the seventh <1442> *day* on this wise <3779>, And <2532> God <2316> did rest <2664> (5656) the seventh <1722> <1442> day <2250> from <575> all <3956> his <846> works <2041>.
- 5 And <2532> in <1722> this <5129> *place* again <3825>, If <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>.
- 6 Seeing <1893> therefore <3767> it remaineth <620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <846>, and <2532> they to whom it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <543>:
- 7 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <191> (5661) his <846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.
- 8 For <1063> if <1487> Jesus <2424> had given <2664> <0> them <846> rest <2664> (5656), then would he <302> not <3756> afterward <3326> <5023> have spoken <2980> (5707) of <4012> another <243> day <2250>.
- 9 There remaineth <620> (5743) therefore <686> a rest <4520> to the people <2992> of God <2316>.
- 10 For <1063> he that is entered <1525> (5631) into <1519> his <846> rest <2663>, he <846> also <2532> hath ceased <2664> (5656) from <575> his own

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- <846>works <2041>, as <5618> God <2316> *did* from <575> his <2398>.
- 11 Let us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> any man <5100> fall <4098> (5632) after <1722> the same <846> example <5262> of unbelief <543>.
- 12 For <1063> the word <3056> of God <2316> *is* quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <719> and <2532> marrow <3452>, and <2532> *is* a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.
- 13 Neither <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <852> in his <846> sight <1799>: but <1161> all things <3956> *are* naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <846> with <4314> whom <3739> we have <2254> to do <3056>.
- 14 Seeing <2192> <0> then <3767> that we have <2192> (5723) a great <3173> high priest <749>, that is passed into <1330> (5756) the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, let us hold fast <2902> (5725) *our* profession <3671>.
- 15 For <1063> we have <2192> (5719) not <3756> an high priest <749> which cannot <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> infirmities <769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> *we are, yet* without <5565> sin <266>.
- 16 Let us <4334> <0> therefore <3767> come <4334> (5741) boldly <3326> <3954> unto the throne <2362> of grace <5485>, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace <5485> to help <996> in <1519> time of need <2121>.

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- 1 For <1063> every <3956> high priest <749> taken <2983> (5746) from among <1537> men <444> is ordained <2525> (5743) for <5228> men <444> in things *pertaining* to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <266>:
- 2 Who can <1410> (5740) have compassion <3356> (5721) on the ignorant <50> (5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> himself <846> also <2532> is compassed <4029> (5736) with

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infirmity <769>.

- 3 And <2532> by reason <1223> hereof <5026> he ought <3784> (5719), as <2531> for <4012> the people <2992>, so <3779> also <2532> for <4012> himself <1438>, to offer <4374> (5721) for <5228> sins <266>.
- 4 And <2532> no <3756> man <5100> taketh <2983> (5719) this honour <5092> unto himself <1438>, but <235> he that is called <2564> (5746) of <5259> God <2316>, as <2509> <2532> *was* Aaron <2>.
- 5 So <3779> also <2532> Christ <5547> glorified <1392> (5656) not <3756> himself <1438> to be made <1096> (5677) an high priest <749>; but <235> he that said <2980> (5660) unto <4314> him <846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>.
- 6 As <2531> he saith <3004> (5719) also <2532> in <1722> another <2087> *place*, Thou <4771> *art* a priest <2409> for <1519> ever <165> after <2596> the order <5010> of Melchisedec <3198>.
- 7 Who <3739> in <1722> the days <2250> of his <846> flesh <4561>, when he had offered up <4374> (5660) prayers <1162> and <5037> <2532> supplications <2428> with <3326> strong <2478> crying <2906> and <2532> tears <1144> unto <4314> him that was able <1410> (5740) to save <4982> (5721) him <846> from <1537> death <2288>, and <2532> was heard <1522> (5685) in that <575> he feared <2124>;
- 8 Though <2539> he were <5607> (5752) a Son <5207>, yet learned he <3129> (5627) obedience <5218> by <575> the things which <3739> he suffered <3958> (5627);
- 9 And <2532> being made perfect <5048> (5685), he became <1096> (5633) the author <159> of eternal <166> salvation <4991> unto all <3956> them that obey <5219> (5723) him <846>;
- 10 Called <4316> (5685) of <5259> God <2316> an high priest <749> after <2596> the order <5010> of Melchisedec <3198>.
- 11 Of <4012> whom <3739> we <2254> have <3056> <0> many things <4183> to say <3056>, and <2532> hard <1421> to be uttered <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <189>.
- 12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> *be* the first <746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.

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- 13 For <1063> every one <3956> that useth <3348> (5723) milk <1051> *is* unskilful <552> in the word <3056> of righteousness <1343>: for <1063> he is <2076> (5748) a babe <3516>.
- 14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, *even* those who by reason <1223> of use <1838> have <2192> (5723) their senses <145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.

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- 1 Therefore <1352> leaving <863> (5631) the principles <746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <575> dead <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>.
- 2 Of the doctrine <1322> of baptisms <909>, and <5037> of laying on <1936> of hands <5495>, and <5037> of resurrection <386> of the dead <3498>, and <2532> of eternal <166> judgment <2917>.
- 3 And <2532> this <5124> will we do <4160> (5692), if <1437> <4007> God <2316> permit <2010> (5725).
- 4 For <1063> *it is* impossible <102> for those who were once <530> enlightened <5461> (5685), and <5037> have tasted <1089> (5666) of the heavenly <2032> gift <1431>, and <2532> were made <1096> (5679) partakers <3353> of the Holy <40> Ghost <4151>.
- 5 And <2532> have tasted <1089> (5666) the good <2570> word <4487> of God <2316>, and <5037> the powers <1411> of the world <165> to come <3195> (5723),
- 6 If <2532> they shall fall away <3895> (5631), to renew them <340> (5721) again <3825> unto <1519> repentance <3341>; seeing they crucify <388> <0> to themselves <1438> the Son <5207> of God <2316> afresh <388> (5723), and <2532> put *him* to an open shame <3856> (5723).
- 7 For <1063> the earth <1093> which <3588> drinketh in <4095> (5631) the rain <5205> that cometh <2064> (5740) oft <4178> upon <1909> it <846>, and <2532> bringeth forth <5088> (5723) herbs <1008> meet <2111> for them <1565> <2532> by <1223> whom <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <575> God <2316>:
- 8 But <1161> that which beareth <1627> (5723) thorns <173> and <2532> briars <5146> *is* rejected <96>, and <2532> *is* nigh <1451> unto cursing <2671>;

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whose <3739> end <5056> *is* to <1519> be burned <2740>.

- 9 But <1161>, beloved <27>, we are persuaded <3982> (5769) better things <2909> of <4012> you <5216>, and <2532> things that accompany <2192> (5746) salvation <4991>, though <1499> we <2980> <0> thus <3779> speak <2980> (5719).
- 10 For <1063> God <2316> *is* not <3756> unrighteous <94> to forget <1950> (5635) your <5216> work <2041> and <2532> labour <2873> of love <26>, which <3739> ye have shewed <1731> (5668) (5625) <1731> (5669) toward <1519> his <846> name <3686>, in that ye have ministered <1247> (5660) to the saints <40>, and <2532> do minister <1247> (5723).
- 11 And <1161> we desire <1937> (5719) that every one <1538> of you <5216> do shew <1731> (5733) the same <846> diligence <4710> to <4314> the full assurance <4136> of hope <1680> unto <891> the end <5056>:
- 12 That <3363> <0> ye be <1096> (5638) not <3363> slothful <3576>, but <1161> followers <3402> of them who through <1223> faith <4102> and <2532> patience <3115> inherit <2816> (5723) the promises <1860>.
- 13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <11>, because <1893> he could <2192> (5707) swear <3660> (5658) by <2596> no <3762> greater <3187>, he sware <3660> (5656) by <2596> himself <1438>,
- 14 Saying <3004> (5723), Surely <2229> <3375> blessing <2127> (5723) I will bless <2127> (5692) thee <4571>, and <2532> multiplying <4129> (5723) I will multiply <4129> (5692) thee <4571>.
- 15 And <2532> so <3779>, after he had patiently endured <3114> (5660), he obtained <2013> (5627) the promise <1860>.
- 16 For <1063> men <444> verily <3303> swear <3660> (5719) by <2596> the greater <3187>: and <2532> an oath <3727> for <1519> confirmation <951> *is* to them <846> an end <4009> of all <3956> strife <485>.
- 17 Wherein <1722> <3739> God <2316>, willing <1014> (5740) more abundantly <4054> to shew <1925> (5658) unto the heirs <2818> of promise <1860> the immutability <276> of his <846> counsel <1012>, confirmed <3315> (5656) *it* by an oath <3727>:
- 18 That <2443> by <1223> two <1417> immutable <276> things <4229>, in <1722> which <3739> *it was* impossible <102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> set before us <4295> (5740):
- 19 Which <3739> *hope* we have <2192> (5719) as <5613> an anchor <45> of the soul <5590>, both <5037> sure <804> and <2532> stedfast <949>, and <2532>

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- which entereth <1525> (5740) into <1519> that within <2082> the veil <2665>;
- 20 Whither <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), *even* Jesus <2424>, made <1096> (5637) an high priest <749> for <1519> ever <165> after <2596> the order <5010> of Melchisedec <3198>.

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- 1 For <1063> this <3778> Melchisedec <3198>, king <935> of Salem <4532>, priest <2409> of the most high <5310> God <2316>, who <3588> met <4876> (5660) Abraham <11> returning <5290> (5723) from <575> the slaughter <2871> of the kings <935>, and <2532> blessed <2127> (5660) him <846>;
- 2 To whom <3739> also <2532> Abraham <11> gave <3307> (5656) a tenth part <1181> of <575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <935> of Salem <4532>, which is <3603> (5748), King <935> of peace <1515>;
- 3 Without father <540>, without mother <282>, without descent <35>, having <2192> (5723) neither <3383> beginning <746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.
- 4 Now <1161> consider <2334> (5719) (5720) how great <4080> this man <3778> *was*, unto whom <3739> even <2532> the patriarch <3966> Abraham <11> gave <1325> (5656) the tenth <1181> of <1537> the spoils <205>.
- 5 And <2532> verily <3303> they that are of <1537> the sons <5207> of Levi <3017>, who <3588> receive <2983> (5723) the office of the priesthood <2405>, have <2192> (5719) a commandment <1785> to take tithes <586> (5721) of the people <2992> according to <2596> the law <3551>, that is <5123> (5748), of their <846> brethren <80>, though <2539> they come <1831> (5761) out of <1537> the loins <3751> of Abraham <11>:
- 6 But <1161> he whose descent is <1075> <0> not <3361> counted <1075> (5746) from <1537> them <846> received tithes <1183> (5758) of Abraham <11>, and <2532> blessed <2127> (5758) him that had <2192> (5723) the promises <1860>.
- 7 And <1161> without <5565> all <3956> contradiction <485> the less <1640> is blessed <2127> (5743) of <5259> the better <2909>.
- 8 And <2532> here <5602> <3303> men <444> that die <599> (5723) receive <2983> (5719) tithes <1181>; but <1161> there <1563> he *receiveth them*, of

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- whom it is witnessed <3140> (5746) that <3754> he liveth <2198> (5719).
- 9 And <2532> as <5613> I may so say <2031> <2036> (5629), Levi <3017> also <2532>, who <3588> receiveth <2983> (5723) tithes <1181>, payed tithes <1183> (5769) in <1223> Abraham <11>.
- 10 For <1063> he was <2258> (5713) yet <2089> in <1722> the loins <3751> of his father <3962>, when <3753> Melchisedec <3198> met <4876> (5656) him <846>.
- 11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> *was there* that another <2087> priest <2409> should rise <450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?
- 12 For <1063> the priesthood <2420> being changed <3346> (5746), there is made <1096> (5736) of <1537> necessity <318> a change <3331> also <2532> of the law <3551>.
- 13 For <1063> he of <1909> whom <3739> these things <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <575> which <3739> no man <3762> gave attendance <4337> (5758) at the altar <2379>.
- 14 For <1063> *it is* evident <4271> that <3754> our <2257> Lord <2962> sprang <393> (5758) out of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> (5656) nothing <3762> concerning <4012> priesthood <2420>.
- 15 And <2532> it is <2076> (5748) yet <2089> far more <4054> evident <2612>: for <1487> that after <2596> the similitude <3665> of Melchisedec <3198> there ariseth <450> (5731) another <2087> priest <2409>,
- 16 Who <3739> is made <1096> (5754), not <3756> after <2596> the law <3551> of a carnal <4559> commandment <1785>, but <235> after <2596> the power <1411> of an endless <179> life <2222>.
- 17 For <1063> he testifieth <3140> (5719), <3754> Thou <4771> *art* a priest <2409> for <1519> ever <165> after <2596> the order <5010> of Melchisedec <3198>.
- 18 For <1063> there is <1096> (5736) verily <3303> a disannulling <115> of the commandment <1785> going before <4254> (5723) for <1223> the weakness <772> and <2532> unprofitableness <512> thereof <846>.
- 19 For <1063> the law <3551> made <5048> <0> nothing <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> *did*; by <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.
- 20 And <2532> inasmuch as <2596> <3745> not <3756> without <5565> an oath <3728> *he was made priest*:

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- 21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> *art* a priest <2409> for <1519> ever <165> after <2596> the order <5010> of Melchisedec <3198>:)
- 22 By <2596> so much <5118> was <1096> <0> Jesus <2424> made <1096> (5754) a surety <1450> of a better <2909> testament <1242>.
- 23 And <2532> they <1526> <0> truly <3303> were <1526> (5748) <1096> (5756) many <4119> priests <2409>, because they were not suffered <2967> (5745) to continue <3887> (5721) by reason of <1223> death <2288>:
- 24 But <1161> this *man*, because <1223> he <846> continueth <3306> (5721) ever <1519> <165>, hath <2192> (5719) an unchangeable <531> priesthood <2420>.
- 25 Wherefore <3606> he is able <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the uttermost <3838> that come <4334> (5740) unto God <2316> by <1223> him <846>, seeing he ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <846>.
- 26 For <1063> such <5108> an high priest <749> became <4241> (5707) us <2254>, *who is* holy <3741>, harmless <172>, undefiled <283>, separate <5563> (5772) from <575> sinners <268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;
- 27 Who <3739> needeth <2192> (5719) <318> not <3756> daily <2596> <2250>, as <5618> those high priests <749>, to offer up <399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <399> (5660) himself <1438>.
- 28 For <1063> the law <3551> maketh <2525> (5719) men <444> high priests <749> which have <2192> (5723) infirmity <769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, *maketh* the Son <5207>, who is consecrated <5048> (5772) for <1519> evermore <165>.

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- 1 Now <1161> of <1909> the things which we have spoken <3004> (5746) *this is* the sum <2774>: We have <2192> (5719) such <5108> an high priest <749>, who <3739> is set <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;
- 2 A minister <3011> of the sanctuary <39>, and <2532> of the true <228>

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tabernacle <4633>, which <3739> the Lord <2962> pitched <4078> (5656), and <2532> not <3756> man <444>.

- 3 For <1063> every <3956> high priest <749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> *it is* of necessity <316> that this man <5126> have <2192> (5721) somewhat <5100> also <2532> to <3739> offer <4374> (5661).
- 4 For <1063> if <1487> <3303> he were <2258> (5713) on <1909> earth <1093>, he should <302> not <3761> be <2258> (5713) a priest <2409>, seeing that there are <5607> (5752) priests <2409> that offer <4374> (5723) gifts <1435> according <2596> to the law <3551>:
- 5 Who <3748> serve <3000> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), *that* thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.
- 6 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.
- 7 For <1063> if <1487> that <1565> first <4413> *covenant* had been <2258> (5713) faultless <273>, then should <302> no <3756> place <5117> have been sought <2212> (5712) for the second <1208>.
- 8 For <1063> finding fault <3201> (5740) with them <846>, he saith <3004> (5719), Behold <2400> (5628), the days <2250> come <2064> (5736), saith <3004> (5719) the Lord <2962>, when <2532> I will make <4931> (5692) a new <2537> covenant <1242> with <1909> the house <3624> of Israel <2474> and <2532> with <1909> the house <3624> of Judah <2455>:
- 9 Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> (5656) their <846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <846> by the hand <3450> <5495> to lead <1806> (5629) them <846> out of <1537> the land <1093> of Egypt <125>; because <3754> they <846> continued <1696> (5656) not <3756> in <1722> my <3450> covenant <1242>, and I <2504> regarded <272> <0> them <846> not <272> (5656), saith <3004> (5719) the Lord <2962>.
- 10 For <3754> this <3778> *is* the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my

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<3450> laws <3551> into <1519> their <846> mind <1271>, and <2532> write <1924> (5692) them <846> in <1909> their <846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <846> a God <2316>, and <2532> they <846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:

- 11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) every man <1538> his <846> neighbour <4139>, and <2532> every man <1538> his <846> brother <80>, saying <3004> (5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <575> the least <3398> <846> to <2193> the greatest <3173> <846>.
- 12 For <3754> I will be <2071> (5704) merciful <2436> to their <846> unrighteousness <93>, and <2532> their <846> sins <266> and <2532> their <846> iniquities <458> will I remember <3415> (5686) no <3364> more <2089>.
- 13 In <1722> that he saith <3004> (5721), A new <2537> *covenant*, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) *is* ready <1451> to vanish away <854>.

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- 1 Then <3767> verily <3303> the first <4413> *covenant* had <2192> (5707) also <2532> ordinances <1345> of divine service <2999>, and <5037> a worldly <2886> sanctuary <39>.
- 2 For <1063> there was <2680> <0> a tabernacle <4633> made <2680> (5681); the first <4413>, wherein <1722> <3739> <5037> *was* the candlestick <3087>, and <2532> the table <5132>, and <2532> the shewbread <4286> <740>; which <3748> is called <3004> (5743) the sanctuary <39>.
- 3 And <1161> after <3326> the second <1208> veil <2665>, the tabernacle <4633> which <3588> is called <3004> (5746) the Holiest of all <39> <39>;
- 4 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> (5772) round about <3840> with gold <5553>, wherein <1722> <3739> *was* the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <985> (5660), and <2532> the tables <4109> of the covenant <1242>;
- 5 And <1161> over <5231> it <846> the cherubims <5502> of glory <1391> shadowing <2683> (5723) the mercyseat <2435>; of <4012> which <3739> we cannot <3756> <2076> (5748) now <3568> speak <3004> (5721) particularly <2596> <3313>.
- 6 Now <1161> when these things <5130> were <2680> <0> thus <3779> ordained

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- <2680> (5772), the priests <2409> went <1524> (5748) always <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.
- 7 But <1161> into <1519> the second <1208> *went* the high priest <749> alone <3441> once <530> every year <1763>, not <3756> without <5565> blood <129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> *for* the errors <51> of the people <2992>:
- 8 The Holy <40> Ghost <4151> this <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <39> was <5319> <0> not yet <3380> made manifest <5319> (5771), while as the first <4413> tabernacle <4633> was <2192> (5723) yet <2089> standing <4714>:
- 9 Which <3748> *was* a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3000> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;
- 10 Which stood only <3440> in <1909> meats <1033> and <2532> drinks <4188>, and <2532> divers <1313> washings <909>, and <2532> carnal <4561> ordinances <1345>, imposed <1945> (5740) *on them* until <3360> the time <2540> of reformation <1357>.
- 11 But <1161> Christ <5547> being come <3854> (5637) an high priest <749> of good things <18> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;
- 12 Neither <3761> by <1223> the blood <129> of goats <5131> and <2532> calves <3448>, but <1161> by <1223> his own <2398> blood <129> he entered in <1525> (5627) once <2178> into <1519> the holy place <39>, having obtained <2147> (5642) eternal <166> redemption <3085> *for us*.
- 13 For <1063> if <1487> the blood <129> of bulls <5022> and <2532> of goats <5131>, and <2532> the ashes <4700> of an heifer <1151> sprinkling <4472> (5723) the unclean <2840> (5772), sanctifieth <37> (5719) to <4314> the purifying <2514> of the flesh <4561>:
- 14 How much <4214> more <3123> shall <2511> <0> the blood <129> of Christ <5547>, who <3739> through <1223> the eternal <166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <575> dead <3498> works <2041> to <1519> serve <3000> (5721) the living <2198> (5723) God <2316>?
- 15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator

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<3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <629> of the transgressions <3847> *that were* under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <166> inheritance <2817>.

16 For <1063> where <3699> a testament <1242> *is*, there must also of necessity <318> be <5342> (5745) the death <2288> of the testator <1303> (5642).

17 For <1063> a testament <1242> *is* of force <949> after <1909> men are dead <3498>: otherwise <1893> it is of <2480> <0> no <3379> <0> strength <2480> (5719) at all <3379> while <3753> the testator <1303> (5642) liveth <2198> (5719).

18 Whereupon <3606> neither <3761> the first <4413> *testament* was dedicated <1457> (5769) without <5565> blood <129>.

19 For <1063> when <5259> Moses <3475> had spoken <2980> (5685) every <3956> precept <1785> to all <3956> the people <2992> according <2596> to the law <3551>, he took <2983> (5631) the blood <129> of calves <3448> and <2532> of goats <5131>, with <3326> water <5204>, and <2532> scarlet <2847> wool <2053>, and <2532> hyssop <5301>, and sprinkled <4472> (5656) both <5037> the book <975> <846>, and <2532> all <3956> the people <2992>,

20 Saying <3004> (5723), This <5124> *is* the blood <129> of the testament <1242> which <3739> God <2316> hath enjoined <1781> (5662) unto <4314> you <5209>.

21 Moreover <1161> <3668> he sprinkled <4472> (5656) with blood <129> both <2532> the tabernacle <4633>, and <2532> all <3956> the vessels <4632> of the ministry <3009>.

22 And <2532> almost <4975> all things <3956> are <2511> <0> by <2596> the law <3551> purged <2511> (5743) with <1722> blood <129>; and <2532> without <5565> shedding of blood <130> is <1096> (5736) no <3756> remission <859>.

23 *It was* therefore <3767> necessary <318> that the patterns <5262> of things <3303> in <1722> the heavens <3772> should be purified <2511> (5745) with these <5125>; but <1161> the heavenly things <2032> themselves <846> with better <2909> sacrifices <2378> than <3844> these <5025>.

24 For <1063> Christ <5547> is <1525> <0> not <3756> entered <1525> (5627) into <1519> the holy places <39> made with hands <5499>, *which are* the figures <499> of the true <228>; but <235> into <1519> heaven <3772> itself <846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:

25 Nor <3761> yet that <2443> he should offer <4374> (5725) himself <1438> often

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<4178>, as <5618> the high priest <749> entereth <1525> (5736) into <1519> the holy place <39> every <2596> year <1763> with <1722> blood <129> of others <245>;

- 26 For then <1893> must <1163> (5713) he <846> often <4178> have suffered <3958> (5629) since <575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <530> in <1909> the end <4930> of the world <165> hath he appeared <5319> (5769) to <1519> put away <115> sin <266> by <1223> the sacrifice <2378> of himself <846>.
- 27 And <2532> as <2596> <3745> it is appointed <606> (5736) unto men <444> once <530> to die <599> (5629), but <1161> after <3326> this <5124> the judgment <2920>:
- 28 So <3779> Christ <5547> was once <530> offered <4374> (5685) to <1519> bear <399> (5629) the sins <266> of many <4183>; and unto them that look <553> (5740) for him <846> shall he appear <3700> (5701) <1537> the second time <1208> without <5565> sin <266> unto <1519> salvation <4991>.

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- 1 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <18> to come <3195> (5723), *and* not <3756> the very <846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).
- 2 For then <1893> would they <302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3000> (5723) once <530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <266>.
- 3 But <235> in <1722> those <846> *sacrifices there is* a remembrance again <364> *made* of sins <266> every <2596> year <1763>.
- 4 For <1063> *it is* not possible <102> that the blood <129> of bulls <5022> and <2532> of goats <5131> should take away <851> (5721) sins <266>.
- 5 Wherefore <1352> when he cometh <1525> (5740) into <1519> the world <2889>, he saith <3004> (5719), Sacrifice <2378> and <2532> offering <4376> thou wouldest <2309> (5656) not <3756>, but <1161> a body <4983> hast thou prepared <2675> (5668) me <3427>:
- 6 In burnt offerings <3646> and <2532> *sacrifices* for <4012> sin <266> thou hast had <2106> <0> no <3756> pleasure <2106> (5656).

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- 7 Then <5119> said I <2036> (5627), Lo <2400> (5628), I come <2240> (5719) (in <1722> the volume <2777> of the book <975> it is written <1125> (5769) of <4012> me <1700>,) to do <4160> (5658) thy <4675> will <2307>, O God <2316>.
- 8 Above <511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <266> thou wouldest <2309> (5656) not <3756>, neither <3761> hadst pleasure <2106> (5656) *therein*; which <3748> are offered <4374> (5743) by <2596> the law <3551>;
- 9 Then <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, O God <2316>. He taketh away <337> (5719) the first <4413>, that <2443> he may establish <2476> (5661) the second <1208>.
- 10 By <1722> the which <3739> will <2307> we are <2070> (5748) sanctified <37> (5772) through <1223> the offering <4376> of the body <4983> of Jesus <2424> Christ <5547> once <2178> *for all*.
- 11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <266>:
- 12 But <1161> this man <846>, after he had offered <4374> (5660) one <3391> sacrifice <2378> for <5228> sins <266> for <1519> ever <1336>, sat down <2523> (5656) on <1722> the right hand <1188> of God <2316>;
- 13 From henceforth <3063> expecting <1551> (5740) till <2193> his <846> enemies <2190> be made <5087> (5686) his <846> footstool <5286> <4228>.
- 14 For <1063> by one <3391> offering <4376> he hath perfected <5048> (5758) for <1519> ever <1336> them that are sanctified <37> (5746).
- 15 *Whereof* <1161> the Holy <40> Ghost <4151> also <2532> is a witness <3140> (5719) to us <2254>: for <1063> after <3326> that he had said before <4280> (5760),
- 16 This <3778> *is* the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <846> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <846> hearts <2588>, and <2532> in <1909> their <846> minds <1271> will I write <1924> (5692) them <846>;
- 17 And <2532> their <846> sins <266> and <2532> iniquities <458> <846> will I remember <3415> (5686) no <3364> more <2089>.
- 18 Now <1161> where <3699> remission <859> of these <5130> *is, there is* no more <3765> offering <4376> for <4012> sin <266>.

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- 19 Having <2192> (5723) therefore <3767>, brethren <80>, boldness <3954> to <1519> enter <1529> into the holiest <39> by <1722> the blood <129> of Jesus <2424>,
- 20 By a new <4372> and <2532> living <2198> (5723) way <3598>, which <3739> he hath consecrated <1457> (5656) for us <2254>, through <1223> the veil <2665>, that is to say <5123> (5748), his <846> flesh <4561>;
- 21 And <2532> *having* an high <3173> priest <2409> over <1909> the house <3624> of God <2316>;
- 22 Let us draw near <4334> (5741) with <3326> a true <228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.
- 23 Let us hold fast <2722> (5725) the profession <3671> of *our* faith <1680> without wavering <186>; (for <1063> he *is* faithful <4103> that promised <1861> (5666);)
- 24 And <2532> let us consider <2657> (5725) one another <240> to <1519> provoke <3948> unto love <26> and <2532> to good <2570> works <2041>:
- 25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> together <1997>, as <2531> the manner <1485> of some <5100> *is*; but <235> exhorting <3870> (5723) *one another*: and <2532> so much <5118> the more <3123>, as <3745> ye see <991> (5719) the day <2250> approaching <1448> (5723).
- 26 For <1063> if we <2257> sin <264> (5723) wilfully <1596> after <3326> that we have received <2983> (5629) the knowledge <1922> of the truth <225>, there remaineth <620> (5743) no more <3765> sacrifice <2378> for <4012> sins <266>,
- 27 But <1161> a certain <5100> fearful <5398> looking for <1561> of judgment <2920> and <2532> fiery <4442> indignation <2205>, which shall <3195> (5723) devour <2068> (5721) the adversaries <5227>.
- 28 He <5100> that despised <114> (5660) Moses <3475>' law <3551> died <599> (5719) without <5565> mercy <3628> under <1909> two <1417> or <2228> three <5140> witnesses <3144>:
- 29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380>(5719), shall he be thought worthy <515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <37> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of

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grace <5485>?

- 30 For <1063> we know <1492> (5758) him that hath said <2036> (5631), Vengeance <1557> *belongeth* unto me <1698>, I <1473> will recompense <467> (5692), saith <3004> (5719) the Lord <2962>. And <2532> again <3825>, The Lord <2962> shall judge <2919> (5692) his <846> people <2992>.
- 31 *It is* a fearful thing <5398> to fall <1706> (5629) into <1519> the hands <5495> of the living <2198> (5723) God <2316>.
- 32 But <1161> call to remembrance <363> (5732) the former <4386> days <2250>, in <1722> which <3739>, after ye were illuminated <5461> (5685), ye endured <5278> (5656) a great <4183> fight <119> of afflictions <3804>;
- 33 Partly <5124> <3303>, whilst ye were made a gazingstock <2301> (5746) both <5037> by reproaches <3680> and <2532> afflictions <2347>; and <1161> partly <5124>, whilst ye became <1096> (5679) companions <2844> of them that were <390> <0> so <3779> used <390> (5746).
- 34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <724> of your <5216> goods <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.
- 35 Cast <577> <0> not <3361> away <577> (5632) therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> (5719) great <3173> recompence of reward <3405>.
- 36 For <1063> ye have <2192> (5719) need <5532> of patience <5281>, that <2443>, after ye have done <4160> (5660) the will <2307> of God <2316>, ye might receive <2865> (5672) the promise <1860>.
- 37 For <1063> yet <2089> a little <3397> while <3745> <3745>, and he that shall come <2064> (5740) will come <2240> (5692), and <2532> will <5549> <0> not <3756> tarry <5549> (5692).
- 38 Now <1161> the just <1342> shall live <2198> (5695) by <1537> faith <4102>; but <2532> if <1437> *any man* draw back <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no <3756> pleasure <2106> (5719) in <1722> him <846>.
- 39 But <1161> we <2249> are <2070> (5748) not <3756> of them who draw back <5289> unto <1519> perdition <684>; but <235> of them that believe <4102> to <1519> the saving <4047> of the soul <5590>.

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- 1 Now <1161> faith <4102> is <2076> (5748) the substance <5287> of things

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- hoped for <1679> (5746), the evidence <1650> of things <4229> not <3756> seen <991> (5746).
- 2 For <1063> by <1722> it <5026> the elders <4245> obtained a good report <3140> (5681).
 - 3 Through faith <4102> we understand <3539> (5719) that the worlds <165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are seen <991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).
 - 4 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <846> gifts <1435>: and <2532> by <1223> it <846> he being dead <599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).
 - 5 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <846>: for <1063> before <4253> his <846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.
 - 6 But <1161> without <5565> faith <4102> *it is* impossible <102> to please <2100> (5658) *him*: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> *that* he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567> (5723) him <846>.
 - 7 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3369> <0> seen <991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.
 - 8 By faith <4102> Abraham <11>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) whither <4226> he went <2064> (5736).
 - 9 By faith <4102> he sojourned <3939> (5656) in <1519> the land <1093> of promise <1860>, as <5613> *in* a strange country <245>, dwelling <2730> (5660)

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in <1722> tabernacles <4633> with <3326> Isaac <2464> and <2532> Jacob <2384>, the heirs with him <4789> of the same <846> promise <1860>:

- 10 For <1063> he looked for <1551> (5711) a city <4172> which hath <2192> (5723) foundations <2310>, whose <3739> builder <5079> and <2532> maker <1217> *is* God <2316>.
- 11 Through faith <4102> also <2532> Sara <4564> herself <846> received <2983> (5627) strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).
- 12 Therefore <1352> sprang there <1080> (5681) even <2532> of <575> one <1520>, and <2532> him <5023> as good as dead <3499> (5772), *so many* as <2531> the stars <798> of the sky <3772> in multitude <4128>, and <2532> as <5616> the sand <285> which <3588> is by <3844> the sea <2281> shore <5491> innumerable <382>.
- 13 These <3778> all <3956> died <599> (5627) in <2596> faith <4102>, not <3361> having received <2983> (5631) the promises <1860>, but <235> having seen <1492> (5631) them <846> afar off <4207>, and <2532> were persuaded of <3982> (5685) *them*, and <2532> embraced <782> (5666) *them*, and <2532> confessed <3670> (5660) that <3754> they were <1526> (5748) strangers <3581> and <2532> pilgrims <3927> on <1909> the earth <1093>.
- 14 For <1063> they that say <3004> (5723) such things <5108> declare plainly <1718> (5719) that <3754> they seek <1934> (5719) a country <3968>.
- 15 And <2532> truly <3303>, if <1487> they had been mindful <3421> (5707) of that <1565> *country* from <575> whence <3739> they came out <1831> (5627), they might <302> have had <2192> (5707) opportunity <2540> to have returned <344> (5658).
- 16 But <1161> now <3570> they desire <3713> (5734) a better <2909> *country*, that is <5123> (5748), an heavenly <2032>: wherefore <1352> God <2316> is <1870> <0> not <3756> ashamed <1870> (5736) <846> to be called <1941> (5745) their <846> God <2316>: for <1063> he hath prepared <2090> (5656) for them <846> a city <4172>.
- 17 By faith <4102> Abraham <11>, when he was tried <3985> (5746), offered up <4374> (5754) Isaac <2464>: and <2532> he that had received <324> (5666) the promises <1860> offered up <4374> (5707) his only begotten <3439> *son*,
- 18 Of <4314> whom <3739> it was said <2980> (5681), That <3754> in <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701):

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- 19 Accounting <3049> (5666) that <3754> God <2316> *was* able <1415> to raise *him* up <1453> (5721), even <2532> from <1537> the dead <3498>; from whence <3606> also <2532> he received <2865> (5668) him <846> in <1722> a figure <3850>.
- 20 By faith <4102> Isaac <2464> blessed <2127> (5656) Jacob <2384> and <2532> Esau <2269> concerning <4012> things to come <3195> (5723).
- 21 By faith <4102> Jacob <2384>, when he was a dying <599> (5723), blessed <2127> (5656) both <1538> the sons <5207> of Joseph <2501>; and <2532> worshipped <4352> (5656), *leaning* upon <1909> the top <206> of his <846> staff <4464>.
- 22 By faith <4102> Joseph <2501>, when he died <5053> (5723), made mention <3421> (5656) of <4012> the departing <1841> of the children <5207> of Israel <2474>; and <2532> gave commandment <1781> (5662) concerning <4012> his <846> bones <3747>.
- 23 By faith <4102> Moses <3475>, when he was born <1080> (5685), was hid <2928> (5648) three months <5150> of <5259> his <846> parents <3962>, because <1360> they saw <1492> (5627) *he was* a proper <791> child <3813>; and <2532> they were <5399> <0> not <3756> afraid <5399> (5675) of the king's <935> commandment <1297>.
- 24 By faith <4102> Moses <3475>, when he was come <1096> (5637) to years <3173>, refused <720> (5662) to be called <3004> (5745) the son <5207> of Pharaoh's <5328> daughter <2364>;
- 25 Choosing <138> (5642) rather <3123> to suffer affliction <4778> (5738) with the people <2992> of God <2316>, than <2228> to enjoy the pleasures <2192> (5721) <619> of sin <266> for a season <4340>;
- 26 Esteeming <2233> <0> the reproach <3680> of Christ <5547> greater <3187> riches <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <125>; for <1063> he had respect <578> (5707) unto <1519> the recompence of the reward <3405>.
- 27 By faith <4102> he forsook <2641> (5627) Egypt <125>, not <3361> fearing <5399> (5679) the wrath <2372> of the king <935>; for <1063> he endured <2594> (5656), as <5613> seeing <3708> (5723) him who is invisible <517>.
- 28 Through faith <4102> he kept <4160> (5758) the passover <3957>, and <2532> the sprinkling <4378> of blood <129>, lest <3363> he that destroyed <3645> (5723) the firstborn <4416> should touch <2345> (5632) them <846>.
- 29 By faith <4102> they passed through <1224> (5627) the Red <2063> sea <2281> as <5613> by <1223> dry <3584> *land*: which <3739> the Egyptians <124> assaying <3984> to do <2983> (5631) were drowned <2666> (5681).

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- 30 By faith <4102> the walls <5038> of Jericho <2410> fell down <4098> (5627), after they were compassed <2944> (5685) about <1909> seven <2033> days <2250>.
- 31 By faith <4102> the harlot <4204> Rahab <4460> perished <4881> (5639) not <3756> with them that believed not <544> (5660), when she had received <1209> (5666) the spies <2685> with <3326> peace <1515>.
- 32 And <2532> what <5101> shall I <3004> <0> more <2089> say <3004> (5725)? for <1063> the time <5550> would fail <1952> (5692) me <3165> to tell <1334> (5740) of <4012> Gedeon <1066>, and <5037> of Barak <913>, and <2532> of Samson <4546>, and <2532> of Jephthae <2422>; of David <1138> also <2532>, and <5037> Samuel <4545>, and <2532> of the prophets <4396>:
- 33 Who <3739> through <1223> faith <4102> subdued <2610> (5662) kingdoms <932>, wrought <2038> (5662) righteousness <1343>, obtained <2013> (5627) promises <1860>, stopped <5420> (5656) the mouths <4750> of lions <3023>,
- 34 Quenched <4570> (5656) the violence <1411> of fire <4442>, escaped <5343> (5627) the edge <4750> of the sword <3162>, out of <575> weakness <769> were made strong <1743> (5681), waxed <1096> (5675) valiant <2478> in <1722> fight <4171>, turned to flight <2827> (5656) the armies <3925> of the aliens <245>.
- 35 Women <1135> received <2983> (5627) their <846> dead <3498> raised to life again <1537> <386>: and <1161> others <243> were tortured <5178> (5681), not <3756> accepting <4327> (5666) deliverance <629>; that <2443> they might obtain <5177> (5632) a better <2909> resurrection <386>:
- 36 And <1161> others <2087> had <2983> (5627) trial <3984> of *cruel* mockings <1701> and <2532> scourgings <3148>, yea <1161>, moreover <2089> of bonds <1199> and <2532> imprisonment <5438>:
- 37 They were stoned <3034> (5681), they were sawn asunder <4249> (5681), were tempted <3985> (5681), were slain <599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);
- 38 (Of whom <3739> the world <2889> was <2258> (5713) not <3756> worthy <514>:) they wandered <4105> (5746) in <1722> deserts <2047>, and <2532> *in* mountains <3735>, and <2532> *in* dens <4693> and <2532> caves <3692> of the earth <1093>.
- 39 And <2532> these <3778> all <3956>, having obtained a good report <3140> (5685) through <1223> faith <4102>, received <2865> (5668) not <3756> the promise <1860>:

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- 40 God <2316> having provided <4265> (5671) some <5100> <0> better <2909> thing <5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> without <5565> us <2257> should <5048> <0> not <3363> be made perfect <5048> (5686).

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- 1 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <659> <0> us <2249> lay aside <659> (5642) every <3956> weight <3591>, and <2532> the sin <266> which doth so easily beset <2139> *us*, and let us run <5143> (5725) with <1223> patience <5281> the race <73> that is set before <4295> (5740) us <2254>,
- 2 Looking <872> (5723) unto <1519> Jesus <2424> the author <747> and <2532> finisher <5051> of *our* faith <4102>; who <3739> for <473> the joy <5479> that was set before <4295> (5740) him <846> endured <5278> (5656) the cross <4716>, despising <2706> (5660) the shame <152>, and <5037> is set down <2523> (5656) at <1722> the right hand <1188> of the throne <2362> of God <2316>.
- 3 For <1063> consider <357> (5663) him that endured <5278> (5761) such <5108> contradiction <485> of <5259> sinners <268> against <1519> himself <846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> minds <5590>.
- 4 Ye have <478> <0> not yet <3768> resisted <478> (5627) unto <3360> blood <129>, striving <464> (5740) against <4314> sin <266>.
- 5 And <2532> ye have forgotten <1585> (5769) the exhortation <3874> which <3748> speaketh <1256> (5736) unto you <5213> as <5613> unto children <5207>, My <3450> son <5207>, despise <3643> <0> not <3361> thou <3643> (5720) the chastening <3809> of the Lord <2962>, nor <3366> faint <1590> (5744) when thou art rebuked <1651> (5746) of <5259> him <846>:
- 6 For <1063> whom <3739> the Lord <2962> loveth <25> (5719) he chasteneth <3811> (5719), and <1161> scourgeth <3146> (5719) every <3956> son <5207> whom <3739> he receiveth <3858> (5736).
- 7 If <1487> ye endure <5278> (5719) chastening <3809>, God <2316> dealeth <4374> (5743) with you <5213> as <5613> with sons <5207>; for <1063> what <5101> son <5207> is he <2076> (5748) whom <3739> the father <3962> chasteneth <3811> (5719) not <3756>?
- 8 But <1161> if <1487> ye be <2075> (5748) without <5565> chastisement <3809>,

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whereof <3739> all <3956> are <1096> (5754) partakers <3353>, then <686> are ye <2075> (5748) bastards <3541>, and <2532> not <3756> sons <5207>.

- 9 Furthermore <1534> <3303> we have had <2192> (5707) fathers <3962> of our <2257> flesh <4561> which corrected <3810> *us*, and <2532> we gave *them* reverence <1788> (5710): shall we <5293> <0> not <3756> much <4183> rather <3123> be in subjection <5293> (5691) unto the Father <3962> of spirits <4151>, and <2532> live <2198> (5692)?
- 10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> (5707) *us* after <2596> their own <846> pleasure <1380> (5723); but <1161> he for <1909> *our* profit <4851> (5723), that <1519> *we* might be partakers <3335> (5629) of his <846> holiness <41>.
- 11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <846>.
- 12 Wherefore <1352> lift up <461> (5657) the hands <5495> which hang down <3935> (5772), and <2532> the feeble <3886> (5772) knees <1119>;
- 13 And <2532> make <4160> (5657) straight <3717> paths <5163> for your <5216> feet <4228>, lest that <3363> which is lame <5560> be turned out of the way <1624> (5652); but <1161> let it <2390> <0> rather <3123> be healed <2390> (5686).
- 14 Follow <1377> (5720) peace <1515> with <3326> all <3956> *men*, and <2532> holiness <38>, without <5565> which <3739> no man <3762> shall see <3700> (5695) the Lord <2962>:
- 15 Looking diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <575> the grace <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> (5723) up <507> trouble <1776> (5725) *you*, and <2532> thereby <1223> <5026> many <4183> be defiled <3392> (5686);
- 16 Lest <3361> there *be* any <5100> fornicator <4205>, or <2228> profane person <952>, as <5613> Esau <2269>, who <3739> for <473> one <3391> morsel of meat <1035> sold <591> (5639) his <846> birthright <4415>.
- 17 For <1063> ye know <2467> (5759) how <3754> that afterward <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of repentance <3341>, though <2539> he sought <1567>

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- <0> it <846> carefully <1567> (5660) with <3326> tears <1144>.
- 18 For <1063> ye are <4334> <0> not <3756> come <4334> (5754) unto the mount <3735> that might be touched <5584> (5746), and <2532> that burned <2545> (5772) with fire <4442>, nor <2532> unto blackness <1105>, and <2532> darkness <4655>, and <2532> tempest <2366>.
- 19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> *voice* they that heard <191> (5660) intreated <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <846> any more <3361>:
- 20 (For <1063> they could <5342> <0> not <3756> endure <5342> (5707) that which was commanded <1291> (5746), And if so much as <2579> a beast <2342> touch <2345> (5632) the mountain <3735>, it shall be stoned <3036> (5701), or <2228> thrust through <2700> (5701) with a dart <1002>:
- 21 And <2532> so <3779> terrible <5398> was <2258> (5713) the sight <5324> (5746), *that* Moses <3475> said <2036> (5627), I exceedingly fear <1630> <1510> (5748) and <2532> quake <1790>:)
- 22 But <235> ye are come <4334> (5754) unto mount <3735> Sion <4622>, and <2532> unto the city <4172> of the living <2198> (5723) God <2316>, the heavenly <2032> Jerusalem <2419>, and <2532> to an innumerable company <3461> of angels <32>.
- 23 To the general assembly <3831> and <2532> church <1577> of the firstborn <4416>, which are written <583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of just men <1342> made perfect <5048> (5772),
- 24 And <2532> to Jesus <2424> the mediator <3316> of the new <3501> covenant <1242>, and <2532> to the blood <129> of sprinkling <4473>, that speaketh <2980> (5723) better things <2909> than <3844> *that of* Abel <6>.
- 25 See <991> (5720) that ye refuse <3868> (5667) not <3361> him that speaketh <2980> (5723). For <1063> if <1487> they <1565> escaped <5343> (5627) not <3756> who refused him <3868> (5666) that spake <5537> (5723) on <1909> earth <1093>, much <4183> more <3123> *shall not* we <2249> *escape*, if we turn away from him <654> (5734) that *speaketh* from <575> heaven <3772>:
- 26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <235> also <2532> heaven <3772>.
- 27 And <1161> this *word*, Yet <2089> once more <530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613>

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- of things that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).
- 28 Wherefore <1352> we receiving <3880> (5723) a kingdom <932> which cannot be moved <761>, let us have <2192> (5725) grace <5485>, whereby <1223> <3739> we may serve <3000> (5725) God <2316> acceptably <2102> with <3326> reverence <127> and <2532> godly fear <2124>:
- 29 For <2532> <1063> our <2257> God <2316> *is* a consuming <2654> (5723) fire <4442>.

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- 1 Let <3306> <0> brotherly love <5360> continue <3306> (5720).
- 2 Be <1950> <0> not <3361> forgetful <1950> (5737) to entertain strangers <5381>: for <1063> thereby <1223> <5026> some <5100> have entertained <3579> (5660) angels <32> unawares <2990> (5627).
- 3 Remember <3403> (5737) them that are in bonds <1198>, as <5613> bound with them <4887> (5772); *and* them which suffer adversity <2558> (5746), as <5613> being <5607> (5752) yourselves <846> also <2532> in <1722> the body <4983>.
- 4 Marriage <1062> *is* honourable <5093> in <1722> all <3956>, and <2532> the bed <2845> undefiled <283>: but <1161> whoremongers <4205> and <2532> adulterers <3432> God <2316> will judge <2919> (5692) (5719).
- 5 *Let your* conversation <5158> *be* without covetousness <866>; *and be* content <714> (5746) with such things as ye have <3918> (5752): for <1063> he <846> hath said <2046> (5758), I will never <3364> leave <447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.
- 6 So that <5620> we <2248> may boldly <2292> (5723) say <3004> (5721), The Lord <2962> *is* my <1698> helper <998>, and <2532> I will <5399> <0> not <3756> fear <5399> (5700) what <5101> man <444> shall do <4160> (5692) unto me <3427>.
- 7 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: whose <3739> faith <4102> follow <3401> (5737), considering <333> (5723) the end <1545> of *their* conversation <391>.
- 8 Jesus <2424> Christ <5547> the same <846> yesterday <5504>, and <2532> to day <4594>, and <2532> for <1519> ever <165>.
- 9 Be <4064> <0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> *it is* a good thing <2570> that the heart <2588> be established <950> (5745) with grace <5485>; not

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- <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.
- 10 We have <2192> (5719) an altar <2379>, whereof <1537> <3739> they have <2192> (5719) no <3756> right <1849> to eat <5315> (5629) which serve <3000> (5723) the tabernacle <4633>.
- 11 For <1063> the bodies <4983> of those <5130> beasts <2226>, whose <3739> blood <129> is brought <1533> (5743) into <1519> the sanctuary <39> by <1223> the high priest <749> for <4012> sin <266>, are burned <2618> (5743) without <1854> the camp <3925>.
- 12 Wherefore <1352> Jesus <2424> also <2532>, that <2443> he might sanctify <37> (5661) the people <2992> with <1223> his own <2398> blood <129>, suffered <3958> (5627) without <1854> the gate <4439>.
- 13 Let us go forth <1831> (5741) therefore <5106> unto <4314> him <846> without <1854> the camp <3925>, bearing <5342> (5723) his <846> reproach <3680>.
- 14 For <1063> here <5602> have we <2192> (5719) no <3756> continuing <3306> (5723) city <4172>, but <235> we seek one <1934> (5719) to come <3195> (5723).
- 15 By <1223> him <846> therefore <3767> let us offer <399> (5725) the sacrifice <2378> of praise <133> to God <2316> continually <1275>, that is <5123> (5748), the fruit <2590> of *our* lips <5491> giving thanks <3670> (5723) to his <846> name <3686>.
- 16 But <1161> to do good <2140> and <2532> to communicate <2842> forget <1950> (5737) not <3361>: for <1063> with such <5108> sacrifices <2378> God <2316> is well pleased <2100> (5743).
- 17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit yourselves <5226> (5720): for <1063> they <846> watch <69> (5719) for <5228> your <5216> souls <5590>, as <5613> they that must give <591> (5694) account <3056>, that <2443> they may do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> *is* unprofitable <255> for you <5213>.
- 18 Pray <4336> (5737) for <4012> us <2257>: for <1063> <3754> we trust <3982> (5754) we have <2192> (5719) a good <2570> conscience <4893>, in <1722> all things <3956> willing <2309> (5723) to live <390> (5745) honestly <2573>.
- 19 But <1161> I beseech <3870> (5719) *you* the rather <4056> to do <4160> (5658) this <5124>, that <2443> I may be restored <600> (5686) to you <5213> the sooner <5032>.
- 20 Now <1161> the God <2316> of peace <1515>, that brought again <321> (5631) from <1537> the dead <3498> our <2257> Lord <2962> Jesus <2424>, that great <3173> shepherd <4166> of the sheep <4263>, through <1722> the blood <129>

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of the everlasting <166> covenant <1242>,

- 21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <18> work <2041> to <1519> do <4160> (5658) his <846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <846> sight <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> *be* glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.
- 22 And <1161> I beseech <3870> (5719) you <5209>, brethren <80>, suffer <430> (5737) the word <3056> of exhortation <3874>: for <1063> <2532> I have written a letter <1989> (5656) unto you <5213> in <1223> few words <1024>.
- 23 Know ye <1097> (5719) (5720) that *our* brother <80> Timothy <5095> is set at liberty <630> (5772); with <3326> whom <3739>, if <1437> he come <2064> (5741) shortly <5032>, I will see <3700> (5695) you <5209>.
- 24 Salute <782> (5663) all <3956> them that have the rule <2233> (5740) over you <5216>, and <2532> all <3956> the saints <40>. They of <575> Italy <2482> salute <782> (5736) you <5209>.
- 25 Grace <5485> *be* with <3326> you <5216> all <3956>. Amen <281>. <<Written <1125> (5648) to <4314> the Hebrews <1445> from <575> Italy <2482>, by <1223> Timothy <5095>.>>

JAMES

Chapter 1

- 1 James <2385>, a servant <1401> of God <2316> and <2532> of the Lord <2962> Jesus <2424> Christ <5547>, to the twelve <1427> tribes <5443> which <1722> are scattered abroad <1290>, greeting <5463> (5721).
- 2 My <3450> brethren <80>, count it <2233> (5662) all <3956> joy <5479> when <3752> ye fall <4045> (5632) into divers <4164> temptations <3986>;
- 3 Knowing <1097> (5723) *this*, that <3754> the trying <1383> of your <5216> faith <4102> worketh <2716> (5736) patience <5281>.
- 4 But <1161> let <2192> <0> patience <5281> have <2192> (5720) *her* perfect <5046> work <2041>, that <2443> ye may be <5600> (5753) perfect <5046> and <2532> entire <3648>, wanting <3007> (5746) nothing <1722> <3367>.

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- 5 <1161> If any <1536> of you <5216> lack <3007> (5743) wisdom <4678>, let him ask <154> (5720) of <3844> God <2316>, that giveth <1325> (5723) to all <3956> *men* liberally <574>, and <2532> upbraideth <3679> (5723) not <3361>; and <2532> it shall be given <1325> (5701) him <846>.
- 6 But <1161> let him ask <154> (5720) in <1722> faith <4102>, nothing <3367> wavering <1252> (5734). For <1063> he that wavereth <1252> (5734) is like <1503> (5758) a wave <2830> of the sea <2281> driven with the wind <416> (5746) and <2532> tossed <4494> (5746).
- 7 For <1063> let <3633> <0> not <3361> that <1565> man <444> think <3633> (5737) that <3754> he shall receive <2983> (5695) any thing <5100> of <3844> the Lord <2962>.
- 8 A double minded <1374> man <435> *is* unstable <182> in <1722> all <3956> his <846> ways <3598>.
- 9 <1161> Let <2744> <0> the brother <80> of low degree <5011> rejoice <2744> (5737) in <1722> that he <846> is exalted <5311>:
- 10 But <1161> the rich <4145>, in <1722> that he <846> is made low <5014>: because <3754> as <5613> the flower <438> of the grass <5528> he shall pass away <3928> (5695).
- 11 For <1063> the sun <2246> is no sooner risen <393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <438> thereof <846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <846> perisheth <622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <846> ways <4197>.
- 12 Blessed <3107> *is* the man <435> that <3739> endureth <5278> (5719) temptation <3986>: for <3754> when he is tried <1384> <1096> (5637), he shall receive <2983> (5695) the crown <4735> of life <2222>, which <3739> the Lord <2962> hath promised <1861> (5662) to them that love <25> (5723) him <846>.
- 13 Let <3004> <0> no man <3367> say <3004> (5720) when he is tempted <3985> (5746), <3754> I am tempted <3985> (5743) of <575> God <2316>: for <1063> God <2316> cannot be tempted <551> <2076> (5748) with evil <2556>, neither <1161> tempteth <3985> <0> he <846> <3985> (5719) any man <3762>:
- 14 But <1161> every man <1538> is tempted <3985> (5743), when he is drawn away <1828> (5746) of <5259> his own <2398> lust <1939>, and <2532> enticed <1185> (5746).
- 15 Then <1534> when lust <1939> hath conceived <4815> (5631), it bringeth forth <5088> (5719) sin <266>: and <1161> sin <266>, when it is finished <658> (5685), bringeth forth <616> (5719) death <2288>.

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- 16 Do <4105> <0> not <3361> err <4105> (5744), my <3450> beloved <27> brethren <80>.
- 17 Every <3956> good <18> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <509>, and cometh down <2597> (5723) from <575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <644> of turning <5157>.
- 18 Of his own will <1014> (5679) begat he <616> (5656) us <2248> with the word <3056> of truth <225>, that <1519> we <2248> should be <1511> (5750) a kind <5100> of firstfruits <536> of his <846> creatures <2938>.
- 19 Wherefore <5620>, my <3450> beloved <27> brethren <80>, let <2077> <0> every <3956> man <444> be <2077> (5749) swift <5036> to <1519> hear <191> (5658), slow <1021> to <1519> speak <2980> (5658), slow <1021> to <1519> wrath <3709>:
- 20 For <1063> the wrath <3709> of man <435> worketh <2716> (5736) not <3756> the righteousness <1343> of God <2316>.
- 21 Wherefore <1352> lay apart <659> (5642) all <3956> filthiness <4507> and <2532> superfluity <4050> of naughtiness <2549>, and receive <1209> (5663) with <1722> meekness <4240> the engrafted <1721> word <3056>, which <3588> is able <1410> (5740) to save <4982> (5658) your <5216> souls <5590>.
- 22 But <1161> be ye <1096> (5737) doers <4163> of the word <3056>, and <2532> not <3361> hearers <202> only <3440>, deceiving <3884> (5740) your own selves <1438>.
- 23 For <3754> if any <1536> be <2076> (5748) a hearer <202> of the word <3056>, and <2532> not <3756> a doer <4163>, he <3778> is like <1503> (5758) unto a man <435> beholding <2657> (5723) his <846> natural <1078> face <4383> in <1722> a glass <2072>:
- 24 For <1063> he beholdeth <2657> (5656) himself <1438>, and <2532> goeth his way <565> (5754), and <2532> straightway <2112> forgetteth <1950> (5633) what manner of man <3697> he was <2258> (5713).
- 25 But <1161> whoso looketh <3879> (5660) into <1519> the perfect <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> (5660) *therein*, he <3778> being <1096> (5637) not <3756> a forgetful <1953> hearer <202>, but <235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <846> deed <4162>.
- 26 If any man <1536> among <1722> you <5213> seem <1380> (5719) to be <1511> (5750) religious <2357>, and bridled <5468> (5723) not <3361> his <846> tongue <1100>, but <235> deceiveth <538> (5723) his own <846> heart <2588>,

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this man's <5127> religion <2356> is vain <3152>.

- 27 Pure <2513> religion <2356> and <2532> undefiled <283> before <3844> God <2316> and <2532> the Father <3962> is <2076> (5748) this <3778>, To visit <1980> (5738) the fatherless <3737> and <2532> widows <5503> in <1722> their <846> affliction <2347>, and to keep <5083> (5721) himself <1438> unspotted <784> from <575> the world <2889>.

James 2

- 1 My <3450> brethren <80>, have <2192> (5720) not <3361> the faith <4102> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Lord of glory <1391>, with <1722> respect of persons <4382>.
- 2 For <1063> if <1437> there come <1525> (5632) unto <1519> your <5216> assembly <4864> a man <435> with a gold ring <5554>, in <1722> goodly <2986> apparel <2066>, and <1161> there come in <1525> (5632) also <2532> a poor man <4434> in <1722> vile <4508> raiment <2066>;
- 3 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool <5286>:
- 4 Are ye <1252> <0> not <3756> then <2532> partial <1252> (5681) in <1722> yourselves <1438>, and <2532> are become <1096> (5633) judges <2923> of evil <4190> thoughts <1261>?
- 5 Harken <191> (5657), my <3450> beloved <27> brethren <80>, Hath <1586> <0> not <3756> God <2316> chosen <1586> (5668) the poor <4434> of this <5127> world <2889> rich <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <932> which <3739> he hath promised <1861> (5662) to them that love <25> (5723) him <846>?
- 6 But <1161> ye <5210> have despised <818> (5656) the poor <4434>. Do <2616> <0> not <3756> rich men <4145> oppress <2616> (5719) you <5216>, and <2532> draw <846> <1670> (5719) you <5209> before <1519> the judgment seats <2922>?
- 7 Do <987> <0> not <3756> they <846> blaspheme <987> (5719) that worthy <2570> name <3686> by <1909> the which ye <5209> are called <1941> (5685)?
- 8 If <1487> <3305> ye fulfil <5055> (5719) the royal <937> law <3551> according

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- to <2596> the scripture <1124>, Thou shalt love <25> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>, ye do <4160> (5719) well <2573>:
- 9 But <1161> if <1487> ye have respect to persons <4380> (5719), ye commit <2038> (5736) sin <266>, and are convinced <1651> (5746) of <5259> the law <3551> as <5613> transgressors <3848>.
- 10 For <1063> whosoever <3748> shall keep <5083> (5692) the whole <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> *point*, he is <1096> (5754) guilty <1777> of all <3956>.
- 11 For <1063> he that said <2036> (5631), Do <3431> <0> not <3361> commit adultery <3431> (5661), said <2036> (5627) also <2532>, Do <5407> <0> not <3361> kill <5407> (5661). Now <1161> if <1487> thou commit <3431> <0> no <3756> adultery <3431> (5692), yet if <1161> thou kill <5407> (5692), thou art become <1096> (5754) a transgressor <3848> of the law <3551>.
- 12 So <3779> speak ye <2980> (5720), and <2532> so <3779> do <4160> (5720), as <5613> they that shall be <3195> (5723) judged <2919> (5745) by <1223> the law <3551> of liberty <1657>.
- 13 For <1063> he shall have judgment <2920> without mercy <448>, that hath shewed <4160> (5660) no <3361> mercy <1656>; and <2532> mercy <1656> rejoiceth against <2620> (5736) judgment <2920>.
- 14 What <5101> *doth it* profit <3786>, my <3450> brethren <80>, though <1437> a man <5100> say <3004> (5725) he hath <2192> (5721) faith <4102>, and <1161> have <2192> (5725) not <3361> works <2041>? can <1410> (5736) <3361> faith <4102> save <4982> (5658) him <846>?
- 15 If <1437> <1161> a brother <80> or <2228> sister <79> be <5225> (5725) naked <1131>, and <2532> destitute <3007> (5746) <5600> (5753) of daily <2184> food <5160>,
- 16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <846>, Depart <5217> (5720) in <1722> peace <1515>, be *ye* warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <846> not <3361> those things which are needful <2006> to the body <4983>; what <5101> *doth it* profit <3786>?
- 17 Even <2532> so <3779> faith <4102>, if <3362> <0> it hath <2192> (5725) not <3362> works <2041>, is <2076> (5748) dead <3498>, being alone <2596> <1438>.
- 18 Yea <235>, a man <5100> may say <2046> (5692), Thou <4771> hast <2192> (5719) faith <4102>, and I <2504> have <2192> (5719) works <2041>: shew <1166> (5657) me <3427> thy <4675> faith <4102> without <1537> thy <4675>

James 2

works <2041>, and I <2504> will shew <1166> (5692) thee <4671> my <3450> faith <4102> by <1537> my <3450> works <2041>.

- 19 Thou <4771> believest <4100> (5719) that <3754> there is <2076> (5748) one <1520> God <2316>; thou doest <4160> (5719) well <2573>: the devils <1140> also <2532> believe <4100> (5719), and <2532> tremble <5425> (5719).
- 20 But <1161> wilt <2309> (5719) thou know <1097> (5629), O <5599> vain <2756> man <444>, that <3754> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498>?
- 21 Was <1344> <0> not <3756> Abraham <11> our <2257> father <3962> justified <1344> (5681) by <1537> works <2041>, when he had offered <399> (5660) Isaac <2464> his <846> son <5207> upon <1909> the altar <2379>?
- 22 Seest thou <991> (5719) how <3754> faith <4102> wrought <4903> (5707) with his <846> works <2041>, and <2532> by <1537> works <2041> was <5048> <0> faith <4102> made perfect <5048> (5681)?
- 23 And <2532> the scripture <1124> was fulfilled <4137> (5681) which saith <3004> (5723), <1161> Abraham <11> believed <4100> (5656) God <2316>, and <2532> it was imputed <3049> (5681) unto him <846> for <1519> righteousness <1343>: and <2532> he was called <2564> (5681) the Friend <5384> of God <2316>.
- 24 Ye see <3708> (5719) (5720) then <5106> how that <3754> by <1537> works <2041> a man <444> is justified <1344> (5743), and <2532> not <3756> by <1537> faith <4102> only <3440>.
- 25 Likewise <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <32>, and <2532> had sent *them* out <1544> (5631) another <2087> way <3598>?
- 26 For <1063> as <5618> the body <4983> without <5565> the spirit <4151> is <2076> (5748) dead <3498>, so <3779> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498> also <2532>.

James 3

- 1 My <3450> brethren <80>, be <1096> (5737) not <3361> many <4183> masters <1320>, knowing <1492> (5761) that <3754> we shall receive <2983> (5695) the greater <3187> condemnation <2917>.
- 2 For <1063> in many things <4183> we offend <4417> (5719) all <537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> *is* a perfect <5046> man <435>, *and* able <1415> also <2532> to bridle

James 3

- <5468> (5658) the whole <3650> body <4983>.
- 3 Behold <2400> (5628), we put <906> (5719) bits <5469> in <1519> the horses <2462>' mouths <4750>, that <4314> they <846> may obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <846> whole <3650> body <4983>.
 - 4 Behold <2400> (5628) also <2532> the ships <4143>, which though *they be* <5607> (5752) so great <5082>, and <2532> *are* driven <1643> (5746) of <5259> fierce <4642> winds <417>, yet are they turned about <3329> (5743) with <5259> a very small <1646> helm <4079>, whithersoever <3699> <302> the governor <2116> (5723) listeth <3730> <1014> (5741).
 - 5 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth great things <3166> (5719). Behold <2400> (5628), how great <2245> a matter <5208> a little <3641> fire <4442> kindleth <381> (5719)!
 - 6 And <2532> the tongue <1100> *is* a fire <4442>, a world <2889> of iniquity <93>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.
 - 7 For <1063> every <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of serpents <2062>, and <2532> of things in the sea <1724>, is tamed <1150> (5743), and <2532> hath been tamed <1150> (5769) of mankind <5449> <442>:
 - 8 But <1161> the tongue <1100> can <1410> (5736) no <3762> man <444> tame <1150> (5658); *it is* an unruly <183> evil <2556>, full <3324> of deadly <2287> poison <2447>.
 - 9 Therewith <1722> <846> bless we <2127> (5719) God <2316>, even <2532> the Father <3962>; and <2532> therewith <1722> <846> curse we <2672> (5736) men <444>, which <3588> are made <1096> (5756) after <2596> the similitude <3669> of God <2316>.
 - 10 Out of <1537> the same <846> mouth <4750> proceedeth <1831> (5736) blessing <2129> and <2532> cursing <2671>. My <3450> brethren <80>, these things <5023> ought <5534> (5724) not <3756> so <3779> to be <1096> (5738).
 - 11 Doth <3385> a fountain <4077> send forth <1032> (5719) at <1537> the same <846> place <3692> sweet <1099> *water* and <2532> bitter <4089>?
 - 12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <80>, bear <4160> (5658) olive berries <1636>? either <2228> a vine <288>, figs <4810>? so <3779> *can* no <3762> fountain <4077> both yield <4160> (5658) salt <252>

James 3

water <5204> and <2532> fresh <1099>.

- 13 Who <5101> *is* a wise man <4680> and <2532> endued with knowledge <1990> among <1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <391> his <846> works <2041> with <1722> meekness <4240> of wisdom <4678>.
- 14 But <1161> if <1487> ye have <2192> (5719) bitter <4089> envying <2205> and <2532> strife <2052> in <1722> your <5216> hearts <2588>, glory <2620> (5737) not <3361>, and <2532> lie not <5574> (5732) against <2596> the truth <225>.
- 15 This <3778> wisdom <4678> descendeth <2076> (5748) <2718> (5740) not <3756> from above <509>, but <235> *is* earthly <1919>, sensual <5591>, devilish <1141>.
- 16 For <1063> where <3699> envying <2205> and <2532> strife <2052> *is*, there <1563> *is* confusion <181> and <2532> every <3956> evil <5337> work <4229>.
- 17 But <1161> the wisdom <4678> that is from above <509> is <2076> (5748) first <4412> pure <3303> <53>, then <1899> peaceable <1516>, gentle <1933>, *and* easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <18> fruits <2590>, without partiality <87>, and <2532> without hypocrisy <505>.
- 18 And <1161> the fruit <2590> of righteousness <1343> is sown <4687> (5743) in <1722> peace <1515> of them that make <4160> (5723) peace <1515>.

James 4

- 1 From whence <4159> *come* wars <4171> and <2532> fightings <3163> among <1722> you <5213>? *come they* not <3756> hence <1782>, *even* of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?
- 2 Ye lust <1937> (5719), and <2532> have <2192> (5719) not <3756>: ye kill <5407> (5719), and <2532> desire to have <2206> (5719), and <2532> cannot <3756> <1410> (5736) obtain <2013> (5629): ye fight <3164> (5736) and <2532> war <4170> (5719), yet <1161> ye have <2192> (5719) not <3756>, because <1223> ye <5209> ask <154> (5733) not <3361>.
- 3 Ye ask <154> (5719), and <2532> receive <2983> (5719) not <3756>, because <1360> ye ask <154> (5731) amiss <2560>, that <2443> ye may consume <1159> (5661) *it* upon <1722> your <5216> lusts <2237>.
- 4 Ye adulterers <3432> and <2532> adulteresses <3428>, know ye <1492> (5758) not <3756> that <3754> the friendship <5373> of the world <2889> is <2076> (5748) enmity <2189> with God <2316>? whosoever <3739> <302> therefore <3767> will be <1511> (5750) <1014> (5680) a friend <5384> of the world <2889>

James 4

is <2525> (5743) the enemy <2190> of God <2316>.

- 5 <2228> Do ye think <1380> (5719) that <3754> the scripture <1124> saith <3004> (5719) in vain <2761>, The spirit <4151> that <3739> dwelleth <2730> (5656) in <1722> us <2254> lusteth <1971> (5719) to <4314> envy <5355>?
- 6 But <1161> he giveth <1325> (5719) more <3187> grace <5485>. Wherefore <1352> he saith <3004> (5719), God <2316> resisteth <498> (5731) the proud <5244>, but <1161> giveth <1325> (5719) grace <5485> unto the humble <5011>.
- 7 Submit yourselves <5293> (5649) therefore <3767> to God <2316>. Resist <436> (5628) the devil <1228>, and <2532> he will flee <5343> (5695) from <575> you <5216>.
- 8 Draw nigh <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) *your* hands <5495>, *ye* sinners <268>; and <2532> purify <48> (5657) *your* hearts <2588>, *ye* double minded <1374>.
- 9 Be afflicted <5003> (5657), and <2532> mourn <3996> (5657), and <2532> weep <2799> (5657): let your <5216> laughter <1071> be turned <3344> (5649) to <1519> mourning <3997>, and <2532> *your* joy <5479> to <1519> heaviness <2726>.
- 10 Humble yourselves <5013> (5682) in the sight <1799> of the Lord <2962>, and <2532> he shall lift <5312> <0> you <5209> up <5312> (5692).
- 11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <240>, brethren <80>. He that speaketh evil <2635> (5723) of *his* brother <80>, and <2532> judgeth <2919> (5723) his <846> brother <80>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <235> a judge <2923>.
- 12 There is <2076> (5748) one <1520> lawgiver <3550>, who <3588> is able <1410> (5740) to save <4982> (5658) and <2532> to destroy <622> (5658): who <5101> art <1488> (5748) thou <4771> that <3739> judgest <2919> (5719) another <2087>?
- 13 Go to <33> (5720) now <3568>, ye that say <3004> (5723), To day <4594> or <2532> to morrow <839> we will go <4198> (5667) into <1519> such <3592> a city <4172>, and <2532> continue <4160> (5661) (5625) <4160> (5692) there <1563> a <1520> year <1763>, and <2532> buy and sell <1710> (5667) (5625) <1710> (5695), and <2532> get gain <2770> (5661) (5625) <2770> (5692):
- 14 Whereas <3748> ye know <1987> (5736) not <3756> what <3588> *shall be* on the morrow <839>. For <1063> what <4169> *is* your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <822>, that <4314> appeareth for <5316>

James 4

- (5730) a little time <3641>, and <1161> then <1899> vanisheth away <853> (5746).
- 15 For that <473> ye <5209> *ought* to say <3004> (5721), If <1437> the Lord <2962> will <2309> (5661), <2532> we shall live <2198> (5661) (5625) <2198> (5692), and <2532> do <4160> (5661) (5625) <4160> (5692) this <5124>, or <2228> that <1565>.
- 16 But <1161> now <3568> ye rejoice <2744> (5736) in <1722> your <5216> boastings <212>: all <3956> such <5108> rejoicing <2746> is <2076> (5748) evil <4190>.
- 17 Therefore <3767> to him that knoweth <1492> (5761) to do <4160> (5721) good <2570>, and <2532> doeth <4160> (5723) *it* not <3361>, to him <846> it is <2076> (5748) sin <266>.

James 5

- 1 Go to <33> (5720) now <3568>, ye rich men <4145>, weep <2799> (5657) and howl <3649> (5723) for <1909> your <5216> miseries <5004> that shall come upon <1904> (5740) *you*.
- 2 Your <5216> riches <4149> are corrupted <4595> (5754), and <2532> your <5216> garments <2440> are <1096> (5754) moth-eaten <4598>.
- 3 Your <5216> gold <5557> and <2532> silver <696> is cankered <2728> (5769); and <2532> the rust <2447> of them <846> shall be <2071> (5704) a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> (5695) your <5216> flesh <4561> as it were <5613> fire <4442>. Ye have heaped treasure together <2343> (5656) for <1722> the last <2078> days <2250>.
- 4 Behold <2400> (5628), the hire <3408> of the labourers <2040> who <3588> have reaped down <270> (5660) your <5216> fields <5561>, which <3588> is of <575> you <5216> kept back by fraud <650> (5772), crieth <2896> (5719): and <2532> the cries <995> of them which have reaped <2325> (5660) are entered <1525> (5754) into <1519> the ears <3775> of the Lord <2962> of sabaoth <4519>.
- 5 Ye have lived in pleasure <5171> (5656) on <1909> the earth <1093>, and <2532> been wanton <4684> (5656); ye have nourished <5142> (5656) your <5216> hearts <2588>, as <5613> in <1722> a day <2250> of slaughter <4967>.
- 6 Ye have condemned <2613> (5656) *and* killed <5407> (5656) the just <1342>; *and* he doth <498> <0> not <3756> resist <498> (5731) you <5213>.
- 7 Be patient <3114> (5657) therefore <3767>, brethren <80>, unto <2193> the coming <3952> of the Lord <2962>. Behold <2400> (5628), the husbandman <1092> waiteth <1551> (5736) for the precious <5093> fruit <2590> of the earth

James 5

- <1093>, and hath long patience <3114> (5723) for <1909> it <846>, until <2193> <302> he receive <2983> (5632) the early <4406> and <2532> latter <3797> rain <5205>.
- 8 Be <3114> <0> ye <5210> also <2532> patient <3114> (5657); stablish <4741> (5657) your <5216> hearts <2588>: for <3754> the coming <3952> of the Lord <2962> draweth nigh <1448> (5758).
- 9 Grudge <4727> (5720) not <3361> one against another <2596> <240>, brethren <80>, lest <3363> ye be condemned <2632> (5686): behold <2400> (5628), the judge <2923> standeth <2476> (5707) (5758) before <4253> the door <2374>.
- 10 Take <2983> (5628), my <3450> brethren <80>, the prophets <4396>, who <3739> have spoken <2980> (5656) in the name <3686> of the Lord <2962>, for an example <5262> of suffering affliction <2552>, and <2532> of patience <3115>.
- 11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have heard <191> (5656) of the patience <5281> of Job <2492>, and <2532> have seen <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of tender mercy <3629>.
- 12 But <1161> above <4253> all things <3956>, my <3450> brethren <80>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> *your* nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.
- 13 Is <2553> <0> any <5100> among <1722> you <5213> afflicted <2553> (5719)? let him pray <4336> (5737). Is <2114> <0> any <5100> merry <2114> (5719)? let him sing psalms <5567> (5720).
- 14 Is <770> <0> any <5100> sick <770> (5719) among <1722> you <5213>? let him call <4341> (5663) for the elders <4245> of the church <1577>; and <2532> let them pray <4336> (5663) over <1909> him <846>, anointing <218> (5660) him <846> with oil <1637> in <1722> the name <3686> of the Lord <2962>:
- 15 And <2532> the prayer <2171> of faith <4102> shall save <4982> (5692) the sick <2577> (5723), and <2532> the Lord <2962> shall raise <1453> <0> him <846> up <1453> (5692); and if <2579> he have <5600> (5753) committed <4160> (5761) sins <266>, they shall be forgiven <863> (5701) him <846>.
- 16 Confess <1843> (5732) *your* faults <3900> one to another <240>, and <2532> pray <2172> (5737) one <240> <0> for <5228> another <240>, that <3704> ye may be healed <2390> (5686). The effectual fervent <1754> (5734) prayer

James 5

- <1162> of a righteous man <1342> availeth <2480> (5719) much <4183>.
- 17 Elias <2243> was <2258> (5713) a man <444> subject to like passions as <3663> we are <2254>, and <2532> he prayed <4336> (5662) earnestly <4335> that it might <1026> <0> not <3361> rain <1026> (5658): and <2532> it rained <1026> (5656) not <3756> on <1909> the earth <1093> by the space of three <5140> years <1763> and <2532> six <1803> months <3376>.
- 18 And <2532> he prayed <4336> (5662) again <3825>, and <2532> the heaven <3772> gave <1325> (5656) rain <5205>, and <2532> the earth <1093> brought forth <985> (5656) her <846> fruit <2590>.
- 19 Brethren <80>, if <1437> any <5100> of <1722> you <5213> do err <4105> (5686) from <575> the truth <225>, and <2532> one <5100> convert <1994> (5661) him <846>;
- 20 Let <1097> <0> him <846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the sinner <268> from <1537> the error <4106> of his <846> way <3598> shall save <4982> (5692) a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <266>.

1 PETER

Chapter 1

- 1 Peter <4074>, an apostle <652> of Jesus <2424> Christ <5547>, to the strangers <3927> scattered <1290> throughout Pontus <4195>, Galatia <1053>, Cappadocia <2587>, Asia <773>, and <2532> Bithynia <978>,
- 2 Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, through <1722> sanctification <38> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).
- 3 Blessed <2128> *be* the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> according to <2596> his <846> abundant <4183> mercy <1656> hath begotten <313> <0> us <2248> again <313> (5660) unto <1519> a lively <2198> (5723) hope <1680> by <1223> the resurrection <386> of Jesus <2424> Christ <5547> from <1537> the dead

1 Peter 1

- <3498>,
4 To <1519> an inheritance <2817> incorruptible <862>, and <2532> undefiled <283>, and <2532> that fadeth not away <263>, reserved <5083> (5772) in <1722> heaven <3772> for <1519> you <5209>,
5 Who <3588> are kept <5432> (5746) by <1722> the power <1411> of God <2316> through <1223> faith <4102> unto <1519> salvation <4991> ready <2092> to be revealed <601> (5683) in <1722> the last <2078> time <2540>.
6 Wherein <1722> <3739> ye greatly rejoice <21> (5736), though now <737> for a season <3641>, if <1487> need <1163> (5752) be <2076> (5748), ye are in heaviness <3076> (5685) through <1722> manifold <4164> temptations <3986>:
7 That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> more precious <5093> than of gold <5553> that perisheth <622> (5734), though <1223> <1161> it be tried <1381> (5746) with fire <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <602> of Jesus <2424> Christ <5547>:
8 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <25> (5719); in <1519> whom <3739>, though now <737> ye see <3708> (5723) *him* not <3361>, yet <1161> believing <4100> (5723), ye rejoice <21> (5736) with joy <5479> unspeakable <412> and <2532> full of glory <1392> (5772):
9 Receiving <2865> (5734) the end <5056> of your <5216> faith <4102>, *even* the salvation <4991> of *your* souls <5590>.
10 Of <4012> which <3739> salvation <4991> the prophets <4396> have enquired <1567> (5656) and <2532> searched diligently <1830> (5656), who <3588> prophesied <4395> (5660) of <4012> the grace <5485> *that should come* unto <1519> you <5209>:
11 Searching <2045> (5723) what <1519> <5101>, or <2228> what manner <4169> of time <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.
12 Unto whom <3739> it was revealed <601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <846>, which <3739> are <312> <0> now <3568> reported <312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <40> Ghost <4151> sent down <649> (5651) from <575> heaven <3772>; which things <3739> the angels <32>

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desire <1937> (5719) to look <3879> (5658) into <1519>.

- 13 Wherefore <1352> gird up <328> (5671) the loins <3751> of your <5216> mind <1271>, be sober <3525> (5723), and hope <1679> (5657) to the end <5049> for <1909> the grace <5485> that is to be brought <5342> (5746) unto you <5213> at <1722> the revelation <602> of Jesus <2424> Christ <5547>;
- 14 As <5613> obedient <5218> children <5043>, not <3361> fashioning yourselves according to <4964> (5730) the former <4386> lusts <1939> in <1722> your <5216> ignorance <52>:
- 15 But <235> as <2596> he which hath called <2564> (5660) you <5209> is holy <40>, so <2532> be <1096> (5676) ye <846> holy <40> in <1722> all <3956> manner of conversation <391>;
- 16 Because <1360> it is written <1125> (5769), Be ye <1096> (5634) holy <40>; for <3754> I <1473> am <1510> (5748) holy <40>.
- 17 And <2532> if <1487> ye call on <1941> (5731) the Father <3962>, who <3588> without respect of persons <678> judgeth <2919> (5723) according to <2596> every man's <1538> work <2041>, pass <390> (5649) the time <5550> of your <5216> sojourning <3940> *here* in <1722> fear <5401>:
- 18 Forasmuch as ye know <1492> (5761) that <3754> ye were <3084> <0> not <3756> redeemed <3084> (5681) with corruptible things <5349>, *as* silver <694> and <2228> gold <5553>, from <1537> your <5216> vain <3152> conversation <391> *received* by tradition from your fathers <3970>;
- 19 But <235> with the precious <5093> blood <129> of Christ <5547>, as <5613> of a lamb <286> without blemish <299> and <2532> without spot <784>:
- 20 Who verily <3303> was foreordained <4267> (5772) before <4253> the foundation <2602> of the world <2889>, but <1161> was manifest <5319> (5685) in <1909> these last <2078> times <5550> for <1223> you <5209>,
- 21 Who <3588> by <1223> him <846> do believe <4100> (5723) in <1519> God <2316>, that raised <1453> <0> him <846> up <1453> (5660) from <1537> the dead <3498>, and <2532> gave <1325> (5631) him <846> glory <1391>; that <5620> your <5216> faith <4102> and <2532> hope <1680> might be <1511> (5750) in <1519> God <2316>.
- 22 Seeing ye have purified <48> (5761) your <5216> souls <5590> in <1722> obeying <5218> the truth <225> through <1223> the Spirit <4151> unto <1519> unfeigned <505> love of the brethren <5360>, *see that ye* love <25> (5657) one another <240> with <1537> a pure <2513> heart <2588> fervently <1619>:
- 23 Being born again <313> (5746), not <3756> of <1537> corruptible <5349> seed <4701>, but <235> of incorruptible <862>, by <1223> the word <3056> of God <2316>, which liveth <2198> (5723) and <2532> abideth <3306> (5723) for

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<1519> ever <165>.

- 24 For <1360> all <3956> flesh <4561> *is* as <5613> grass <5528>, and <2532> all <3956> the glory <1391> of man <444> as <5613> the flower <438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the flower <438> thereof <846> falleth away <1601> (5627):
- 25 But <1161> the word <4487> of the Lord <2962> endureth <3306> (5719) for <1519> ever <165>. And <1161> this <5124> is <2076> (5748) the word <4487> which <3588> by the gospel is preached <2097> (5685) unto <1519> you <5209>.

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- 1 Wherefore <3767> laying aside <659> (5642) all <3956> malice <2549>, and <2532> all <3956> guile <1388>, and <2532> hypocrisies <5272>, and <2532> envies <5355>, and <2532> all <3956> evil speakings <2636>,
- 2 As <5613> newborn <738> babes <1025>, desire <1971> (5657) the sincere <97> milk <1051> of the word <3050>, that <2443> ye may grow <837> (5686) thereby <1722> <846>:
- 3 If so be <1512> ye have tasted <1089> (5662) that <3754> the Lord <2962> *is* gracious <5543>.
- 4 To <4314> whom <3739> coming <4334> (5740), *as unto* a living <2198> (5723) stone <3037>, disallowed <593> (5772) indeed <3303> of <5259> men <444>, but <1161> chosen <1588> of <3844> God <2316>, *and* precious <1784>,
- 5 Ye <846> also <2532>, as <5613> lively <2198> (5723) stones <3037>, are built up <3618> (5743) a spiritual <4152> house <3624>, an holy <40> priesthood <2406>, to offer up <399> (5658) spiritual <4152> sacrifices <2378>, acceptable <2144> to God <2316> by <1223> Jesus <2424> Christ <5547>.
- 6 Wherefore <1352> also <2532> it is contained <4023> (5719) in <1722> the scripture <1124>, Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a chief corner <204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that believeth <4100> (5723) on <1909> him <846> shall <2617> <0> not be <3364> confounded <2617> (5686).
- 7 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) *he is* precious <5092>: but <1161> unto them which be disobedient <544> (5723), the stone <3037> which <3739> the builders <3618> (5723) disallowed <593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>,
- 8 And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of offence <4625>, *even to them* which <3739> stumble <4350> (5719) at the word

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- <3056>, being disobedient <544> (5723): whereunto <1519> <3739> also <2532> they were appointed <5087> (5681).
- 9 But <1161> ye <5210> *are* a chosen <1588> generation <1085>, a royal <934> priesthood <2406>, an holy <40> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <703> of him who hath called <2564> (5660) you <5209> out of <1537> darkness <4655> into <1519> his <846> marvellous <2298> light <5457>:
- 10 Which <3588> in time past <4218> *were* not <3756> a people <2992>, but <1161> *are* now <3568> the people <2992> of God <2316>: which <3588> had <1653> <0> not <3756> obtained mercy <1653> (5772), but <1161> now <3568> have obtained mercy <1653> (5685).
- 11 Dearly beloved <27>, I beseech <3870> (5719) *you* as <5613> strangers <3941> and <2532> pilgrims <3927>, abstain from <567> (5733) fleshly <4559> lusts <1939>, which <3748> war <4754> (5731) against <2596> the soul <5590>;
- 12 Having <2192> (5723) your <5216> conversation <391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> by <1537> *your* good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.
- 13 <3767> Submit yourselves <5293> (5649) to every <3956> ordinance <2937> of man <442> for <1223> the Lord's sake <2962>: whether it be <1535> to the king <935>, as <5613> supreme <5242> (5723);
- 14 Or <1535> unto governors <2232>, as <5613> unto them that are sent <3992> (5746) by <1223> him <846> for <1519> <3303> the punishment <1557> of evildoers <2555>, and <1161> for the praise <1868> of them that do well <17>.
- 15 For <3754> so <3779> is <2076> (5748) the will <2307> of God <2316>, that with well doing <15> (5723) ye may put to silence <5392> (5721) the ignorance <56> of foolish <878> men <444>:
- 16 As <5613> free <1658>, and <2532> not <3361> using <2192> (5723) *your* liberty <1657> for <5613> a cloke <1942> of maliciousness <2549>, but <235> as <5613> the servants <1401> of God <2316>.
- 17 Honour <5091> (5657) all <3956> *men*. Love <25> (5720) the brotherhood <81>. Fear <5399> (5737) God <2316>. Honour <5091> (5720) the king <935>.
- 18 Servants <3610>, *be* subject <5293> (5746) to *your* masters <1203> with <1722> all <3956> fear <5401>; not <3756> only <3440> to the good <18> and <2532> gentle <1933>, but <235> also <2532> to the froward <4646>.
- 19 For <1063> this <5124> *is* thankworthy <5485>, if <1487> a man <5100> for

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- <1223> conscience <4893> toward God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <95>.
- 20 For <1063> what <4169> glory <2811> *is it*, if <1487>, when <2532> ye be buffeted <2852> (5746) for your faults <264> (5723), ye shall take it patiently <5278> (5692)? but <235> if <1487>, when ye do well <15> (5723), and <2532> suffer <3958> (5723) *for it*, ye take it patiently <5278> (5692), this <5124> *is* acceptable <5485> with <3844> God <2316>.
- 21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): because <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an example <5261>, that <2443> ye should follow <1872> (5661) his <846> steps <2487>:
- 22 Who <3739> did <4160> (5656) no <3756> sin <266>, neither <3761> was guile <1388> found <2147> (5681) in <1722> his <846> mouth <4750>:
- 23 Who <3739>, when he was reviled <3058> (5746), reviled <486> <0> not <3756> again <486> (5707); when he suffered <3958> (5723), he threatened <546> (5707) not <3756>; but <1161> committed <3860> (5707) *himself* to him that judgeth <2919> (5723) righteously <1346>:
- 24 Who <3739> his own self <846> bare <399> (5656) our <2257> sins <266> in <1722> his own <846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <581> (5637) to sins <266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <846> stripes <3468> ye were healed <2390> (5681).
- 25 For <1063> ye were <2258> (5713) as <5613> sheep <4263> going astray <4105> (5746); but <235> are <1994> <0> now <3568> returned <1994> (5648) unto <1909> the Shepherd <4166> and <2532> Bishop <1985> of your <5216> souls <5590>.

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- 1 Likewise <3668>, ye wives <1135>, *be* in subjection <5293> (5746) to your own <2398> husbands <435>; that <2443>, if any <1536> obey not <544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> without <427> the word <3056> be won <2770> (5686) by <1223> the conversation <391> of the wives <1135>;
- 2 While they behold <2029> (5660) your <5216> chaste <53> conversation <391> *coupled* with <1722> fear <5401>.
- 3 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> *adorning* of plaiting <1708> the hair <2359>, and <2532>

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of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;

- 4 But <235> *let it be* the hidden <2927> man <444> of the heart <2588>, in <1722> that which is not corruptible <862>, *even the ornament* of a meek <4239> and <2532> quiet <2272> spirit <4151>, which <3739> is <2076> (5748) in the sight <1799> of God <2316> of great price <4185>.
- 5 For <1063> after this manner <3779> in the old time <4218> the holy <40> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> husbands <435>:
- 6 Even as <5613> Sara <4564> obeyed <5219> (5656) Abraham <11>, calling <2564> (5723) him <846> lord <2962>: whose <3739> daughters <5043> ye are <1096> (5675), as long as ye do well <15> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with any <3367> amazement <4423>.
- 7 Likewise <3668>, ye husbands <435>, dwell with <4924> (5723) *them* according to <2596> knowledge <1108>, giving <632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).
- 8 Finally <1161> <5056>, *be ye all* <3956> of one mind <3675>, having compassion one of another <4835>, love as brethren <5361>, *be pitiful* <2155>, *be courteous* <5391>:
- 9 Not <3361> rendering <591> (5723) evil <2556> for <473> evil <2556>, or <2228> railing <3059> for <473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).
- 10 For <1063> he that will <2309> (5723) love <25> (5721) life <2222>, and <2532> see <1492> (5629) good <18> days <2250>, let him refrain <3973> (5657) his <846> tongue <1100> from <575> evil <2556>, and <2532> his <846> lips <5491> that they speak <2980> (5658) no <3361> guile <1388>:
- 11 Let him eschew <1578> (5657) <575> evil <2556>, and <2532> do <4160> (5657) good <18>; let him seek <2212> (5657) peace <1515>, and <2532> ensue <1377> (5657) it <846>.
- 12 For <3754> the eyes <3788> of the Lord <2962> *are over* <1909> the righteous <1342>, and <2532> his <846> ears <3775> *are open* unto <1519> their <846> prayers <1162>: but <1161> the face <4383> of the Lord <2962> *is against*

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- <1909> them that do <4160> (5723) evil <2556>.
- 13 And <2532> who <5101> *is* he that will harm <2559> (5694) you <5209>, if <1437> ye be <1096> (5638) followers <3402> of that which is good <18>?
- 14 But <235> and if <1499> ye suffer <3958> (5722) for <1223> righteousness' sake <1343>, happy <3107> *are ye*: and <1161> be <5399> <0> not <3361> afraid <5399> (5676) of their <846> terror <5401>, neither <3366> be troubled <5015> (5686);
- 15 But <1161> sanctify <37> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> *be* ready <2092> always <104> to <4314> *give* an answer <627> to every man <3956> that asketh <154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:
- 16 Having <2192> (5723) a good <18> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <18> conversation <391> in <1722> Christ <5547>.
- 17 For <1063> *it is* better <2909>, if <1487> the will <2307> of God <2316> be so <2309> (5719), that ye suffer <3958> (5721) for well doing <15> (5723), than <2228> for evil doing <2554> (5723).
- 18 For <3754> Christ <5547> also <2532> hath once <530> suffered <3958> (5627) for <4012> sins <266>, the just <1342> for <5228> the unjust <94>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:
- 19 By <1722> which <3739> also <2532> he went <4198> (5679) and preached <2784> (5656) unto the spirits <4151> in <1722> prison <5438>;
- 20 Which sometime <4218> were disobedient <544> (5660), when <3753> once <530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.
- 21 The like figure <499> whereunto <3739> *even* baptism <908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <595> of the filth <4509> of the flesh <4561>, but <235> the answer <1906> of a good <18> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <386> of Jesus <2424> Christ <5547>:
- 22 Who <3739> is gone <4198> (5679) into <1519> heaven <3772>, and is <2076>

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(5748) on <1722> the right hand <1188> of God <2316>; angels <32> and <2532> authorities <1849> and <2532> powers <1411> being made subject <5293> (5651) unto him <846>.

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- 1 Forasmuch then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <266>;
- 2 That <1519> he <980> <0> no longer <3371> should live <980> (5658) the rest <1954> of *his* time <5550> in <1722> the flesh <4561> to the lusts <1939> of men <444>, but <235> to the will <2307> of God <2316>.
- 3 For <1063> the time <5550> past <3928> (5756) of *our* life <979> may suffice <713> us <2254> to have wrought <2716> (5664) the will <2307> of the Gentiles <1484>, when we walked <4198> (5768) in <1722> lasciviousness <766>, lusts <1939>, excess of wine <3632>, revellings <2970>, banquetings <4224>, and <2532> abominable <111> idolatries <1495>:
- 4 Wherein <1722> <3739> they think it strange <3579> (5743) that ye <5216> run <4936> (5723) not <3361> with *them* to <1519> the same <846> excess <401> of riot <810>, speaking evil of <987> (5723) *you*:
- 5 Who <3739> shall give <591> (5692) account <3056> to him that is <2192> (5723) ready <2093> to judge <2919> (5658) the quick <2198> (5723) and <2532> the dead <3498>.
- 6 For <1063> for <1519> this cause <5124> was the gospel preached <2097> (5681) also <2532> to them that are dead <3498>, that <2443> they might be judged <2919> (5686) <3303> according to <2596> men <444> in the flesh <4561>, but <1161> live <2198> (5725) according to <2596> God <2316> in the spirit <4151>.
- 7 But <1161> the end <5056> of all things <3956> is at hand <1448> (5758): be ye <4993> <0> therefore <3767> sober <4993> (5657), and <2532> watch <3525> (5657) unto <1519> prayer <4335>.
- 8 And <1161> above <4253> all things <3956> have <2192> (5723) fervent <1618> charity <26> among <1519> yourselves <1438>: for <3754> charity <26> shall cover <2572> (5692) the multitude <4128> of sins <266>.
- 9 Use hospitality <5382> one to another <1519> <240> without <427> grudging <1112>.
- 10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, *even*

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so minister <1247> (5723) the same <846> one to another <1519> <1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> grace <5485> of God <2316>.

- 11 If any man <1536> speak <2980> (5719), *let him speak* as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), *let him do it* as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <165> and ever <165>. Amen <281>.
- 12 Beloved <27>, think it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange thing <3581> happened <4819> (5723) unto you <5213>:
- 13 But <235> rejoice <5463> (5720), inasmuch as <2526> ye are partakers <2841> (5719) of Christ's <5547> sufferings <3804>; that <2443>, when <1722> his <846> glory <1391> shall be revealed <602>, ye may be glad <5463> (5647) also <2532> with exceeding joy <21> (5740).
- 14 If <1487> ye be reproached <3679> (5743) for <1722> the name <3686> of Christ <5547>, happy <3107> *are ye*; for <3754> the spirit <4151> of glory <1391> and <2532> of God <2316> resteth <373> (5731) upon <1909> you <5209>: on <2596> <3303> their part <846> he is evil spoken of <987> (5743), but <1161> on <2596> your part <5209> he is glorified <1392> (5743).
- 15 But <1063> let <3958> <0> none <3361> <5100> of you <5216> suffer <3958> (5720) as <5613> a murderer <5406>, or <2228> *as* a thief <2812>, or <2228> *as* an evildoer <2555>, or <2228> as <5613> a busybody in other men's matters <244>.
- 16 Yet <1161> if <1487> *any man suffer* as <5613> a Christian <5546>, let him <153> <0> not <3361> be ashamed <153> (5744); but <1161> let him glorify <1392> (5720) God <2316> on <1722> this <5129> behalf <3313>.
- 17 For <3754> the time <2540> *is come* that judgment <2917> must begin <756> (5670) at <575> the house <3624> of God <2316>: and <1161> if <1487> *it* first <4412> *begin* at <575> us <2257>, what <5101> shall the end <5056> *be* of them that obey not <544> (5723) the gospel <2098> of God <2316>?
- 18 And <2532> if <1487> the righteous <1342> scarcely <3433> be saved <4982> (5743), where <4226> shall <5316> <0> the ungodly <765> and <2532> the sinner <268> appear <5316> (5695)?

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- 19 Wherefore <5620> <2532> let <3908> <0> them that suffer <3958> (5723) according to <2596> the will <2307> of God <2316> commit the keeping <3908> (5744) of their <1438> souls <5590> *to him* in <1722> well doing <16>, as <5613> unto a faithful <4103> Creator <2939>.

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- 1 The elders <4245> which are among <1722> you <5213> I exhort <3870> (5719), who <3588> am also an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and also <2532> a partaker <2844> of the glory <1391> that shall <3195> (5723) be revealed <601> (5745):
- 2 Feed <4165> (5657) the flock <4168> of God <2316> which is among <1722> you <5213>, taking the oversight <1983> (5723) *thereof*, not <3361> by constraint <317>, but <235> willingly <1596>; not <3366> for filthy lucre <147>, but <235> of a ready mind <4290>;
- 3 Neither <3366> as <5613> being lords over <2634> (5723) *God's* heritage <2819>, but <235> being <1096> (5740) ensamples <5179> to the flock <4168>.
- 4 And <2532> when the chief Shepherd <750> shall appear <5319> (5685), ye shall receive <2865> (5695) a crown <4735> of glory <1391> that fadeth not away <262>.
- 5 Likewise <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the elder <4245>. Yea <1161>, all <3956> *of you* be subject <5293> (5746) one to another <240>, and be clothed <1463> (5663) with humility <5012>: for <3754> God <2316> resisteth <498> (5731) the proud <5244>, and <1161> giveth <1325> (5719) grace <5485> to the humble <5011>.
- 6 Humble yourselves <5013> (5682) therefore <3767> under <5259> the mighty <2900> hand <5495> of God <2316>, that <2443> he may exalt <5312> (5661) you <5209> in <1722> due time <2540>:
- 7 Casting <1977> (5660) all <3956> your <5216> care <3308> upon <1909> him <846>; for <3754> he <846> careth <3199> (5719) for <4012> you <5216>.
- 8 Be sober <3525> (5657), be vigilant <1127> (5657); because <3754> your <5216> adversary <476> the devil <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh about <4043> (5719), seeking <2212> (5723) whom <5101> he may devour <2666> (5632):
- 9 Whom <3739> resist <436> (5628) steadfast <4731> in the faith <4102>, knowing <1492> (5761) that the same <846> afflictions <3804> are accomplished <2005> (5745) in your <5216> brethren <81> that are in <1722> the world <2889>.
- 10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath called

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<2564> (5660) us <2248> unto <1519> his <846> eternal <166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) *you*.

- 11 To him <846> *be* glory <1391> and <2532> dominion <2904> for <1519> ever <165> and ever <165>. Amen <281>.
- 12 By <1223> Silvanus <4610>, a faithful <4103> brother <80> unto you <5213>, as <5613> I suppose <3049> (5736), I have written <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that this <5026> is <1511> (5750) the true <227> grace <5485> of God <2316> wherein <1519> <3739> ye stand <2476> (5758).
- 13 The *church that is* at <1722> Babylon <897>, elected together with <4899> *you*, saluteth <782> (5736) you <5209>; and <2532> *so doth* Marcus <3138> my <3450> son <5207>.
- 14 Greet ye <782> (5663) one another <240> with <1722> a kiss <5370> of charity <26>. Peace <1515> *be* with you <5213> all <3956> that are in <1722> Christ <5547> Jesus <2424>. Amen <281>.

2 PETER

Chapter 1

- 1 Simon <4826> Peter <4074>, a servant <1401> and <2532> an apostle <652> of Jesus <2424> Christ <5547>, to them that have obtained <2975> (5631) like precious <2472> faith <4102> with us <2254> through <1722> the righteousness <1343> of God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> Christ <5547>:
- 2 Grace <5485> and <2532> peace <1515> be multiplied <4129> (5684) unto you <5213> through <1722> the knowledge <1922> of God <2316>, and <2532> of Jesus <2424> our <2257> Lord <2962>,
- 3 According as <5613> his <846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that *pertain* unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <703>:

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- 4 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, having escaped <668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.
- 5 And <2532> <1161> beside <846> this <5124>, giving <3923> (5660) all <3956> diligence <4710>, add <2023> (5657) to <1722> your <5216> faith <4102> virtue <703>; and <1161> to <1722> virtue <703> knowledge <1108>;
- 6 And <1161> to <1722> knowledge <1108> temperance <1466>; and <1161> to <1722> temperance <1466> patience <5281>; and <1161> to <1722> patience <5281> godliness <2150>;
- 7 And <1161> to <1722> godliness <2150> brotherly kindness <5360>; and <1161> to <1722> brotherly kindness <5360> charity <26>.
- 8 For <1063> if these things <5023> be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) *you that ye shall* neither <3756> *be* barren <692> nor <3761> unfruitful <175> in <1519> the knowledge <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
- 9 But <1063> he that <3739> lacketh <3361> <3918> (5748) these things <5023> is <2076> (5748) blind <5185>, and cannot see afar off <3467> (5723), and hath forgotten <3024> <2983> (5631) that he was purged from <2512> his <846> old <3819> sins <266>.
- 10 Wherefore <1352> the rather <3123>, brethren <80>, give diligence <4704> (5657) to make <4160> (5733) your <5216> calling <2821> and <2532> election <1589> sure <949>: for <1063> if ye do <4160> (5723) these things <5023>, ye shall <4218> <0> <4417> <0> never <3364> fall <4218> <4417> (5661):
- 11 For <1063> so <3779> an entrance <1529> shall be ministered <2023> (5701) unto you <5213> abundantly <4146> into <1519> the everlasting <166> kingdom <932> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>.
- 12 Wherefore <1352> I will <272> <0> not <3756> be negligent <272> (5692) to put <5279> <0> you <5209> always <104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye know <1492> (5761) *them*, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <225>.
- 13 Yea <1161>, I think it <2233> (5736) meet <1342>, as long as <1909> <3745> I am <1510> (5748) in <1722> this <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) by <1722> putting *you* in remembrance <5280>;
- 14 Knowing <1492> (5761) that <3754> shortly <5031> I must <2076> (5748) put

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off <595> *this* my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> hath shewed <1213> (5656) me <3427>.

- 15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130> always <1539> in remembrance <3420>.
- 16 For <1063> we have <1811> <0> not <3756> followed <1811> (5660) cunningly devised <4679> (5772) fables <3454>, when we made known <1107> (5656) unto you <5213> the power <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <235> were <1096> (5679) eyewitnesses <2030> of his <1565> majesty <3168>.
- 17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <27> Son <5207>, in <1519> whom <3739> I <1473> am well pleased <2106> (5656).
- 18 And <2532> this <5026> voice <5456> which came <5342> (5685) from <1537> heaven <3772> we <2249> heard <191> (5656), when we were <5607> (5752) with <4862> him <846> in <1722> the holy <40> mount <3735>.
- 19 We have <2192> (5719) also <2532> a more sure <949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take heed <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a dark <850> place <5117>, until <2193> <3757> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <393> (5661) in <1722> your <5216> hearts <2588>:
- 20 Knowing <1097> (5723) this <5124> first <4412>, that <3754> no <3756> <3956> prophecy <4394> of the scripture <1124> is <1096> (5736) of any private <2398> interpretation <1955>.
- 21 For <1063> the prophecy <4394> came <5342> (5681) not <3756> in old time <4218> by the will <2307> of man <444>: but <235> holy <40> men <444> of God <2316> spake <2980> (5656) *as they were* moved <5342> (5746) by <5259> the Holy <40> Ghost <4151>.

2 Peter 2

- 1 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall

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- bring in <3919> (5692) damnable <684> heresies <139>, even <2532> denying <720> (5740) the Lord <1203> that bought <59> (5660) them <846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <684>.
- 2 And <2532> many <4183> shall follow <1811> (5692) their <846> pernicious ways <684>; by reason of <1223> whom <3739> the way <3598> of truth <225> shall be evil spoken of <987> (5701).
- 3 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> now of a long time <1597> lingereth <691> (5719) not <3756>, and <2532> their <846> damnation <684> slumbereth <3573> (5719) not <3756>.
- 4 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the angels <32> that sinned <264> (5660), but <235> cast *them* down to hell <5020> (5660), and delivered <3860> (5656) *them* into chains <4577> of darkness <2217>, to be reserved <5083> (5772) unto <1519> judgment <2920>;
- 5 And <2532> spared <5339> (5662) not <3756> the old <744> world <2889>, but <235> saved <5442> (5656) Noah <3575> the eighth <3590> *person*, a preacher <2783> of righteousness <1343>, bringing in <1863> (5660) the flood <2627> upon the world <2889> of the ungodly <765>;
- 6 And <2532> turning <5077> <0> the cities <4172> of Sodom <4670> and <2532> Gomorrha <1116> into ashes <5077> (5660) condemned <2632> (5656) *them* with an overthrow <2692>, making <5087> (5761) *them* an ensample <5262> unto those that after should <3195> (5723) live ungodly <764> (5721);
- 7 And <2532> delivered <4506> (5673) just <1342> Lot <3091>, vexed <2669> (5746) with <5259> the filthy <766> conversation <391> of the wicked <113>:
- 8 (For <1063> that righteous man <1342> dwelling <1460> (5723) among <1722> them <846>, in seeing <990> and <2532> hearing <189>, vexed <928> (5707) *his* righteous <1342> soul <5590> from day <2250> to <1537> day <2250> with *their* unlawful <459> deeds <2041>);
- 9 The Lord <2962> knoweth <1492> (5758) how to deliver <4506> (5738) the godly <2152> out of <1537> temptations <3986>, and <1161> to reserve <5083> (5721) the unjust <94> unto <1519> the day <2250> of judgment <2920> to be punished <2849> (5746):
- 10 But <1161> chiefly <3122> them that walk <4198> (5740) after <3694> the flesh <4561> in <1722> the lust <1939> of uncleanness <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> *are they*, selfwilled <829>, they are not <3756> afraid <5141> (5719) to speak evil <987> (5723) of dignities <1391>.

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- 11 Whereas <3699> angels <32>, which are <5607> (5752) greater in <3187> power <2479> and <2532> might <1411>, bring <5342> (5719) not <3756> railing <989> accusation <2920> against <2596> them <846> before <3844> the Lord <2962>.
- 12 But <1161> these <3778>, as <5613> natural <5446> brute <249> beasts <2226>, made <1080> (5772) to <1519> be taken <259> and <2532> destroyed <5356>, speak evil <987> (5723) of <1722> the things that <3739> they understand not <50> (5719); and shall utterly perish <2704> (5691) in <1722> their own <846> corruption <5356>;
- 13 And shall receive <2865> (5697) the reward <3408> of unrighteousness <93>, *as* they that count <2233> (5740) it pleasure <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> *they are* and <2532> blemishes <3470>, sporting themselves <1792> (5723) with <1722> their own <846> deceivings <539> while they feast <4910> (5740) with you <5213>;
- 14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <180> sin <266>; beguiling <1185> (5723) unstable <793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:
- 15 Which have forsaken <2641> (5631) the right <2117> way <3598>, and are gone astray <4105> (5681), following <1811> (5660) the way <3598> of Balaam <903> *the son* of Bosor <1007>, who <3739> loved <25> (5656) the wages <3408> of unrighteousness <93>;
- 16 But <1161> was <2192> (5627) rebuked <1649> for his <2398> iniquity <3892>: the dumb <880> ass <5268> speaking <5350> (5674) with <1722> man's <444> voice <5456> forbad <2967> (5656) the madness <3913> of the prophet <4396>.
- 17 These <3778> are <1526> (5748) wells <4077> without water <504>, clouds <3507> that are carried <1643> (5746) with <5259> a tempest <2978>; to whom <3739> the mist <2217> of darkness <4655> is reserved <5083> (5769) for <1519> ever <165>.
- 18 For <1063> when they speak <5350> (5726) great swelling <5246> *words* of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, *through much* wantonness <766>, those that were clean <3689> escaped <668> (5631) from them who live <390> (5746) in <1722> error <4106>.
- 19 While they promise <1861> (5740) them <846> liberty <1657>, they themselves <846> are <5225> (5723) the servants <1401> of corruption <5356>: for <1063> of whom <3739> a man <5100> is overcome <2274> (5766), <2532> of the same <5129> is he brought in bondage <1402> (5769).
- 20 For <1063> if <1487> after they have escaped <668> (5631) the pollutions

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<3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <846> than the beginning <4413>.

- 21 For <1063> it had been <2258> (5713) better <2909> for them <846> not <3361> to have known <1921> (5760) the way <3598> of righteousness <1343>, than <2228>, after they have known <1921> (5631) *it*, to turn <1994> (5658) from <1537> the holy <40> commandment <1785> delivered <3860> (5685) unto them <846>.
- 22 But <1161> it is happened <4819> (5758) unto them <846> according to <3588> the true <227> proverb <3942>, The dog <2965> *is* turned <1994> <0> to <1909> his own <2398> vomit <1829> again <1994> (5660); and <2532> the sow <5300> that was washed <3068> (5671) to <1519> her wallowing <2946> in the mire <1004>.

2 Peter 3

- 1 This <5026> second <1208> epistle <1992>, beloved <27>, I <1125> <0> now <2235> write <1125> (5719) unto you <5213>; in <1722> *both* which <3739> I stir up <1326> (5719) your <5216> pure <1506> minds <1271> by way <1722> of remembrance <5280>:
- 2 That ye may be mindful <3415> (5683) of the words <4487> which were spoken before <4280> (5772) by <5259> the holy <40> prophets <4396>, and <2532> of the commandment <1785> of us <2257> the apostles <652> of the Lord <2962> and <2532> Saviour <4990>:
- 3 Knowing <1097> (5723) this <5124> first <4412>, that <3754> there shall come <2064> (5695) in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <846> own <2398> lusts <1939>,
- 4 And <2532> saying <3004> (5723), Where <4226> is <2076> (5748) the promise <1860> of his <846> coming <3952>? for <1063> since <575> <3739> the fathers <3962> fell asleep <2837> (5681), all things <3956> continue <3779> <1265> (5719) as *they were* from <575> the beginning <746> of the creation <2937>.
- 5 For <1063> this <5124> they <846> willingly <2309> (5723) are ignorant of <2990> (5719), that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> standing out <4921> (5761) of <1537> the water <5204> and <2532> in <1223> the water <5204>:

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- 6 Whereby <1223> <3739> the world <2889> that then was <5119>, being overflowed <2626> (5685) with water <5204>, perished <622> (5639):
- 7 But <1161> the heavens <3772> and <2532> the earth <1093>, which are now <3568>, by the same <846> word <3056> are <1526> (5748) kept in store <2343> (5772), reserved <5083> (5746) unto fire <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <684> of ungodly <765> men <444>.
- 8 But <1161>, beloved <27>, be <2990> <0> not <3361> <5209> ignorant <2990> (5720) of this one <1520> thing <5124>, that <3754> one <3391> day <2250> *is* with <3844> the Lord <2962> as <5613> a thousand <5507> years <2094>, and <2532> a thousand <5507> years <2094> as <5613> one <3391> day <2250>.
- 9 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <622> (5641), but <235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.
- 10 But <1161> the day <2250> of the Lord <2962> will come <2240> (5692) as <5613> a thief <2812> in <1722> the night <3571>; in <1722> the which <3739> the heavens <3772> shall pass away <3928> (5695) with a great noise <4500>, and <1161> the elements <4747> shall melt <3089> (5701) with fervent heat <2741> (5746), the earth <1093> also <2532> and <2532> the works <2041> that are therein <1722> <846> shall be burned up <2618> (5691).
- 11 *Seeing* then <3767> *that* all <3956> these things <5130> shall be dissolved <3089> (5746), what manner <4217> *of persons* ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> *all* holy <40> conversation <391> and <2532> godliness <2150>,
- 12 Looking for <4328> (5723) and <2532> hasting <4692> (5723) unto the coming <3952> of the day <2250> of God <2316>, wherein <1223> <3739> the heavens <3772> being on fire <4448> (5746) shall be dissolved <3089> (5701), and <2532> the elements <4747> shall melt <5080> (5743) with fervent heat <2741> (5746)?
- 13 Nevertheless <1161> we <4328> <0>, according to <2596> his <846> promise <1862>, look for <4328> (5719) new <2537> heavens <3772> and <2532> a new <2537> earth <1093>, wherein <1722> <3739> dwelleth <2730> (5719) righteousness <1343>.
- 14 Wherefore <1352>, beloved <27>, seeing that ye look for <4328> (5723) such things <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <846> in <1722> peace <1515>, without spot <784>, and <2532> blameless

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<298>.

- 15 And <2532> account <2233> (5737) *that* the longsuffering <3115> of our <2257> Lord <2962> *is* salvation <4991>; even as <2531> our <2257> beloved <27> brother <80> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <846> hath written <1125> (5656) unto you <5213>;
- 16 As <5613> also <2532> in <1722> all <3956> *his* epistles <1992>, speaking <2980> (5723) in <1722> them <846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be understood <1425>, which <3739> they that are unlearned <261> and <2532> unstable <793> wrest <4761> (5719), as <5613> *they do* also <2532> the other <3062> scriptures <1124>, unto <4314> their <846> own <2398> destruction <684>.
- 17 Ye <5210> therefore <3767>, beloved <27>, seeing ye know *these things* before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error <4106> of the wicked <113>, fall from <1601> (5632) your own <2398> steadfastness <4740>.
- 18 But <1161> grow <837> (5720) in <1722> grace <5485>, and <2532> *in* the knowledge <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <846> *be* glory <1391> both <2532> now <3568> and <2532> for <1519> ever <165> <2250>. Amen <281>.

1 JOHN

Chapter 1

- 1 That which <3739> was <2258> (5713) from <575> the beginning <746>, which <3739> we have heard <191> (5754), which <3739> we have seen <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;
- 2 (For <2532> the life <2222> was manifested <5319> (5681), and <2532> we have seen <3708> (5758) *it*, and <2532> bear witness <3140> (5719), and <2532> shew <518> (5719) unto you <5213> that eternal <166> life <2222>, which <3748> was <2258> (5713) with <4314> the Father <3962>, and <2532> was manifested

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- <5319> (5681) unto us <2254>);
- 3 That which <3739> we have seen <3708> (5758) and <2532> heard <191> (5754) declare we <518> (5719) unto you <5213>, that <2443> ye <5210> also <2532> may have <2192> (5725) fellowship <2842> with <3326> us <2257>: and <2532> truly our <2251> fellowship <2842> <1161> *is* with <3326> the Father <3962>, and <2532> with <3326> his <846> Son <5207> Jesus <2424> Christ <5547>.
 - 4 And <2532> these things <5023> write we <1125> (5719) unto you <5213>, that <2443> your <5216> joy <5479> may be <5600> (5753) full <4137> (5772).
 - 5 This <3778> then <2532> is <2076> (5748) the message <1860> which <3739> we have heard <191> (5754) of <575> him <846>, and <2532> declare <312> (5719) unto you <5213>, that <3754> God <2316> is <2076> (5748) light <5457>, and <2532> in <1722> him <846> is <2076> (5748) no <3756> darkness <4653> at all <3762>.
 - 6 If <1437> we say <2036> (5632) that <3754> we have <2192> (5719) fellowship <2842> with <3326> him <846>, and <2532> walk <4043> (5725) in <1722> darkness <4655>, we lie <5574> (5727), and <2532> do <4160> (5719) not <3756> the truth <225>:
 - 7 But <1161> if <1437> we walk <4043> (5725) in <1722> the light <5457>, as <5613> he <846> is <2076> (5748) in <1722> the light <5457>, we have <2192> (5719) fellowship <2842> one with another <3326> <240>, and <2532> the blood <129> of Jesus <2424> Christ <5547> his <846> Son <5207> cleanseth <2511> (5719) us <2248> from <575> all <3956> sin <266>.
 - 8 If <1437> we say <2036> (5632) that <3754> we have <2192> (5719) no <3756> sin <266>, we deceive <4105> (5719) ourselves <1438>, and <2532> the truth <225> is <2076> (5748) not <3756> in <1722> us <2254>.
 - 9 If <1437> we confess <3670> (5725) our <2257> sins <266>, he is <2076> (5748) faithful <4103> and <2532> just <1342> to <2443> forgive <863> (5632) us <2254> *our* sins <266>, and <2532> to cleanse <2511> (5661) us <2248> from <575> all <3956> unrighteousness <93>.
 - 10 If <1437> we say <2036> (5632) that <3754> we have <264> <0> not <3756> sinned <264> (5758), we make <4160> (5719) him <846> a liar <5583>, and <2532> his <846> word <3056> is <2076> (5748) not <3756> in <1722> us <2254>.

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- 1 My <3450> little children <5040>, these things <5023> write I <1125> (5719) unto you <5213>, that <3363> <0> ye sin <264> (5632) not <3363>. And <2532> if <1437> any man <5100> sin <264> (5632), we have <2192> (5719) an advocate

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- <3875> with <4314> the Father <3962>, Jesus <2424> Christ <5547> the righteous <1342>:
- 2 And <2532> he <846> is <2076> (5748) the propitiation <2434> for <4012> our <2257> sins <266>; and <1161> not <3756> for <4012> ours <2251> only <3440>, but <235> also <2532> for <4012> *the sins of* the whole <3650> world <2889>.
 - 3 And <2532> hereby <1722> <5129> we do know <1097> (5719) that <3754> we know <1097> (5758) him <846>, if <1437> we keep <5083> (5725) his <846> commandments <1785>.
 - 4 He that saith <3004> (5723), I know <1097> (5758) him <846>, and <2532> keepeth <5083> (5723) not <3361> his <846> commandments <1785>, is <2076> (5748) a liar <5583>, and <2532> the truth <225> is <2076> (5748) not <3756> in <1722> him <5129>.
 - 5 But <1161> whoso <3739> keepeth <302> <5083> (5725) his <846> word <3056>, in <1722> him <5129> verily <230> is <5048> <0> the love <26> of God <2316> perfected <5048> (5769): hereby <1722> <5129> know we <1097> (5719) that <3754> we are <2070> (5748) in <1722> him <846>.
 - 6 He that saith <3004> (5723) he abideth <3306> (5721) in <1722> him <846> ought <3784> (5719) himself <846> also <2532> so <3779> to walk <4043> (5721), even as <2531> he <1565> walked <4043> (5656).
 - 7 Brethren <80>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <575> the beginning <746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <191> (5656) from <575> the beginning <746>.
 - 8 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) true <227> in <1722> him <846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is past <3855> (5731), and <2532> the true <228> light <5457> now <2235> shineth <5316> (5719).
 - 9 He that saith <3004> (5723) he is <1511> (5750) in <1722> the light <5457>, and <2532> hateth <3404> (5723) his <846> brother <80>, is <2076> (5748) in <1722> darkness <4653> even until <2193> now <737>.
 - 10 He that loveth <25> (5723) his <846> brother <80> abideth <3306> (5719) in <1722> the light <5457>, and <2532> there is <2076> (5748) none <3756> occasion of stumbling <4625> in <1722> him <846>.
 - 11 But <1161> he that hateth <3404> (5723) his <846> brother <80> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> whither

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- <4226> he goeth <5217> (5719), because <3754> that darkness <4653> hath blinded <5186> (5656) his <846> eyes <3788>.
- 12 I write <1125> (5719) unto you <5213>, little children <5040>, because <3754> your sins <266> are forgiven <863> (5769) you <5213> for <1223> <0> his <846> name's <3686> sake <1223>.
- 13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him *that is* from <575> the beginning <746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.
- 14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him *that is* from <575> the beginning <746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.
- 15 Love <25> (5720) not <3361> the world <2889>, neither <3366> the things *that are* in <1722> the world <2889>. If <1437> any man <5100> love <25> (5725) the world <2889>, the love <26> of the Father <3962> is <2076> (5748) not <3756> in <1722> him <846>.
- 16 For <3754> all <3956> that *is* in <1722> the world <2889>, the lust <1939> of the flesh <4561>, and <2532> the lust <1939> of the eyes <3788>, and <2532> the pride <212> of life <979>, is <2076> (5748) not <3756> of <1537> the Father <3962>, but <235> is <2076> (5748) of <1537> the world <2889>.
- 17 And <2532> the world <2889> passeth away <3855> (5731), and <2532> the lust <1939> thereof <846>: but <1161> he that doeth <4160> (5723) the will <2307> of God <2316> abideth <3306> (5719) for <1519> ever <165>.
- 18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <191> (5656) that <3754> antichrist <500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>. 1
- 19 They went out <1831> (5627) from <1537> us <2257>, but <235> they were <2258> (5713) not <3756> of <1537> us <2257>; for <1063> if <1487> they had been <2258> (5713) of <1537> us <2257>, they would <302> *no doubt* have continued <3306> (5715) with <3326> us <2257>: but <235> *they went out*, that <2443> they might be made manifest <5319> (5686) that <3754> they were

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- <1526> (5748) not <3756> all <3956> of <1537> us <2257>.
- 20 But <2532> ye <5210> have <2192> (5719) an unction <5545> from <575> the Holy One <40>, and <2532> ye know <1492> (5758) all things <3956>.
- 21 I have <1125> <0> not <3756> written <1125> (5656) unto you <5213> because <3754> ye know <1492> (5758) not <3756> the truth <225>, but <235> because <3754> ye know <1492> (5758) it <846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> (5748) of <1537> the truth <225>.
- 22 Who <5101> is <2076> (5748) a liar <5583> but <1508> he that denieth <720> (5740) that <3754> Jesus <2424> is <2076> (5748) <3756> the Christ <5547>? He <3778> is <2076> (5748) antichrist <500>, that denieth <720> (5740) the Father <3962> and <2532> the Son <5207>.
- 23 Whosoever <3956> denieth <720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: *(but) he that acknowledgeth <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.*
- 24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <191> (5656) from <575> the beginning <746>. If <1437> that which <3739> ye have heard <191> (5656) from <575> the beginning <746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.
- 25 And <2532> this <3778> is <2076> (5748) the promise <1860> that <3739> he <846> hath promised <1861> (5662) us <2254>, *even* eternal <166> life <2222>.
- 26 These <5023> *things* have I written <1125> (5656) unto you <5213> concerning <4012> them that seduce <4105> (5723) you <5209>.
- 27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <575> him <846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <235> as <5613> the same <846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <846>.
- 28 And <2532> now <3568>, little children <5040>, abide <3306> (5720) in <1722> him <846>; that <2443>, when <3752> he shall appear <5319> (5686), we may have <2192> (5725) confidence <3954>, and <2532> not <3361> be ashamed <153> (5686) before <575> him <846> at <1722> his <846> coming <3952>.
- 29 If <1437> ye know <1492> (5762) that <3754> he is <2076> (5748) righteous <1342>, ye know <1097> (5719) that <3754> every one <3956> that doeth

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<4160> (5723) righteousness <1343> is born <1080> (5769) of <1537> him <846>.

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- 1 Behold <1492> (5628), what manner <4217> of love <26> the Father <3962> hath bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <846> not <3756>.
- 2 Beloved <27>, now <3568> are we <2070> (5748) the sons <5043> of God <2316>, and <2532> it doth <5319> <0> not yet <3768> appear <5319> (5681) what <5101> we shall be <2071> (5704): but <1161> we know <1492> (5758) that <3754>, when <1437> he shall appear <5319> (5686), we shall be <2071> (5704) like <3664> him <846>; for <3754> we shall see <3700> (5695) him <846> as <2531> he is <2076> (5748).
- 3 And <2532> every man <3956> that hath <2192> (5723) this <5026> hope <1680> in <1909> him <846> purifieth <48> (5719) himself <1438>, even as <2531> he <1565> is <2076> (5748) pure <53>.
- 4 Whosoever <3956> committeth <4160> (5723) sin <266> transgresseth <4160> (5719) <458> <0> also <2532> the law <458>: for <2532> sin <266> is <2076> (5748) the transgression of the law <458>.
- 5 And <2532> ye know <1492> (5758) that <3754> he <1565> was manifested <5319> (5681) to <2443> take away <142> (5661) our <2257> sins <266>; and <2532> in <1722> him <846> is <2076> (5748) no <3756> sin <266>.
- 6 Whosoever <3956> abideth <3306> (5723) in <1722> him <846> sinneth <264> (5719) not <3756>: whosoever <3956> sinneth <264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <846>, neither <3761> known <1097> (5758) him <846>.
- 7 Little children <5040>, let <4105> <0> no man <3367> deceive <4105> (5720) you <5209>: he that doeth <4160> (5723) righteousness <1343> is <2076> (5748) righteous <1342>, even as <2531> he <1565> is <2076> (5748) righteous <1342>.
- 8 He that committeth <4160> (5723) sin <266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <264> (5719) from <575> the beginning <746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.
- 9 Whosoever <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit sin <266>; for <3754> his <846> seed <4690>

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remaineth <3306> (5719) in <1722> him <846>: and <2532> he cannot <3756> <1410> (5736) sin <264> (5721), because <3754> he is born <1080> (5769) of <1537> God <2316>.

10 In <1722> this <5129> the children <5043> of God <2316> are <2076> (5748) manifest <5318>, and <2532> the children <5043> of the devil <1228>: whosoever <3956> doeth <4160> (5723) not <3361> righteousness <1343> is <2076> (5748) not <3756> of <1537> God <2316>, neither <2532> he that loveth <25> (5723) not <3361> his <846> brother <80>.

11 For <3754> this <3778> is <2076> (5748) the message <31> that <3739> ye heard <191> (5656) from <575> the beginning <746>, that <2443> we should love <25> (5725) one another <240>.

12 Not <3756> as <2531> Cain <2535>, *who* was <2258> (5713) of <1537> that wicked one <4190>, and <2532> slew <4969> (5656) his <846> brother <80>. And <2532> wherefore <5484> <5101> slew <4969> (5656) he him <846>? Because <3754> his own <846> works <2041> were <2258> (5713) evil <4190>, and <1161> his <846> brother's <80> righteous <1342>.

13 Marvel <2296> (5720) not <3361>, my <3450> brethren <80>, if <1487> the world <2889> hate <3404> (5719) you <5209>.

14 We know <1492> (5758) that <3754> we <2249> have passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>, because <3754> we love <25> (5719) the brethren <80>. He that loveth <25> (5723) not <3361> *his* brother <80> abideth <3306> (5719) in <1722> death <2288>.

15 Whosoever <3956> hateth <3404> (5723) his <846> brother <80> is <2076> (5748) a murderer <443>: and <2532> ye know <1492> (5758) that <3754> no <3756> <3956> murderer <443> hath <2192> (5719) eternal <166> life <2222> abiding <3306> (5723) in <1722> him <846>.

16 Hereby <1722> <5129> perceive we <1097> (5758) the love <26> *of God*, because <3754> he <1565> laid down <5087> (5656) his <846> life <5590> for <5228> us <2257>: and <2532> we <2249> ought <3784> (5719) to lay down <5087> (5721) *our* lives <5590> for <5228> the brethren <80>.

17 But <1161> whoso <3739> <302> hath <2192> (5725) this world's <2889> good <979>, and <2532> seeth <2334> (5725) his <846> brother <80> have <2192> (5723)

need <5532>, and <2532> shutteth up <2808> (5661) his <846> bowels <4698> *of compassion* from <575> him <846>, how <4459> dwelleth <3306> (5719) the love <26> of God <2316> in <1722> him <846>?

18 My <3450> little children <5040>, let us <25> <0> not <3361> love <25> (5725) in word <3056>, neither <3366> in tongue <1100>; but <235> in deed <2041> and

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<2532> in truth <225>.

- 19 And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> we are <2070> (5748) of <1537> the truth <225>, and <2532> shall assure <3982> (5692) our <2257> hearts <2588> before <1715> him <846>.
- 20 For <3754> if <1437> our <2257> heart <2588> condemn us <2607> (5725), <3754> God <2316> is <2076> (5748) greater <3187> than our <2257> heart <2588>, and <2532> knoweth <1097> (5719) all things <3956>.
- 21 Beloved <27>, if <3362> <0> our <2257> heart <2588> condemn <2607> (5725) us <2257> not <3362>, *then* have we <2192> (5719) confidence <3954> toward <4314> God <2316>.
- 22 And <2532> whatsoever <3739> <1437> we ask <154> (5725), we receive <2983> (5719) of <3844> him <846>, because <3754> we keep <5083> (5719) his <846> commandments <1785>, and <2532> do <4160> (5719) those things that are pleasing <701> in his <846> sight <1799>.
- 23 And <2532> this <3778> is <2076> (5748) his <846> commandment <1785>, That <2443> we should believe <4100> (5661) on the name <3686> of his <846> Son <5207> Jesus <2424> Christ <5547>, and <2532> love <25> (5725) one another <240>, as <2531> he gave <1325> (5656) us <2254> commandment <1785>.
- 24 And <2532> he that keepeth <5083> (5723) his <846> commandments <1785> dwelleth <3306> (5719) in <1722> him <846>, and <2532> he <846> in <1722> him <846>. And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> he abideth <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath given <1325> (5656) us <2254>.

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- 1 Beloved <27>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.
- 2 Hereby <1722> <3739> <5129> know ye <1097> (5719) (5720) the Spirit <4151> of God <2316>: Every <3956> spirit <4151> that confesseth <3670> (5719) that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) of <1537> God <2316>:
- 3 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532>

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this <5124> is <2076> (5748) that *spirit* of antichrist <500>, whereof <3739> ye have heard <191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.

- 4 Ye <5210> are <2075> (5748) of <1537> God <2316>, little children <5040>, and <2532> have overcome <3528> (5758) them <846>: because <3754> greater <3187> is he that is <2076> (5748) in <1722> you <5213>, than <2228> he that is in <1722> the world <2889>.
- 5 They <846> are <1526> (5748) of <1537> the world <2889>: therefore <1223> <5124> speak they <2980> (5719) of <1537> the world <2889>, and <2532> the world <2889> heareth <191> (5719) them <846>.
- 6 We <2249> are <2070> (5748) of <1537> God <2316>: he that knoweth <1097> (5723) God <2316> heareth <191> (5719) us <2257>; he that <3739> is <2076> (5748) not <3756> of <1537> God <2316> heareth <191> (5719) not <3756> us <2257>. Hereby <1537> <5127> know we <1097> (5719) the spirit <4151> of truth <225>, and <2532> the spirit <4151> of error <4106>.
- 7 Beloved <27>, let us love <25> (5725) one another <240>: for <3754> love <26> is <2076> (5748) of <1537> God <2316>; and <2532> every one <3956> that loveth <25> (5723) is born <1080> (5769) of <1537> God <2316>, and <2532> knoweth <1097> (5719) God <2316>.
- 8 He that loveth <25> (5723) not <3361> knoweth <1097> (5627) not <3756> God <2316>; for <3754> God <2316> is <2076> (5748) love <26>.
- 9 In <1722> this <5129> was manifested <5319> (5681) the love <26> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> sent <649> (5758) his <846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <846>.
- 10 Herein <1722> <5129> is <2076> (5748) love <26>, not <3754> that <3756> we <2249> loved <25> (5656) God <2316>, but <235> that <3754> he <846> loved <25> (5656) us <2248>, and <2532> sent <649> (5656) his <846> Son <5207> *to be* the propitiation <2434> for <4012> our <2257> sins <266>.
- 11 Beloved <27>, if <1487> God <2316> so <3779> loved <25> (5656) us <2248>, we <2249> ought <3784> (5719) also <2532> to love <25> (5721) one another <240>.
- 12 No man <3762> hath seen <2300> (5766) God <2316> at any time <4455>. If <1437> we love <25> (5725) one another <240>, God <2316> dwelleth <3306> (5719) in <1722> us <2254>, and <2532> his <846> love <26> is <2076> (5748) perfected <5048> (5772) in <1722> us <2254>.
- 13 Hereby <1722> <5129> know we <1097> (5719) that <3754> we dwell <3306> (5719) in <1722> him <846>, and <2532> he <846> in <1722> us <2254>.

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- because <3754> he hath given <1325> (5758) us <2254> of <1537> his <846> Spirit <4151>.
- 14 And <2532> we <2249> have seen <2300> (5766) and <2532> do testify <3140> (5719) that <3754> the Father <3962> sent <649> (5758) the Son <5207> *to be* the Saviour <4990> of the world <2889>.
- 15 Whosoever <3739> <302> shall confess <3670> (5661) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>, God <2316> dwelleth <3306> (5719) in <1722> him <846>, and <2532> he <846> in <1722> God <2316>.
- 16 And <2532> we <2249> have known <1097> (5758) and <2532> believed <4100>(5758) the love <26> that <3739> God <2316> hath <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <26>; and <2532> he that dwelleth <3306> (5723) in <1722> love <26> dwelleth <3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <846>.
- 17 Herein <1722> <5129> is our <3326> <2257> love <26> made perfect <5048> (5769), that <2443> we may have <2192> (5725) boldness <3954> in <1722> the day <2250> of judgment <2920>: because <3754> as <2531> he <1565> is <2076> (5748), so <2532> are <2070> (5748) we <2249> in <1722> this <5129> world <2889>.
- 18 There is <2076> (5748) no <3756> fear <5401> in <1722> love <26>; but <235> perfect <5046> love <26> casteth <906> (5719) out <1854> fear <5401>: because <3754> fear <5401> hath <2192> (5719) torment <2851>. <1161> He that feareth <5399> (5740) is <5048> <0> not <3756> made perfect <5048> (5769) in <1722> love <26>.
- 19 We <2249> love <25> (5719) (5725) him <846>, because <3754> he <846> first <4413> loved <25> (5656) us <2248>.
- 20 If <1437> a man <5100> say <2036> (5632), <3754> I love <25> (5719) God <2316>, and <2532> hateth <3404> (5725) his <846> brother <80>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <25> (5723) not <3361> his <846> brother <80> whom <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <25> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?
- 21 And <2532> this <5026> commandment <1785> have we <2192> (5719) from <575> him <846>, That <2443> he who loveth <25> (5723) God <2316> love <25> (5725) his <846> brother <80> also <2532>.

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- 1 Whosoever <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076>

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- (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <25> (5723) him that begat <1080> (5660) loveth <25> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <846>.
- 2 By <1722> this <5129> we know <1097> (5719) that <3754> we love <25> (5719) the children <5043> of God <2316>, when <3752> we love <25> (5719) God <2316>, and <2532> keep <5083> (5725) his <846> commandments <1785>.
 - 3 For <1063> this <3778> is <2076> (5748) the love <26> of God <2316>, that <2443> we keep <5083> (5725) his <846> commandments <1785>: and <2532> his <846> commandments <1785> are <1526> (5748) not <3756> grievous <926>.
 - 4 For <3754> whatsoever <3956> is born <1080> (5772) of <1537> God <2316> overcometh <3528> (5719) the world <2889>: and <2532> this <3778> is <2076> (5748) the victory <3529> that overcometh <3528> (5660) the world <2889>, *even* our <2257> faith <4102>.
 - 5 Who <5101> is <2076> (5748) he that overcometh <3528> (5723) the world <2889>, but <1508> he that believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>?
 - 6 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <129>, *even* Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <235> by <1722> water <5204> and <2532> blood <129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <225>.
 - 7 For <3754> there are <1526> (5748) three <5140> that bear record <3140> (5723) in <1722> heaven <3772>, the Father <3962>, the Word <3056>, and <2532> the Holy <40> Ghost <4151>: and <2532> these <3778> three <5140> are <1526> (5748) one <1520>.
 - 8 And <2532> there are <1526> (5748) three <5140> that bear witness <3140> (5723) in <1722> earth <1093>, the Spirit <4151>, and <2532> the water <5204>, and <2532> the blood <129>: and <2532> these three <5140> agree <1526> (5748) in <1519> one <1520>.
 - 9 If <1487> we receive <2983> (5719) the witness <3141> of men <444>, the witness <3141> of God <2316> is <2076> (5748) greater <3187>: for <3754> this <3778> is <2076> (5748) the witness <3141> of God <2316> which <3739> he hath testified <3140> (5758) of <4012> his <846> Son <5207>.
 - 10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>: he that believeth

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<4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <846> Son <5207>.

- 11 And <2532> this <3778> is <2076> (5748) the record <3141>, that <3754> God <2316> hath given <1325> (5656) to us <2254> eternal <166> life <2222>, and <2532> this <3778> life <2222> is <2076> (5748) in <1722> his <846> Son <5207>.
- 12 He that hath <2192> (5723) the Son <5207> hath <2192> (5719) life <2222>; and he that hath <2192> (5723) not <3361> the Son <5207> of God <2316> hath <2192> (5719) not <3756> life <2222>.
- 13 These things <5023> have I written <1125> (5656) unto you <5213> that believe <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <166> life <2222>, and <2532> that <2443> ye may believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.
- 14 And <2532> this <3778> is <2076> (5748) the confidence <3954> that <3739> we have <2192> (5719) in <4314> him <846>, that <3754>, if <1437> we ask <154> (5735) any thing <5100> according <2596> to his <846> will <2307>, he heareth <191> (5719) us <2257>:
- 15 And <2532> if <1437> we know <1492> (5758) that <3754> he hear <191> (5719) us <2257>, whatsoever <3739> <302> we ask <154> (5735), we know <1492> (5758) that <3754> we have <2192> (5719) the petitions <155> that <3739> we desired <154> (5758) of <3844> him <846>.
- 16 If <1437> any man <5100> see <1492> (5632) his <846> brother <80> sin <264> (5723) a sin <266> *which is* not <3361> unto <4314> death <2288>, he shall ask <154> (5692), and <2532> he shall give <1325> (5692) him <846> life <2222> for them that sin <264> (5723) not <3361> unto <4314> death <2288>. There is <2076> (5748) a sin <266> unto <4314> death <2288>: I do not <3756> say <3004> (5719) that <2443> he shall pray <2065> (5661) for <4012> it <1565>.
- 17 All <3956> unrighteousness <93> is <2076> (5748) sin <266>: and <2532> there is <2076> (5748) a sin <266> not <3756> unto <4314> death <2288>.
- 18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <264> (5719) not <3756>; but <235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> toucheth <680> (5731) him <846> not <3756>.
- 19 And we know <1492> (5758) that <3754> we are <2070> (5748) of <1537> God <2316>, and <2532> the whole <3650> world <2889> lieth <2749> (5736) in

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<1722> wickedness <4190>.

- 20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <228>, and <2532> we are <2070> (5748) in <1722> him that is true <228>, *even* in <1722> his <846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <228> God <2316>, and <2532> eternal <166> life <2222>.
- 21 Little children <5040>, keep <5442> (5657) yourselves <1438> from <575> idols <1497>. Amen <281>.

2 JOHN

Chapter 1

- 1 The elder <4245> unto the elect <1588> lady <2959> and <2532> her <846> children <5043>, whom <3739> I <1473> love <25> (5719) in <1722> the truth <225>; and <2532> not <3756> I <1473> only <3441>, but <235> also <2532> all <3956> they that have known <1097> (5761) the truth <225>;
- 2 For <1223> the truth's sake <225>, which <3588> dwelleth <3306> (5723) in <1722> us <2254>, and <2532> shall be <2071> (5704) with <3326> us <2257> for <1519> ever <165>.
- 3 Grace <5485> be <2071> (5704) with <3326> you <5216>, mercy <1656>, *and* peace <1515>, from <3844> God <2316> the Father <3962>, and <2532> from <3844> the Lord <2962> Jesus <2424> Christ <5547>, the Son <5207> of the Father <3962>, in <1722> truth <225> and <2532> love <26>.
- 4 I rejoiced <5463> (5644) greatly <3029> that <3754> I found <2147> (5758) of <1537> thy <4675> children <5043> walking <4043> (5723) in <1722> truth <225>, as <2531> we have received <2983> (5627) a commandment <1785> from <3844> the Father <3962>.
- 5 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <235> that which <3739> we had <2192> (5707) from <575> the beginning <746>, that <2443> we love <25> (5725) one another <240>.

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- 6 And <2532> this <3778> is <2076> (5748) love <26>, that <2443> we walk <4043> (5725) after <2596> his <846> commandments <1785>. This <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have heard <191> (5656) from <575> the beginning <746>, ye should walk <4043> (5725) in <1722> it <846>.
- 7 For <3754> many <4183> deceivers <4108> are entered <1525> (5627) into <1519> the world <2889>, who <3588> confess <3670> (5723) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5740) in <1722> the flesh <4561>. This <3778> is <2076> (5748) a deceiver <4108> and <2532> an antichrist <500>.
- 8 Look <991> (5720) to yourselves <1438>, that <3363> <0> we lose <622> (5661) not <3363> those things which <3739> we have wrought <2038> (5662), but <235> that we receive <618> (5632) a full <4134> reward <3408>.
- 9 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.
- 10 If <1536> <0> there come <2064> (5736) any <1536> <5100> unto <4314> you <5209>, and <2532> bring <5342> (5719) not <3756> this <5026> doctrine <1322>, receive <2983> (5720) him <846> not <3361> into <1519> *your* house <3614>, neither <2532> <3361> bid <3004> (5720) him <846> God speed <5463> (5721):
- 11 For <1063> he that biddeth <3004> (5723) him <846> God speed <5463> (5721) is partaker <2841> (5719) of his <846> evil <4190> deeds <2041>.
- 12 Having <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> *write* with <1223> paper <5489> and <2532> ink <3188>: but <235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).
- 13 The children <5043> of thy <4675> elect <1588> sister <79> greet <782> (5736) thee <4571>. Amen <281>.

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Chapter 1

- 1 The elder <4245> unto the wellbeloved <27> Gaius <1050>, whom <3739> I <1473> love <25> (5719) in <1722> the truth <225>.
- 2 Beloved <27>, I wish <2172> (5736) above <4012> all things <3956> that thou <4571> mayest prosper <2137> (5745) and <2532> be in health <5198> (5721), even as <2531> thy <4675> soul <5590> prospereth <2137> (5743).
- 3 For <1063> I rejoiced <5463> (5644) greatly <3029>, when the brethren <80> came <2064> (5740) and <2532> testified <3140> (5723) of the truth <225> that is in thee <4675>, even as <2531> thou <4771> walkest <4043> (5719) in <1722> the truth <225>.
- 4 I have <2192> (5719) no <3756> greater <3186> <5130> joy <5479> than to <2443> hear <191> (5719) that my <1699> children <5043> walk <4043> (5723) in <1722> truth <225>.
- 5 Beloved <27>, thou doest <4160> (5719) faithfully <4103> whatsoever <3739> <1437> thou doest <2038> (5667) to <1519> the brethren <80>, and <2532> to <1519> strangers <3581>;
- 6 Which <3739> have borne witness <3140> (5656) of thy <4675> charity <26> before <1799> the church <1577>: whom <3739> if thou bring forward on their journey <4311> (5660) after <516> <0> a godly <2316> sort <516>, thou shalt do <4160> (5692) well <2573>:
- 7 Because that <1063> for <5228> <0> his <846> name's <3686> sake <5228> they went forth <1831> (5627), taking <2983> (5723) nothing <3367> of <575> the Gentiles <1484>.
- 8 We <2249> therefore <3767> ought <3784> (5719) to receive <618> (5721) such <5108>, that <2443> we might be <1096> (5741) fellowhelpers <4904> to the truth <225>.
- 9 I wrote <1125> (5656) unto the church <1577>: but <235> Diotrephes <1361>, who <3588> loveth to have the preeminence <5383> (5723) among them <846>, receiveth <1926> (5736) us <2248> not <3756>.
- 10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with <3056> malicious words <4190>: and <2532> not <3361> content <714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <846> receive <1926> (5736) the brethren <80>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) *them* out of <1537> the church <1577>.
- 11 Beloved <27>, follow <3401> (5737) not <3361> that which is evil <2556>, but

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<235> that which is good <18>. He that doeth good <15> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) hath <3708> <0> not <3756> seen <3708> (5758) God <2316>.

- 12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> *men*, and <2532> of <5259> the truth <225> itself <846>: yea <1161>, and <2532> we <2249> *also* bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <227>.
- 13 I had <2192> (5707) many things <4183> to write <1125> (5721), but <235> I will <2309> (5719) not <3756> with <1223> ink <3188> and <2532> pen <2563> write <1125> (5658) unto thee <4671>:
- 14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> *be* to thee <4671>. *Our* friends <5384> salute <782> (5736) thee <4571>. Greet <782> (5737) the friends <5384> by <2596> name <3686>.

JUDE

Chapter 1

- 1 Jude <2455>, the servant <1401> of Jesus <2424> Christ <5547>, and <1161> brother <80> of James <2385>, to them that are sanctified <37> (5772) by <1722> God <2316> the Father <3962>, and <2532> preserved <5083> (5772) in Jesus <2424> Christ <5547>, *and* called <2822>:
- 2 Mercy <1656> unto you <5213>, and <2532> peace <1515>, and <2532> love <26>, be multiplied <4129> (5684).
- 3 Beloved <27>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) *you* that ye should earnestly contend <1864> (5738) for the faith <4102> which was once <530> delivered <3860> (5685) unto the saints <40>.
- 4 For <1063> there are certain <5100> men <444> crept in unawares <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270>

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(5772) to <1519> this <5124> condemnation <2917>, ungodly men <765>, turning <3346> (5723) the grace <5485> of our <2257> God <2316> into <1519> lasciviousness <766>, and <2532> denying <720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

- 5 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <125>, afterward <1208> destroyed <622> (5656) them that believed <4100> (5660) not <3361>.
- 6 And <5037> the angels <32> which kept <5083> (5660) not <3361> their <1438> first estate <746>, but <235> left <620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.
- 7 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <166> fire <4442>.
- 8 Likewise <3668> <3305> also <2532> these <3778> *filthy* dreamers <1797> (5740) defile <3392> (5719) the flesh <3303> <4561>, <1161> despise <114> (5719) dominion <2963>, and <1161> speak evil <987> (5719) of dignities <1391>.
- 9 Yet <1161> Michael <3413> the archangel <743>, when <3753> contending <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <988> accusation <2920>, but <235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.
- 10 But <1161> these <3778> speak evil <987> (5719) of those things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).
- 11 Woe <3759> unto them <846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the error <4106> of Balaam <903> for reward <3408>, and <2532> perished <622> (5639) in the gainsaying <485> of Core <2879>.
- 12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of

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charity <26>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <870>: clouds <3507> *they are* without water <504>, carried about <4064> (5746) of <5259> winds <417>; trees <1186> whose fruit withereth <5352>, without fruit <175>, twice <1364> dead <599> (5631), plucked up by the roots <1610> (5685);

13 Raging <66> waves <2949> of the sea <2281>, foaming out <1890> (5723) their own <1438> shame <152>; wandering <4107> stars <792>, to whom <3739> is reserved <5083> (5769) the blackness <2217> of darkness <4655> for <1519> ever <165>.

14 And <1161> Enoch <1802> also <2532>, the seventh <1442> from <575> Adam <76>, prophesied <4395> (5656) of these <5125>, saying <3004> (5723), Behold <2400> (5628), the Lord <2962> cometh <2064> (5627) with <1722> ten thousands <3461> of his <846> saints <40>,

15 To execute <4160> (5658) judgment <2920> upon <2596> all <3956>, and <2532> to convince <1827> (5658) all <3956> that are ungodly <765> among them <846> of <4012> all <3956> their <846> ungodly <763> deeds <2041> which <3739> they have ungodly committed <764> (5656), and <2532> of <4012> all <3956> their hard <4642> *speeches* which <3739> ungodly <765> sinners <268> have spoken <2980> (5656) against <2596> him <846>.

16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <846> lusts <1939>; and <2532> their <846> mouth <4750> speaketh <2980> (5719) great swelling <5246> *words*, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

17 But <1161>, beloved <27>, remember <3415> (5682) ye <5210> the words <4487> which <3588> were spoken before <4280> (5772) of <5259> the apostles <652> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

18 How <3754> that <3754> they told <3004> (5707) you <5213> there should be <2071> (5704) mockers <1703> in <1722> the last <2078> time <5550>, who should walk <4198> (5740) after <2596> their own <1438> ungodly <763> lusts <1939>.

19 These <3778> be <1526> (5748) they who separate <592> (5723) themselves <1438>, sensual <5591>, having <2192> (5723) not <3361> the Spirit <4151>.

20 But <1161> ye <5210>, beloved <27>, building up <2026> (5723) yourselves <1438> on your <5216> most holy <40> faith <4102>, praying <4336> (5740) in <1722> the Holy <40> Ghost <4151>,

21 Keep <5083> (5657) yourselves <1438> in <1722> the love <26> of God <2316>, looking for <4327> (5740) the mercy <1656> of our <2257> Lord <2962> Jesus

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- <2424> Christ <5547> unto <1519> eternal <166> life <2222>.
- 22 And <2532> <3303> of some <3739> have compassion <1653> (5720), making a difference <1252> (5734):
- 23 And <1161> others <3739> save <4982> (5720) with <1722> fear <5401>, pulling <726> (5723) *them* out of <1537> the fire <4442>; hating <3404> (5723) even <2532> the garment <5509> spotted <4695> (5772) by <575> the flesh <4561>.
- 24 Now <1161> unto him that is able <1410> (5740) to keep <5442> (5658) you <5209> (5625) <846> from falling <679>, and <2532> to present <2476> (5658) *you* faultless <299> before the presence <2714> of his <846> glory <1391> with <1722> exceeding joy <20>,
- 25 To the only <3441> wise <4680> God <2316> our <2257> Saviour <4990>, *be* glory <1391> and <2532> majesty <3172>, dominion <2904> and <2532> power <1849>, both <2532> now <3568> and <2532> ever <1519> <3956> <165>. Amen <281>.

REVELATION

Chapter 1

- 1 The Revelation <602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> (5656) unto him <846>, to shew <1166> (5658) unto his <846> servants <1401> things which <3739> must <1163> (5748) shortly <1722> <5034> come to pass <1096> (5635); and <2532> he sent <649> (5660) and signified <4591> (5656) *it* by <1223> his <846> angel <32> unto his <846> servant <1401> John <2491>:
- 2 Who <3739> bare record <3140> (5656) of the word <3056> of God <2316>, and <2532> of the testimony <3141> of Jesus <2424> Christ <5547>, and <5037> of all things <3745> that he saw <1492> (5627).
- 3 Blessed <3107> *is* he that readeth <314> (5723), and <2532> they that hear <191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those things which are written <1125> (5772) therein <1722> <846>: for <1063> the time <2540> *is* at hand <1451>.
- 4 John <2491> to the seven <2033> churches <1577> which <3588> are in <1722> Asia <773>: Grace <5485> *be* unto you <5213>, and <2532> peace <1515>, from

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<575> him which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>; and <2532> from <575> the seven <2033> Spirits <4151> which <3739> are <2076> (5748) before <1799> his <846> throne <2362>;

- 5 And <2532> from <575> Jesus <2424> Christ <5547>, *who is* the faithful <4103> witness <3144>, *and* the first begotten <4416> of <1537> the dead <3498>, and <2532> the prince <758> of the kings <935> of the earth <1093>. Unto him that loved <25> (5660) us <2248>, and <2532> washed <3068> (5660) us <2248> from <575> our <2257> sins <266> in <1722> his own <846> blood <129>,
- 6 And <2532> hath made <4160> (5656) us <2248> kings <935> and <2532> priests <2409> unto God <2316> and <2532> his <846> Father <3962>; to him <846> *be* glory <1391> and <2532> dominion <2904> for <1519> ever <165> and ever <165>. Amen <281>.
- 7 Behold <2400> (5628), he cometh <2064> (5736) with <3326> clouds <3507>; and <2532> every <3956> eye <3788> shall see <3700> (5695) him <846>, and <2532> they *also* which <3748> pierced <1574> (5656) him <846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> (5695) because <1909> of him <846>. Even so <3483>, Amen <281>.
- 8 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <746> and <2532> the ending <5056>, saith <3004> (5719) the Lord <2962>, which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>, the Almighty <3841>.
- 9 I <1473> John <2491>, who <3588> also <2532> am your <5216> brother <80>, and <2532> companion <4791> in <1722> tribulation <2347>, and <2532> in <1722> the kingdom <932> and <2532> patience <5281> of Jesus <2424> Christ <5547>, was <1096> (5633) in <1722> the isle <3520> that is called <2564> (5746) Patmos <3963>, for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> of Jesus <2424> Christ <5547>.
- 10 I was <1096> (5633) in <1722> the Spirit <4151> on <1722> the Lord's <2960> day <2250>, and <2532> heard <191> (5656) behind <3694> me <3450> a great <3173> voice <5456>, as <5613> of a trumpet <4536>,
- 11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <991> (5719), write <1125> (5657) in <1519> a book <975>, and <2532> send <3992> (5657) *it* unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <773>; unto <1519> Ephesus <2181>, and

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<2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

- 12 And <2532> I turned <1994> (5656) to see <991> (5721) the voice <5456> that <3748> spake <2980> (5656) with <3326> me <1700>. And <2532> being turned <1994> (5660), I saw <1492> (5627) seven <2033> golden <5552> candlesticks <3087>;
- 13 And <2532> in <1722> the midst <3319> of the seven <2033> candlesticks <3087> *one* like <3664> unto the Son <5207> of man <444>, clothed with a garment <1746> (5765) down to the foot <4158>, and <2532> girt <4024> (5772) about <4314> the paps <3149> with a golden <5552> girdle <2223>.
- 14 <1161> His <846> head <2776> and <2532> *his* hairs <2359> *were* white <3022> like <5616> wool <2053>, as white <3022> as <5613> snow <5510>; and <2532> his <846> eyes <3788> *were* as <5613> a flame <5395> of fire <4442>;
- 15 And <2532> his <846> feet <4228> like <3664> unto fine brass <5474>, as <5613> if they burned <4448> (5772) in <1722> a furnace <2575>; and <2532> his <846> voice <5456> as <5613> the sound <5456> of many <4183> waters <5204>.
- 16 And <2532> he had <2192> (5723) in <1722> his <846> right <1188> hand <5495> seven <2033> stars <792>: and <2532> out of <1537> his <846> mouth <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <846> countenance <3799> *was* as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <846> strength <1411>.
- 17 And <2532> when <3753> I saw <1492> (5627) him <846>, I fell <4098> (5627) at <4314> his <846> feet <4228> as <5613> dead <3498>. And <2532> he laid <2007> (5656) his <846> right <1188> hand <5495> upon <1909> me <1691>, saying <3004> (5723) unto me <3427>, Fear <5399> (5732) (5737) not <3361>; I <1473> am <1510> (5748) the first <4413> and <2532> the last <2078>:
- 18 <2532> I *am* he that liveth <2198> (5723), and <2532> was <1096> (5633) dead <3498>; and <2532>, behold <2400> (5628), I am <1510> (5748) alive <2198> (5723) for <1519> evermore <165> <165>, Amen <281>; and <2532> have <2192> (5719) the keys <2807> of hell <86> and <2532> of death <2288>.
- 19 Write <1125> (5657) the things which <3739> thou hast seen <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;
- 20 The mystery <3466> of the seven <2033> stars <792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <792> are

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<1526> (5748) the angels <32> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.

Revelation 2

- 1 Unto the angel <32> of the church <1577> of Ephesus <2179> write <1125> (5657); These things <3592> saith <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <792> in <1722> his <846> right hand <1188>, who <3588> walketh <4043> (5723) in <1722> the midst <3319> of the seven <2033> golden <5552> candlesticks <3087>;
- 2 I know <1492> (5758) thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> how <3754> thou canst <1410> (5736) not <3756> bear <941> (5658) them which are evil <2556>: and <2532> thou hast tried <3985> (5668) them which say <5335> (5723) they are <1511> (5750) apostles <652>, and <2532> are <1526> (5748) not <3756>, and <2532> hast found <2147> (5627) them <846> liars <5571>:
- 3 And <2532> hast borne <941> (5656), and <2532> hast <2192> (5719) patience <5281>, and <2532> for <1223> <0> my <3450> name's sake <1223> <3686> hast laboured <2872> (5758), and <2532> hast <2577> <0> not <3756> fainted <2577> (5758).
- 4 Nevertheless <235> I have <2192> (5719) *somewhat* against <2596> thee <4675>, because <3754> thou hast left <863> (5656) thy <4675> first <4413> love <26>.
- 5 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <846> place <5117>, except <3362> thou repent <3340> (5661).
- 6 But <235> this <5124> thou hast <2192> (5719), that <3754> thou hatest <3404> (5719) the deeds <2041> of the Nicolaitans <3531>, which <3739> I also <2504> hate <3404> (5719).
- 7 He that hath <2192> (5723) an ear <3775>, let him hear <191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <1537> the tree <3586> of life <2222>, which <3739> is <2076> (5748) in <1722> the midst <3319> of the paradise <3857> of God <2316>.
- 8 And <2532> unto the angel <32> of the church <1577> in Smyrna <4668> write

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- <1125> (5657); These things <3592> saith <3004> (5719) the first <4413> and <2532> the last <2078>, which <3739> was <1096> (5633) dead <3498>, and <2532> is alive <2198> (5656);
- 9 I know <1492> (5758) thy <4675> works <2041>, and <2532> tribulation <2347>, and <2532> poverty <4432>, (but <1161> thou art <1488> (5748) rich <4145>) and <2532> *I know* the blasphemy <988> of them which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <235> *are* the synagogue <4864> of Satan <4567>.
- 10 Fear <5399> (5732) (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <906> (5629) *some* of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.
- 11 He that hath <2192> (5723) an ear <3775>, let him hear <191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; He that overcometh <3528> (5723) shall <91> <0> not <3364> be hurt <91> (5686) of <1537> the second <1208> death <2288>.
- 12 And <2532> to the angel <32> of the church <1577> in <1722> Pergamos <4010> write <1125> (5657); These things <3592> saith <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with two edges <1366>;
- 13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), *even* where <3699> Satan's <4567> seat <2362> *is*: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <720> <0> not <3756> denied <720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <493> *was* my <3450> faithful <4103> martyr <3144>, who <3739> was slain <615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).
- 14 But <235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the doctrine <1322> of Balaam <903>, who <3739> taught <1722> <1321> (5707) Balac <904> to cast <906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) things sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).
- 15 So <3779> hast <2192> (5719) thou <4771> also <2532> them that hold <2902>

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- (5723) the doctrine <1322> of the Nicolaitans <3531>, which thing <3739> I hate <3404> (5719).
- 16 Repent <3340> (5657); or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will fight <4170> (5692) against <3326> them <846> with <1722> the sword <4501> of my <3450> mouth <4750>.
- 17 He that hath <2192> (5723) an ear <3775>, let him hear <191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> written <1125> (5772), which <3739> no man <3762> knoweth <1097> (5627) saving <1508> he that receiveth <2983> (5723) *it*.
- 18 And <2532> unto the angel <32> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These things <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <846> eyes <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <846> feet <4228> *are* like <3664> fine brass <5474>;
- 19 I know <1492> (5758) thy <4675> works <2041>, and <2532> charity <26>, and <2532> service <1248>, and <2532> faith <4102>, and <2532> thy <4675> patience <5281>, and <2532> thy <4675> works <2041>; and <2532> the last <2078> *to be* more than <4119> the first <4413>.
- 20 Notwithstanding <235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.
- 21 And <2532> I gave <1325> (5656) her <846> space <5550> to <2443> repent <3340> (5661) of <1537> her <846> fornication <4202>; and <2532> she repented <3340> (5656) not <3756>.
- 22 Behold <2400> (5628), I <1473> will cast <906> (5719) her <846> into <1519> a bed <2825>, and <2532> them that commit adultery <3431> (5723) with <3326> her <846> into <1519> great <3173> tribulation <2347>, except <3362> they repent <3340> (5661) of <1537> their <846> deeds <2041>.
- 23 And <2532> I will kill <615> (5692) her <846> children <5043> with <1722> death <2288>; and <2532> all <3956> the churches <1577> shall know <1097> (5695) that <3754> I <1473> am <1510> (5748) he which <3588> searcheth

Revelation 2

<2045> (5723) the reins <3510> and <2532> hearts <2588>: and <2532> I will give <1325> (5692) unto every one <1538> of you <5213> according to <2596> your <5216> works <2041>.

- 24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <906> (5692) upon <1909> you <5209> none <3756> other <243> burden <922>.
- 25 But <4133> that which <3739> ye have <2192> (5719) *already* hold fast <2902> (5657) till <891> <3757> I come <302> <2240> (5661).
- 26 And <2532> he that overcometh <3528> (5723), and <2532> keepeth <5083> (5723) my <3450> works <2041> unto <891> the end <5056>, to him <846> will I give <1325> (5692) power <1849> over <1909> the nations <1484>:
- 27 And <2532> he shall rule <4165> (5692) them <846> with <1722> a rod <4464> of iron <4603>; as <5613> the vessels <4632> of a potter <2764> shall they be broken to shivers <4937> (5743): even <2504> <0> as <5613> I <2504> received <2983> (5758) of <3844> my <3450> Father <3962>.
- 28 And <2532> I will give <1325> (5692) him <846> the morning <4407> star <792>.
- 29 He that hath <2192> (5723) an ear <3775>, let him hear <191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

Revelation 3

- 1 And <2532> unto the angel <32> of the church <1577> in <1722> Sardis <4554> write <1125> (5657); These things <3592> saith <3004> (5719) he that hath <2192> (5723) the seven <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.
- 2 Be <1096> (5737) watchful <1127> (5723), and <2532> strengthen <4741> (5657) the things which remain <3062>, that <3739> are <3195> (5719) ready to die <599> (5629): for <1063> I have <2147> <0> not <3756> found <2147> (5758) thy <4675> works <2041> perfect <4137> (5772) before <1799> God <2316>.
- 3 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou

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shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) upon <1909> thee <4571>.

- 4 Thou hast <2192> (5719) a few <3641> names <3686> even <2532> in <1722> Sardis <4554> which <3739> have <3435> <0> not <3756> defiled <3435> (5656) their <846> garments <2440>; and <2532> they shall walk <4043> (5692) with <3326> me <1700> in <1722> white <3022>: for <3754> they are <1526> (5748) worthy <514>.
- 5 He that overcometh <3528> (5723), the same <3778> shall be clothed <4016> (5698) in <1722> white <3022> raiment <2440>; and <2532> I will <1813> <0> not <3364> blot out <1813> (5692) his <846> name <3686> out of <1537> the book <976> of life <2222>, but <2532> I will confess <1843> (5698) his <846> name <3686> before <1799> my <3450> Father <3962>, and <2532> before <1799> his <846> angels <32>.
- 6 He that hath <2192> (5723) an ear <3775>, let him hear <191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.
- 7 And <2532> to the angel <32> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <40>, he that is true <228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> openeth <455> (5719);
- 8 I know <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have set <1325> (5758) before <1799> thee <4675> an open <455> (5772) door <2374>, and <2532> no man <3762> can <1410> (5736) shut <2808> (5658) it <846>: for <3754> thou hast <2192> (5719) a little <3398> strength <1411>, and <2532> hast kept <5083> (5656) my <3450> word <3056>, and <2532> hast <720> <0> not <3756> denied <720> (5662) my <3450> name <3686>.
- 9 Behold <2400> (5628), I will make <1325> (5719) them of <1537> the synagogue <4864> of Satan <4567>, which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <235> do lie <5574> (5727); behold <2400> (5628), I will make <4160> (5692) them <846> to <2443> come <2240> (5661) and <2532> worship <4352> (5661) before <1799> thy <4675> feet <4228>, and <2532> to know <1097> (5632) that <3754> I <1473> have loved <25> (5656) thee <4571>.
- 10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from

Revelation 3

- <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.
- 11 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: hold that fast <2902> (5720) which <3739> thou hast <2192> (5719), that <2443> no man <3367> take <2983> (5632) thy <4675> crown <4735>.
- 12 Him <846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar<4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will write <1125> (5692) upon <1909> him <846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, *which is* <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <575> my <3450> God <2316>: and <2532> *I will write upon him* my <3450> new <2537> name <3686>.
- 13 He that hath <2192> (5723) an ear <3775>, let him hear <191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.
- 14 And <2532> unto the angel <32> of the church <1577> of the Laodiceans <2994> write <1125> (5657); These things <3592> saith <3004> (5719) the Amen <281>, the faithful <4103> and <2532> true <228> witness <3144>, the beginning <746> of the creation <2937> of God <2316>;
- 15 I know <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) neither <3777> cold <5593> nor <3777> hot <2200>: I would <3785> thou wert <1498> (5751) cold <5593> or <2228> hot <2200>.
- 16 So <3779> then because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of <1537> my <3450> mouth <4750>.
- 17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:
- 18 I counsel <4823> (5719) thee <4671> to buy <59> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> *that* the shame <152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear

Revelation 4

- <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <991> (5725).
- 19 As many as <3745> <1437> I love <5368> (5725), I <1473> rebuke <1651> (5719) and <2532> chasten <3811> (5719): be zealous <2206> (5657) therefore <3767>, and <2532> repent <3340> (5657).
- 20 Behold <2400> (5628), I stand <2476> (5758) at <1909> the door <2374>, and <2532> knock <2925> (5719): if <1437> any man <5100> hear <191> (5661) my <3450> voice <5456>, and <2532> open <455> (5661) the door <2374>, I will come in <1525> (5695) to <4314> him <846>, and <2532> will sup <1172> (5692) with <3326> him <846>, and <2532> he <846> with <3326> me <1700>.
- 21 To him <846> that overcometh <3528> (5723) will I grant <1325> (5692) to sit <2523> (5658) with <3326> me <1700> in <1722> my <3450> throne <2362>, even <2504> <0> as <5613> I also <2504> overcame <3528> (5656), and <2532> am set down <2523> (5656) with <3326> my <3450> Father <3962> in <1722> his <846> throne <2362>.
- 22 He that hath <2192> (5723) an ear <3775>, let him hear <191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

Revelation 4

- 1 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> *was* opened <455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <191> (5656) *was* as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.
- 2 And <2532> immediately <2112> I was <1096> (5633) in <1722> the spirit <4151>: and <2532>, behold <2400> (5628), a throne <2362> was set <2749> (5711) in <1722> heaven <3772>, and <2532> *one* sat <2521> (5740) on <1909> the throne <2362>.
- 3 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> like <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> *there was* a rainbow <2463> round about <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.
- 4 And <2532> round about <2943> the throne <2362> *were* four <5064> and <2532> twenty <1501> seats <2362>: and <2532> upon <1909> the seats <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> sitting

Revelation 4

<2521> (5740), clothed <4016> (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <846> heads <2776> crowns <4735> of gold <5552>.

- 5 And <2532> out of <1537> the throne <2362> proceeded <1607> (5736) lightnings <796> and <2532> thunderings <1027> and <2532> voices <5456>; and <2532> *there were* seven <2033> lamps <2985> of fire <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316>.
- 6 And <2532> before <1799> the throne <2362> *there was* a sea <2281> of glass <5193> like <3664> unto crystal <2930>; and <2532> in <1722> the midst <3319> of the throne <2362>, and <2532> round about <2945> the throne <2362>, *were* four <5064> beasts <2226> full <1073> (5723) of eyes <3788> before <1715> and <2532> behind <3693>.
- 7 And <2532> the first <4413> beast <2226> *was* like <3664> a lion <3023>, and <2532> the second <1208> beast <2226> like <3664> a calf <3448>, and <2532> the third <5154> beast <2226> had <2192> (5723) a face <4383> as <5613> a man <444>, and <2532> the fourth <5067> beast <2226> *was* like <3664> a flying <4072> (5740) eagle <105>.
- 8 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> *him*; and <2532> *they were* full <1073> (5723) of eyes <3788> within <2081>; and <2532> they rest <372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <40>, holy <40>, holy <40>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.
- 9 And <2532> when <3752> those beasts <2226> give <1325> (5692) glory <1391> and <2532> honour <5092> and <2532> thanks <2169> to him that sat <2521> (5740) on <1909> the throne <2362>, who <3588> liveth <2198> (5723) for <1519> ever <165> and ever <165>,
- 10 The four <5064> and <2532> twenty <1501> elders <4245> fall down <4098> (5699) before <1799> him that sat <2521> (5740) on <1909> the throne <2362>, and <2532> worship <4352> (5719) him that liveth <2198> (5723) for <1519> ever <165> and ever <165>, and <2532> cast <906> (5719) their <846> crowns <4735> before <1799> the throne <2362>, saying <3004> (5723),
- 11 Thou art <1488> (5748) worthy <514>, O Lord <2962>, to receive <2983> (5629) glory <1391> and <2532> honour <5092> and <2532> power <1411>; for <3754>

Revelation 4

thou <4771> hast created <2936> (5656) all things <3956>, and <2532> for <1223> thy <4675> pleasure <2307> they are <1526> (5748) and <2532> were created <2936> (5681).

Revelation 5

- 1 And <2532> I saw <1492> (5627) in <1909> the right hand <1188> of him that sat <2521> (5740) on <1909> the throne <2362> a book <975> written <1125> (5772) within <2081> and <2532> on the backside <3693>, sealed <2696> (5772) with seven <2033> seals <4973>.
- 2 And <2532> I saw <1492> (5627) a strong <2478> angel <32> proclaiming <2784> (5723) with a loud <3173> voice <5456>, Who <5101> is <2076> (5748) worthy <514> to open <455> (5658) the book <975>, and <2532> to loose <3089> (5658) the seals <4973> thereof <846>?
- 3 And <2532> no man <3762> in <1722> heaven <3772>, nor <3761> in <1909> earth <1093>, neither <3761> under <5270> the earth <1093>, was able <1410> (5711) to open <455> (5658) the book <975>, neither <3761> to look <991> (5721) thereon <846>.
- 4 And <2532> I <1473> wept <2799> (5707) much <4183>, because <3754> no man <3762> was found <2147> (5681) worthy <514> to open <455> (5658) and <2532> to read <314> (5629) the book <975>, neither <3777> to look <991> (5721) thereon <846>.
- 5 And <2532> one <1520> of <1537> the elders <4245> saith <3004> (5719) unto me <3427>, Weep <2799> (5720) not <3361>: behold <2400> (5628), the Lion <3023> of <5607> (5752) <1537> the tribe <5443> of Juda <2455>, the Root <4491> of David <1138>, hath prevailed <3528> (5656) to open <455> (5658) the book <975>, and <2532> to loose <3089> (5658) the seven <2033> seals <4973> thereof <846>.
- 6 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <721> as <5613> it had been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <649> (5772) into <1519> all <3956> the earth <1093>.
- 7 And <2532> he came <2064> (5627) and <2532> took <2983> (5758) the book <975> out of <1537> the right hand <1188> of him that sat <2521> (5740) upon <1909> the throne <2362>.

Revelation 5

- 8 And <2532> when <3753> he had taken <2983> (5627) the book <975>, the four <5064> beasts <2226> and <2532> four <5064> *and* twenty <1501> elders <4245> fell down <4098> (5627) before <1799> the Lamb <721>, having <2192> (5723) every one of them <1538> harps <2788>, and <2532> golden <5552> vials <5357> full <1073> (5723) of odours <2368>, which <3739> are <1526> (5748) the prayers <4335> of saints <40>.
- 9 And <2532> they sung <103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <514> to take <2983> (5629) the book <975>, and <2532> to open <455> (5658) the seals <4973> thereof <846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <59> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;
- 10 And <2532> hast made <4160> (5656) us <2248> unto our <2257> God <2316> kings <935> and <2532> priests <2409>: and <2532> we shall reign <936> (5692) on <1909> the earth <1093>.
- 11 And <2532> I beheld <1492> (5627), and <2532> I heard <191> (5656) the voice <5456> of many <4183> angels <32> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <706> of them <846> was <2258> (5713) ten thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;
- 12 Saying <3004> (5723) with a loud <3173> voice <5456>, Worthy <514> is <2076> (5748) the Lamb <721> that was slain <4969> (5772) to receive <2983> (5629) power <1411>, and <2532> riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.
- 13 And <2532> every <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> such as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <846>, heard I <191> (5656) saying <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, *be* unto him that sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <721> for <1519> ever <165> and ever <165>.
- 14 And <2532> the four <5064> beasts <2226> said <3004> (5707), Amen <281>. And <2532> the four <5064> *and* twenty <1501> elders <4245> fell down <4098> (5627) and <2532> worshipped <4352> (5656) him that liveth <2198> (5723) for <1519> ever <165> and ever <165>.

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- 1 And <2532> I saw <1492> (5627) when <3753> the Lamb <721> opened <455> (5656) one <3391> of <1537> the seals <4973>, and <2532> I heard <191> (5656), as it were <5613> the noise <5456> of thunder <1027>, one <1520> of <1537> the four <5064> beasts <2226> saying <3004> (5723), Come <2064> (5736) and <2532> see <991> (5720).
- 2 And <2532> I saw <1492> (5627), and <2532> behold <2400> (5628) a white <3022> horse <2462>: and <2532> he that sat <2521> (5740) on <1909> him <846> had <2192> (5723) a bow <5115>; and <2532> a crown <4735> was given <1325> (5681) unto him <846>: and <2532> he went forth <1831> (5627) conquering <3528> (5723), and <2532> to <2443> conquer <3528> (5661).
- 3 And <2532> when <3753> he had opened <455> (5656) the second <1208> seal <4973>, I heard <191> (5656) the second <1208> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <991> (5720).
- 4 And <2532> there went out <1831> (5627) another <243> horse <2462> *that was* red <4450>: and <2532> *power* was given <1325> (5681) to him <846> that sat <2521> (5740) thereon <1909> <846> to take <2983> (5629) peace <1515> from <575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one another <240>: and <2532> there was given <1325> (5681) unto him <846> a great <3173> sword <3162>.
- 5 And <2532> when <3753> he had opened <455> (5656) the third <5154> seal <4973>, I heard <191> (5656) the third <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <846> had <2192> (5723) a pair of balances <2218> in <1722> his <846> hand <5495>.
- 6 And <2532> I heard <191> (5656) a voice <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> say <3004> (5723), A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a penny <1220>; and <2532> *see* thou hurt <91> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.
- 7 And <2532> when <3753> he had opened <455> (5656) the fourth <5067> seal <4973>, I heard <191> (5656) the voice <5456> of the fourth <5067> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <991> (5720).
- 8 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a pale <5515> horse <2462>: and <2532> his <846> name <3686> that sat <2521> (5740) on <1883> him <846> was Death <2288>, and <2532> Hell <86> followed <190> (5719) with <3326> him <846>. And <2532> power <1849> was given <1325> (5681) unto them <846> over <1909> the fourth part <5067> of the earth

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<1093>, to kill <615> (5658) with <1722> sword <4501>, and <2532> with <1722> hunger <3042>, and <2532> with <1722> death <2288>, and <2532> with <5259> the beasts <2342> of the earth <1093>.

- 9 And <2532> when <3753> he had opened <455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) under <5270> the altar <2379> the souls <5590> of them that were slain <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707):
- 10 And <2532> they cried <2896> (5707) with a loud <3173> voice <5456>, saying <3004> (5723), How <2193> long <4219>, O Lord <1203>, holy <40> and <2532> true <228>, dost thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <129> on <575> them that dwell <2730> (5723) on <1909> the earth <1093>?
- 11 And <2532> white <3022> robes <4749> were given <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <846>, that <2443> they should rest <373> (5672) yet <2089> for a little <3398> season <5550>, until <2193> their <846> fellowservants <4889> also <2532> and <2532> their <846> brethren <80>, that should <3195> (5723) be killed <615> (5745) as <5613> <2532> they <846> *were*, should <3739> be fulfilled <4137> (5695).
- 12 And <2532> I beheld <1492> (5627) when <3753> he had opened <455> (5656) the sixth <1623> seal <4973>, and <2532>, lo <2400> (5628), there was <1096> (5633) a great <3173> earthquake <4578>; and <2532> the sun <2246> became <1096> (5633) black <3189> as <5613> sackcloth <4526> of hair <5155>, and <2532> the moon <4582> became <1096> (5633) as <5613> blood <129>;
- 13 And <2532> the stars <792> of heaven <3772> fell <4098> (5627) unto <1519> the earth <1093>, even as <5613> a fig tree <4808> casteth <906> (5719) her <846> untimely figs <3653>, when she is shaken <4579> (5746) of <5259> a mighty <3173> wind <417>.
- 14 And <2532> the heaven <3772> departed <673> (5681) as <5613> a scroll <975> when it is rolled together <1507> (5746); and <2532> every <3956> mountain <3735> and <2532> island <3520> were moved <2795> (5681) out of <1537> their <846> places <5117>.
- 15 And <2532> the kings <935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the rich men <4145>, and <2532> the chief captains <5506>, and <2532> the mighty men <1415>, and <2532> every <3956> bondman <1401>, and <2532> every <3956> free man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;

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- 16 And <2532> said <3004> (5719) to the mountains <3735> and <2532> rocks <4073>, Fall <4098> (5628) on <1909> us <2248>, and <2532> hide <2928> (5657) us <2248> from <575> the face <4383> of him that sitteth <2521> (5740) on <1909> the throne <2362>, and <2532> from <575> the wrath <3709> of the Lamb <721>:
- 17 For <3754> the great <3173> day <2250> of his <846> wrath <3709> is come <2064> (5627); and <2532> who <5101> shall be able <1410> (5736) to stand <2476> (5683)?

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- 1 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <32> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <417> of the earth <1093>, that <3363> <0> the wind <417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.
- 2 And <2532> I saw <1492> (5627) another <243> angel <32> ascending <305> (5631) (5625) <305> (5723) from <575> the east <395> <2246>, having <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> voice <5456> to the four <5064> angels <32>, to whom <3739> it <846> was given <1325> (5681) to hurt <91> (5658) the earth <1093> and <2532> the sea <2281>,
- 3 Saying <3004> (5723), Hurt <91> (5661) not <3361> the earth <1093>, neither <3383> the sea <2281>, nor <3383> the trees <1186>, till <891> <3739> we have sealed <4972> (5725) (5625) <4972> (5661) the servants <1401> of our <2257> God <2316> in <1909> their <846> foreheads <3359>.
- 4 And <2532> I heard <191> (5656) the number <706> of them which were sealed <4972> (5772): *and there were* sealed <4972> (5772) an hundred <1540> *and* forty <5062> *and* four <5064> thousand <5505> of <1537> all <3956> the tribes <5443> of the children <5207> of Israel <2474>.
- 5 Of <1537> the tribe <5443> of Juda <2455> *were* sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Reuben <4502> *were* sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Gad <1045> *were* sealed <4972> (5772) twelve <1427> thousand <5505>.
- 6 Of <1537> the tribe <5443> of Aser <768> *were* sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Nepthalim <3508> *were*

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sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Manasses <3128> *were* sealed <4972> (5772) twelve <1427> thousand <5505>.

- 7 Of <1537> the tribe <5443> of Simeon <4826> *were* sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Levi <3017> *were* sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Issachar <2466> *were* sealed <4972> (5772) twelve <1427> thousand <5505>.
- 8 Of <1537> the tribe <5443> of Zabulon <2194> *were* sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Joseph <2501> *were* sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Benjamin <958> *were* sealed <4972> (5772) twelve <1427> thousand <5505>.
- 9 After <3326> this <5023> I beheld <1492> (5627), and <2532>, lo <2400> (5628), a great <4183> multitude <3793>, which <3739> no man <3762> could <1410> (5711) number <705> (5658) <846>, of <1537> all <3956> nations <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, stood <2476> (5761) before <1799> the throne <2362>, and <2532> before <1799> the Lamb <721>, clothed <4016> (5772) with white <3022> robes <4749>, and <2532> palms <5404> in <1722> their <846> hands <5495>;
- 10 And <2532> cried <2896> (5723) with a loud <3173> voice <5456>, saying <3004> (5723), Salvation <4991> to our <2257> God <2316> which <3588> sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <721>.
- 11 And <2532> all <3956> the angels <32> stood <2476> (5715) round about <2945> the throne <2362>, and <2532> *about* the elders <4245> and <2532> the four <5064> beasts <2226>, and <2532> fell <4098> (5627) before <1799> the throne <2362> on <1909> their <846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,
- 12 Saying <3004> (5723), Amen <281>: Blessing <2129>, and <2532> glory <1391>, and <2532> wisdom <4678>, and <2532> thanksgiving <2169>, and <2532> honour <5092>, and <2532> power <1411>, and <2532> might <2479>, *be* unto our <2257> God <2316> for <1519> ever <165> and ever <165>. Amen <281>.
- 13 And <2532> one <1520> of <1537> the elders <4245> answered <611> (5662), saying <3004> (5723) unto me <3427>, What <5101> are <1526> (5748) these <3778> which <3588> are arrayed in <4016> (5772) white <3022> robes <4749>? and <2532> whence <4159> came they <2064> (5627)?
- 14 And <2532> I said <2046> (5758) unto him <846>, Sir <2962>, thou <4771> knowest <1492> (5758). And <2532> he said <2036> (5627) to me <3427>, These

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<3778> are they <1526> (5748) which came <2064> (5740) out of <1537> great <3173> tribulation <2347>, and <2532> have washed <4150> (5656) their <846> robes <4749>, and <2532> made <3021> <0> them <4749> <846> white <3021> (5656) in <1722> the blood <129> of the Lamb <721>.

- 15 Therefore <1223> <5124> are they <1526> (5748) before <1799> the throne <2362> of God <2316>, and <2532> serve <3000> (5719) him <846> day <2250> and <2532> night <3571> in <1722> his <846> temple <3485>; and <2532> he that sitteth <2521> (5740) on <1909> the throne <2362> shall dwell <4637> (5692) among <1909> them <846>.
- 16 They shall hunger <3983> (5692) no <3756> more <2089>, neither <3761> thirst <1372> (5692) any more <2089>; neither <3761> <3361> shall <4098> <0> the sun <2246> light <4098> (5632) on <1909> them <846>, nor <3761> any <3956> heat <2738>.
- 17 For <3754> the Lamb <721> which <3588> is in the midst <303> <3319> of the throne <2362> shall feed <4165> (5692) them <846>, and <2532> shall lead <3594> (5692) them <846> unto <1909> living <2198> (5723) fountains <4077> of waters <5204>; and <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <575> their <846> eyes <3788>.

Revelation 8

- 1 And <2532> when <3753> he had opened <455> (5656) the seventh <1442> seal <4973>, there was <1096> (5633) silence <4602> in <1722> heaven <3772> about the space of <5613> half an hour <2256>.
- 2 And <2532> I saw <1492> (5627) the seven <2033> angels <32> which <3739> stood <2476> (5758) before <1799> God <2316>; and <2532> to them <846> were given <1325> (5681) seven <2033> trumpets <4536>.
- 3 And <2532> another <243> angel <32> came <2064> (5627) and <2532> stood <2476> (5681) at <1909> the altar <2379>, having <2192> (5723) a golden <5552> censer <3031>; and <2532> there was given <1325> (5681) unto him <846> much <4183> incense <2368>, that <2443> he should offer <1325> (5661) *it* with the prayers <4335> of all <3956> saints <40> upon <1909> the golden <5552> altar <2379> which <3588> was before <1799> the throne <2362>.
- 4 And <2532> the smoke <2586> of the incense <2368>, *which came* with the prayers <4335> of the saints <40>, ascended up <305> (5627) before <1799> God <2316> out of <1537> the angel's <32> hand <5495>.
- 5 And <2532> the angel <32> took <2983> (5758) the censer <3031>, and <2532> filled <1072> (5656) it <846> with <1537> fire <4442> of the altar <2379>, and

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- <2532> cast <906> (5627) *it* into <1519> the earth <1093>: and <2532> there were <1096> (5633) voices <5456>, and <2532> thunderings <1027>, and <2532> lightnings <796>, and <2532> an earthquake <4578>.
- 6 And <2532> the seven <2033> angels <32> which <3588> had <2192> (5723) the seven <2033> trumpets <4536> prepared <2090> (5656) themselves <1438> to <2443> sound <4537> (5661).
- 7 <2532> The first <4413> angel <32> sounded <4537> (5656), and <2532> there followed <1096> (5633) hail <5464> and <2532> fire <4442> mingled <3396> (5772) with blood <129>, and <2532> they were cast <906> (5681) upon <1519> the earth <1093>: and <2532> the third part <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).
- 8 And <2532> the second <1208> angel <32> sounded <4537> (5656), and <2532> as it were <5613> a great <3173> mountain <3735> burning <2545> (5746) with fire <4442> was cast <906> (5681) into <1519> the sea <2281>: and <2532> the third part <5154> of the sea <2281> became <1096> (5633) blood <129>;
- 9 And <2532> the third part <5154> of the creatures <2938> which <3588> were in <1722> the sea <2281>, and had <2192> (5723) life <5590>, died <599> (5627); and <2532> the third part <5154> of the ships <4143> were destroyed <1311> (5648).
- 10 And <2532> the third <5154> angel <32> sounded <4537> (5656), and <2532> there fell <4098> (5627) a great <3173> star <792> from <1537> heaven <3772>, burning <2545> (5746) as it were <5613> a lamp <2985>, and <2532> it fell <4098> (5627) upon <1909> the third part <5154> of the rivers <4215>, and <2532> upon <1909> the fountains <4077> of waters <5204>;
- 11 And <2532> the name <3686> of the star <792> is called <3004> (5743) Wormwood <894>: and <2532> the third part <5154> of the waters <5204> became <1096> (5736) <1519> wormwood <894>; and <2532> many <4183> men <444> died <599> (5627) of <1537> the waters <5204>, because <3754> they were made bitter <4087> (5681).
- 12 And <2532> the fourth <5067> angel <32> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <792>; so as <2443> the third part <5154> of them <846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <846>, and <2532> the night <3571> likewise <3668>.
- 13 And <2532> I beheld <1492> (5627), and <2532> heard <191> (5656) an <1520>

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angel <32> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabitants <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <32>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

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- 1 And <2532> the fifth <3991> angel <32> sounded <4537> (5656), and <2532> I saw <1492> (5627) a star <792> fall <4098> (5761) from <1537> heaven <3772> unto <1519> the earth <1093>: and <2532> to him <846> was given <1325> (5681) the key <2807> of the bottomless <12> pit <5421>.
- 2 And <2532> he opened <455> (5656) the bottomless <12> pit <5421>; and <2532> there arose <305> (5627) a smoke <2586> out of <1537> the pit <5421>, as <5613> the smoke <2586> of a great <3173> furnace <2575>; and <2532> the sun <2246> and <2532> the air <109> were darkened <4654> (5681) by reason of <1537> the smoke <2586> of the pit <5421>.
- 3 And <2532> there came <1831> (5627) out of <1537> the smoke <2586> locusts <200> upon <1519> the earth <1093>: and <2532> unto them <846> was given <1325> (5681) power <1849>, as <5613> the scorpions <4651> of the earth <1093> have <2192> (5719) power <1849>.
- 4 And <2532> it was commanded <4483> (5681) them <846> that <3363> <0> they should <91> <0> not <3363> hurt <91> (5661) the grass <5528> of the earth <1093>, neither <3761> any <3956> green thing <5515>, neither <3761> any <3956> tree <1186>; but <1508> only <3441> those men <444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <846> foreheads <3359>.
- 5 And <2532> to them <846> it was given <1325> (5681) that <3363> <0> they should <615> <0> not <3363> kill <615> (5725) them <846>, but <235> that <2443> they should be tormented <928> (5686) five <4002> months <3376>: and <2532> their <846> torment <929> *was* as <5613> the torment <929> of a scorpion <4651>, when <3752> he striketh <3817> (5661) a man <444>.
- 6 And <2532> in <1722> those <1565> days <2250> shall men <444> seek <2212> (5692) death <2288>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) it <846>; and <2532> shall desire <1937> (5692) to die <599> (5629), and <2532> death <2288> shall flee <5343> (5695) from <575> them <846>.

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- 7 And <2532> the shapes <3667> of the locusts <200> *were* like <3664> unto horses <2462> prepared <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <846> heads <2776> *were* as it were <5613> crowns <4735> like <3664> gold <5557>, and <2532> their <846> faces <4383> *were* as <5613> the faces <4383> of men <444>.
- 8 And <2532> they had <2192> (5707) hair <2359> as <5613> the hair <2359> of women <1135>, and <2532> their <846> teeth <3599> were <2258> (5713) as <5613> *the teeth* of lions <3023>.
- 9 And <2532> they had <2192> (5707) breastplates <2382>, as it were <5613> breastplates <2382> of iron <4603>; and <2532> the sound <5456> of their <846> wings <4420> *was* as <5613> the sound <5456> of chariots <716> of many <4183> horses <2462> running <5143> (5723) to <1519> battle <4171>.
- 10 And <2532> they had <2192> (5719) tails <3769> like <3664> unto scorpions <4651>, and <2532> there were <2258> (5713) stings <2759> in <1722> their <846> tails <3769>; and <2532> their <846> power <1849> *was* to hurt <91> (5658) men <444> five <4002> months <3376>.
- 11 And <2532> they had <2192> (5719) a king <935> over <1909> them <848>, *which is* the angel <32> of the bottomless pit <12>, whose <846> name <3686> in the Hebrew tongue <1447> *is* Abaddon <3>, but <2532> in <1722> the Greek tongue <1673> hath <2192> (5719) *his* name <3686> Apollyon <623>.
- 12 One <3391> woe <3759> is past <565> (5627); *and*, behold <2400> (5628), there come <2064> (5736) two <1417> woes <3759> more <2089> hereafter <3326> <5023>.
- 13 And <2532> the sixth <1623> angel <32> sounded <4537> (5656), and <2532> I heard <191> (5656) a <3391> voice <5456> from <1537> the four <5064> horns <2768> of the golden <5552> altar <2379> which <3588> is before <1799> God <2316>,
- 14 Saying <3004> (5723) to the sixth <1623> angel <32> which <3739> had <2192> (5707) the trumpet <4536>, Loose <3089> (5657) the four <5064> angels <32> which <3588> are bound <1210> (5772) in <1909> the great <3173> river <4215> Euphrates <2166>.
- 15 And <2532> the four <5064> angels <32> were loosed <3089> (5681), which <3588> were prepared <2090> (5772) for <1519> an hour <5610>, and <2532> a day <2250>, and <2532> a month <3376>, and <2532> a year <1763>, for to <2443> slay <615> (5725) the third part <5154> of men <444>.
- 16 And <2532> the number <706> of the army <4753> of the horsemen <2461> *were* two hundred <1417> thousand <3461> thousand <3461>; and <2532> I heard <191> (5656) the number <706> of them <846>.

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- 17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> *were* as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.
- 18 By <5259> these <5130> three <5140> was <615> <0> the third part <5154> of men
<444> killed <615> (5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <846> mouths <4750>.
- 19 For <1063> their <846> power <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <846> mouth <4750>, and <2532> in <1722> their <846> tails <3769>: for <1063> their <846> tails <3769> *were* like <3664> unto serpents <3789>, and had <2192> (5723) heads <2776>, and <2532> with <1722> them <846> they do hurt <91> (5719).
- 20 And <2532> the rest <3062> of the men <444> which <3739> were <615> <0> not <3756> killed <615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) see <991> (5721), nor <3777> hear <191> (5721), nor <3777> walk <4043> (5721):
- 21 Neither <2532> <3756> repented they <3340> (5656) of <1537> their <846> murders <5408>, nor <3777> of <1537> their <846> sorceries <5331>, nor <3777> of <1537> their <846> fornication <4202>, nor <3777> of <1537> their <846> thefts <2809>.

Revelation 10

- 1 And <2532> I saw <1492> (5627) another <243> mighty <2478> angel <32> come down <2597> (5723) from <1537> heaven <3772>, clothed <4016> (5772) with a cloud <3507>: and <2532> a rainbow <2463> *was* upon <1909> his <846> head <2776>, and <2532> his <846> face <4383> *was* as it were <5613> the sun <2246>, and <2532> his <846> feet <4228> as <5613> pillars <4769> of fire <4442>:

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- 2 And <2532> he had <2192> (5707) in <1722> his <846> hand <5495> a little book <974> open <455> (5772): and <2532> he set <5087> (5656) his <846> right <1188> foot <4228> upon <1909> the sea <2281>, and <1161> *his* left <2176> *foot* on <1909> the earth <1093>.
- 3 And <2532> cried <2896> (5656) with a loud <3173> voice <5456>, as <5618> *when* a lion <3023> roareth <3455> (5736): and <2532> when <3753> he had cried <2896> (5656), seven <2033> thunders <1027> uttered <2980> (5656) their <1438> voices <5456>.
- 4 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.
- 5 And <2532> the angel <32> which <3739> I saw <1492> (5627) stand <2476> (5761) upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093> lifted up <142> (5656) his <846> hand <5495> to <1519> heaven <3772>.
- 6 And <2532> swear <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <165> and ever <165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:
- 7 But <235> in <1722> the days <2250> of the voice <5456> of the seventh <1442> angel <32>, when <3752> he shall begin <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> should be finished <5055> (5686), as <5613> he hath declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.
- 8 And <2532> the voice <5456> which <3739> I heard <191> (5656) from <1537> heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) *and* take <2983> (5628) the little book <974> which <3588> is open <455> (5772) in <1722> the hand <5495> of the angel <32> which <3588> standeth <2476> (5761) upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093>.
- 9 And <2532> I went <565> (5627) unto <4314> the angel <32>, and said <3004> (5723) unto him <846>, Give <1325> (5628) me <3427> the little book <974>. And <2532> he said <3004> (5719) unto me <3427>, Take <2983> (5628) *it*, and <2532> eat <2719> <0> it <846> up <2719> (5628); and it <2532> shall make

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<4087> <0> thy <4675> belly <2836> bitter <4087> (5692), but <235> it shall be <2071> (5704) in <1722> thy <4675> mouth <4750> sweet <1099> as <5613> honey <3192>.

- 10 And <2532> I took <2983> (5627) the little book <974> out of <1537> the angel's <32> hand <5495>, and <2532> ate <2719> <0> it <846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>; and <2532> as soon as <3753> I had eaten <5315> (5627) it <846>, my <3450> belly <2836> was bitter <4087> (5681).
- 11 And <2532> he said <3004> (5719) unto me <3427>, Thou <4571> must <1163> (5748) prophesy <4395> (5658) again <3825> before <1909> many <4183> peoples <2992>, and <2532> nations <1484>, and <2532> tongues <1100>, and <2532> kings <935>.

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- 1 And <2532> there was given <1325> (5681) me <3427> a reed <2563> like <3664> unto a rod <4464>; and <2532> the angel <32> stood <2476> (5715), saying <3004> (5723), Rise <1453> (5669), and <2532> measure <3354> (5657) the temple <3485> of God <2316>, and <2532> the altar <2379>, and <2532> them that worship <4352> (5723) therein <1722> <846>.
- 2 But <2532> the court <833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>; and <2532> the holy <40> city <4172> shall they tread under foot <3961> (5692) forty <5062> and two <1417> months <3376>.
- 3 And <2532> I will give <1325> (5692) power unto my <3450> two <1417> witnesses <3144>, and <2532> they shall prophesy <4395> (5692) a thousand <5507> two hundred <1250> and threescore <1835> days <2250>, clothed in <4016> (5772) sackcloth <4526>.
- 4 These <3778> are <1526> (5748) the two <1417> olive <1636> trees, and <2532> the two <1417> candlesticks <3087> standing <2476> (5761) before <1799> the God <2316> of the earth <1093>.
- 5 And <2532> if any man <1536> <846> will <2309> (5725) hurt <91> (5658) them <846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <846> mouth <4750>, and <2532> devoureth <2719> (5719) their <846> enemies <2190>; and <2532> if any man <1536> will <2309> (5725) hurt <91> (5658) them <846>, he must <1163> (5748) in this manner <3779> be killed <615> (5683).
- 6 These <3778> have <2192> (5719) power <1849> to shut <2808> (5658) heaven

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- <3772>, that <3363> <0> it rain <1026> (5725) <5205> not <3363> in <1722> the days <2250> of their <846> prophecy <4394>: and <2532> have <2192> (5719) power <1849> over <1909> waters <5204> to turn <4762> (5721) them <846> to <1519> blood <129>, and <2532> to smite <3960> (5658) the earth <1093> with all <3956> plagues <4127>, as often <3740> as <1437> they will <2309> (5661).
- 7 And <2532> when <3752> they shall have finished <5055> (5661) their <846> testimony <3141>, the beast <2342> that ascendeth <305> (5723) out of <1537> the bottomless pit <12> shall make <4160> (5692) war <4171> against <3326> them <846>, and <2532> shall overcome <3528> (5692) them <846>, and <2532> kill <615> (5692) them <846>.
- 8 And <2532> their <846> dead bodies <4430> *shall lie* in <1909> the street <4113> of the great <3173> city <4172>, which <3748> spiritually <4153> is called <2564> (5743) Sodom <4670> and <2532> Egypt <125>, where <3699> also <2532> our <2257> Lord <2962> was crucified <4717> (5681).
- 9 And <2532> they <991> <0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <991> (5692) their <846> dead bodies <4430> three <5140> days <2250> and <2532> an half <2255>, and <2532> shall <863> <0> not <3756> suffer <863> (5692) their <846> dead bodies <4430> to be put <5087> (5683) in <1519> graves <3418>.
- 10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <846>, and <2532> make merry <2165> (5701), and <2532> shall send <3992> (5692) gifts <1435> one to another <240>; because <3754> these <3778> two <1417> prophets <4396> tormented <928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.
- 11 And <2532> after <3326> three <5140> days <2250> and <2532> an half <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> (5627) into <1909> them <846>, and <2532> they stood <2476> (5627) upon <1909> their <846> feet <4228>; and <2532> great <3173> fear <5401> fell <4098> (5627) upon <1909> them which saw <2334> (5723) them <846>.
- 12 And <2532> they heard <191> (5656) a great <3173> voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto them <846>, Come up <305> (5628) hither <5602>. And <2532> they ascended up <305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <846> enemies <2190> beheld <2334> (5656) them <846>.
- 13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were slain <615> (5681) <3686> of men <444> seven <2033> thousand <5505>: and

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- <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.
- 14 The second <1208> woe <3759> is past <565> (5627); *and* <2532>, behold <2400> (5628), the third <5154> woe <3759> cometh <2064> (5736) quickly <5035>.
- 15 And <2532> the seventh <1442> angel <32> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> voices <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <932> of this world <2889> are become <1096> (5633) *the kingdoms* of our <2257> Lord <2962>, and <2532> of his <846> Christ <5547>; and <2532> he shall reign <936> (5692) for <1519> ever <165> and ever <165>.
- 16 And <2532> the four <5064> and <2532> twenty <1501> elders <4245>, which <3588> sat <2521> (5740) before <1799> God <2316> on <1909> their <846> seats <2362>, fell <4098> (5627) upon <1909> their <846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>.
- 17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <936> (5656).
- 18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou shouldest give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <40>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.
- 19 And <2532> the temple <3485> of God <2316> was opened <455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <846> temple <3485> the ark <2787> of his <846> testament <1242>: and <2532> there were <1096> (5633) lightnings <796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.

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- 1 And <2532> there appeared <3700> (5681) a great <3173> wonder <4592> in

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<1722> heaven <3772>; a woman <1135> clothed <4016> (5772) with the sun <2246>, and <2532> the moon <4582> under <5270> her <846> feet <4228>, and <2532> upon <1909> her <846> head <2776> a crown <4735> of twelve <1427> stars <792>:

- 2 And <2532> she being <2192> (5723) with <1722> child <1064> cried <2896> (5719), travailing in birth <5605> (5723), and <2532> pained <928> (5746) to be delivered <5088> (5629).
- 3 And <2532> there appeared <3700> (5681) another <243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> crowns <1238> upon <1909> his <846> heads <2776>.
- 4 And <2532> his <846> tail <3769> drew <4951> (5719) the third part <5154> of the stars <792> of heaven <3772>, and <2532> did cast <906> (5627) them <846> to <1519> the earth <1093>: and <2532> the dragon <1404> stood <2476> (5707) (5758) before <1799> the woman <1135> which <3588> was ready <3195> (5723) to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her <846> child <5043> as soon as <3752> it was born <5088> (5632).
- 5 And <2532> she brought forth <5088> (5627) a man <730> child <5207>, who <3739> was <3195> (5719) to rule <4165> (5721) all <3956> nations <1484> with <1722> a rod <4464> of iron <4603>: and <2532> her <846> child <5043> was caught up <726> (5681) unto <4314> God <2316>, and <2532> to his <846> throne <2362>.
- 6 And <2532> the woman <1135> fled <5343> (5627) into <1519> the wilderness <2048>, where <3699> she hath <2192> (5719) a place <5117> prepared <2090> (5772) of <575> God <2316>, that <2443> they should feed <5142> (5725) her <846> there <1563> a thousand <5507> two hundred <1250> and threescore <1835> days <2250>.
- 7 And <2532> there was <1096> (5633) war <4171> in <1722> heaven <3772>: Michael <3413> and <2532> his <846> angels <32> fought <4170> (5656) against <2596> the dragon <1404>; and <2532> the dragon <1404> fought <4170> (5656) and <2532> his <846> angels <32>.
- 8 And <2532> prevailed <2480> (5656) not <3756>; neither <3777> was <2147> <0> their <846> place <5117> found <2147> (5681) any more <2089> in <1722> heaven <3772>.
- 9 And <2532> the great <3173> dragon <1404> was cast out <906> (5681), that old <744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> world

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<3625>: he was cast out <906> (5681) into <1519> the earth <1093>, and <2532> his <846> angels <32> were cast out <906> (5681) with <3326> him <846>.

- 10 And <2532> I heard <191> (5656) a loud <3173> voice <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <932> of our <2257> God <2316>, and <2532> the power <1849> of his <846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <80> is cast down <2598> (5681), which <3588> accused <2725> them <846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.
- 11 And <2532> they <846> overcame <3528> (5656) him <846> by <1223> the blood <129> of the Lamb <721>, and <2532> by <1223> the word <3056> of their <846> testimony <3141>; and <2532> they loved <25> (5656) not <3756> their <846> lives <5590> unto <891> the death <2288>.
- 12 Therefore <1223> <5124> rejoice <2165> (5744), *ye* heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <846>. Woe <3759> to the inhabitants <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.
- 13 And <2532> when <3753> the dragon <1404> saw <1492> (5627) that <3754> he was cast <906> (5681) unto <1519> the earth <1093>, he persecuted <1377> (5656) the woman <1135> which <3748> brought forth <5088> (5627) the man <730> *child*.
- 14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <575> the face <4383> of the serpent <3789>.
- 15 And <2532> the serpent <3789> cast <906> (5627) out of <1537> his <846> mouth <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might cause <4160> (5661) her <5026> to be carried away of the flood <4216>.
- 16 And <2532> the earth <1093> helped <997> (5656) the woman <1135>, and <2532> the earth <1093> opened <455> (5656) her <846> mouth <4750>, and <2532> swallowed up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <906> (5627) out of <1537> his <846> mouth <4750>.
- 17 And <2532> the dragon <1404> was wroth <3710> (5681) with <1909> the

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woman <1135>, and <2532> went <565> (5627) to make <4160> (5658) war <4171> with <3326> the remnant <3062> of her <846> seed <4690>, which <3588> keep <5083> (5723) the commandments <1785> of God <2316>, and <2532> have <2192> (5723) the testimony <3141> of Jesus <2424> Christ <5547>.

Revelation 13

- 1 And <2532> I stood <2476> (5681) upon <1909> the sand <285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <305> (5723) out of <1537>the sea <2281>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <846> horns <2768> ten <1176> crowns <1238>, and <2532> upon <1909> his <846> heads <2776> the name <3686> of blasphemy <988>.
- 2 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <846> feet <4228> were as <5613> *the feet* of a bear <715>, and <2532> his <846> mouth <4750> as <5613> the mouth <4750> of a lion <3023>; and <2532> the dragon <1404> gave <1325> (5656) him <846> his <846> power <1411>, and <2532> his <846> seat <2362>, and <2532> great <3173> authority <1849>.
- 3 And <2532> I saw <1492> (5627) one <3391> of his <846> heads <2776> as it were <5613> wounded <4969> (5772) to <1519> death <2288>; and <2532> his <846> deadly <2288> wound <4127> was healed <2323> (5681): and <2532> all <3650> the world <1093> wondered <2296> (5681) (5625) <2296> (5656) after <3694> <1722> the beast <2342>.
- 4 And <2532> they worshipped <4352> (5656) the dragon <1404> which <3739> gave <1325> (5656) power <1849> unto the beast <2342>; and <2532> they worshipped <4352> (5656) the beast <2342>, saying <3004> (5723), Who <5101> *is* like <3664> unto the beast <2342>? who <5101> is able <1410> (5736) to make war <4170> (5658) with <3326> him <846>?
- 5 And <2532> there was given <1325> (5681) unto him <846> a mouth <4750> speaking <2980> (5723) great things <3173> and <2532> blasphemies <988>; and <2532> power <1849> was given <1325> (5681) unto him <846> to continue <4160> (5658) forty <5062> *and* two <1417> months <3376>.
- 6 And <2532> he opened <455> (5656) his <846> mouth <4750> in <1519> blasphemy <988> against <4314> God <2316>, to blaspheme <987> (5658) his <846> name <3686>, and <2532> his <846> tabernacle <4633>, and <2532> them that dwell <4637> (5723) in <1722> heaven <3772>.
- 7 And <2532> it was given <1325> (5681) unto him <846> to make <4160> (5658)

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war <4171> with <3326> the saints <40>, and <2532> to overcome <3528> (5658) them <846>: and <2532> power <1849> was given <1325> (5681) him <846> over <1909> all <3956> kindreds <5443>, and <2532> tongues <1100>, and <2532> nations <1484>.

- 8 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <846>, whose <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <976> of life <2222> of the Lamb <721> slain <4969> (5772) from <575> the foundation <2602> of the world <2889>.
- 9 If any man <1536> have <2192> (5719) an ear <3775>, let him hear <191> (5657).
- 10 He that <1536> leadeth <4863> (5719) into captivity <161> shall go <5217> (5719) into <1519> captivity <161>: he that <1536> killeth <615> (5719) with <1722> the sword <3162> must <1163> (5748) be killed <615> (5683) with <1722> the sword <3162>. Here <5602> is <2076> (5748) the patience <5281> and <2532> the faith <4102> of the saints <40>.
- 11 And <2532> I beheld <1492> (5627) another <243> beast <2342> coming up <305> (5723) out of <1537> the earth <1093>; and <2532> he had <2192> (5707) two <1417> horns <2768> like <3664> a lamb <721>, and <2532> he spake <2980> (5707) as <5613> a dragon <1404>.
- 12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, whose <3739> <846> deadly <2288> wound <4127> was healed <2323> (5681).
- 13 And <2532> he doeth <4160> (5719) great <3173> wonders <4592>, so <2532> that <2443> he maketh <4160> (5725) fire <4442> come down <2597> (5721) from <1537> heaven <3772> on <1519> the earth <1093> in the sight <1799> of men <444>.
- 14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> *the means of* those miracles <4592> which <3739> he <846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).
- 15 And <2532> he <846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980>

(5661), and <2532> cause <4160> (5661) that as many as <3745> would <302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <615> (5686).

- 16 And <2532> he causeth <4160> (5719) all <3956>, both small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <846> receive <1325> (5661) a mark <5480> in
<1909> their <846> right hand <1188> <5495>, or <2228> in <1909> their <846> foreheads <3359>:
- 17 And <2532> that no <3363> man <5100> might <1410> (5741) buy <59> (5658) or <2228> sell <4453> (5658), save he <1508> that had <2192> (5723) the mark <5480>, or <2228> the name <3686> of the beast <2342>, or <2228> the number <706> of his <846> name <3686>.
- 18 Here <5602> is <2076> (5748) wisdom <4678>. Let him that hath <2192> (5723) understanding <3563> count <5585> (5657) the number <706> of the beast <2342>: for <1063> it is <2076> (5748) the number <706> of a man <444>; and <2532> his <846> number <706> is Six hundred threescore *and* six <5516>.

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- 1 And <2532> I looked <1492> (5627), and <2532>, lo <2400> (5628), a Lamb <721> stood <2476> (5761) on <1909> the mount <3735> Sion <4622>, and <2532> with <3326> him <846> an hundred <1540> forty <5062> *and* four <5064> thousand <5505>, having <2192> (5723) his <846> Father's <3962> name <3686> written <1125> (5772) in <1909> their <846> foreheads <3359>.
- 2 And <2532> I heard <191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <846> harps <2788>:
- 3 And <2532> they sung <103> (5719) as it were <5613> a new <2537> song <5603> before <1799> the throne <2362>, and <2532> before <1799> the four <5064> beasts <2226>, and <2532> the elders <4245>: and <2532> no man <3762> could <1410> (5711) learn <3129> (5629) that song <5603> but <1508> the hundred <1540> *and* forty <5062> *and* four <5064> thousand <5505>, which <3588> were redeemed <59> (5772) from <575> the earth <1093>.
- 4 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> follow <190> (5723) the Lamb <721> whithersoever <3699> <302> he goeth

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- <5217> (5725). These <3778> were redeemed <59> (5681) from <575> among men <444>, *being* the firstfruits <536> unto God <2316> and <2532> to the Lamb <721>.
- 5 And <2532> in <1722> their <846> mouth <4750> was found <2147> (5681) no <3756> guile <1388>: for <1063> they are <1526> (5748) without fault <299> before <1799> the throne <2362> of God <2316>.
- 6 And <2532> I saw <1492> (5627) another <243> angel <32> fly <4072> (5740) in <1722> the midst of heaven <3321>, having <2192> (5723) the everlasting <166> gospel <2098> to preach <2097> (5658) unto them that dwell <2730> (5723) on <1909> the earth <1093>, and <2532> to every <3956> nation <1484>, and <2532> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>,
- 7 Saying <3004> (5723) with <1722> a loud <3173> voice <5456>, Fear <5399> (5676) God <2316>, and <2532> give <1325> (5628) glory <1391> to him <846>; for <3754> the hour <5610> of his <846> judgment <2920> is come <2064> (5627): and <2532> worship <4352> (5657) him that made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> the fountains <4077> of waters <5204>.
- 8 And <2532> there followed <190> (5656) another <243> angel <32>, saying <3004> (5723), Babylon <897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <846> fornication <4202>.
- 9 And <2532> the third <5154> angel <32> followed <190> (5656) them <846>, saying <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <846> image <1504>, and <2532> receive <2983> (5719) *his* mark <5480> in <1909> his <846> forehead <3359>, or <2228> in <1909> his <846> hand <5495>,
- 10 The same <846> <2532> shall drink <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> (5772) without mixture <194> into <1722> the cup <4221> of his <846> indignation <3709>; and <2532> he shall be tormented <928> (5701) with <1722> fire <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <40> angels <32>, and <2532> in the presence <1799> of the Lamb <721>:
- 11 And <2532> the smoke <2586> of their <846> torment <929> ascendeth up <305> (5719) for <1519> ever <165> and ever <165>: and <2532> they have <2192> (5719) no <3756> rest <372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <846> image

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- <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the mark <5480> of his <846> name <3686>.
- 12 Here <5602> is <2076> (5748) the patience <5281> of the saints <40>: here <5602> *are* they that keep <5083> (5723) the commandments <1785> of God <2316>, and <2532> the faith <4102> of Jesus <2424>.
- 13 And <2532> I heard <191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> *are* the dead <3498> which <3588> die <599> (5723) in <1722> the Lord <2962> from henceforth <534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <373> (5672) from <1537> their <846> labours <2873>; and <1161> their <846> works <2041> do follow <190> (5719) <3326> them <846>.
- 14 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a white <3022> cloud <3507>, and <2532> upon <1909> the cloud <3507> *one* sat <2521> (5740) like <3664> unto the Son <5207> of man <444>, having <2192> (5723) on <1909> his <846> head <2776> a golden <5552> crown <4735>, and <2532> in <1722> his <846> hand <5495> a sharp <3691> sickle <1407>.
- 15 And <2532> another <243> angel <32> came <1831> (5627) out of <1537> the temple <3485>, crying <2896> (5723) with <1722> a loud <3173> voice <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is come <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).
- 16 And <2532> he that sat <2521> (5740) on <1909> the cloud <3507> thrust in <906> (5627) his <846> sickle <1407> on <1909> the earth <1093>; and <2532> the earth <1093> was reaped <2325> (5681).
- 17 And <2532> another <243> angel <32> came <1831> (5627) out of <1537> the temple <3485> which <3588> is in <1722> heaven <3772>, he <846> also <2532> having <2192> (5723) a sharp <3691> sickle <1407>.
- 18 And <2532> another <243> angel <32> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <288> of the earth <1093>; for <3754> her <846> grapes <4718> are fully ripe <187> (5656).
- 19 And <2532> the angel <32> thrust in <906> (5627) his <846> sickle <1407> into <1519> the earth <1093>, and <2532> gathered <5166> (5656) the vine <288> of

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the earth <1093>, and <2532> cast <906> (5627) *it* into <1519> the great <3173> winepress <3025> of the wrath <2372> of God <2316>.

- 20 And <2532> the winepress <3025> was trodden <3961> (5681) without <1854> the city <4172>, and <2532> blood <129> came <1831> (5627) out of <1537> the winepress <3025>, even unto <891> the horse <2462> bridles <5469>, by the space of <575> a thousand <5507> *and* six hundred <1812> furlongs <4712>.

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- 1 And <2532> I saw <1492> (5627) another <243> sign <4592> in <1722> heaven <3772>, great <3173> and <2532> marvellous <2298>, seven <2033> angels <32> having <2192> (5723) the seven <2033> last <2078> plagues <4127>; for <3754> in <1722> them <846> is filled up <5055> (5681) the wrath <2372> of God <2316>.
- 2 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with fire <4442>: and <2532> them that had gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <846> image <1504>, and <2532> over <1537> his <846> mark <5480>, *and* over <1537> the number <706> of his <846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.
- 3 And <2532> they sing <103> (5719) the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <721>, saying <3004> (5723), Great <3173> and <2532> marvellous <2298> *are* thy <4675> works <2041>, Lord <2962> God <2316> Almighty <3841>; just <1342> and <2532> true <228> *are* thy <4675> ways <3598>, thou King <935> of saints <40>.
- 4 Who <5101> shall <5399> <0> not <3364> fear <5399> (5680) thee <4571>, O Lord <2962>, and <2532> glorify <1392> (5661) thy <4675> name <3686>? for <3754> *thou* only <3441> *art* holy <3741>: for <3754> all <3956> nations <1484> shall come <2240> (5692) and <2532> worship <4352> (5692) before <1799> thee <4675>; for <3754> thy <4675> judgments <1345> are made manifest <5319> (5681).
- 5 And <2532> after <3326> that <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), the temple <3485> of the tabernacle <4633> of the testimony <3142> in <1722> heaven <3772> was opened <455> (5648):
- 6 And <2532> the seven <2033> angels <32> came <1831> (5627) out of <1537> the temple <3485>, having <2192> (5723) the seven <2033> plagues <4127>,

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clothed <1746> (5765) in pure <2513> and <2532> white <2986> linen <3043>, and <2532> having their breasts <4738> girded <4024> (5772) with <4012> golden <5552> girdles <2223>.

- 7 And <2532> one <1520> of <1537> the four <5064> beasts <2226> gave <1325> (5656) unto the seven <2033> angels <32> seven <2033> golden <5552> vials <5357> full <1073> (5723) of the wrath <2372> of God <2316>, who <3588> liveth <2198> (5723) for <1519> ever <165> and ever <165>.
- 8 And <2532> the temple <3485> was filled <1072> (5681) with smoke <2586> from <1537> the glory <1391> of God <2316>, and <2532> from <1537> his <846> power <1411>; and <2532> no man <3762> was able <1410> (5711) to enter <1525> (5629) into <1519> the temple <3485>, till <891> the seven <2033> plagues <4127> of the seven <2033> angels <32> were fulfilled <5055> (5686).

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- 1 And <2532> I heard <191> (5656) a great <3173> voice <5456> out of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <32>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.
- 2 And <2532> the first <4413> went <565> (5627), and <2532> poured out <1632> (5656) his <846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <846> image <1504>.
- 3 And <2532> the second <1208> angel <32> poured out <1632> (5656) his <846> vial <5357> upon <1519> the sea <2281>; and <2532> it became <1096> (5633) as <5613> the blood <129> of a dead <3498> *man*: and <2532> every <3956> living <2198> (5723) soul <5590> died <599> (5627) in <1722> the sea <2281>.
- 4 And <2532> the third <5154> angel <32> poured out <1632> (5656) his <846> vial <5357> upon <1519> the rivers <4215> and <2532> <1519> fountains <4077> of waters <5204>; and <2532> they became <1096> (5633) blood <129>.
- 5 And <2532> I heard <191> (5656) the angel <32> of the waters <5204> say <3004> (5723), Thou art <1488> (5748) righteous <1342>, O Lord <2962>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> shalt be <3741> (5706) (5625) <3801>, because <3754> thou hast judged <2919> (5656) thus <5023>.
- 6 For <3754> they have shed <1632> (5656) the blood <129> of saints <40> and

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- <2532> prophets <4396>, and <2532> thou hast given <1325> (5656) them <846> blood <129> to drink <4095> (5629); for <1063> they are <1526> (5748) worthy <514>.
- 7 And <2532> I heard <191> (5656) another <243> out of <1537> the altar <2379> say <3004> (5723), Even so <3483>, Lord <2962> God <2316> Almighty <3841>, true <228> and <2532> righteous <1342> *are* thy <4675> judgments <2920>.
- 8 And <2532> the fourth <5067> angel <32> poured out <1632> (5656) his <846> vial <5357> upon <1909> the sun <2246>; and <2532> power was given <1325> (5681) unto him <846> to scorch <2739> (5658) men <444> with <1722> fire <4442>.
- 9 And <2532> men <444> were scorched <2739> (5681) with great <3173> heat <2738>, and <2532> blasphemed <987> (5656) the name <3686> of God <2316>, which <3588> hath <2192> (5723) power <1849> over <1909> these <5025> plagues <4127>: and <2532> they repented <3340> (5656) not <3756> to give <1325> (5629) him <846> glory <1391>.
- 10 And <2532> the fifth <3991> angel <32> poured out <1632> (5656) his <846> vial <5357> upon <1909> the seat <2362> of the beast <2342>; and <2532> his <846> kingdom <932> was <1096> (5633) full of darkness <4656> (5772); and <2532> they gnawed <3145> (5711) their <846> tongues <1100> for <1537> pain <4192>.
- 11 And <2532> blasphemed <987> (5656) the God <2316> of heaven <3772> because of <1537> their <846> pains <4192> and <2532> <1537> their <846> sores <1668>, and <2532> repented <3340> (5656) not <3756> of <1537> their <846> deeds <2041>.
- 12 And <2532> the sixth <1623> angel <32> poured out <1632> (5656) his <846> vial <5357> upon <1909> the great <3173> river <4215> Euphrates <2166>; and <2532> the water <5204> thereof <846> was dried up <3583> (5681), that <2443> the way <3598> of the kings <935> of <575> the east <395> <2246> might be prepared <2090> (5686).
- 13 And <2532> I saw <1492> (5627) three <5140> unclean <169> spirits <4151> like <3664> frogs <944> *come* out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.
- 14 For <1063> they are <1526> (5748) the spirits <4151> of devils <1142>, working <4160> (5723) miracles <4592>, *which* go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <935> of the earth <1093> and <2532> of the whole <3650> world <3625>, to gather <4863> (5629) them <846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316>

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Almighty <3841>.

- 15 Behold <2400> (5628), I come <2064> (5736) as <5613> a thief <2812>. Blessed <3107> *is* he that watcheth <1127> (5723), and <2532> keepeth <5083> (5723) his <846> garments <2440>, lest <3363> he walk <4043> (5725) naked <1131>, and <2532> they see <991> (5725) his <846> shame <808>.
- 16 And <2532> he gathered <4863> <0> them <846> together <4863> (5627) into <1519> a place <5117> called <2564> (5746) in the Hebrew tongue <1447> Armageddon <717>.
- 17 And <2532> the seventh <1442> angel <32> poured out <1632> (5656) his <846> vial <5357> into <1519> the air <109>; and <2532> there came <1831> (5627) a great <3173> voice <5456> out of <575> the temple <3485> of heaven <3772>, from <575> the throne <2362>, saying <3004> (5723), It is done <1096> (5754).
- 18 And <2532> there were <1096> (5633) voices <5456>, and <2532> thunders <1027>, and <2532> lightnings <796>; and <2532> there was <1096> (5633) a great <3173> earthquake <4578>, such as <3634> was <1096> (5633) not <3756> since <3739> <575> men <444> were <1096> (5633) upon <1909> the earth <1093>, so mighty <5082> an earthquake <4578>, *and* so <3779> great <3173>.
- 19 And <2532> the great <3173> city <4172> was divided <1096> (5633) into <1519> three <5140> parts <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098> (5627): and <2532> great <3173> Babylon <897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <846> the cup <4221> of the wine <3631> of the fierceness <2372> of his <846> wrath <3709>.
- 20 And <2532> every <3956> island <3520> fled away <5343> (5627), and <2532> the mountains <3735> were <2147> <0> not <3756> found <2147> (5681).
- 21 And <2532> there fell <2597> (5719) upon <1909> men <444> a great <3173> hail <5464> out of <1537> heaven <3772>, *every stone* about <5613> the weight of a talent <5006>: and <2532> men <444> blasphemed <987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <846> was <2076> (5748) exceeding <4970> great <3173>.

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- 1 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <32> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto

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thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:

- 2 With <3326> whom <3739> the kings <935> of the earth <1093> have committed fornication <4203> (5656), and <2532> the inhabitants <2730> (5723) of the earth <1093> have been made drunk <3184> (5681) with <1537> the wine <3631> of her <846> fornication <4202>.
- 3 So <2532> he carried <667> <0> me <3165> away <667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) upon <1909> a scarlet coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <988>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.
- 4 And <2532> the woman <1135> was <2258> (5713) arrayed <4016> (5772) in purple <4209> and <2532> scarlet colour <2847>, and <2532> decked <5558> (5772) with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, having <2192> (5723) a golden <5552> cup <4221> in <1722> her <846> hand <5495> full of <1073> (5723) abominations <946> and <2532> filthiness <168> of her <846> fornication <4202>:
- 5 And <2532> upon <1909> her <846> forehead <3359> *was* a name <3686> written <1125> (5772), MYSTERY <3466>, BABYLON <897> THE GREAT <3173>, THE MOTHER <3384> OF HARLOTS <4204> AND <2532> ABOMINATIONS <946> OF THE EARTH <1093>.
- 6 And <2532> I saw <1492> (5627) the woman <1135> drunken <3184> (5723) with <1537> the blood <129> of the saints <40>, and <2532> with <1537> the blood <129> of the martyrs <3144> of Jesus <2424>: and <2532> when I saw <1492> (5631) her <846>, I wondered <2296> (5656) with great <3173> admiration <2295>.
- 7 And <2532> the angel <32> said <2036> (5627) unto me <3427>, Wherefore <1302> didst thou marvel <2296> (5656)? I <1473> will tell <2046> (5692) thee <4671> the mystery <3466> of the woman <1135>, and <2532> of the beast <2342> that carrieth <941> (5723) her <846>, which <3588> hath <2192> (5723) the seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.
- 8 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <305> (5721) out of <1537> the bottomless pit <12>, and <2532> go <5217> (5721) into <1519> perdition <684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book

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<975> of life <2222> from <575> the foundation <2602> of the world <2889>, when they behold <991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).

- 9 And here <5602> *is* the mind <3563> which <3588> hath <2192> (5723) wisdom <4678>. The seven <2033> heads <2776> are <1526> (5748) seven <2033> mountains <3735>, on <1909> which <846> the woman <1135> sitteth <2521> (5736) <3699>.
- 10 And <2532> there are <1526> (5748) seven <2033> kings <935>: five <4002> are fallen <4098> (5627), and <2532> one <1520> is <2076> (5748), *and* the other <243> is <2064> <0> not yet <3768> come <2064> (5627); and <2532> when <3752> he cometh <2064> (5632), he <846> must <1163> (5748) continue <3306> (5658) a short space <3641>.
- 11 And <2532> the beast <2342> that <3739> was <2258> (5713), and <2532> is <2076> (5748) not <3756>, even <2532> he <846> is <2076> (5748) the eighth <3590>, and <2532> is <2076> (5748) of <1537> the seven <2033>, and <2532> goeth <5217> (5719) into <1519> perdition <684>.
- 12 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) are <1526> (5748) ten <1176> kings <935>, which <3748> have received <2983> (5627) no <3768> <0> kingdom <932> as yet <3768>; but <235> receive <2983> (5719) power <1849> as <5613> kings <935> one <3391> hour <5610> with <3326> the beast <2342>.
- 13 These <3778> have <2192> (5719) one <3391> mind <1106>, and <2532> shall give <1239> (5719) their <1438> power <1411> and <2532> strength <1849> unto the beast <2342>.
- 14 These <3778> shall make war <4170> (5692) with <3326> the Lamb <721>, and <2532> the Lamb <721> shall overcome <3528> (5692) them <846>: for <3754> he is <2076> (5748) Lord <2962> of lords <2962>, and <2532> King <935> of kings <935>: and <2532> they that are with <3326> him <846> *are* called <2822>, and <2532> chosen <1588>, and <2532> faithful <4103>.
- 15 And <2532> he saith <3004> (5719) unto me <3427>, The waters <5204> which <3739> thou sawest <1492> (5627), where <3757> the whore <4204> sitteth <2521> (5736), are <1526> (5748) peoples <2992>, and <2532> multitudes <3793>, and <2532> nations <1484>, and <2532> tongues <1100>.
- 16 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) upon <1909> the beast <2342>, these <3778> shall hate <3404> (5692) the whore <4204>, and <2532> shall make <4160> (5692) her <846> desolate <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <846>

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flesh <4561>, and <2532> burn <2618> (5692) her <846> with <1722> fire <4442>.

- 17 For <1063> God <2316> hath put <1325> (5656) in <1519> their <846> hearts <2588> to fulfil <4160> (5658) his <846> will <1106>, and <2532> to agree <4160> (5658) <3391> <1106>, and <2532> give <1325> (5629) their <846> kingdom <932> unto the beast <2342>, until <891> the words <4487> of God <2316> shall be fulfilled <5055> (5686).
- 18 And <2532> the woman <1135> which <3739> thou sawest <1492> (5627) is <2076> (5748) that great <3173> city <4172>, which <3588> reigneth <2192> (5723) <932> over <1909> the kings <935> of the earth <1093>.

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- 1 And <2532> after <3326> these things <5023> I saw <1492> (5627) another <243> angel <32> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) great <3173> power <1849>; and <2532> the earth <1093> was lightened <5461> (5681) with <1537> his <846> glory <1391>.
- 2 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <169> and <2532> hateful <3404> (5772) bird <3732>.
- 3 For <3754> all <3956> nations <1484> have drunk <4095> (5758) of <1537> the wine <3631> of the wrath <2372> of her <846> fornication <4202>, and <2532> the kings <935> of the earth <1093> have committed fornication <4203> (5656) with <3326> her <846>, and <2532> the merchants <1713> of the earth <1093> are waxed rich <4147> (5656) through <1537> the abundance <1411> of her <846> delicacies <4764>.
- 4 And <2532> I heard <191> (5656) another <243> voice <5456> from <1537> heaven <3772>, saying <3004> (5723), Come <1831> (5628) out of <1537> her <846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <846> sins <266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <846> plagues <4127>.
- 5 For <3754> her <846> sins <266> have reached <190> (5656) (5625) <2853> (5681) unto <891> heaven <3772>, and <2532> God <2316> hath remembered <3421> (5656) her <846> iniquities <92>.
- 6 Reward <591> (5628) her <846> even <2532> as <5613> she <846> (5625)

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- <3778> rewarded <591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <846> double <1362> according to <2596> her <846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> (5656) fill <2767> (5657) to her <846> double <1362>.
- 7 How much <3745> she hath glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so much <5118> torment <929> and <2532> sorrow <3997> give <1325> (5628) her <846>: for <3754> she saith <3004> (5719) in <1722> her <846> heart <2588>, I sit <2521> (5736) a queen <938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> sorrow <3997>.
- 8 Therefore <5124> <1223> shall <2240> <0> her <846> plagues <4127> come <2240> (5692) in <1722> one <3391> day <2250>, death <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be utterly burned <2618> (5701) with <1722> fire <4442>: for <3754> strong <2478> *is* the Lord <2962> God <2316> who <3588> judgeth <2919> (5723) her <846>.
- 9 And <2532> the kings <935> of the earth <1093>, who <3588> have committed fornication <4203> (5660) and <2532> lived deliciously <4763> (5660) with <3326> her <846>, shall bewail <2799> (5695) her <846>, and <2532> lament <2875> (5695) for <1909> her <846>, when <3752> they shall see <991> (5725) the smoke <2586> of her <846> burning <4451>.
- 10 Standing <2476> (5761) afar <3113> off <575> for <1223> the fear <5401> of her <846> torment <929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).
- 11 And <2532> the merchants <1713> of the earth <1093> shall weep <2799> (5719) and <2532> mourn <3996> (5719) over <1909> her <846>; for <3754> no man <3762> buyeth <59> (5719) their <846> merchandise <1117> any more <3765>:
- 12 The merchandise <1117> of gold <5557>, and <2532> silver <696>, and <2532> precious <5093> stones <3037>, and <2532> of pearls <3135>, and <2532> fine linen <1040>, and <2532> purple <4209>, and <2532> silk <4596>, and <2532> scarlet <2847>, and <2532> all <3956> thyine <2367> wood <3586>, and <2532> all manner <3956> vessels <4632> of ivory <1661>, and <2532> all manner <3956> vessels <4632> of <1537> most precious <5093> wood <3586>, and <2532> of brass <5475>, and <2532> iron <4604>, and <2532> marble <3139>.
- 13 And <2532> cinnamon <2792>, and <2532> odours <2368>, and <2532> ointments <3464>, and <2532> frankincense <3030>, and <2532> wine <3631>.

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and <2532> oil <1637>, and <2532> fine flour <4585>, and <2532> wheat <4621>, and <2532> beasts <2934>, and <2532> sheep <4263>, and <2532> horses <2462>, and <2532> chariots <4480>, and <2532> slaves <4983>, and <2532> souls <5590> of men <444>.

- 14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are departed <565> (5627) from <575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <565> (5627) from <575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <846> no more <3765> at all <3364>.
- 15 The merchants <1713> of these things <5130>, which <3588> were made rich <4147> (5660) by <575> her <846>, shall stand <2476> (5695) afar <3113> off <575> for <1223> the fear <5401> of her <846> torment <929>, weeping <2799> (5723) and <2532> wailing <3996> (5723),
- 16 And <2532> saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, that was clothed in <4016> (5772) fine linen <1039>, and <2532> purple <4210>, and <2532> scarlet <2847>, and <2532> decked <5558> (5772) with <1722> gold <5557>, and <2532> precious <5093> stones <3037>, and <2532> pearls <3135>!
- 17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <575>,
- 18 And <2532> cried <2896> (5707) when they saw <3708> (5723) the smoke <2586> of her <846> burning <4451>, saying <3004> (5723), What <5101> city is like <3664> unto this great <3173> city <4172>!
- 19 And <2532> they cast <906> (5627) dust <5522> on <1909> their <846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her <846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).
- 20 Rejoice <2165> (5744) over <1909> her <846>, thou heaven <3772>, and <2532> ye holy <40> apostles <652> and <2532> prophets <4396>; for <3754> God <2316> hath avenged <2917> <2919> (5656) you <5216> on <1537> her <846>.
- 21 And <2532> a <1520> mighty <2478> angel <32> took up <142> (5656) a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <906>

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(5627) *it* into <1519> the sea <2281>, saying <3004> (5723), Thus <3779> with violence <3731> shall <906> <0> that great <3173> city <4172> Babylon <897> be thrown down <906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.

- 22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <834>, and <2532> trumpeters <4538>, shall be heard <191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> *he be*, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;
- 23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <191> (5686) no more <3364> at all <2089> in <1722> thee <4671>: for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).
- 24 And <2532> in <1722> her <846> was found <2147> (5681) the blood <129> of prophets <4396>, and <2532> of saints <40>, and <2532> of all <3956> that were slain <4969> (5772) upon <1909> the earth <1093>.

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- 1 And <2532> after <3326> these things <5023> I heard <191> (5656) a great <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:
- 2 For <3754> true <228> and <2532> righteous <1342> *are* his <846> judgments <2920>: for <3754> he hath judged <2919> (5656) the great <3173> whore <4204>, which <3748> did corrupt <5351> (5707) the earth <1093> with <1722> her <846> fornication <4202>, and <2532> hath avenged <1556> (5656) the blood <129> of his <846> servants <1401> at <1537> her <846> hand <5495>.
- 3 And <2532> again <1208> they said <2046> (5758), Alleluia <239>. And <2532> her <846> smoke <2586> rose up <305> (5719) for <1519> ever <165> and ever <165>.
- 4 And <2532> the four <5064> and <2532> twenty <1501> elders <4245> and

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- <2532> the four <5064> beasts <2226> fell down <4098> (5627) and <2532> worshipped <4352> (5656) God <2316> that sat <2521> (5740) on <1909> the throne <2362>, saying <3004> (5723), Amen <281>; Alleluia <239>.
- 5 And <2532> a voice <5456> came <1831> (5627) out of <1537> the throne <2362>, saying <3004> (5723), Praise <134> (5720) our <2257> God <2316>, all ye <3956> his <846> servants <1401>, and <2532> ye that fear <5399> (5740) him <846>, both <2532> small <3398> and <2532> great <3173>.
- 6 And <2532> I heard <191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <936> (5656).
- 7 Let us be glad <5463> (5725) and <2532> rejoice <21> (5741), and <2532> give <1325> (5632) honour <1391> to him <846>: for <3754> the marriage <1062> of the Lamb <721> is come <2064> (5627), and <2532> his <846> wife <1135> hath made <2090> <0> herself <1438> ready <2090> (5656).
- 8 And <2532> to her <846> was granted <1325> (5681) that <2443> she should be arrayed <4016> (5643) in fine linen <1039>, clean <2513> and <2532> white <2986>: for <1063> the fine linen <1039> is <2076> (5748) the righteousness <1345> of saints <40>.
- 9 And <2532> he saith <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> *are* they which are called <2564> (5772) unto <1519> the marriage <1062> supper <1173> of the Lamb <721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <228> sayings <3056> of God <2316>.
- 10 And <2532> I fell <4098> (5627) at <1715> his <846> feet <4228> to worship <4352> (5658) him <846>. And <2532> he said <3004> (5719) unto me <3427>, See <3708> (5720) *thou do it* not <3361>: I am <1510> (5748) thy <4675> fellow servant <4889>, and <2532> of thy <4675> brethren <80> that have <2192> (5723) the testimony <3141> of Jesus <2424>: worship <4352> (5657) God <2316>: for <1063> the testimony <3141> of Jesus <2424> is <2076> (5748) the spirit <4151> of prophecy <4394>.
- 11 And <2532> I saw <1492> (5627) heaven <3772> opened <455> (5772), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) upon <1909> him <846> *was* called <2564> (5746) Faithful <4103> and <2532> True <228>, and <2532> in <1722> righteousness <1343> he doth judge <2919> (5719) and <2532> make war <4170> (5719).
- 12 <1161> His <846> eyes <3788> *were* as <5613> a flame <5395> of fire <4442>,

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- and <2532> on <1909> his <846> head <2776> *were* many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <846>.
- 13 And <2532> he *was* clothed <4016> (5772) with a vesture <2440> dipped <911> (5772) in blood <129>: and <2532> his <846> name <3686> is called <2564> (5743) The Word <3056> of God <2316>.
- 14 And <2532> the armies <4753> *which were* <3588> in <1722> heaven <3772> followed <190> (5707) him <846> upon <1909> white <3022> horses <2462>, clothed <1746> (5765) in fine linen <1039>, white <3022> and <2532> clean <2513>.
- 15 And <2532> out of <1537> his <846> mouth <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <846> he should smite <3960> (5661) the nations <1484>: and <2532> he <846> shall rule <4165> (5692) them <846> with <1722> a rod <4464> of iron <4603>: and <2532> he <846> treadeth <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.
- 16 And <2532> he hath <2192> (5719) on <1909> *his* vesture <2440> and <2532> on <1909> his <846> thigh <3382> a name <3686> written <1125> (5772), KING <935> OF KINGS <935>, AND <2532> LORD <2962> OF LORDS <2962>.
- 17 And <2532> I saw <1492> (5627) an <1520> angel <32> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;
- 18 That <2443> ye may eat <5315> (5632) the flesh <4561> of kings <935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of mighty men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that sit <2521> (5740) on <1909> them <846>, and <2532> the flesh <4561> of all <3956> *men, both* free <1658> and <2532> bond <1401>, both <2532> small <3398> and <2532> great <3173>.
- 19 And <2532> I saw <1492> (5627) the beast <2342>, and <2532> the kings <935> of the earth <1093>, and <2532> their <846> armies <4753>, gathered together <4863> (5772) to make <4160> (5658) war <4171> against <3326> him that sat <2521> (5740) on <1909> the horse <2462>, and <2532> against <3326> his <846> army <4753>.
- 20 And <2532> the beast <2342> was taken <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles

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<4592> before <1799> him <846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <846> image <1504>. These both <1417> were cast <906> (5681) alive <2198> (5723) into <1519> a lake <3041> of fire <4442> burning <2545> (5746) with <1722> brimstone <2303>.

- 21 And <2532> the remnant <3062> were slain <615> (5681) with <1722> the sword <4501> of him that sat <2521> (5740) upon <1909> the horse <2462>, which <3588> *sword* proceeded <1607> (5740) out of <1537> his <846> mouth <4750>: and <2532> all <3956> the fowls <3732> were filled <5526> (5681) with <1537> their <846> flesh <4561>.

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- 1 And <2532> I saw <1492> (5627) an angel <32> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) the key <2807> of the bottomless pit <12> and <2532> a great <3173> chain <254> in <1909> his <846> hand <5495>.
- 2 And <2532> he laid hold on <2902> (5656) the dragon <1404>, that old <744> serpent <3789>, which <3739> is <2076> (5748) the Devil <1228>, and <2532> Satan <4567>, and <2532> bound <1210> (5656) him <846> a thousand <5507> years <2094>,
- 3 And <2532> cast <906> (5627) him <846> into <1519> the bottomless pit <12>, and <2532> shut <2808> <0> him <846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> more <2089>, till <891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.
- 4 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <846>, and <2532> judgment <2917> was given <1325> (5681) unto them <846>: and <2532> *I saw* the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <846> image <1504>, <2532> neither <3756> had received <2983> (5627) *his* mark <5480> upon <1909> their <846> foreheads <3359>, or <2532> in <1909> their <846> hands <5495>; and <2532> they lived <2198>

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- (5656) and <2532> reigned <936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.
- 5 But <1161> the rest <3062> of the dead <3498> lived <326> <0> not <3756> again <326> (5656) until <2193> the thousand <5507> years <2094> were finished <5055> (5686). This <3778> *is* the first <4413> resurrection <386>.
- 6 Blessed <3107> and <2532> holy <40> *is* he that hath <2192> (5723) part <3313> in <1722> the first <4413> resurrection <386>: on <1909> such <5130> the second <1208> death <2288> hath <2192> (5719) no <3756> power <1849>, but <235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <936> (5692) with <3326> him <846> a thousand <5507> years <2094>.
- 7 And <2532> when <3752> the thousand <5507> years <2094> are expired <5055> (5686), Satan <4567> shall be loosed <3089> (5701) out of <1537> his <846> prison <5438>,
- 8 And <2532> shall go out <1831> (5695) to deceive <4105> (5658) the nations <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863> <0> them <846> together <4863> (5629) to <1519> battle <4171>: the number <706> of whom <3739> *is* as <5613> the sand <285> of the sea <2281>.
- 9 And <2532> they went up <305> (5627) on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <40> about <2944> (5656), and <2532> the beloved <25> (5772) city <4172>: and <2532> fire <4442> came down <2597> (5627) from <575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <846>.
- 10 And <2532> the devil <1228> that deceived <4105> (5723) them <846> was cast <906> (5681) into <1519> the lake <3041> of fire <4442> and <2532> brimstone <2303>, where <3699> the beast <2342> and <2532> the false prophet <5578> *are*, and <2532> shall be tormented <928> (5701) day <2250> and <2532> night <3571> for <1519> ever <165> and ever <165>.
- 11 And <2532> I saw <1492> (5627) a great <3173> white <3022> throne <2362>, and <2532> him that sat <2521> (5740) on <1909> it <846>, from <575> whose <3739> face <4383> the earth <1093> and <2532> the heaven <3772> fled away <5343> (5627); and <2532> there was found <2147> (5681) no <3756> place <5117> for them <846>.
- 12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <975> were opened <455> (5681): and <2532> another <243> book <975> was

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opened <455> (5681), which <3739> is <2076> (5748) *the book* of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <975>, according to <2596> their <846> works <2041>.

- 13 And <2532> the sea <2281> gave up <1325> (5656) the dead <3498> which <3588> were in <1722> it <846>; and <2532> death <2288> and <2532> hell <86> delivered up <1325> (5656) the dead <3498> which <3588> were in <1722> them <846>: and <2532> they were judged <2919> (5681) every man <1538> according to <2596> their <846> works <2041>.
- 14 And <2532> death <2288> and <2532> hell <86> were cast <906> (5681) into <1519> the lake <3041> of fire <4442>. This <3778> is <2076> (5748) the second <1208> death <2288>.
- 15 And <2532> whosoever <1536> was <2147> <0> not <3756> found <2147> (5681) written <1125> (5772) in <1722> the book <976> of life <2222> was cast <906> (5681) into <1519> the lake <3041> of fire <4442>.

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- 1 And <2532> I saw <1492> (5627) a new <2537> heaven <3772> and <2532> a new <2537> earth <1093>: for <1063> the first <4413> heaven <3772> and <2532> the first <4413> earth <1093> were passed away <3928> (5627); and <2532> there was <2076> (5748) no <3756> more <2089> sea <2281>.
- 2 And <2532> I <1473> John <2491> saw <1492> (5627) the holy <40> city <4172>, new <2537> Jerusalem <2419>, coming down <2597> (5723) from <575> God <2316> out of <1537> heaven <3772>, prepared <2090> (5772) as <5613> a bride <3565> adorned <2885> (5772) for her <846> husband <435>.
- 3 And <2532> I heard <191> (5656) a great <3173> voice <5456> out of <1537> heaven <3772> saying <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> *is* with <3326> men <444>, and <2532> he will dwell <4637> (5692) with <3326> them <846>, and <2532> they <846> shall be <2071> (5704) his <846> people <2992>, and <2532> God <2316> himself <846> shall be <2071> (5704) with <3326> them <846>, *and be* their <846> God <2316>.
- 4 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <575> their <846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed away <565> (5627).

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- 5 And <2532> he that sat <2521> (5740) upon <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all things <3956> new <2537>. And <2532> he said <3004> (5719) unto me <3427>, Write <1125> (5657): for <3754> these <3778> words <3056> are <1526> (5748) true <228> and <2532> faithful <4103>.
- 6 And <2532> he said <2036> (5627) unto me <3427>, It is done <1096> (5754). I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <746> and <2532> the end <5056>. I <1473> will give <1325> (5692) unto him that is athirst <1372> (5723) of <1537> the fountain <4077> of the water <5204> of life <2222> freely <1432>.
- 7 He that overcometh <3528> (5723) shall inherit <2816> (5692) all things <3956>; and <2532> I will be <2071> (5704) his <846> God <2316>, and <2532> he <846> shall be <2071> (5704) my <3427> son <5207>.
- 8 But <1161> the fearful <1169>, and <2532> unbelieving <571>, and <2532> the abominable <948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with fire <4442> and <2532> brimstone <2303>: which is <3603> (5748) the second <1208> death <2288>.
- 9 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <32> which <3588> had <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <721> wife <1135>.
- 10 And <2532> he carried <667> <0> me <3165> away <667> (5656) in <1722> the spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> city <4172>, the holy <40> Jerusalem <2419>, descending <2597> (5723) out of <1537> heaven <3772> from <575> God <2316>.
- 11 Having <2192> (5723) the glory <1391> of God <2316>: and <2532> her <846> light <5458> *was* like <3664> unto a stone <3037> most precious <5093>, even like <5613> a jasper <2393> stone <3037>, clear as crystal <2929> (5723);
- 12 And <5037> had <2192> (5723) a wall <5038> great <3173> and <2532> high <5308>, *and* had <2192> (5723) twelve <1427> gates <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <32>, and <2532> names <3686> written thereon <1924> (5772), which <3739> are <2076> (5748) *the names* of the

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twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

- 13 On <575> the east <395> three <5140> gates <4440>; on <575> the north <1005> three <5140> gates <4440>; on <575> the south <3558> three <5140> gates <4440>; and <2532> on <575> the west <1424> three <5140> gates <4440>.
- 14 And <2532> the wall <5038> of the city <4172> had <2192> (5723) twelve <1427> foundations <2310>, and <2532> in <1722> them <846> the names <3686> of the twelve <1427> apostles <652> of the Lamb <721>.
- 15 And <2532> he that talked <2980> (5723) with <3326> me <1700> had <2192> (5707)
a golden <5552> reed <2563> to <2443> measure <3354> (5661) the city <4172>, and <2532> the gates <4440> thereof <846>, and <2532> the wall <5038> thereof <846>.
- 16 And <2532> the city <4172> lieth <2749> (5736) foursquare <5068>, and <2532> the length <3372> <846> is <2076> (5748) as large <5118> as <3745> <2532> the breadth <4114>: and <2532> he measured <3354> (5656) the city <4172> with the reed <2563> <1909>, twelve <1427> thousand <5505> furlongs <4712>. The length <3372> and <2532> the breadth <4114> and <2532> the height <5311> of it <846> are <2076> (5748) equal <2470>.
- 17 And <2532> he measured <3354> (5656) the wall <5038> thereof <846>, an hundred <1540> *and* forty <5062> *and* four <5064> cubits <4083>, *according to* the measure <3358> of a man <444>, that is <3603> (5748), of the angel <32>.
- 18 And <2532> the building <1739> of the wall <5038> of it <846> was <2258> (5713) *of* jasper <2393>: and <2532> the city <4172> *was* pure <2513> gold <5553>, like <3664> unto clear <2513> glass <5194>.
- 19 And <2532> the foundations <2310> of the wall <5038> of the city <4172> *were* garnished with <2885> (5772) all manner of <3956> precious <5093> stones <3037>. The first <4413> foundation <2310> *was* jasper <2393>; the second <1208>, sapphire <4552>; the third <5154>, a chalcedony <5472>; the fourth <5067>, an emerald <4665>;
- 20 The fifth <3991>, sardonyx <4557>; the sixth <1623>, sardius <4556>; the seventh <1442>, chrysolite <5555>; the eighth <3590>, beryl <969>; the ninth <1766>, a topaz <5116>; the tenth <1182>, a chrysoprasus <5556>; the eleventh <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <271>.
- 21 And <2532> the twelve <1427> gates <4440> *were* twelve <1427> pearls <3135>; every <1538> <303> several <1520> gate <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>: and <2532> the street <4113> of the city <4172> *was* pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.
- 22 And <2532> I saw <1492> (5627) no <3756> temple <3485> therein <1722>

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- <846>: for <1063> the Lord <2962> God <2316> Almighty <3841> and <2532> the Lamb <721> are <2076> (5748) the temple <3485> of it <846>.
- 23 And <2532> the city <4172> had <2192> (5719) no <3756> need <5532> of the sun <2246>, neither <3761> of the moon <4582>, to <2443> shine <5316> (5725) in <1722> it <846>: for <1063> the glory <1391> of God <2316> did lighten <5461> (5656) it <846>, and <2532> the Lamb <721> *is* the light <3088> thereof <846>.
- 24 And <2532> the nations <1484> of them which are saved <4982> (5746) shall walk <4043> (5692) in <1722> the light <5457> of it <846>: and <2532> the kings <935> of the earth <1093> do bring <5342> (5719) their <846> glory <1391> and <2532> honour <5092> into <1519> it <846>.
- 25 And <2532> the gates <4440> of it <846> shall <2808> <0> not <3364> <0> be shut <2808> (5686) at all <3364> by day <2250>: for <1063> there shall be <2071> (5704) no <3756> night <3571> there <1563>.
- 26 And <2532> they shall bring <5342> (5692) the glory <1391> and <2532> honour <5092> of the nations <1484> into <1519> it <846>.
- 27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <846> any thing <3956> that defileth <2840> (5723), neither <2532> *whatsoever* worketh <4160> (5723) abomination <946>, or <2532> *maketh* a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <721> book <975> of life <2222>.

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- 1 And <2532> he shewed <1166> (5656) me <3427> a pure <2513> river <4215> of water <5204> of life <2222>, clear <2986> as <5613> crystal <2930>, proceeding <1607> (5740) out of <1537> the throne <2362> of God <2316> and <2532> of the Lamb <721>.
- 2 In <1722> the midst <3319> of the street <4113> of it <846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, *was there* the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> *manner of* fruits <2590>, *and* yielded <591> (5723) her <846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> *were* for <1519> the healing <2322> of the nations <1484>.
- 3 And <2532> there shall be <2071> (5704) no <3756> more <2089> <3956> curse <2652>: but <2532> the throne <2362> of God <2316> and <2532> of the Lamb <721> shall be <2071> (5704) in <1722> it <846>; and <2532> his <846> servants

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- <1401> shall serve <3000> (5692) him <846>:
- 4 And <2532> they shall see <3700> (5695) his <846> face <4383>; and <2532> his <846> name <3686> *shall be* in <1909> their <846> foreheads <3359>.
 - 5 And <2532> there shall be <2071> (5704) no <3756> night <3571> there <1563>; and <2532> they need <5532> no <3756> candle <3088> <2192> (5719), neither <2532> light <5457> of the sun <2246>; for <3754> the Lord <2962> God <2316> giveth <5461> <0> them <846> light <5461> (5719): and <2532> they shall reign <936> (5692) for <1519> ever <165> and ever <165>.
 - 6 And <2532> he said <2036> (5627) unto me <3427>, These <3778> sayings <3056> *are* faithful <4103> and <2532> true <228>: and <2532> the Lord <2962> God <2316> of the holy <40> prophets <4396> sent <649> (5656) his <846> angel <32> to shew <1166> (5658) unto his <846> servants <1401> the things which <3739> must <1163> (5748) shortly <1722> <5034> be done <1096> (5635).
 - 7 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: blessed <3107> *is* he that keepeth <5083> (5723) the sayings <3056> of the prophecy <4394> of this <5127> book <975>.
 - 8 And <2532> I <1473> John <2491> saw <991> (5723) these things <5023>, and <2532> heard <191> (5723) *them*. And <2532> when <3753> I had heard <191> (5656) and <2532> seen <991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <32> which <3588> shewed <1166> (5723) me <3427> these things <5023>.
 - 9 Then <2532> saith he <3004> (5719) unto me <3427>, See <3708> (5720) *thou do it* not <3361>: for <1063> I am <1510> (5748) thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <80> the prophets <4396>, and <2532> of them which keep <5083> (5723) the sayings <3056> of this <5127> book <975>: worship <4352> (5657) God <2316>.
 - 10 And <2532> he saith <3004> (5719) unto me <3427>, Seal <4972> (5661) not <3361> the sayings <3056> of the prophecy <4394> of this <5127> book <975>: for <3754> the time <2540> is <2076> (5748) at hand <1451>.
 - 11 He that is unjust <91> (5723), let him be unjust <91> (5657) still <2089>: and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>: and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>: and <2532> he that is holy <40>, let him be holy <37> (5682) still <2089>.
 - 12 And <2532>, behold <2400> (5628), I come <2064> (5736) quickly <5035>; and <2532> my <3450> reward <3408> *is* with <3326> me <1700>, to give <591> (5629) every man <1538> according as <5613> his <846> work <2041> shall be

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<2071> (5704).

- 13 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <746> and <2532> the end <5056>, the first <4413> and <2532> the last <2078>.
- 14 Blessed <3107> *are* they that do <4160> (5723) his <846> commandments <1785>, that <2443> they <846> may have <2071> (5704) right <1849> to <1909> the tree <3586> of life <2222>, and <2532> may enter <1525> (5632) in through the gates <4440> into <1519> the city <4172>.
- 15 For <1161> without <1854> *are* dogs <2965>, and <2532> sorcerers <5333>, and <2532> whoremongers <4205>, and <2532> murderers <5406>, and <2532> idolaters <1496>, and <2532> whosoever <3956> loveth <5368> (5723) and <2532> maketh <4160> (5723) a lie <5579>.
- 16 I <1473> Jesus <2424> have sent <3992> (5656) mine <3450> angel <32> to testify <3140> (5658) unto you <5213> these things <5023> in <1909> the churches <1577>. I <1473> am <1510> (5748) the root <4491> and <2532> the offspring <1085> of David <1138>, *and* the bright <2986> and <2532> morning <3720> star <792>.
- 17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.
- 18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <975>:
- 19 And <2532> if <1437> any man <5100> shall take away <851> (5725) from <575> the words <3056> of the book <976> of this <5129> prophecy <4394>, God <2316> shall take away <851> (5692) his <846> part <3313> out of <575> the book <976> of life <2222>, and <2532> out of <1537> the holy <40> city <4172>, and <2532> *from* the things which are written <1125> (5772) in <1722> this <5026> book <975>.
- 20 He which testifieth <3140> (5723) these things <5023> saith <3004> (5719), Surely <3483> I come <2064> (5736) quickly <5035>. Amen <281>. Even so <3483>, come <2064> (5736), Lord <2962> Jesus <2424>.
- 21 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> *be*

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with <3326> you <5216> all <3956>. Amen <281>.

